

# Svaravyañjana-Śikṣā

with a commentary by Detlef Eichler

## Introduction

When one listens to the sounds of Ṛgveda and hears the sound (ri) then the question arises if the sound (ri) is the articulation of the vowel (svara) ṛ or the articulation of the consonant (vyañjana) r followed by the vowel i. The Svaravyañjana-Śikṣā (SS) gives the answer to this question. The SS is divided into six sections (varga). Varga 1 specifies all cases in which the sound (ri) is the consonant r followed by i. Varga 2 specifies all cases in which the sound (ri) is the vowel ṛ.

### 1. The sound (ri) at the beginning of a word (Sandhi with previous word)

When a word in the Ṛgveda-Padapāṭha (RVPP) begins with the sound (ri) and when there is sandhi with the previous word then on the basis of the Ṛgveda-Samhitā (RVS) and the sandhi rules as described in the Ṛgveda-Prātiśākhya (RVPr) one usually can find out if the sound (ri) is the vowel ṛ or the consonant r followed by i. For all words of Ṛgveda-Samhitā with initial ṛ / ri and sandhi with the previous word see appendix: ṛ-2 / ri-2.

In the first varga of SS those sandhis are mentioned due to which one can know that the sound (ri) is the consonant r followed by i. The SS uses the same technical names for the sandhis as found in the Ṛgveda-Prātiśākhya. Niyata, praśrita, akāma and paripanna are the names of the sandhis mentioned in varga 1.

In the second varga of SS those sandhis are given due to which one can know that the sound (ri) is the vowel ṛ (for example the kṣaipra and bhugna sandhis).

### Sandhis with examples

(i,ī) | ṛ => yṛ (kṣaipra)

(i,ī) | ri => (i,ī) ri (anuloma)

This sandhi shows different results in the Samhitā depending on the sound (ri) being the vowel ṛ or the consonant r followed by i.

Example 1:

RVPP 1.72.8: vi | (ri)ta-jñāḥ | ajānan |

RVS 1.72.8: vy (ri)tajñā ajānan

RVPr 2.8: samānākṣaram antasthām svām akaṇṭhyam svarodayam |  
na samānākṣare sve sve te kṣaiprāḥ prākṛtodayāḥ ||

This is the sandhi rule called kṣaipra:

i,ī + vowel except i,ī => y + vowel; u,ū + vowel except u,ū => v + vowel

Because in RVS 1.72.8 the vi is changed into vy one knows that the kṣaipra sandhi has been applied and that the sound (ri) must be the vowel ṛ.

Example 2:

RVPP 1.124.7: ni | (ri)ṇīte | apsaḥ |

RVS 1.124.7: ni (ri)ṇīte apsaḥ

Because the i of ni remains unchanged in the samhitā the sound (ri) must be the consonant r

followed by i.

**aḥ | ṛ => a ṛ (Udgrāha)**  
**aḥ | ri => o ri (Praśrita)**

Example 1:

RVPP 2.35.6: druhaḥ | (ri)ṣah |

RVS 2.35.6: druho (ri)ṣah

RVPr 4.8:

visarjanīya ākāram arephī ghoṣavat-parah |  
okāram hrasva-pūrvas tau saṁdhī niyata-praśritau ||8||

aḥ + voiced consonant => o + voiced consonant (praśrita sandhi)

Because druhaḥ is changed into druho the sound (ri) must be the consonant r followed by i.

Example 2:

RVPP 1.41.4: ādityāṣah | (ri)tam | yate

RVS 1.41.4: ādityāṣa (ri)tam yate

RVPr 2.10:

hrasva-pūrvas tu so'kāram pūrvau copottamāt svarau |  
ta udgrāhā dīrgha-parā udgrāhapadavṛttayah ||10||

aḥ + short vowel => a + short vowel (udgrāha sandhi)

Because ādityāṣah is changed into ādityāṣa the sound (ri) must be the vowel ṛ.

**For other sandhis see appendix: Sandhis with initial ṛ / ri**

**In the following sandhis the result in the RVS is same for final ṛ / ri:**

a | ṛ => a ṛ (udgrahavat)

a | ri => a ri (anuloma)

All those words of RVS with initial ri are listed in appendix: a | ri.

āḥ | ṛ => ā ṛ (padavṛtti)

āḥ | ri => ā ri (niyata)

All those words of RVS with initial ri are listed in appendix: āḥ | ri.

In varga 1 the following words or groups of words belonging to these sandhis have been mentioned: riṇacchritāḥ, ripuḥ (probably included are ripave, ripuṇā, and ripoh ), riśādasah, riṣah, riṣataḥ and riṣyaśritāḥ. Some words are missing in varga 1: ricyate (see varga 3), ricyase, ripah, and rihanti (explained in varga 3 by rihate?).

## **2. The sound (ri) at the beginning of a mantra or a pāda which is preceded by a pause.**

In varga 1 six words beginning with the consonant r followed by i are mentioned: ripuḥ, riṇak, riṣṭam,

ririkṣāmsah, rihate and riśādasah. (see appendix ri-1). All other (ri) sounds at the beginning of a mantra or following a pause are the vowel ṛ (see appendix ṛ-1).

Example 1:

RVS 7.104.10a: yo no rasam dipsati pitvo agne yo aśvānāṁ yo gavāṁ yas tanūnāṁ |  
RVS 7.104.10c: (ri)puḥ stenah̄ steyakṛd dabhrām etu ni ṣa hīyatāṁ tanvā tanā ca ||

Because ripuh̄ is mentioned in varga 1 one knows that the (ri) sound is the consonant r followed by i.

Example 2:

RVS 6.051.04a: (ri)sādasah̄ satpatīṁr̄ adabdhān maho rājñah̄ suvasanasya dātṛn̄ |  
RVS 6.051.04c: yūnah̄ sukṣatrān̄ kṣayato divo nṛn̄ ādityān̄ yāmy aditīm̄ duvoyu ||

Because riśādasah̄ is mentioned in varga 1 one knows that the (ri) sound is the consonant r followed by i.

Example 3:

RVS 10.085.11a: (ri)ksāmābhyāṁ abhihitau gāvau te sāmanāv itah̄ |  
RVS 10.085.11c: śrotram te cakre āstāṁ divi panthāś carācārah̄ ||

Because riksāmābhyāṁ is not mentioned in varga 1 one knows that the (ri) sound is the vowel (ṛ).

### 3. The sound (ri) in the interior or at the end of a word.

Varga 1 mentions tri in numerals (with the exception of trītya and tisr), krimih̄, krivih̄, vriśah̄, triviṣṭi-dhātu, triṣṭup, triṣṭubham, triṣṭubhah̄, trih̄, tridhā, tritah̄, śrī, strī, trimśat and krivirdatī. In all these words the (ri) sound is the consonant r followed by i.

For all words of RVS with ṛ / ri in the interior or at the end of a word see appendix: ṛ-3 / ri-3.

The word krimih̄ is not contained in RVS.

## Transliterated Text with Commentary

### varga 1

*rephānulome niyate praśritākāmayoḥ krame |  
raloṣmopahitor hrasvo ḥnavarjam̄ paripannage 1*

See introduction: 1. The sound (ri) at the beginning of a word (sandhi with previous word).  
See appendix: Sandhis with initial ṛ / ri

*abhyāse trīti samkhyāyāś trītya-tisr-varjitaḥ /  
riṇacchrito ripuh̄ krimih̄ krivih̄ vriśo riśādasah̄ 2*

*abhyāse:* The (ri) sound in a reduplicated syllable (abhyāsa) is the consonant r followed by i.

*trīti samkhyāyāḥ:* tri-dhātavah̄, tri-bhih̄, triṣu etc. (see appendix: ri-3)

5.047.04c tridhātavaḥ paramā asya gāvo divaś caranti pari sadyo antān ||  
3.026.08a tribhiḥ pavitrair apupod dhy arkam hṛdā matīm jyotir anu prajānan |  
2.036.04a ā vakṣi devāṁ iha vipra yakṣi cośan hotar ni ṣadā yoniṣu triṣu |

*tṛṭīya-tiṣṭ-varjītaḥ*: tṛṭīyam, tiṣṭbhyaḥ etc.

1.141.02c: tṛṭīyam asya vṛṣabhasya dohase daśapramatīm janayanta yoṣaṇaḥ ||  
2.005.05c: kuvit tiṣṭhya ā varam svasāro yā idam yayuh ||

*rīṇacchritāḥ*: yānti | śubhrāḥ | riṇān | apaḥ ||8.007.28|| ; from the sandhi āḥ | (ri) one cannot find out if the (ri) sound is ṛ or ri. To remove this uncertainty *rīṇacchritāḥ* (riṇat-śritāḥ) has been mentioned in varga 1.

*ripuh*: ... | cana | ripuh | iśīta | ... ||8.023.15||

6.067.04c pra yā mahi mahāntā jāyamānā ghorā martāya ripave ni dīdhah ||

8.011.04a anti cit santam aha yajñam martasya ripoh |

from the sandhi a | (ri) one cannot find out if the (ri) sound is ṛ or ri. To remove this uncertainty *ripuh* has been mentioned.

*riśādasah*: iti | stutāsaḥ | asatha | riśādasah | ye | ... ||8.030.02|| ; | rathāḥ | riśādasah | mitra-yujah | na | devāḥ ||1.186.08||

*krimih*: not found in RVS.

*krivih*: suyantu-bhiḥ | sarva-śāsaiḥ | abhīśu-bhiḥ | krivih | nāmāni | pravaṇe | muṣāyati ||5.044.04||

*vriśah*: tam | īm | hinvanti | dhītayah | daśa | vriśah | devam | ... ||1.144.05||

*triviṣṭitriṣṭu-jātasya tripadyas tris tridhā tritāḥ /*  
*śrī-strī-prayoktav!?*yas trimśat krivirādiṣu sopadh!ā 3

*triviṣṭitriṣṭu-jātasya*: triviṣṭi-dhātu, triṣṭup, triṣṭubham, triṣṭubhah

1.102.08a: triviṣṭidhātu pratimānam ojasas tisro bhūmīr nrpate trīṇi rocanā |

8.007.01a: pra yad vas triṣṭubham iṣam maruto vipro akṣarat |

9.097.35c: somah sutah pūyate ajyamānah some arkās triṣṭubhah sam navante ||

10.014.16c: triṣṭub gāyatrī chandāmsi sarvā tā yama āhitā ||

*trīḥ*: 1.020.07a: te no ratnāni dhattana trīr ā sāptāni sunvate |

*tridhā*: 1.117.24c: tridhā ha śyāvam aśvinā vikastam uj jīvasa airayataṁ sudānū ||

*tritāḥ*: 1.052.05c indro yad vajrī dhṛṣamāṇo andhasā bhinad valasya paridhīmr iva tritāḥ ||

*śrīstrī-prayoktav!?*yah: śrīḥ, strī

5.061.06a uta tvā strī śaśīyasī puṁso bhavati vasyasī |

5.057.06c nr̥mṇā śīrṣasv āyudhā ratheṣu vo viśvā vah śrīr adhi tanūṣu pipiṣe ||

*trimśat*: 3.009.09a: trīṇi śatā trī sahasrāṇy agnim trimśac ca devā nava cāsaparyan |

*krivirādiṣu sopadh!ā*: krivih, krivim, krivirdatī

1.030.01a ā va indram kriviṁ yathā vājayantaḥ śatakratum |

1.166.06c yatrā vo didyud radati krivirdatī riṇāti paśvah sudhiteva barhaṇā ||

yatra | vah | didyut | radati | krivih-datā | riṇāti | paśvah | sudhītā-iva | barhaṇā ||1.166.06||

5.044.04c suyantubhiḥ sarvaśāsair abhīśubhiḥ krivir nāmāni pravaṇe muṣāyati ||

*riṣo '!tha riṣato riṣ!ya-śritah saptakavarjitaḥ /  
yakāre ca riṣoktau ca ādau cānupadḥ!ā ripuh 4*

*riṣah:* ... | sam-iddhaḥ | saḥ | naḥ | divā | saḥ | riṣah | pātu | naktam ||10.087.01||

From the sandhi saḥ | (ri) one cannot find out if the (ri) sound is ṣ or ri. To remove this uncertainty riṣah has been mentioned in varga 1.

*riṣataḥ:* ghṛta-āhavana | dīdi-vah | prati | sma | riṣataḥ | daḥa | agne | tvam | rakṣasvinah ||1.012.05||

From the sandhi a | (ri) one cannot find out if the (ri) sound is ṣ or ri. To remove this uncertainty riṣataḥ has been mentioned in varga 1.

*riṣ!yaśśritah:* riṣyati, riṣyatha, riṣyanti, riṣyasi, riṣyāḥ, riṣyāti, riṣyet and riṣyema (see appendix: a | ri) ; samudram | āsām | ava | tasthe | agrimā | na | riṣyati | savanam | ... ||5.044.09||

*yakāre:* Before y the (ri) sound is the consonant r followed by i. In the whole RVS three exceptions are found: bibhryāt (10.10.9), pitṛ-yānam (10.2.7) and pitṛ-yajñāya (10.16.10).

*riṣoktau:*

mitram | huve | pūta-dakṣam | varuṇam | ca | riṣādasam | ... ||1.002.07||  
6.051.04a riṣādasah satpatīṁr adabdhān maho rājñāḥ suvasanasya dātṛṇ |

*riṇag r!iṣṭam ririkṣāṁso rihate 'tha riṣādasah /  
ity uktam vyañjanam sarvam idānīm ucyate svaraḥ 5*

For ādau cānupadḥā ripuh 4 riṇag r!iṣṭam ririkṣāṁso rihate 'tha riṣādasah see introduction:

2. The sound (ri) at the beginning of a mantra or a pāda which is preceded by a pause.

*ity uktam vyañjanam sarvam idānīm ucyate svaraḥ:*

Here ends the section in which all the (ri) sounds are the vyañjana r followed by i. Now begins the section in which the (ri) sounds are the svara ṣ.

*iti prathamo vargah*

## varga 2

*vivṛtti-kṣaipra-bhugnāni purā reko 'pivā yadi |  
vikramo nāpyanusvāra ḷkāraḥ sa sphuṭasvaraḥ 1*

See introduction: 1. The sound (ri) at the beginning of a word (Sandhi with previous word).

*samyoḡāc ca parah pūrvah samyoḡe vyañjanopadhaḥ /  
vyāñjanam varjayitvaikam!? hasanāmu!paman!triṇah 2*

*samyoḡāc ca parah:* after a consonant group (samyoḡa) the (ri) sound is the vowel ṣ. These are words based on the roots str, spr, sprdh, sprś and sprḥ. For example astrtam, strbhīḥ, strṇīta, strṇoṣī, sprṇuhi, sprḍhaḥ, sprśāmi, sprḥayet etc. (see appendix ṣ-3).

*pūrvah samyoḡe vyañjanopadhaḥ:* consonant + ṣ + samyoḡa. For example: kṛṣṇaḥ, gr̄dhrāḥ, tr̄ptih, tr̄ṣṭam, dr̄ḍhram, dr̄ṣṭa-vīryam, dhṛṣṇuḥ, nṛmṇam, pr̄kṣam, pr̄ṣṭham, bhṛṣṭiḥ, mr̄ṣṭāḥ, mr̄ṣṭhāḥ, vr̄kta-barhiṣaḥ, vr̄trah, vr̄ddhaḥ, vr̄scāḥ, śr̄ngam, sr̄ṣṭaḥ etc.

*vyañjanam varjayitvaika(m!) hasanāmu!paman!triṇah:*

Exception to *samyogāc ca paraḥ*:

9.112.04a: aśvo volhā sukhāṁ rathaṁ hasanām upamantrinah |

*vyañjanāntam padam pūrve somadhe purataḥsthite /  
yakārodayasamkhyānāt klivivarjam svaro bhavet 3*

*āsvam!admeti paṭitā ṛ!ṣviti dvādaśasvarāḥ /  
ye cānye vyañjanaparāḥ saṃdigdhāḥ te svarāḥ 4*

1.058.02a: ā svam adma yuvamāno ajaras ṛṣv aviṣyann ataseṣu tiṣṭhati |

*paṭitā ṛ!ṣviti dvādaśasvarāḥ:*

8 x ṛṣu and 4 words ṛṣu-cyavasah, ṛṣu-cyutam, ṛṣuṇā and ṛṣum (see list ṛ-3) are the 12 ṛ-vowels of ṛṣu found in RVS. See varga 6 verse 2 for more details. Other (ri) sounds in t(ri)ṣu are ri. Triṣu is found 10 times in RVS.

*iti dvitīyo vargah 2*

### varga 3

Varga 3 comments on varga 1.

*rivarṇo 'nulomādau vivṛttiādiprasaṅgataḥ /  
nābhyaśe kṣaipratā prāpteti śabdatraya ityuta 1*

*rivarṇo 'nulomādau vivṛttiādiprasaṅgataḥ:* The sandhis a / ri (anuloma) and a / ṛ (vivṛtti = hiatus) show the same result (a ri / a ṛ). That means one cannot find out if the (ri) sound is ri or ṛ. Another sandhi with the same result is āḥ / ri => ā ri and āḥ / ṛ => ā ṛ.

*nābhyaśe kṣaipratā prāpteti:* this is commentary on abhyāse in 1.2. Before an reduplicated syllable kṣaipra sandhi is not found: 8.088.05a: pra hi ririkṣa ojasā divo antebhyas pari |

*riṇanti-reka ityādau vṛṇakte rephaniścayāt |  
arimṛdhaś can!aripur daurnām mātkrimiraśvinā 2*

9.071.06c: e riṇanti barhiṣi priyam girāśvo na devāṁ apy eti yajñiyah ||

8.023.15a: na tasya māyayā cana ripur īśīta martyah |

*krivim daśavriśode!vam devau! mart!a riśādasah /  
martyam riṣo riṣato nariṣyed gaurī adhiśritah 3*

1.030.01a: ā va indram krivim yathā vājayantah śatakratum |

1.144.05a: tam īṁ hinventi dhītayo daśa vriśo devam martāsa ūtaye havāmahe |

5.066.01a: ā cikitāna sukṛatū devau marta riśādasā |

1.041.02a: yam bāhuteva piprati pānti martyam riṣah |

7.015.13a: agne rakṣā ḥo amhasah prati şma deva riṣataḥ |

8.048.10a: ḥdūdareṇa sakhyā saceya yo mā na riṣyed dharyāśva pītaḥ |

9.012.03c: somo gaurī adhi śritah ||

*pravobhriyanta ityādau riñśayagliṅkṣviti smṛteḥ /  
budhn!yo riṣe reṣaṇam netrechāde ricyate kvipa 4*

1.014.04a: *pra vo bhriyanta* indavo matsarā mādayiṣṇavah |  
Pāṇini 7.4.28: *riñ śa-yag-liṅṣu* [ṛtaḥ, a-kṛt-sārvadhātukayoh]

Ri (riñ) replaces the short ṛ of a root before the present-character a (śa), before the passive-character ya (yak) and before the augment yās in the benedictive (liṅ āśiṣi).  
bhṛ + yak + ante => bhriyante; this sūtra explains the words kriyate, kriyamāṇam, kriyāśma etc.  
But in the case of the potential (liṅ) which is a sārvadhātuka: bibhṛyāt (RVS 10.10.9).

5.041.16c: mā no 'hir *budhnyo* ṛiṣe dhād ăsmākām bhūd upamātiṣvaniḥ ||

7.032.12a: ud in nv asya ricyate 'ṁśo dhanam na jiguṣah |

*sāvekācastṛīyādir ity ekāra udāttabhāk |  
ri!hate kakubho repho ralayor ekaṭasmṛteḥ 5*

Pāṇini 6.1.68: *sāv ekācas tṛīyādir vibhaktih*

The case endings (vibhakti) of the instrumental (tṛīyā) and following case endings of dative etc. have the acute (udātta) accent if the stem in locative plural (su) is monosyllabic (ekāc).

The dative of the monosyllabic stem riṣ is *riṣe* with the udātta on e (*ekāra udāttabhāk*).

Why this sūtra has been mentioned? In the example above *budhnyo* ṛiṣe one knows from the sandhi that the (ri) sound in (ri)ṣe is the consonant r followed by i. Grammar according to Pāṇini is an additional approach to decide if the (ri) sound is ri or ṛ. In the case of the vocative of the stem ṣi which is ṣe the e would not have the udātta accent.

8.020.21c: *rihate kakubho* mithah ||

Root rih is the vedic form of lih (*ralayor ekaṭā*).

*iti tṛīyo vargah*

## varga 4

Varga 4 comments on varga 2.

*vivṛtyādau svare repho 'nulomādiprasaṁgataḥ samyogāś ca paro vyāpter vaṅgrdasya str!bhir  
yathā 1*

*samyogāś ca paro vyāpter vaṅgrdasya str!bhir yathā:*

1.053.08c: tvarī śatā vaṅgrdasyaṁbhinat puro 'nānudah pariṣūtā rjiśvanā ||

1.068.10: vi rāya aurṇod durah purukṣuh pipeśa nākam strbhir damūnāḥ ||

*garmeti gardate siddhah prakṛtyanupapattitah /  
gr̥detītarayām eccoranam gardadavamśrdah 2*

*strbhiḥ strñāte strñoter?nāstrītety akṛtetivat /  
samyoge vṛddhamityādi-vardhanyādiṣu niścayāt 3*

Examples for *samyogāc ca paraḥ* (see 2.2):

1.008.04a vayam śurebhir astrbhir indra tvayā yujā vayam |

sah | māyāḥ | arcinā | padā | astrṇāt | nākam | ā | aruhat | nabhantām | anyake | same ||8.041.08||  
8.093.09c: vavakṣa ṛṣvo astrtaḥ ||  
1.124.04a: upo adarśi śundhyuvo na vakṣo nodhā ivāvir akṛta priyāṇi |

*samyoge vṛddhamityādi-vardhanyādiṣu niścayāt:*

Example for *samyoge* (see 2.2):

3.001.14c: guheva vṛddham sadasi sve antar apāra ūrve amṛtam duhānāḥ ||  
2.039.08a etāni vām aśvinā vardhanāni brahma stomam gr̄tsamadāso akran ||

*tṛṣviti kṣipranāmed atrṣyetarupamāvalāt |*  
*vṛkādayaś ca vivṛtā jyotiṣkādinirecanāt 4*

1.042.02a yo nah pūṣann agho vṛko duḥṣeva ādideśati |  
1.010.07a suvivṛtam sunirajam indra tvādātam id yaśah |

*iti caturtho vargah*

## varga 5

*sarvopadhaś ca svara-ghoṣavat-paro repham rephī te pun!ā repha-samdhayaḥ 1*

*rephodayo lupyate drāghitopadhā hrasvasyākāmaniyatāvubhāvimau |*  
*visarjanīya ākāramarephī ghoṣavatparah /*  
*okāram hrasvapūrvah tau sandhī! niyatapraśritau 2*

RVPr 4.8 (sūtras 24-26):

- (24) visarjanīya ākāram arephī ghoṣavat-parah |  
(25) okāram hrasva-pūrvas (26) tau samdhī niyatapraśritau 8

a(rh) | ri => ā ri (niyata)  
ah | ri => o ri (praśrita)

RVPr 4.9 (sūtras 27-30):

- (27) *sarvopadhas tu svara-ghoṣavat-paro repham rephī te punā repha-samdhayaḥ |*  
(28) *rephodayo lupyate (29) drāghitopadhā hrasvasyā(30) kāma-niyatā ubhāv imau 9*

ā(rh) | ṛ => ār ṛ (repha-sandhi)  
ā(rh) | ri => ā ri (ākāma)  
(i,u)(h) | ṛ => (i,u)r ṛ (repha-sandhi)  
(i,u)(h) | ri => (ī,ū) ri (niyata)  
(ī,ū,e,o,ai,au)h | ṛ => (ī,ū,e,o,ai,au)r ṛ (repha-sandhi)  
(ī,ū,e,o,ai,au)h | ri => (ī,ū,e,o,ai,au) ri (ākāma)

The result of these sandhis is different for words with initial ṛ / ri.

*nir!ṛtiḥ na kramataḥ tadṛtam /*  
*nāpyanusvārah samṛtubhiḥ 3*

10.036.02c: mā durvidatrā nirṛtir na īśata tad devānām avo adyā vṛṇīmahe ||

5.066.05a: *tad rtam* pr̄thivi bṛhac chravaesa ṛśinām |  
In the case of tadritam there would be doubling (krama): taddritam

*nāpyanusvārah samṛtubhiḥ*: vowel ṣ will not be found after an anusvāra. As an example *samṛtubhiḥ* has been mentioned (not contained in RVS).

1.015.10a *yat tvā turīyam ṛtubhir draviṇodo yajāmahe* |  
In the case of ritubhiḥ the anusvāra would precede ritubhiḥ

*saṁyogaś ca paraḥ vañgrdasya! saṁskṛtaḥ /*  
*pūrvasamīyoge vyañjanopadha iti kasmān na riṣye!ma kadā cana 4*

*tvam | śatā | vañgrdasya | abhinat | puraḥ | ananu-dah | pari-sūtāḥ | ṛjiśvanā ||1.053.08||*  
8.033.09a: *ya ugraḥ sann anisṛtāḥ sthiro rañāya saṁskṛtaḥ |*

*pūrvasamīyoge vyañjanopadha iti kasmān na riṣye!ma kadā cana*: this is a comment on 2.2 (*pūrvasamīyoge vyañjanopadha iti*). Why (kasmāt) *riṣyema* ? My answer: *riṣyema* is an exception mentioned in 1.4 (*riṣ!ya-śritāḥ*).

6.054.09a: *pūṣan tava vrate vayam na riṣyema kadā cana |*

*iti pañcamo vargah*

## varga 6

*āsvam!adma t!ṛṣu yadag!ne prācājihvam dhva!sayantāṁ t!ṛṣu yadanneti /*  
*trīṇi tviṣṭ!manto a!dhvarasyeva! viyasyate pṛthivyāṁ yo a!smā!annam I*

**Cases in which the (ri) sound of t(ri)ṣu is the vowel ṣ :**

*ā svam adma*

1.058.02a: *ā svam adma yuvamāno ajaras ṛṣv aviṣyann ataseṣu tiṣṭhati |*

*ṭṛṣu yadagne*

1.058.04c *ṭṛṣu yad agne vanino vṛṣayase kṛṣṇāṁ ta ema ruśadūrme ajara ||*

*prācājihvam dhvasayantam*

1.140.03c *prācājihvam dhvasayantam ṛṣucyutam ā sācyam kupayam vardhanam pituḥ ||*

*ṭṛṣu yadanneti trīṇi*

4.007.11a *ṭṛṣu yad annā ṛṣunā vavakṣa ṛṣum dūtam kṛṇute yahvo agnih |*

*tviṣṭimanto adhvarasyeva*

6.066.10a *tviṣṭimanto adhvarasyeva didyut ṛṣucyavaso juhvo nāgneḥ |*

*viyasyate pṛthivyāṁ*

7.003.04a *vi yasya te pṛthivyāṁ pājo aśret ṛṣu yad annā samavṛkta jambhaiḥ |*

*yo asmā annam*

10.079.05a *yo asmā annam ṛṣv ādadhaty ājyair ghṛtair juhoti puṣyati |*

*vātopadhūto raddh!am vṛtrāṁ vājintamāyeti dvādaśat!?*ṛṣvah svareṇa

*yathā! medham! ardham vīrasyātaptatanūryante rājan mainamagne śrtam yadā 2*

Note: manuscript reads *yadūmadhyam* => *yathā* *medham*

*vātopadhūtaḥ*

10.091.07a *vātopadhūta* iśito vaśāṁ anu *trṣu* yad annā veviṣad vitiṣṭhase |

*raddh!am vṛtram*

10.113.08c *raddham* *vṛtram* ahim indrasya hanmanāgnir na jambhais *trṣv* annam āvayat ||

*vājintamāya*

10.115.06a *vājintamāya* sahyase supitrya *trṣu* cyavāno anu jātavedase |

*iti dvādaśatṛṣvah svareṇa*

These are the twelve words *t(ri)ṣu* in which the (ri) sound is the vowel ṣ.

### Cases in which the (ri) sound in ś(ri)ta is the vowel ṣ :

*medham*

1.162.10c *sukṛtā tac chāmitārah kṛṇvantūta medham* *śṛtapākam* pacantu |

*ardham vīrasya*

7.018.16a *ardham vīrasya* *śṛtapām* anindram parā śardhantām nunude abhi kṣām |

*ātaptatanūr*

9.083.01c *ataptatanūr* na tad āmo aśnute *śṛtāsa* id vahantas tat sam āśata ||

*rājan*

9.114.04a *yat te rājañ chṛtam* havis tena somābhi rakṣa nah |

*mainamagne*

10.016.01a *mainam agne vi daho mābhi śoco māsyā tvacām cikṣipo mā śarīram* |

10.016.01c *yadā śṛtam* kṛṇavo jātavedo 'them enam pra hinutāt pitṛbhyaḥ ||

*śṛtam yadā*

10.016.02a *śṛtam yadā* karasi jātavedo 'them enam pari dattāt pitṛbhyaḥ |

*darśannvatreti! sapt!a śṛta svareṇa yathā kavarge vṛkā mṛgah 3*

*darśannvatra*

10.027.06a *darśan* nv atra *śṛtapām* anindrān bāhukṣadah śarave patyamānān |

*iti sapt!a śṛta svareṇa*

These are the seven words ś(ri)ta in which the (ri) sound is the vowel ṣ.

*kavarge vṛkā mṛgah*

10.095.14c: adhā śayīta nirṛter upasthe 'dhainām vṛkā rabhasāso adyuḥ ||

1.038.05a mā vo *mṛgo* na yavase jaritā bhūd ajoṣyah |

*rghāyamāṇo! 'vitreke 'gniguriti /*

*prasādasamdhīyam vyāñjanam 4*

### *rgħāyamānāh*

1.061.13c: yudhe yad iṣnāna āyudhāny *rgħāyamānō* niriñati śatrūn ||  
na | devah | na | *adhri-guḥ* | janah ||8.093.11||

### *cavarge rcā r!cchanti ḥju-riñjaseriti cātha 5*

1.164.39c: yas tan na veda kim *rcā* kariṣyati ya it tad vidus ta ime sam āsate ||  
10.102.06c dudher yuktasya dravataḥ sahānasa *rcchanti* śmā niśpado mudgalānīm ||  
2.026.01a: *rjur* ic chamsa vanavad vanuṣyato devayann id adevayantam abhy asat |  
4.008.01c yajiṣṭham *rñjase* girā ||

*ity a!bhyāsa-saṁd!igdham* vyañjanam  
*tavarge mṛl!a ḥnāni ririgit samcito rephah /*  
*tavarge ṛtam vṛthādadūdareṇa*  
*rṣak trita iti samcito rephah 6*

*ity a!bhyāsa-saṁdigdham* vyañjanam: The ṛ in *rcā*, ḥju- and *rñjase* is called a doubtful (saṁdigdham) consonant.

### *tavarge mṛl!a ḥnāni:*

1.036.12c: tvam vājasya śrutyasya rājasi sa no *mṛla* mahāṁ asi ||  
2.027.04c: dīrghādhiyo rakṣamānā asuryam ṛtāvānaś cayamānā *ṛnāni* ||

### *ririgit samcito rephah*

1.072.05c: *ririkvāṁsas* tanvah kṛṇvata svāḥ sakhā sakhyur nimiṣi rakṣamānāḥ ||  
The r in ri is called 'concentrated r' (samcito rephah).

### *tavarge ṛtam vṛthādadūdareṇa:*

1.041.04a: sugah panthā anṛkṣara ādityāsa *ṛtam* yate |  
1.058.04a vi vātajūto ataseṣu tiṣṭhate *vṛthā* juhūbhīḥ śṛṇyā tuviṣvaniḥ |  
7.104.24c vigrīvāśo mūradevā *rdantu* mā te dṛśan sūryam uccarantam ||  
8.048.10a *ṛdūdareṇa* sakhyā saceya yo mā na riṣyed dharyaśva pītaḥ |

*antasthāsv ajāgṛjāgrvīṁ triviṣṭidhāt!v iti rephah samkhyārthatvāt 7*

### *antasthāsv ajāgṛjāgrvīṁ*

1.031.09a tvam no agne pitror upastha ā devo deveṣv anavadya *jāgrvih* |  
3.037.08a śuṣmintamāṁ na ūtaye dyumninam pāhi *jāgrvīm* |

### *triviṣṭidhāt!v iti rephah samkhyārthatvāt*

1.102.08a triviṣṭidhātu pratimānam ojasas tisro bhūmīr nr̄pate trīṇi rocanā |

*uṣmāsu! ḥs!yah | riśādasa iti samcito rephah /*  
*ṛṣtayo riṣamiti rephah / bṛṣayasya bṛhat bṛhaspatih 8*

### *uṣmāsu! ḥs!yah| riśādasa iti samcito rephah /*

8.004.10a *ṛṣyo* na ṛṣyann avapānam ā gahi pībā somāṁ vaśāṁ anu |  
6.051.04a *riśādasah* satpatīmr̄ adabdhān maho rājñah suvasanasya dātṛn |

### *ṛṣtayo riṣamiti rephah*

5.057.06a *ṛṣtayo* vo maruto arṁsayor adhi saha ojo bāhvor vo balāṁ hitam |  
1.131.07f *riṣtam* na yāmann apa bhūtu durmatir viśvāpa bhūtu durmatiḥ ||

*bṛṣayasya*

1.093.04c avātiratam *bṛṣayasya* śeṣo 'vindatam jyotir ekam bahubhyah ||

6.061.03a sarasvati devanido ni barhaya prajāṁ viśvasya *bṛṣayasya* māyinah |

*bṛhat bṛhaspatih*

1.007.01a indram id gāthino *bṛhad* indram arkebhīr arkiṇah |

1.062.03c *bṛhaspatir* bhinad adrim vidad gāḥ sam usriyābhīr vāvaśanta naraḥ ||

*kakārādiḥ pakārādiś cakārādiś cayo bhavati  
antasthā yaralavāḥ kakārādi vyañjanam bahih! 9*

*kakārādi:* ka, kha, ga, gha, ña

*pakarādi:* pa, pha, ba, bha, ma

*cakarādi:* ca, cha, ja, jha, ña

*antasthā:* ya, ra, la, va

*kakarādi:* ka, kha, ga, gha, ña, ca, cha, ja, jha, ña, ṭa, ṭha, ḍa, ḍha, ṣa, ta, tha, da, dha, na, pa, pha, ba, bha, ma, ya, ra, la, va, śa, ṣa, sa, h

*iti ṣaṣṭho vargaḥ*

*svaravyañjanasikṣāsamāptā*

## Appendix

### Sandhis with initial ṣ / ri

a | ṣ => a ṣ (udgrahavat)

a | ri => a ri (anuloma)

The result of this Sandhi is the same for initial ṣ and ri.

ā | ṣ => a ṣ (udgrahavat)

ā | ri => ā ri (anuloma)

(i,ī) | ṣ => yṛ (kṣaipra)

(i,ī) | ri => (i,ī) ri (anuloma)

(u,ū) | ṣ => vṛ (kṣaipra)

(u,ū) | ri => (u,ū) ri (anuloma)

e | ṣ => a ṣ (udgraha)

e | ri => e ri (anuloma)

o | ṣ => avṛ (bhugna)

o | ri => o ri (anuloma)

ai | ṣ => ā ṣ (padavṛtti)

ai | ri => ai ri (anuloma)

au | ṣ => āvṛ (bhugna)

au | ri => au ri (anuloma)

ah | ṣ => a ṣ (udgrāha)

ah | ri => o ri (praśrita)

a(rh) | ṣ => ar ṣ (repha-sandhi)

a(rh) | ri => ā ri (niyata)

$\bar{a}h | r \Rightarrow \bar{a} r$  (padavṛtti)

$\bar{a}h | ri \Rightarrow \bar{a} ri$  (niyata)

The result of this Sandhi is the same for initial  $r$  and  $ri$ .

$\bar{a}(rh) | r \Rightarrow \bar{a}r r$  (repha-sandhi)

$\bar{a}(rh) | ri \Rightarrow \bar{a} ri$  ( $\bar{a}kāma$ )

$(i,u)(h) | r \Rightarrow (i,u)r r$  (repha-sandhi)

$(i,u)(h) | ri \Rightarrow (\bar{i},\bar{u}) ri$  (niyata)

$(\bar{i},\bar{u},e,o,ai,au)h | r \Rightarrow (\bar{i},\bar{u},e,o,ai,au)r r$  (repha-sandhi)

$(\bar{i},\bar{u},e,o,ai,au)h | ri \Rightarrow (\bar{i},\bar{u},e,o,ai,au) ri$  ( $\bar{a}kāma$ )

$k | r \Rightarrow gr$

$k | ri \Rightarrow gri$

The result of this Sandhi is the same for initial  $r$  and  $ri$ .

Due to doubling (krama) of  $gri$  the pronunciation is different:  $gr / ggri$ .

$\dot{n} | r \Rightarrow \dot{n}\dot{n}r$  (krama)

$\dot{n} | ri \Rightarrow \dot{n} ri$

$\dot{t} | r \Rightarrow \dot{l}r$

$\dot{t} | ri \Rightarrow \dot{d}ri$

$t | r \Rightarrow dr$

$d | ri \Rightarrow dri$

The result of this Sandhi is the same for initial  $r$  and  $ri$ .

Due to doubling (krama) of  $dri$  the pronunciation is different:  $dr / ddri$ .

$n | r \Rightarrow nnr$  (krama)

$n | ri \Rightarrow n ri$

$\bar{a}n | r \Rightarrow \bar{a}\check{m} r$  ( $\bar{a}npada$ -padavṛtti)

$\bar{a}n | ri \Rightarrow \bar{a}n ri$

$\bar{u}n | r \Rightarrow \bar{u}\check{m}r r$

$\bar{u}n | ri \Rightarrow \bar{u}n ri$

m | ṛ => mr

m | ri => m̄ ri (paripanna)

## ṛ-1

(All words of RVS with initial ṛ at the beginning of a mantra or following a pause)

ṛk-sāmābhyaṁ

ṛkvāṇah

ṛkṣah

ṛgmi-bhiḥ

ṛghāyanta

ṛghāyamāṇah

ṛcaḥ

ṛcā

ṛcām

ṛcīśamāya

ṛjipyah

ṛjipyam

ṛjītī

ṛjīte

ṛjīpī

ṛjīśī

ṛju

ṛjuḥ

ṛju-nītī

ṛjra-aśvah

ṛjram

ṛjrā

ṛjrasah

ṛjrau

ṛñjasānah

ṛṇa-vā

ṛṇam-cayasya

ṛṇā

ṛṇoh

ṛta-jātah

ṛta-jyena

ṛta-dhītayah

ṛta-varī

ṛta-varīḥ

ṛta-vā

ṛta-vākena

ṛta-vānah

ṛta-vānam

ṛta-vānā

ṛta-vānau

ṛtam

ṛtayinī  
ṛtavarī  
ṛtasya  
ṛtā  
ṛtāt  
ṛtāya  
ṛtuḥ  
ṛtu-yanti  
ṛtunā  
ṛte  
ṛtena  
ṛtenah  
ṛdūdarah  
ṛdūdareṇa  
ṛdhak  
ṛdhat  
ṛdhyāma  
ṛbise  
ṛbhavah  
ṛbhuh  
ṛbhukṣanah  
ṛbhū-mantam  
ṛbhū-mantā  
ṛbhukṣanam  
ṛbhukṣah  
ṛbhutah  
ṛbhūm  
ṛbhū  
ṛsyah  
ṛṣabham  
ṛṣih  
ṛṣi-dviṣe  
ṛṣi-manah  
ṛṣi-stutā  
ṛṣim  
ṛṣīnām  
ṛṣīn  
ṛṣe  
ṛṣṭayah  
ṛṣvah  
ṛṣvā  
ṛṣvaih

## r-2

(All words of RVS with initial ṛ which are not at the beginning of a mantra or following a pause)

ṛk-bhiḥ  
ṛk-sāmābhyaṁ  
ṛkva-bhiḥ

rkvatā  
rkvā  
rkvāṇah  
rkṣasya  
rkṣāḥ  
rkṣat  
rgminah  
rgmiyah  
rgmiyam  
rgmiyāya  
rgmī  
rghāyatāḥ  
rghāyamāṇah  
rghāyamāṇam  
rghāvat  
rghāvā  
rghāvān  
ṛcaḥ  
ṛcam  
ṛcase  
ṛcā  
ṛcīṣama  
ṛcīṣamah  
ṛcīṣamam  
ṛcchatu  
ṛcchanti  
ṛcchantu  
ṛcyate  
ṛcyante  
ṛcyamāne  
ṛjavah  
ṛjave  
ṛjipyah  
ṛjipyam  
ṛjipyāḥ  
ṛjipyāsaḥ  
ṛjiścānam  
ṛjiśvanā  
ṛjiśvani  
ṛjiśvane  
ṛjiśvā  
ṛjītiḥ  
ṛjīti-bhiḥ  
ṛjīpin  
ṛjīyah  
ṛjīsam  
ṛjīṣinah  
ṛjīṣinam  
ṛjīsin  
ṛjīṣī  
ṛju  
ṛju-añcaḥ

rju-kratuḥ  
rju-gātha  
rju-muṣkāḥ  
rju-muṣkān  
rju-yatām  
rju-yate  
rju-yantam  
rju-yamānah  
rju-vaniḥ  
rju-hastā  
ṛjunā  
ṛjum  
ṛjuyā-iva  
ṛjū-yavah  
ṛjūnasi  
ṛjyate  
ṛjyantah  
ṛjrah  
ṛjra-aśvah  
ṛjra-aśvam  
ṛjra-aśvasya  
ṛjrä  
ṛjrāḥ  
ṛjre  
ṛjrebhiḥ  
ṛñjata  
ṛñjati  
ṛñjate  
ṛñjan  
ṛñjanti  
ṛñjasānah  
ṛñjasānam  
ṛñjase  
ṛñje  
ṛñah  
ṛṇa-kātim  
ṛṇa-cit  
ṛṇa-cyutam  
ṛṇa-yāḥ  
ṛṇa-yāvā  
ṛṇa-vānam  
ṛṇadhat  
ṛṇam  
ṛṇam-caye  
ṛṇavah  
ṛṇā  
ṛṇā-iva  
ṛṇāni  
ṛṇoh  
ṛṇoti  
ṛṇvati  
ṛṇvathah

r̥ṇvan  
r̥ṇvanti  
r̥ṇvire  
r̥ṇve  
ṛtaḥ  
ṛta-cit  
ṛta-jāḥ  
ṛta-jāta  
ṛta-jātaḥ  
ṛta-jātah  
ṛta-jātayā  
ṛta-jātasya  
ṛta-jātāḥ  
ṛta-juram  
ṛta-jñāḥ  
ṛta-jñām  
ṛta-dyumna  
ṛta-dhītayah  
ṛta-dhītim  
ṛtaḥ-pate  
ṛta-pāḥ  
ṛta-peśase  
ṛta-prajāta  
ṛta-prajātah  
ṛta-prajātām  
ṛta-pravītam  
ṛta-yataḥ  
ṛta-yate  
ṛta-yan  
ṛta-yanta  
ṛta-yantīḥ  
ṛta-yavah  
ṛta-yā  
ṛta-yuh  
ṛta-yuk  
ṛta-yuktim  
ṛta-yum  
ṛta-yoh  
ṛta-vah  
ṛta-vani  
ṛta-vari  
ṛta-varī  
ṛta-varīḥ  
ṛta-varīm  
ṛta-vā  
ṛta-vānah  
ṛta-vānā  
ṛta-vānau  
ṛta-vṛdhah  
ṛta-vṛdhā  
ṛta-vṛdhām  
ṛta-vṛdhe

ṛta-vṛdhau  
ṛta-vne  
ṛta-sat  
ṛta-sāpaḥ  
ṛta-stubham  
ṛta-sprśaḥ  
ṛta-sprśam  
ṛta-sprśā  
ṛtajāta-satyāḥ  
ṛtadhīti-bhiḥ  
ṛtani-bhyāḥ  
ṛtapsū  
ṛtam  
ṛtayate  
ṛtayan  
ṛtayu-bhiḥ  
ṛtayuk-bhiḥ  
ṛtavah  
ṛtavarī  
ṛtavarīḥ-iva  
ṛtavaso  
ṛtasya  
ṛtā  
ṛtāt  
ṛtānām  
ṛtāni  
ṛtāya  
ṛti-sahāḥ  
ṛti-saham  
ṛtuḥ  
ṛtu-thā  
ṛtu-pate  
ṛtu-pāḥ  
ṛtu-pābhiḥ  
ṛtu-bhiḥ  
ṛtu-śah  
ṛtunā  
ṛtum  
ṛtūnām  
ṛtūn  
ṛte  
ṛte-karmam  
ṛte-jāḥ  
ṛtena  
ṛtaiḥ  
ṛtoḥ  
ṛtvik  
ṛtvijah  
ṛtvijam  
ṛtvijā  
ṛtvijām  
ṛtviyah

ṛtvīyah  
ṛtvīya-vataḥ  
ṛtvīya-vatī  
ṛtvīyam  
ṛtvīyāḥ  
ṛtvīyāya  
ṛtvye  
ṛdantu  
ṛdu-pe  
ṛdu-vṛdhā  
ṛdūdarāḥ  
ṛddham  
ṛdhak  
ṛdhat-rayah  
ṛdhat-vārāya  
ṛdhantah  
ṛdhāthe  
ṛdhīmahi  
ṛdhnoti  
ṛdhyatām  
ṛdhyāḥ  
ṛdhyāma  
ṛdhyām  
ṛndhan  
ṛbīsam  
ṛbīsat  
ṛbhavah  
ṛbhuh  
ṛbhū-kṣāḥ  
ṛbhū-bhiḥ  
ṛbhū-bhyah  
ṛbhū-mān  
ṛbhū-sthira  
ṛbhukṣanah  
ṛbhukṣanam  
ṛbhukṣāḥ  
ṛbhūmān  
ṛbhūm  
ṛbhūṇām  
ṛbhūn  
ṛbhvam  
ṛbhvasah  
ṛbhvasam  
ṛbhvā  
ṛsyā-dāt  
ṛṣabhasya  
ṛṣabhāsaḥ  
ṛsayah  
ṛṣaye  
ṛṣīḥ  
ṛsi-kṛt  
ṛsi-codanah

r̥ṣi-bandhave  
r̥ṣi-bhiḥ  
r̥ṣi-bhyah  
r̥ṣi-vah  
r̥ṣi-vat  
r̥ṣi-sāṇa  
r̥ṣi-stutābhiḥ  
r̥ṣi-svaram  
ṛṣim  
ṛṣiṣāṭ  
ṛṣiṣu  
ṛṣīṇām  
ṛṣūṇām  
ṛṣe  
ṛṣeh  
ṛṣṭayah  
ṛṣtiḥ  
ṛṣti-bhiḥ  
ṛṣti-mantah  
ṛṣti-vidyutah  
ṛṣiṣu  
ṛṣva  
ṛṣvah  
ṛṣvah  
ṛṣvah  
ṛṣva-ojāḥ  
ṛṣva-vīrasya  
ṛṣvam  
ṛṣvayā  
ṛṣvasya  
ṛṣvāḥ  
ṛṣvāḥ  
ṛṣvāt  
ṛṣvān  
ṛṣvāsah  
ṛṣve  
ṛṣvebhīḥ  
ṛṣvau  
ṛhate

### r̥-3

(All words of RVS in which r̥ is in the interior of a word)

akṛṇuta  
akṛṇutam  
akṛṇudhvam  
akṛṇoḥ  
akṛṇota  
akṛṇotana  
akṛṇot  
akṛṇvata

akr̄yan  
akṛta  
akṛta  
akṛtah  
akṛtanoh  
akṛtam  
akṛtā  
akṛtāt  
akṛte  
akṛtta-ruk  
akṛthāḥ  
akṛntat  
akṛpanta  
akṛpayat  
akṛpetām  
akṛpran  
akṛsi-valām  
akhkhalīkṛtya  
agṛdhat  
agṛbhītah  
agṛbhīta-śociṣah  
agṛbhīta-śociṣam  
agṛbhṇata  
agṛbhṇan  
agṛbhṇāḥ  
agṛbhṇāt  
agṛbhran  
acīkṛṣam  
atītṛṣāma  
atṛnat  
atṛdilāsah  
atṛntam  
atṛndan  
atṛpāsah  
atṛpnuvantam  
atṛṣitāḥ  
atṛṣṇa-jah  
atṛṣyantīḥ  
adadrhanta  
adardṛtam  
aduḥ-kṛtau  
adrkṣata  
adṛpitāya  
adṛpitebhiḥ  
adṛptah  
adṛpta-kratuḥ  
adṛpta-kratum  
adṛptam  
adṛpyatā  
adṛṣran  
adṛṣram  
adṛṣta-hā

adṛṣṭāḥ  
adṛṣṭān  
adṛṁhat  
adṛṣṭāḥ  
adṛṣṭam  
adṛṣṭāḥ  
adṛṣṭāsah  
anānu-kṛtyam  
anānu-kṛtyā  
anapa-vṛjyān  
anapa-vṛt  
anava-prgnā  
anākṛtaḥ  
anādhṛṣṭāḥ  
anādhṛṣṭam  
anādhṛṣṭāni  
anādhṛṣṭabhiḥ  
anādhṛṣṭāsah  
anādhṛṣyam  
anādhṛṣyā  
anādhṛṣyāḥ  
anāmrṇah  
anāvṛt  
aniḥ-kṛtam  
ani-bhrṣṭāḥ  
ani-vṛtaḥ  
ani-stṛtaḥ  
anibhrṣṭa-taviṣih  
anu-dṛsyā  
anu-bhṛtam  
anu-marmṛjānah  
anu-mṛsyā  
anukāma-kṛt  
anṛkṣarah  
anṛkṣarā  
anṛkṣarāḥ  
anṛcaḥ  
anṛjoh  
anṛta-devah  
anṛta-dviṣah  
anṛtam  
anṛtasya  
anṛtā  
anṛtāḥ  
anṛtāni  
anṛtu-pāḥ  
anṛtena  
anṛtebhīḥ  
anti-ghr̄hat  
anna-vṛdham  
anya-kṛtam  
anya-kṛtena

anya-kṛtebhyaḥ  
apa-avṛṇoh  
apa-ākṛtim  
apa-āvṛktāḥ  
apa-vṛtam  
apa-vṛtim  
apa-sprṇate  
apari-vṛtaḥ  
apari-hvṛtā  
apari-hvṛtāḥ  
apasprḍhethām  
api-vṛtaḥ  
api-vṛtam  
api-vṛtāḥ  
aprktā  
aprcchata  
aprccham  
aprcyanta  
aprṇah  
aprṇak  
aprṇataḥ  
aprṇat  
aprṇan  
aprṇantah  
aprṇantam  
aprṇāḥ  
aprṇāt  
aprṇyat  
apra-dṛpitah  
apra-mṛṣyah  
apra-mṛṣyam  
apratidhṛṣṭa-śavasam  
abhi-grnāti  
abhi-mṛṣe  
abhi-vavṛte  
abhi-vṛtaḥ  
abhi-vṛtam  
abhi-vṛtā  
abhi-vṛtya  
abhi-vṛṣṭah  
abhi-sṛṣṭah  
abhivṛtā-iva  
abhiṣṭi-kṛt  
abhīvṛte  
abhrāṭvyah  
amṛktah  
amṛktah  
amṛktam  
amṛktā  
amṛktāḥ  
amṛktah  
amṛkte

amṛktena  
amṛkṣanta  
amṛkṣāma  
amṛṇah  
amṛṇatam  
amṛṇat  
amṛta  
amṛtah  
amṛta-tvam  
amṛta-tvasya  
amṛta-tvāya  
amṛta-tve  
amṛta-bandhavah  
amṛtam  
amṛtasya  
amṛtā  
amṛtāḥ  
amṛtāt  
amṛtāt-iva  
amṛtānām  
amṛtāni  
amṛtān  
amṛtām  
amṛtāya  
amṛtāsah  
amṛtāsu  
amṛte  
amṛtena  
amṛtebhiḥ  
amṛteṣu  
amṛtyavah  
amṛtyu  
amṛdhrah  
amṛdhraḥ  
amṛdhram  
amṛdhrah  
amṛdhrah  
amṛdhram  
amṛdhre  
ambhṛṇam  
aram-kṛtāḥ  
aram-kṛtah  
aram-kṛtam  
aram-kṛtiḥ  
aram-kṛte  
aram-kṛtya  
arṇah-vṛtam  
alātṛṇah  
alātṛṇasah  
ava-asrjah  
ava-asrjat  
ava-bhṛtham

ava-srjan  
ava-srṣṭah  
ava-srṣṭā  
ava-srṣṭān  
ava-srṣṭasah  
avavrtran  
avavrtranta  
avavrtram  
avīvṛtat  
avīvṛdhat  
avīvṛdhadhvam  
avīvṛdhan  
avīvṛdhanta  
avṛkah  
avṛka-tamah  
avṛkam  
avṛkasya  
avṛkāḥ  
avṛkāḥ  
avṛkāṇi  
avṛkābhīḥ  
avṛkāya  
avṛkāsah  
avṛke  
avṛkebhiḥ  
avṛkta  
avṛksam  
avrjan  
avrjināḥ  
avrñjan  
avrṇak  
avrṇi  
avrṇīta  
avrṇītam  
avrṇīmahi  
avrnoh  
avrṇot  
avrṇvata  
avrta  
avrtaḥ  
avrṭam  
avrtran  
avr̥tsata  
avr̥dhat  
avr̥dhān  
avr̥scat  
avr̥hah  
aśrṇavam  
aśrṇāt  
aśrṇoh  
aśr̥hitāḥ  
ásva-prṣṭham

aśva-sūnṛte  
asam-mṛṣṭah  
asasṛgram  
asu-tṛpah  
asu-tṛpau  
asṛk  
asṛksata  
asṛkṣi  
asṛgran  
asṛgram  
asṛjah  
asṛjata  
asṛjat  
asṛjan  
asṛjanta  
asṛṣṭa  
askṛdhoyu  
askṛdhoyuh  
astr-bhiḥ  
astran  
astrāt  
astrtaḥ  
astrta-yajvanaḥ  
astrtam  
astṛn  
asnātṛn  
aspṛtaḥ  
aspṛtam  
aspṛdhran  
aspṛśat  
aspṛhayam  
asmṛtadhrū  
ahah-dṛṣah  
ahṛṇānah  
ahṛṇīyamānah  
ahṛṇīyamānā  
ahṛṣata

ā-kṛtih  
ā-kṛte  
ā-tṛdah  
ā-dṛtya  
ā-dhṛṣah  
ā-dhṛṣe  
ā-prk  
ā-prcaḥ  
ā-prce  
ā-prcchyah  
ā-prcchyam  
ā-prṇan  
ā-prṇantaḥ  
ā-bhṛtaḥ

ā-bhṛtam  
ā-bhṛtā  
ā-bhṛtya  
ā-varvṛtatīḥ  
ā-vṛṇānah  
ā-vṛṇīmahe  
ā-vṛtaḥ  
ā-vṛtam  
ā-vṛtā  
ā-vṛtāsaḥ  
ā-vṛte  
ā-vṛtya  
ā-vṛtvat  
ā-śṛṇvatīḥ  
ā-śṛṇvanti  
ārṣtiṣeṇena  
āghṛṇīḥ  
āghṛṇivaso  
āghṛṇe  
āji-kṛt  
ānṛcuḥ  
ānṛce  
ānṛdhe  
āviḥ-ṛjīkaḥ  
āviḥ-kṛṇvatīm  
āviḥ-kṛṇvānah  
āviḥ-kṛṇvānā  
āśṛṇvate  
āhuti-vṛdham

idhma-bhṛtiḥ  
indrābṛhaspatī  
iṣukṛtā-iva  
iṣkṛṇudhvam  
iṣkṛta-āhāvam  
iṣkṛtāsaḥ  
iṣkṛtiḥ

īdrśe  
īśāna-kṛtaḥ  
īśāna-kṛt

uktha-bhṛtam  
ut-asṛjaḥ  
ut-ṛci  
ut-ṛṣan  
ut-bhṛtam  
ut-varīvrjat  
ut-vavṛṣāṇah  
ut-sisṛpsataḥ  
upa-avasṛja  
upa-ābhṛti

upa-drk  
upa-prk  
upa-barbhāt  
upa-śrṇvanti  
upa-srjanti  
upa-sṛtaḥ  
upa-sṛṇanti  
upa-sṛṇīṣaṇi  
upa-sprṣaḥ  
upari-sprśam  
uru-kṛt  
uru-kṛmaḥ

ūrdhva-kṛśanam

ṛta-vṛdhah  
ṛta-vṛdhā  
ṛta-vṛdhām  
ṛta-vṛdhe  
ṛta-vṛdhau  
ṛta-sprṣaḥ  
ṛta-sprśam  
ṛta-sprśā  
ṛdu-vṛdhā  
ṛsi-kṛt

etādṛk

aurvabhṛgu-vat

kapṛt  
kapṛtham  
karṇa-grhya  
kartṛ-bhiḥ  
kavi-vṛdhah  
kilbiṣa-sprt  
kīdṛk  
kuṇḍṛṇācyā  
kuhayā-kṛte  
kṛkadāśvam  
kṛcchra-śritah  
kṛcchrā  
kṛṇatti  
kṛṇava  
kṛṇavah  
kṛṇavate  
kṛṇavat  
kṛṇavan  
kṛṇavanta  
kṛṇavante  
kṛṇavam  
kṛṇavase

kṛṇavāma  
kṛṇavāmahi  
kṛṇavāva  
kṛṇavāvahai  
kṛṇavai  
kṛṇu  
kṛṇuta  
kṛṇutah  
kṛṇutam  
kṛṇutam  
kṛṇutāt  
kṛṇutām  
kṛṇute  
kṛṇutha  
kṛṇuthah  
kṛṇudhvam  
kṛṇuse  
kṛṇusva  
kṛṇuhi  
kṛṇota  
kṛṇotana  
kṛṇoti  
kṛṇotu  
kṛṇomi  
kṛṇosi  
kṛṇmahe  
kṛṇvata  
kṛṇvatah  
kṛṇvatī  
kṛṇvate  
kṛṇvan  
kṛṇvantah  
kṛṇvantam  
kṛṇvanti  
kṛṇvantu  
kṛṇvānah  
kṛṇvānāsah  
kṛṇvāne  
kṛṇvīta  
kṛṇve  
kṛṇvaitē  
kṛta  
kṛtah  
kṛta-dhvajah  
kṛta-brahmā  
kṛtadvasū  
kṛtam  
kṛtasya  
kṛtā  
kṛtā  
kṛtā  
kṛtāh

kṛtā-iva  
kṛtāt  
kṛtāni  
kṛtān  
kṛtiḥ  
kṛte  
kṛtena  
kṛtebhīḥ  
kṛttiḥ  
kṛtnave  
kṛtnuh  
kṛtnum  
kṛtno  
kṛtyā  
kṛtrimā  
kṛtrimāṇi  
kṛtvah  
kṛtva-su  
kṛtvane  
kṛtvī  
kṛtvyah  
kṛtvym  
kṛtvyāḥ-iva  
kṛtvyānām  
kṛtvyan  
kṛtvye  
kṛtha  
kṛthah  
kṛdhi  
kṛdhū-karṇah  
kṛdhunā  
kṛdhvam  
kṛntat  
kṛntatram  
kṛntatrāt  
kr̥pa-nīlam  
kr̥pa-yataḥ  
kr̥paṇanta  
kr̥pane  
kr̥panyati  
kr̥pate  
kr̥panta  
kr̥pamāṇam  
kr̥pam  
kr̥payan  
kr̥pā  
kr̥pītam  
kr̥pe  
kr̥sana-vataḥ  
kr̥saninah  
kr̥sanebhīḥ  
kr̥sanaiḥ

kṛśam  
kṛśasya  
kṛśānuḥ  
kṛśānum  
kṛśānoḥ  
kṛśāya  
kṛṣe  
kṛṣatu  
kṛṣan  
kṛṣantu  
kṛṣasva  
kṛṣim  
kṛṣe  
kṛṣe  
kṛṣṭayah  
kṛṣṭi-ojasā  
kṛṣṭi-prah  
kṛṣṭi-bhiḥ  
kṛṣṭisu  
kṛṣṭihā-iva  
kṛṣṭih  
kṛṣṭinām  
kṛṣṭeh  
kṛṣṇah  
kṛṣṇah  
kṛṣṇa-adhvā  
kṛṣṇa-garbhāḥ  
kṛṣṇa-jamhasah  
kṛṣṇa-pavīḥ  
kṛṣṇa-prutau  
kṛṣṇa-yonīḥ  
kṛṣṇa-vartanim  
kṛṣṇa-vyathih  
kṛṣṇa-sītāsaḥ  
kṛṣṇam  
kṛṣṇam  
kṛṣṇam  
kṛṣṇam  
kṛṣṇayā  
kṛṣṇayāmam  
kṛṣṇasya  
kṛṣṇā  
kṛṣṇāḥ  
kṛṣṇāt  
kṛṣṇān  
kṛṣṇām  
kṛṣṇāya  
kṛṣṇāsaḥ  
kṛṣṇāsu  
kṛṣṇiyāya  
kṛṣṇīḥ  
kṛṣṇe

kṛṣṇena  
kṛṣṇebhiḥ  
kṛṣva

khaja-kṛt  
khṛgalā-iva

gāṛṣṭeyah  
girā-vṛdham  
gṝtha-patiḥ  
gr̄nataḥ  
gr̄natām  
gr̄nate  
gr̄nat-bhyah  
gr̄nat-su  
gr̄nanah  
gr̄nanā  
gr̄nanta  
gr̄nantah  
gr̄nantam  
gr̄nanti  
gr̄nāti  
gr̄nātu  
gr̄nānah  
gr̄nānā  
gr̄nānāh  
gr̄nāne  
gr̄nāmi  
gr̄nīta  
gr̄nītah  
gr̄nītām  
gr̄nīte  
gr̄nīmasi  
gr̄nīṣanī  
gr̄nīṣe  
gr̄nīhi  
gr̄ne  
gr̄taye  
gr̄tasutī  
gr̄tsah  
gr̄tsa-madāḥ  
gr̄tsa-madāsaḥ  
gr̄tsam  
gr̄tsasya  
gr̄dhnuḥ  
gr̄dhyantam  
gr̄dhraḥ  
gr̄dhra-yātum  
gr̄dhrasya  
gr̄dhrāḥ  
gr̄dhrāḥ  
gr̄dhrā-iva

gṛdhraṇām  
gṛdhrāt  
grbhām  
grbhaya  
grbhayantah  
grbhā  
grbhāt  
grbhāya  
grbhāya  
grbhāyata  
grbhāyati  
grbhītah  
grbhīta-tātaye  
grbhītam  
grbhītah  
grbhītān  
grbhītām  
grbhe  
grbhñata  
grbhñate  
grbhñanti  
grbhñāti  
grbhñāmi  
grbhñāta  
grbhñe  
grstih  
grsāya  
grhah  
grha-patiḥ  
grha-patim  
grha-pate  
grha-patnī  
grha-medhāsah  
grha-medhīyam  
grhate  
grham  
grham-grham  
grhave  
grhāḥ  
grhāḥ  
grhāṇa  
grhāṇām  
grhāt  
grhān  
grhān  
grhāmahi  
grhāya  
grhāsah  
grhe  
grhe-grhe  
grhebhyah  
grhesu  
grhñātu

go-rjñkam  
go-rjñkā

ghṛṇā  
ghṛṇāt  
ghṛṇī-iva  
ghṛṇī-vān  
ghṛṇe  
ghṛṇeh  
ghṛṇena  
ghṛta-annah  
ghṛta-annau  
ghṛta-āsutih  
ghṛta-āhavana  
ghṛta-āhavanam  
ghṛta-keśam  
ghṛta-duhaḥ  
ghṛta-nirnik  
ghṛta-nirnijah  
ghṛta-padī  
ghṛta-pṛcā  
ghṛta-pṛṣṭhah  
ghṛta-pṛṣṭham  
ghṛta-pṛṣṭhāḥ  
ghṛta-pratīkah  
ghṛta-pratīkam  
ghṛta-pratīkā  
ghṛta-pratīkām  
ghṛta-prayāḥ  
ghṛta-prasattah  
ghṛta-pruṣah  
ghṛta-pruṣam  
ghṛta-pruṣā  
ghṛta-pvah  
ghṛta-yonim  
ghṛta-vatī  
ghṛta-vat  
ghṛta-vantah  
ghṛta-vantam  
ghṛta-vanti  
ghṛta-vartaniḥ  
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ghṛṣveh

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catuh-śringah  
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carşanı-dhṛtā  
carşanı-dhṛt  
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jyotiḥ-kṛt

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tvā-vṛdhā  
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divi-spṛṣe  
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drķsase  
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dṛdhram

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dyāvāprthivī  
dvādaśa-ākṛtim

dhana-sṛtam  
dhana-sṛt  
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dhṛṣṇoh

nadī-vṛtam  
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namah-vṛdhaiḥ  
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ni-ṛñjase  
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nr-tamāsaḥ

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nyṛste

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parvata-vṛdham  
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pasprdhre  
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pṛthu-śravasi  
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pṛthusto  
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pṛthūni  
pṛthau  
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pṛṣṭhā-iva  
pṛṣṭhāt

pr̥sthāni  
pr̥sthe  
pr̥sthesu  
pr̥sthyena  
pr̥ṣni-gum  
pra-trdah  
pra-drptih  
pra-pr̥ncatī  
pra-bhṛtaḥ  
pra-bhṛtam  
pra-bhṛtasya  
pra-bhṛtā  
pra-bhṛtāḥ  
pra-bhṛtim  
pra-bhṛtau  
pra-bhṛthasya  
pra-bhṛthe  
pra-bhṛthesu  
pra-mṛṇah  
pra-mṛṇan  
pra-mṛṇantam  
pra-mṛṣe  
pra-vṛktam  
pra-vr̥je  
pra-vṛṇvantah  
pra-vṛt  
pra-vṛddha  
pra-vṛddhaḥ  
pra-volhṛn  
prati-grhya  
prati-dhṛṣe  
prati-bhṛtasya  
prati-bhṛtā  
praśasti-kṛt  
prāvṛtasya  
prāvṛtāḥ  
prāvṛṣi  
prāvṛṣīnam

bandhu-pṛcchā  
babṛhāṇasya  
barbrhi  
bali-hṛtaḥ  
bālha-sṛtvā  
bāhu-vṛktaḥ  
bibhṛtaḥ  
bibhṛtām  
bibhṛtha  
bibhṛthah  
bibhṛthām  
bibhṛmasi  
bibhṛyāt

bṛbat-uktham  
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bṛbum  
bṛbūkam  
bṛsayasya  
bṛhataḥ  
bṛhatā  
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bṛhatībhyāḥ  
bṛhatīm  
bṛhate  
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bṛhat-ukthāt  
bṛhat-ukṣaḥ  
bṛhat-ukṣā  
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bṛhat-girayaḥ  
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bṛhat-divāḥ  
bṛhat-diveṣu  
bṛhat-divaiḥ  
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bṛhat-bhiḥ  
bṛhat-bhyāḥ  
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bṛhat-ratham  
bṛhat-rathā  
bṛhat-rayim  
bṛhat-raye  
bṛhat-reṇuḥ  
bṛhat-śarīraḥ  
bṛhat-śravasāḥ  
bṛhat-śravāḥ  
bṛhat-sumnaḥ  
bṛhatyai  
bṛhadbhāno  
bṛhan  
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bṛhantam  
bṛhantā  
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bṛhaspatīḥ  
bṛhaspati-prasūtāḥ  
bṛhaspatinā

bṛhaspatim  
bṛhaspate  
bṛhaspateḥ  
brahma-kṛtaḥ  
brahma-kṛtā  
brahma-kṛtim  
brahma-kṛte  
bhadra-kṛt

bhāḥ-ṛjīkah  
bhāḥ-ṛjīkam  
bhāra-bhṛt  
bhīma-sandṛśah  
bhūri-śringāḥ  
bhṛgavah  
bhṛgavāṇah  
bhṛgavāṇam  
bhṛgavāṇe  
bhṛgave  
bhṛgu-bhiḥ  
bhṛgu-bhyah  
bhṛgu-vat  
bhṛgūṇām  
bhrjjāti  
bhṛtim  
bhṛtyām  
bhṛtyai  
bhṛthe  
bhṛmam  
bhṛmayah  
bhṛmāt  
bhṛmih  
bhṛmim  
bhṛṣṭih  
bhṛṣṭi-matā  
bhrājat-ṛṣṭayah  
bhrājat-ṛṣṭim  
bhrājad-ṛṣṭayah  
bhrātṛ-tvam  
bhrātṛt-vam

mat-kṛtāni  
mada-vṛddhaḥ  
madhu-pṛcam  
madhu-prṣṭham  
madhu-vṛḍham  
manah-ṛṅgā  
manah-dhṛtaḥ  
mantra-kṛtām  
mandi-nispṛśah  
mandhātṛ-vat  
mamṛ-vām

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mamrduh  
marut-vṛdhah  
marut-vṛdhe  
martya-kṛtam  
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marmrjenyah  
marmrjma  
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marmrjyante  
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marmrjyamānāh  
marmrṣat  
mahi-vṛdhe  
māṭr-tamāh  
māṭr-tamām  
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māṭr-bhyah  
māṭrmṛṣṭā-iva  
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māṭṛh  
māṭṛn  
mithasprḍhyā-iva  
mithu-kṛtam  
mithu-dṛśā  
mimṛksuh  
mīmṛṣah  
mrkta-vāhase  
mrkṣah  
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mrkṣatam  
mrkṣā  
mrkṣinīšu  
mrkṣīṣṭa  
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mrḡasya

mṛgāḥ  
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mṛgāḥ-iva  
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mṛgāsah  
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mr̄jānah  
mr̄je  
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mr̄jyamānah  
mr̄jyamānāḥ  
mr̄jyase  
mr̄ñjata  
mr̄ṇa  
mr̄ṇan  
mr̄ṇasi  
mr̄ṇīhi  
mr̄tam  
mr̄tasya  
mr̄taiḥ  
mr̄t-mayam  
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mr̄tyave  
mr̄tyuh  
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mr̄tyu-bandhuḥ  
mr̄tyum  
mr̄tyo  
mr̄tyoh  
mr̄thāḥ  
mr̄dhah  
mr̄dhāti  
mr̄dhi  
mr̄dhyāḥ  
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mr̄dhrebhyah  
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mr̄lantu  
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mr̄layata  
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mr̄layat-tamā  
mr̄layat-bhyām

mṝlayantah  
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mṝlayāsi  
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mṝlīha  
mṝsa  
mṝsa  
mṝsate  
mṝsanti  
mṝsase  
mṝsasva  
mṝsāmasi  
mṝsanta  
mṝsā  
mṝṣṭa  
mṝṣṭah  
mṝṣṭāḥ  
mṝṣṭhāḥ  
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mṝṣyante  
mṝṣye  
m-ṛte  
mbhṛta-krato  
mrakṣa-kṛtvā

yakṣa-dṛśah  
yakṣa-bhṛt  
yajñā-vṛddham  
yajñanīḥ-kṛtaḥ  
yathā-kṛtam  
yabhi-vṛte  
yasmṛta-dhrū  
yāghṛṇi-vaso  
yādṛk  
yādṛśmin  
yṛta-psū  
yṛta-yinī  
yṛta-varī  
yṛta-vaso

raṇa-kṛt  
raṇva-sandṛk  
raṇva-sandṛśam

ratha-sprśah  
rayi-vṛdhah

loka-kṛt  
loka-kṛtum

vaṅgrdasya  
vajra-bhṛt  
vayaḥ-kṛtaḥ  
vayaḥ-kṛt  
vayaḥ-vṛdhah  
vayaḥ-vṛdham  
vayaḥ-vṛdhā  
varivah-kṛt  
varīvṛjat  
varvṛtati  
varvṛtānāḥ  
vavṛktam  
vavṛjuḥ  
vavrje  
vavrjyuh  
vavṛtat  
vavṛtīta  
vavṛtīmahi  
vavṛtīya  
vavṛtuḥ  
vavṛte  
vavṛttana  
vavṛtyāḥ  
vavṛtyāt  
vavṛtyāma  
vavṛtyām  
vavṛtyuh  
vavṛtsva  
vavṛdhatuḥ  
vavṛdhate  
vavṛdhadhyai  
vavṛdhanam  
vavṛdhanta  
vavṛdhantah  
vavṛdhasva  
vavṛdhāti  
vavṛdhāte  
vavṛdhānah  
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vavṛdhānah  
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vavṛdhānā  
vavṛdhānāḥ  
vavṛdhānān  
vavṛdhānāya  
vavṛdhānau

vavṛdhīthāḥ  
vavṛdhuḥ  
vavṛdhe  
vavṛdhenyam  
vavṛdhvam  
vavṛdhvāṁsam  
vavṛmahe  
vavṛṣasva  
vavṛṣāṇāḥ  
vavṛṣe  
vaṣat-kṛtāḥ  
vaṣat-kṛtam  
vaṣat-kṛtasya  
vaṣat-kṛti  
vaṣat-kṛtim  
vāja-kṛtyeṣu  
vāja-sṛt  
vāvṛdhānasya  
vāvṛdhānā  
vi-kṛtam  
vi-kṛtāni  
vi-kṛtya  
vi-ghṛte  
vi-cṛtam  
vi-cṛttāḥ  
vi-jarbhṛtaḥ  
vi-jṛmbhate  
vi-pṛktah  
vi-pṛce  
vi-pṛcchate  
vi-pṛccham  
vi-bhṛtaḥ  
vi-bhṛtā  
vi-bhṛte  
vi-bhṛtraḥ  
vi-bhṛtram  
vi-bhṛtrāḥ  
vi-bhṛtrāḥ  
vi-bhṛtvā  
vi-mṛdhaḥ  
vi-mṛṣantah  
vi-mṛṣṭam  
vi-vavṛdhe  
vi-vṛkṇā  
vi-vṛttah  
vi-vṛścat  
vi-vṛścan  
vi-sadrśā  
vi-sṛjantah  
vi-sṛtaḥ  
vi-sṛṣṭāḥ  
vi-sṛṣṭih

vighr̥te  
vijeşa-kṛt  
vinam-gṛṣaḥ  
viprkvat  
vibhṛte  
vibhṛtha  
vivṛścat  
viśva-kṛṣṭayah  
viśva-kṛṣṭih  
viśva-kṛṣṭim  
viśva-kṛṣṭīḥ  
viśva-drṣṭāḥ  
viśva-drṣṭah  
viśva-drṣṭāḥ  
viṣu-vṛtam  
viṣu-vṛt  
visṛṣṭa-dhenā  
visṛṣṭa-rātiḥ  
vīta-prṣṭhah  
vīta-prṣṭhā  
vīta-prṣṭhāḥ  
vr̥ka  
vr̥kah  
vr̥ka-tati  
vr̥ka-dvarasah  
vr̥ka-yuh  
vr̥katih  
vr̥kam  
vr̥kasya  
vr̥kāḥ  
vr̥kāṇām  
vr̥kāt  
vr̥kāya  
vr̥kāsaḥ  
vr̥kīḥ  
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vr̥kkah  
vr̥knam  
vr̥kñāsaḥ  
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vr̥kta-barhiṣam  
vr̥kta-barhiṣe  
vr̥ktvī  
vr̥kyam  
vr̥kye  
vr̥kṣaḥ  
vr̥kṣaḥ  
vr̥kṣa-keśāḥ  
vr̥kṣam  
vr̥kṣasya  
vr̥kṣaḥ  
vr̥kṣaḥ

vṛksāḥ-iva  
vṛkṣāt  
vṛkṣān  
vṛkṣi  
vṛkṣe  
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vṛṇdhi  
vṛcayām  
vṛcīvataḥ  
vṛcīvantah  
vrjadhyai  
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vrjina-vartanim  
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vrjinānām  
vrjināni  
vrjinān  
vrjine  
vrjyate  
vrjyāḥ  
vrjyāma  
vrjyām  
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vṛñjanti  
vṛñjase  
vṛñje  
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vṛṇaktu  
vṛṇakṣi  
vṛṇajan  
vṛṇate  
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vṛṇānā  
vṛṇānah

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vṛṇīṣva  
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vṛṇvate  
vṛṇve  
vṛta  
vṛtah  
vṛtah  
vṛtam  
vṛtam  
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vṛtayā  
vṛtā  
vṛtah  
vṛtā-iva  
vṛtān  
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vṛtra-khādam  
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vṛtra-ghnā  
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vṛtra-ghne  
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vṛtra-turam  
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vṛtra-tūryeṣu  
vṛtra-putrā  
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vṛtra-hatyena  
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vṛtra-hanam  
vṛtra-hanā  
vṛtra-han  
vṛtra-hantamā  
vṛtra-ham  
vṛtra-hā

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vṛtrahan-tama  
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vṛtrahan-tamam  
vṛtrahan-tamā  
vṛtraham-tamam  
vṛtrā  
vṛtrā-iva  
vṛtrānām  
vṛtrāni  
vṛtrāt  
vṛtrāya  
vṛtre  
vṛtreṇa  
vṛtreṣu  
vṛtvā  
vṛtvī  
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vṛthā  
vṛthā-iva  
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vṛddha-śociṣāḥ  
vṛddha-śravāḥ  
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vṛdhantau  
vṛdham  
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vṛdhasānāsu  
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vṛdhasnū

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vṛdhāsah  
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vṛścat  
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vṛścasī  
vṛścāt  
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vṛścikasya  
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vṛśne  
vṛśah  
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vṛśa-khādayah  
vṛśa-gaṇah  
vṛśa-cyutah  
vṛśa-jūtiḥ  
vṛśa-tvanā  
vṛśa-tvā  
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vṛśa-dhūtasya  
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vṛśa-patnīḥ  
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vṛśa-pānāsah  
vṛśa-pāneṣu  
vṛśa-prabharmā  
vṛśa-prayāvne  
vṛśa-psavah  
vṛśa-psunā  
vṛśa-bharān  
vṛśa-bhiḥ  
vṛśa-bhyām  
vṛśa-maṇah  
vṛśa-manah  
vṛśa-manāḥ  
vṛśa-manyavah  
vṛśa-yate

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vṛṣa-yuh  
vṛṣa-yudhah  
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vṛṣa-vrataḥ  
vṛṣa-vrātāsaḥ  
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vṛṣa-savāsaḥ  
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vṛṣanaśvena  
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vṛṣan-vantam  
vṛṣan-vasū  
vṛṣan-vān  
vṛṣan-yati  
vṛṣan-vasū  
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vṛṣabha  
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vṛṣabhasya-iva  
vṛṣabhā  
vṛṣabhā  
vṛṣabhāḥ  
vṛṣabhā-iva  
vṛṣabhāṇām  
vṛṣabhāṇi  
vṛṣabhān  
vṛṣabhāya  
vṛṣabhāsaḥ  
vṛṣabheṇa

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vṛṣā  
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vṛṣā-yante  
vṛṣā-ravāya  
vṛṣākapāyi  
vṛṣākapiḥ  
vṛṣākapim  
vṛṣākape  
vṛṣākapeh  
vṛṣānam  
vṛṣānam  
vṛṣāyate  
vṛṣethām  
vṛṣo  
vṛṣtayah  
vṛṣtiḥ  
vṛṣtiḥ-iva  
vṛṣti-dyāvah  
vṛṣti-dyāvā  
vṛṣti-bhiḥ  
vṛṣti-mantam  
vṛṣti-vanim  
vṛṣti-havyasya  
vṛṣtimān-iva  
vṛṣtim  
vṛṣti  
vṛṣti-iva  
vṛṣteḥ  
vṛṣteḥ-iva  
vṛṣtyā  
vṛṣtvī  
vṛṣnah  
vṛṣnā  
vṛṣnām  
vṛṣni  
vṛṣnih  
vṛṣninā  
vṛṣne  
vṛṣne  
vṛṣnya-vataḥ  
vṛṣnya-vān  
vṛṣnyam  
vṛṣnya  
vṛṣnyāni  
vṛṣnyena  
vṛṣnyebhiḥ  
vṛha  
vṛhah  
vṛhata

vṛhatam

vṛhatāt

vṛhati

vṛhat

vṛhathah

vṛhāmi

vṛheva

śakṛt

śiti-prṣṭhasya

śiti-prṣṭhā

śīrṣa-su

śuna-prṣṭhah

śūkṛtasya

śṛṅga-vṛṣah

śṛṅgam

śṛṅgā

śṛṅgāṇi

śṛṅgāṇi-iva

śṛṅginah

śṛṅgiṇam

śṛṅgiṇām

śṛṅge

śṛṇantu

śṛṇavah

śṛṇavat

śṛṇavan

śṛṇavāma

śṛṇāti

śṛṇānāh

śṛṇāsi

śṛṇītam

śṛṇīhi

śṛṇu

śṛṇuta

śṛṇutam

śṛṇute

śṛṇudhi

śṛṇuyāma

śṛṇuṣva

śṛṇuhi

śṛṇota

śṛṇotana

śṛṇoti

śṛṇotu

śṛṇomi

śṛngā-iva

śṛṇva

śṛṇvatah

śṛṇvatām

śṛṇvate

śṛṇvan

śr̥ṇvantam  
śr̥ṇvantā  
śr̥ṇvantि  
śr̥ṇvantu  
śr̥ṇvire  
śr̥ṇviṣe  
śr̥ṇve  
śṛtaḥ  
śṛtaḥ  
śṛta-pākam  
śṛta-pān  
śṛta-pām  
śṛtam  
śṛtam  
śṛtāḥ  
śṛtāsah  
śrdhyām  
śryā  
še-vṛdhah  
še-vṛdham  
še-vṛdhāsah  
še-vṛdhah  
śyena-ābhṛtah  
śyena-ābhṛtam  
śyena-bhṛta  
śruta-ṛṣim

sa-dṛṇ  
sa-dṛṣīḥ  
sa-bhṛtayah  
sa-vṛdhah  
sakṛt  
sakṛt-svam  
satya-dhvṛtam  
satyānṛte  
sadā-prnah  
sadā-vṛdha  
sadā-vṛdhah  
sadā-vṛdham  
sadā-vṛdhā  
sadṛṇ  
sadyah-vṛdham  
sapta-ṛṣayah  
sapta-ṛṣīn  
saptamāṭṛ-bhiḥ  
samṛte  
samṛdhā-iva  
sam-akṛṇvan  
sam-avṛkta  
sam-ākṛṇoṣi  
sam-ākṛtam  
sam-ṛtaḥ

sam-ṛtā  
sam-ṛtiḥ  
sam-ṛtim  
sam-ṛteḥ  
sam-ṛteṣu  
sam-ṛtau  
sam-ṛdhah  
sam-ṛbhītā  
sam-ṛbhītāḥ  
sam-ṛbhṇāḥ  
sam-ṛbhya  
sam-ṛtam  
sam-dṛk  
sam-dṛṣaḥ  
sam-dṛśam  
sam-dṛsi  
sam-dṛše  
sam-dṛṣṭih  
sam-dṛṣṭau  
sam-pṛktāḥ  
sam-pṛṇkte  
sam-pṛcaḥ  
sam-pṛccham  
sam-pṛcche  
sam-pṛñcānah  
sam-bhṛtaḥ  
sam-bhṛtam  
sam-bhṛtasya  
sam-bhṛtā  
sam-bhṛtaiḥ  
sam-vavṛtvat  
sam-vṛk  
sam-vṛtaḥ  
sam-sṛjāni  
sam-sṛji  
sam-sṛṣṭam  
sambhṛta-aśvah  
sambhṛtakrato  
sarīṣpam  
sarva-hṛdā  
sarsṛte  
samvṛkta-dhṛṣṇum  
sasṛ-vāṁsaḥ  
sasṛjānah  
sasṛjānāsaḥ  
sasṛje  
sasṛjmahe  
sasṛjyāt  
sasṛjrire  
sasṛmāṇam  
sasṛvāṁsam-iva  
saṁsṛṣṭa-jit

saṁskṛtaḥ  
saṁskṛta-tram  
saṁskṛtam  
sahaḥ-kṛta  
sahaḥ-kṛtah  
sahaḥ-kṛtam  
sahaḥ-kṛtena  
sahaḥ-vṛdham  
sahasra-bhṛṣṭih  
sahasra-bhṛṣṭim  
sahasra-śringah  
sākam-vṛdhā  
sākām-vṛdhā  
sādana-sprśah  
sāma-bhṛtam  
sālāvṛkāṇām  
sālāvṛkān  
sisṛtam  
su-aramkṛtena  
su-kṛtah  
su-kṛtah  
su-kṛtam  
su-kṛtam  
su-kṛtam  
su-kṛtasya  
su-kṛtā  
su-kṛtāh  
su-kṛtāh  
su-kṛtāni  
su-kṛtām  
su-kṛtām  
su-kṛte  
su-kṛtoh  
su-kṛt  
su-kṛtyayā  
su-kṛtyā  
su-kṛtvani  
su-kṛtvane  
su-dṛśah  
su-dṛśam  
su-dṛśī  
su-dṛśīh  
su-dṛśikah  
su-dṛśikam  
su-dhṛṣtame  
su-prksah  
su-bhṛtah  
su-bhṛtam  
su-bhṛtasya  
su-mṛlīkah  
su-mṛlīkah  
su-mṛlīkāh

su-mṝlīkān  
su-mṝlīkām  
su-mṝlīkāya  
su-vivṛtam  
su-vṛktayah  
su-vṛkti  
su-vṛktih  
su-vṛkti-bhih  
su-vṛktim  
su-vrjanāsu  
su-vṛtam  
su-vṛtā  
su-vṛt  
su-vṛdhaḥ  
su-vṛdham  
su-vṛdhā  
su-sadrśah  
su-sandṛk  
su-sandṛśah  
su-sandṛśam  
su-sandṛśā  
su-sammṛṣṭasah  
su-saṁskṛtā  
su-saṁskṛtāḥ  
sukṛt-tamāḥ  
sukṛt-tarah  
sukṛt-tarāya  
sukṛt-su  
suge-vṛdhaḥ  
sute-grbham  
sudṛśī-iva  
sudṛśīka-rūpaḥ  
sudṛśīka-sandṛk  
sudhṛṣṭamam  
sudhṛṣṭame  
sunṛtā  
surūpa-kṛtnum  
suvṛkti-bhih  
susandṛk-bhih  
sūnṛta  
sūnṛtā  
sūnṛtā  
sūnṛtā  
sūnṛtāḥ  
sūnṛtā-vataḥ  
sūnṛtā-vatā  
sūnṛtā-vati  
sūnṛtā-vatī  
sūnṛtā-vatī  
sūnṛtā-vate  
sūnṛtā-vari  
sūnṛtā-vān

sūnṛtānām  
sūnṛtābhīḥ  
sūnṛtāyai  
sūnṛte  
śrkam  
śrke  
śrvāṇam  
śrja  
śrjāḥ  
śrjata  
śrjataḥ  
śrjatam  
śrjati  
śrjate  
śrjat  
śrjat  
śrjathāḥ  
śrjadhvam  
śrjan  
śrjanta  
śrjanti  
śrjantu  
śrjasva  
śrjāt  
śrjānah  
śrjānam  
śrjānā  
śrjānāḥ  
śrjāmi  
śrjyate  
śrjyamānah  
śrñjayāya  
śrñjaye  
śrnyāḥ  
śrnyā  
śrnyā-iva  
śrtvarīṇām  
śrtvā  
śrpra-karasnam  
śrpra-dānum  
śrpra-bhojasam  
śrpra-vandhurāḥ  
śrpradānū  
śrpram  
śrprā  
śrbindam  
śrṣṭāḥ  
śrṣṭāḥ  
śrṣṭā  
śrṣṭāḥ  
śrṣṭāḥ  
śrṣṭāḥ

setr-bhiḥ  
sotr-bhiḥ  
soma-prṣṭhāya  
soma-prṣṭhāsaḥ  
soma-vṛddha  
soma-vṛddhaḥ  
saukṛtyāya  
stṛ-bhiḥ  
stṛṇan  
stṛṇanti  
stṛṇānāsaḥ  
stṛṇīta  
stṛṇītam  
stṛṇītām  
stṛṇīte  
stṛṇīmahi  
stṛṇosi  
stṛbhīḥ  
steya-kṛt  
stotr-bhyah  
stotrṇām  
stotrn  
sthātṛn  
sprṇavāma  
sprṇuhi  
sprtam  
sprdhah  
sprdhānam  
sprdhām  
sprdhī  
sprṣa  
sprṣata  
sprṣanti  
sprṣāmasi  
sprṣāmi  
sprhayat-varṇah  
sprhayanti  
sprhayāyyah  
sprhayāyyasya  
sprhayāyyāṇi  
sprhayet  
syūma-grbhe  
syona-kṛt  
svaḥ-dṛk  
svaḥ-drṣah  
svaḥ-drṣam  
svaḥ-drṣā  
sva-vṛjām  
sva-vṛṣṭim  
sva-sṛtaḥ  
sva-sṛt  
svavṛkti-bhiḥ

svasṛ-tvam  
svasṛ-bhiḥ  
svasṛṇām  
svasṛḥ  
svasṛṇām  
svāvrk  
svāhā-kṛtam  
svāhā-kṛtasya  
svāhā-kṛtāni  
svāhā-kṛtim  
svāhā-kṛtīsu

hata-vṛṣṇīḥ  
haviḥ-kṛtaḥ  
haviḥ-kṛtam  
haviḥ-kṛti  
haviḥ-kṛtim  
haskṛtiḥ  
hasta-gṛhya  
hiṁ-kṛṇvatī  
hiranya-sṛṅgaḥ  
hiranya-sandṛk  
hiranya-sandṛśah  
hṛṇānasya  
hṛṇāyantam  
hṛṇīte  
hṛṇīthāḥ  
hṛṇīyamānah  
hṛṇīše  
hṛt-bhiḥ  
hṛt-rogam  
hṛt-su  
hṛttah  
hṛdah  
hṛdam-saniḥ  
hṛdaya-vidhah  
hṛdayam  
hṛdayasya  
hṛdayā  
hṛdayāt  
hṛdayāni  
hṛdaye  
hṛdayeşu  
hṛdayyayā  
hṛdā  
hṛdi  
hṛdi-sprk  
hṛdi-sprśah  
hṛdi-sprśam  
hṛde  
hṛdyam  
hṛdyā

hṛdyāt  
hṛṣitam  
hṛṣīvataḥ  
hṛṣīvantah  
hṛṣyati  
hetr-bhiḥ  
hotr-bhiḥ  
hotr-mantam  
hotr-vūrye  
hotr-sadane  
hotrṣu  
hotrñām  
hotrñ  
hrāduni-vṛtaḥ

## ri-1

(All words of RVS with initial ri at the beginning of a mantra or following a pause)

riṇak  
ripuḥ  
ririkvāṁsaḥ  
riṣṭam  
riśādasah  
rihate

## ri-2

(All words of RVS with initial ri which are not at the beginning of a mantra or following a pause)

riktam  
riktham  
rikha  
ricyate  
ricyase  
riṇak  
riṇakti  
riṇacāva  
riṇate  
riṇan  
riṇanti  
riṇāḥ  
riṇāti  
riṇīte  
riṇīthah  
ritaḥ  
ripah  
ripavah  
ripave  
ripuḥ  
ripuṇā  
ripum

ripūṇām  
ripoḥ  
riptam  
ripra-vāhaḥ  
ripram  
ribhyate  
ririkvāṁsaḥ  
ririkṣataḥ  
ririkṣati  
ririkṣantam  
ririkṣe  
ririkṣoḥ  
riricāthe  
ririce  
riricyāt  
riricyām  
riricre  
riripuḥ  
ririṣah  
ririṣata  
ririṣat  
ririṣīṣṭa  
ririṣeh  
ririhvāṁsam  
rirīhi  
rirucuh  
rireca  
rirebha  
riśantām  
riśantīḥ  
riśādasasah  
riśādasasam  
riśādasasā  
riśādāḥ  
riṣah  
riṣanyah  
riṣanyata  
riṣanyati  
riṣanyavah  
riṣataḥ  
riṣate  
riṣat  
riṣan  
riṣantam  
riṣam  
riṣayadhyai  
riṣātha  
riṣāthana  
riṣāma  
riṣe  
riṣtam  
riṣyati

rişyatha  
rişyanti  
rişyasi  
rişyāḥ  
rişyāti  
rişyet  
rişyema  
rihatī  
rihan  
rihanti  
rihāne  
rihit-aśvā

### **a | ri**

ricyate  
ricyase  
ripah  
ripave  
ripuḥ  
ripoḥ  
ririce  
ririṣah  
ririṣat  
rirīhi  
riśādasah  
riśādasam  
riśādasā  
riṣah  
riṣanyavah  
riṣataḥ  
riṣate  
riṣātha  
riṣāthana  
riṣyati  
riṣyanti  
riṣyasi  
riṣyatha  
riṣyāḥ  
riṣyet  
riṣyema

### **āḥ | ri**

riṇan  
ripah  
ripave  
ripuṇā  
rīricāthe  
riśādasah  
rihanti

### **ri-3**

(All words of RVS in which ri is in the interior or end of a word but not preceded by a vowel)

akri  
agni-śriyah  
agrimā  
agriyah  
agriyam  
agriyā  
agriyā-iva  
acakriran  
atriḥ  
atri-bhyah  
atri-vat  
atriṇah  
atriṇam  
atrim  
adriḥ  
adri-jāḥ  
adri-jūtah  
adri-dugdhaḥ  
adri-dugdhāḥ  
adri-barhāḥ  
adri-budhnah  
adri-bhiḥ  
adri-bhit  
adri-mātaram  
adri-vah  
adri-sarīhatam  
adri-sutah  
adri-sutāsaḥ  
adriṇā  
adrim  
adrisāno  
adha-priyā  
adhri-gave  
adhri-gāvah  
adhri-guh  
adhri-gum  
adhrigū  
adhrido  
adhrijah  
adhvara-śriyah  
adhvara-śriyam  
apa-śritah  
apa-śritam  
apriyāyata  
abhi-priyah  
abhi-priyam  
abhi-śriyah  
abhi-śriyam  
abhi-śriyā

abhi-śriṣah  
abhriyah  
abhriyasya-iva  
abhriyāḥ  
abhriyā-iva  
abhriyām  
abhriyāya  
amatrin  
amitriṇe  
amitriyam  
amitriyā  
avidriyābhīḥ  
avri  
aśritam  
aśriyan  
asridhaḥ  
asridhaḥ  
asridham  
asridhah  
asridhā  
asridhānaiḥ

ā-cakriḥ  
āpapri-vān  
āpapri-vāṁsam

itriṇam  
indriyah  
indriyam  
indriyāḥ  
indriyāṇi  
indriyāya  
indriyeṇa  
indriyebhīḥ  
indriyaiḥ

udriṇam  
upa-mantriṇah  
upa-śiśriyāṇāḥ  
uru-cakriḥ  
usri  
usrikam  
usriyah  
usriyam  
usriyā  
usriyāḥ  
usriyāṇām  
usriyābhīḥ  
usriyābhyaḥ  
usriyāyāḥ  
usriyāyām  
usriyāsu

kadha-priyah  
kadha-priye  
kṛcchra-śritah  
kṛtrimā  
kṛtrimāṇi  
kriyate  
kriyante  
kriyamāṇam  
kriyamāṇasya  
kriyamāṇā  
kriyāma  
kriyāsma  
kriviḥ  
kriviḥ-datī  
krivim  
kṣatra-śriyam  
kṣatriyam  
kṣatriyasya  
kṣatriyā  
kṣatriyāḥ  
kṣatriyān  
khanitrimāḥ

gaṇa-śriyah  
gaṇaśri-bhiḥ  
gāyatriṇah  
ghṛta-śriyam  
ghṛta-śriyā

cakriḥ  
cakrim  
cakriyā  
cakriyāḥ  
cakriyā-iva  
cakrire  
catuh-aśriḥ  
catuh-aśrim  
catuh-trimśatā  
catuh-trimśat  
camriṣah  
cikitire  
citrinīṣu

jagṛbhire  
jaghriḥ  
jana-śriyam  
jabhire  
jabhriṣe  
jivriḥ  
jivrim

trayah-trimśatam  
triḥ  
tri-anīkah  
tri-aruṇah  
tri-aruṇāya  
tri-aruṣīṇām  
tri-avim  
triḥ-aśrim  
tri-āśirah  
tri-udāyam  
tri-udhā  
tri-kakup  
tri-kadrukebhīḥ  
tri-kadrukeṣu  
tri-kaśah  
tri-cakrah  
tri-cakram  
tri-cakreṇa  
tri-tantum  
tri-dive  
tri-dhātavaḥ  
tri-dhātu  
tri-dhātuh  
tri-dhātunā  
tri-dhātum  
tri-dhātūni  
tri-nāke  
tri-nābhi  
tri-pañcāśah  
tri-pastyam  
tri-pājasyah  
tri-pāt  
tri-pādam  
tri-prṣṭhah  
tri-prṣṭham  
tri-prṣṭhe  
tri-prṣṭhaiḥ  
tri-bandhuḥ  
tri-bandhure  
tri-barhiṣi  
tri-bhiḥ  
tri-bhyah  
tri-mantuḥ  
tri-mātā  
tri-mūrdhānam  
tri-yugam  
tri-vandhurah  
tri-vandhureṇa  
tri-vayāḥ  
tri-varūthah  
tri-varūtham  
tri-varūthena

tri-vartu  
tri-viṣṭi  
tri-vṛta  
tri-vṛtah  
tri-vṛtam  
tri-vṛtā  
tri-vṛtā  
tri-vṛt  
tri-śatāḥ  
tri-śīrṣāṇam  
tri-śokah  
tri-śokāya  
tri-sadastha  
tri-sadhastha  
tri-sadhasthah  
tri-sadhasthasya  
tri-sadhasthā  
tri-sadhasthe  
tri-saptaiḥ  
tri-stup  
tri-stubhah  
tri-stubham  
tri-stham  
trikā  
tritah  
tritam  
tritasya  
tritāya  
tritāyah  
trite  
triteṣu  
tridhā  
tridhātu-bhiḥ  
tridhātu-śrṅgah  
tribhiḥ  
triviṣṭi-dhātu  
trimśatam  
trimśatā  
trimśati  
trimśat  
trimśat-śatam  
triṣu  
tri-sadhasthe  
tvadrik  
dadriḥ  
dadhire  
duḥ-ritāni

dhriyate

pajriyah  
pajriyāya

pajriyeṇa  
patatri  
patatri-bhiḥ  
patatriṇah  
patatriṇī  
patatriṇīḥ  
papriḥ  
papriṇā  
paprim  
papriṣe

pari-priyah  
pari-prītaḥ  
pari-prītā  
pipriyāṇāḥ  
pipriye  
putri-yantah  
putriṇam  
putriṇā  
puru-priya  
puru-priyah  
puru-priyam  
puru-priyā  
puru-priye  
priyah  
priya-usriyasya  
priya-kṣatrāḥ  
priya-jāta  
priya-tamam  
priya-tamasya  
priya-tame  
priya-dhāmāya  
priya-medhaḥ  
priya-medham  
priya-medhāḥ  
priya-medhāḥ  
priya-medhāsaḥ  
priya-medhaiḥ  
priya-rathe  
priya-vratān  
priya-stotrah  
priyamedha-vat  
priyamedha-stutā  
priyam  
priyam-priyam  
priyasāsaḥ  
priyasya  
priyā  
priyāḥ  
priyāṇām  
priyāṇī

priyāt  
priyān  
priyām  
priyāya  
priyāsaḥ  
priyāsu  
priye  
priyena  
priyebhil  
priyeşu

babhriḥ  
basri  
bubhujrire  
brahma-priyam

bhriyante  
bhriyāte

madrik  
madryadrik  
mitriṇah  
mitriyah  
mitriyat  
m-rihāne  
mriyase

yajña-priye  
yajña-śriyam  
yadri-sāno  
yadhri-gū  
yadhri-go  
yuvadrik

rātri  
rudriyam  
rudriyā  
rudriyāḥ  
rudriyāṇām  
rudriyāya  
rudriyāsaḥ  
rudriyeşu

vajri-vah  
vajrinah  
vajrinam  
vajrinā  
vajrine  
vajrin  
vajrin  
vatūriṇā  
vadhriḥ

vadhri-aśvah  
vadhri-aśvasya  
vadhri-aśvasya  
vadhri-aśvāya  
vadhri-matyāḥ  
vadhri-vācaḥ  
vadhriṇā  
varimāṇam  
varuṇa-dhritaḥ  
vavriḥ  
vavri-vāṁsam  
vavriṇā  
vavrim  
vavrivāṁsam  
vājrin  
vādhri-aśva  
vādhri-aśvasya  
vi-śritā  
vi-śritāḥ  
vividre  
vriśaḥ  
śatrim  
śipriṇī-vān  
śipriṇīnām  
śipriṇe  
śiprin  
śisriyāṇam  
śisriye  
śutudri  
śubhriṣu  
śritaḥ  
śritam  
śritā  
śritāni  
śritī  
śriyah  
śriyam  
śriyase  
śriyā  
śriye  
śrivantu  
śriṣat

ṣaṭ-trimśān

sapta-vadhriḥ  
sapta-vadhrim  
samudriyah  
samudriyā  
samudriyāḥ  
samudriyāṇi  
saṁrihāṇe

sasṛjrire  
sasṛih  
sahasriṇah  
sahasriṇam  
sahasriṇī  
sahasriṇīh  
sahasriṇībhih  
sahasriyam  
sahasriyāsaḥ  
su-kṣetriyā  
su-vidatriyebhyah  
su-śriyah  
su-śriyam  
striyah  
striyam  
striyāh  
sridhah  
sridhat  
sridham  
sriyah

hari-priya  
hari-śriyam  
hotriyam

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Transliteration:

a ā i ī u ū ṛ ḷ e ai o au ṡ h ṣ ḡ ḥ ḡ |  
k kh g gh n c ch j jh ñ ṭ ḫ ḗ ḙ ḕ t th d dh n p ph b bh m  
y r l v ś ṣ s h ḥ ḥ

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