

# Svaravyañjana-Śikṣā

with a commentary by Detlef Eichler

## Introduction

When one listens to the sounds of Ṛgveda and hears the sound (ri) then the question arises if the sound (ri) is the articulation of the vowel (svara) ṛ or the articulation of the consonant (vyañjana) r followed by the vowel i. The Svaravyañjana-Śikṣā (SŚ) gives the answer to this question. The SŚ is divided into six sections (varga). Varga 1 specifies all cases in which the sound (ri) is the consonant r followed by i. Varga 2 specifies all cases in which the sound (ri) is the vowel ṛ.

### 1. The sound (ri) at the beginning of a word (Sandhi with previous word)

When a word in the Ṛgveda-Padapāṭha (RVPP) begins with the sound (ri) and when there is sandhi with the previous word then on the basis of the Ṛgveda-Saṁhitā (RVS) and the sandhi rules as described in the Ṛgveda-Prātiśākhya (RVPr) one usually can find out if the sound (ri) is the vowel ṛ or the consonant r followed by i. For all words of Ṛgveda-Saṁhitā with initial ṛ / ri and sandhi with the previous word see appendix: ṛ-2 / ri-2.

In the first varga of SŚ those sandhis are mentioned due to which one can know that the sound (ri) is the consonant r followed by i. The SŚ uses the same technical names for the sandhis as found in the Ṛgveda-Prātiśākhya. Niyata, praśrita, akāma and paripanna are the names of the sandhis mentioned in varga 1.

In the second varga of SŚ those sandhis are given due to which one can know that the sound (ri) is the vowel ṛ (for example the kṣaipra and bhugna sandhis).

### Sandhis with examples

(i,ī) | ṛ => yṛ (kṣaipra)

(i,ī) | ri => (i,ī) ri (anuloma)

This sandhi shows different results in the Saṁhitā depending on the sound (ri) being the vowel ṛ or the consonant r followed by i.

Example 1:

RVPP 1.72.8: vi | (ri)ta-jñāḥ | ajānan |

RVS 1.72.8: vy (ri)tajñā ajānan

RVPr 2.8: samānākṣaram antasthām svām akanṭhyaṁ svarodayam |  
na samānākṣare sve sve te kṣaiprāḥ prākṛtodayāḥ ||

This is the sandhi rule called kṣaipra:

i,ī + vowel except i,ī => y + vowel; u,ū + vowel except u,ū => v + vowel

Because in RVS 1.72.8 the vi is changed into vy one knows that the kṣaipra sandhi has been applied and that the sound (ri) must be the vowel ṛ.

Example 2:

RVPP 1.124.7: ni | (ri)ṇīte | apsaḥ |

RVS 1.124.7: ni (ri)ṅīte apsaḥ

Because the i of ni remains unchanged in the saṁhitā the sound (ri) must be the consonant r followed by i.

**aḥ | ṛ => a ṛ (Udgrāha)**

**aḥ | ri => o ri (Praśrita)**

Example 1:

RVPP 2.35.6: druhaḥ | (ri)ṣaḥ |

RVS 2.35.6: druho (ri)ṣaḥ

RVPr 4.8:

visarjanīya ākāram arephī ghoṣavat-paraḥ |

okāram hrasva-pūrvas tau saṁdhī niyata-praśritau ||8||

aḥ + voiced consonant => o + voiced consonant (praśrita sandhi)

Because druhaḥ is changed into druho the sound (ri) must be the consonant r followed by i.

Example 2:

RVPP 1.41.4: ādityāsaḥ | (ri)tam | yate

RVS 1.41.4: ādityāsa (ri)taṁ yate

RVPr 2.10:

hrasva-pūrvas tu so'kāram pūrvau copottamāt svarau |

ta udgrāhā dīrgha-parā udgrāhapadavṛttayaḥ ||10||

aḥ + short vowel => a + short vowel (udgrāha sandhi)

Because ādityāsaḥ is changed into ādityāsa the sound (ri) must be the vowel ṛ.

**For other sandhis see appendix: Sandhis with initial ṛ / ri**

**In the following sandhis the result in the RVS is same for final ṛ / ri:**

a | ṛ => a ṛ (udgrāhavat)

a | ri => a ri (anuloma)

All those words of RVS with initial ri are listed in appendix: a | ri.

āḥ | ṛ => ā ṛ (padavṛtti)

āḥ | ri => ā ri (niyata)

All those words of RVS with initial ri are listed in appendix: āḥ | ri.

In varga 1 the following words or groups of words belonging to these sandhis have been mentioned: riṇacchritaḥ, ripuḥ (probably included are ripave, ripuṇā, and ripoḥ), riśādasah, riṣaḥ, riṣataḥ and riṣyaśśritaḥ. Some words are missing in varga 1: ricyate (see varga 3), ricyase, ripaḥ, and rihanti (explained in varga 3 by rihate?).

## 2. The sound (ri) at the beginning of a mantra or a pāda which is preceded by a pause.

In varga 1 six words beginning with the consonant r followed by i are mentioned: ripuḥ, riṅak, riṣṭam, ririkṣāmsaḥ, rihate and riśādasah. (see appendix ri-1). All other (ri) sounds at the beginning of a mantra or following a pause are the vowel ṛ (see appendix ṛ-1).

Example 1:

RVS 7.104.10a: yo no rasam dipsati pitvo agne yo aśvānām yo gavām yas tanūnām |  
RVS 7.104.10c: (ri)puḥ stenaḥ steyakṛd dabhram etu ni śa hīyatām tanvā tanā ca ||

Because ripuḥ is mentioned in varga 1 one knows that the (ri) sound is the consonant r followed by i.

Example 2:

RVS 6.051.04a: (ri)śādasah satpatīmr adabdhān maho rājñah suvasanasya dātṛn |  
RVS 6.051.04c: yūnah sukṣatrān kṣayato divo nṛn ādityān yāmy aditiṁ duvoyu ||

Because riśādasah is mentioned in varga 1 one knows that the (ri) sound is the consonant r followed by i.

Example 3:

RVS 10.085.11a: (ri)ksāmābhyām abhihitau gāvau te sāmanāv itaḥ |  
RVS 10.085.11c: śrotram te cakre āstām divi panthās carācāraḥ ||

Because riksāmābhyām is not mentioned in varga 1 one knows that the (ri) sound is the vowel (ṛ).

## 3. The sound (ri) in the interior or at the end of a word.

Varga 1 mentions tri in numerals (with the exception of tṛtīya and tisṛ), krimiḥ, kriviḥ, vriśah, triviṣṭi-dhātu, triṣṭup, triṣṭubham, triṣṭubhaḥ, triḥ, tridhā, tritaḥ, śrī, strī, trimśat and krivirdatī. In all these words the (ri) sound is the consonant r followed by i.

For all words of RVS with ṛ / ri in the interior or at the end of a word see appendix: ṛ-3 / ri-3.

The word krimiḥ is not contained in RVS.

## Transliterated Text with Commentary

### varga 1

*rephānulome niyate praśritākāmayoḥ krame |  
raloṣmopahitor hrasvo nnavarjam paripannage 1*

See introduction: 1. The sound (ri) at the beginning of a word (sandhi with previous word).  
See appendix: Sandhis with initial ṛ / ri

*abhyāse trīti saṁkhyāyās trītya-tisṛ-varjitaḥ |*  
*riṇacchrito ripuḥ krimiḥ kriviḥ vriṣo riśādasah 2*

*abhyāse*: The (ri) sound in a reduplicated syllable (abhyāsa) is the consonant r followed by i.

*trīti saṁkhyāyāḥ*: tri-dhātavaḥ, tri-bhiḥ, triṣu etc. (see appendix: ri-3)  
5.047.04c tridhātavaḥ paramā asya gāvo divas caranti pari sadyo antān ||  
3.026.08a tribhiḥ pavitrair apupod dhy arkam hṛdā matim jyotir anu prajānan |  
2.036.04a ā vakṣi devāṁ iha vipra yakṣi cośan hotar ni śadā yoniṣu triṣu |

*trītya-tisṛ-varjitaḥ*: trītyam, tisṛbhyaḥ etc.  
1.141.02c: trītyam asya vṛṣabhasya dohase daśapramatim janayanta yoṣaṇaḥ ||  
2.005.05c: kuvit tisṛbhya ā varam svasāro yā idam yayuḥ ||

*riṇacchritaḥ*: yānti | śubhrāḥ | riṇan | apaḥ ||8.007.28|| ; from the sandhi āḥ | (ri) one cannot find out if the (ri) sound is ṛ or ri. To remove this uncertainty *riṇacchritaḥ* (riṇat-śritaḥ) has been mentioned in varga 1.

*ripuḥ*: ... | cana | ripuḥ | īśīta | ... ||8.023.15||  
6.067.04c pra yā mahi mahāntā jāyamānā ghorā martāya ripave ni dīdhaḥ ||  
8.011.04a anti cit santam aha yajñam martasya ripoḥ |  
from the sandhi a | (ri) one cannot find out if the (ri) sound is ṛ or ri. To remove this uncertainty *ripuḥ* has been mentioned.

*riśādasah*: iti | stutāsaḥ | asatha | riśādasah | ye | ... ||8.030.02|| ; | rathāḥ | riśādasah | mitra-yujaḥ | na | devāḥ ||1.186.08||

*krimiḥ*: not found in RVS.

*kriviḥ*: suyantu-bhiḥ | sarva-śāsaiḥ | abhīśu-bhiḥ | kriviḥ | nāmāni | pravaṇe | muṣāyati ||5.044.04||

*vriśah*: tam | īm | hinvanti | dhītayaḥ | daśa | vriśah | devam | ... ||1.144.05||

*triviṣṭittriṣṭu-jātasya tripadyas tris tridhā tritaḥ |*  
*śrī-strī-prayoktav!?yas trimśat krivirādiṣu sopadh!ā 3*

*triviṣṭittriṣṭu-jātasya*: triviṣṭi-dhātu, triṣṭup, triṣṭubham, triṣṭubhaḥ  
1.102.08a: triviṣṭidhātu pratimānam ojasas tisro bhūmīr nrpate trīṇi rocanā |  
8.007.01a: pra yad vas triṣṭubham iṣam maruto vipro akṣarat |  
9.097.35c: somaḥ sutaḥ pūyate aḥyamānaḥ some arkās triṣṭubhaḥ sam navante ||  
10.014.16c: triṣṭub gāyatrī chandāmsi sarvā tā yama āhitā ||

*triḥ*: 1.020.07a: te no ratnāni dhattana trir ā sāptāni sunvate |  
*tridhā*: 1.117.24c: tridhā ha śyāvam aśvinā vikastam uj jīvasa airayataṁ sudānū ||  
*tritaḥ*: 1.052.05c indro yad vajrī dhṛṣamāṇo andhasā bhinad valasya paridhīm̐r iva tritaḥ ||

*śrīstrī-prayoktav!?yah*: śrīḥ, strī  
5.061.06a uta tvā strī śaśīyasī puṁso bhavati vasyasī |

5.057.06c nṛmṇā śīrṣasv āyudhā ratheṣu vo viśvā vaḥ śrīr adhi tanūṣu pipiṣe ||

*trimśat*: 3.009.09a: trīṇi śatā trī sahasrāṇy agniṁ trimśac ca devā nava cāsaparyan |

*krivirādiṣu sopadh!ā*: kriviḥ, krivim, krivirdatī

1.030.01a ā va indram krivim yathā vājayantaḥ śatakratum |

1.166.06c yatrā vo didyud radati krivirdatī riṇāti paśvaḥ sudhiteva barhaṇā ||

yatra | vaḥ | didyut | radati | kriviḥ-datī | riṇāti | paśvaḥ | sudhitā-iva | barhaṇā ||1.166.06||

5.044.04c suyantubhiḥ sarvaśāsair abhīsubhiḥ krivir nāmāni pravane muṣāyati ||

*riṣo '!tha riṣato riṣ!ya-śritah saptakavarjitaḥ |*

*yakāre ca riśoktau ca ādau cānupadh!ā ripuḥ 4*

*riṣaḥ*: ... | sam-iddhaḥ | saḥ | naḥ | divā | saḥ | riṣaḥ | pātu | naktam ||10.087.01||

From the sandhi saḥ | (ri) one cannot find out if the (ri) sound is ṛ or ri. To remove this uncertainty riṣaḥ has been mentioned in varga 1.

*riṣataḥ*: ghr̥ta-āhavana | dīdi-vaḥ | prati | sma | riṣataḥ | daha | agne | tvam | rakṣasvinaḥ ||1.012.05||

From the sandhi a | (ri) one cannot find out if the (ri) sound is ṛ or ri. To remove this uncertainty riṣataḥ has been mentioned in varga 1.

*riṣ!yaśśritah*: riṣyati, riṣyatha, riṣyanti, riṣyasi, riṣyāḥ, riṣyāti, riṣyet and riṣyema (see appendix: a | ri) ; samudram | āsām | ava | tasthe | agrimā | na | riṣyati | savanam | ... ||5.044.09||

*yakāre*: Before y the (ri) sound is the consonant r followed by i. In the whole RVS three exceptions are found: bibhryāt (10.10.9), pitṛ-yānam (10.2.7) and pitṛ-yajñāya (10.16.10).

*riśoktau*:

mitram | huve | pūta-dakṣam | varuṇam | ca | riśādasam | ... ||1.002.07||

6.051.04a riśādasah satpatīm̐r adabdhān maho rājñah suvasanasya dātṛn |

*riṇag r!iṣtam ririkṣāmso rihate 'tha riśādasah |*

*ity uktaṁ vyañjanaṁ sarvam idānīm ucyate svarah 5*

For *ādau cānupadhā ripuḥ 4 riṇag r!iṣtam ririkṣāmso rihate 'tha riśādasah* see introduction:

2. The sound (ri) at the beginning of a mantra or a pāda which is preceded by a pause.

*ity uktaṁ vyañjanaṁ sarvam idānīm ucyate svarah*:

Here ends the section in which all the (ri) sounds are the vyañjana r followed by i. Now begins the section in which the (ri) sounds are the svara ṛ.

*iti prathamam vargaḥ*

## varga 2

*vivr̥tti-kṣaipra-bhugnāni purā reko 'pivā yadi |*

*vikramo nāpyanusvāra ṛkārah sa sphuṭasvarah 1*

See introduction: 1. The sound (ri) at the beginning of a word (Sandhi with previous word).

*saṁyogāc ca paraḥ pūrvāḥ saṁyoge vyañjanopadhāḥ |  
vyañjanaṁ varjayitvaikaṁ!/? hasanāmu!paman!triṇaḥ 2*

*saṁyogāc ca paraḥ*: after a consonant group (saṁyoga) the (ri) sound is the vowel ɾ. These are words based on the roots str̥, spr̥, spr̥dh, spr̥ś and spr̥h. For example astr̥tam, str̥bhīḥ, str̥ṇīta, str̥ṇoṣi, spr̥ṇuḥi, spr̥dhāḥ, spr̥śāmi, spr̥hayet etc. (see appendix ɾ-3).

*pūrvāḥ saṁyoge vyañjanopadhāḥ*: consonant + ɾ + saṁyoga. For example: kr̥ṣṇaḥ, gr̥dhraḥ, tr̥ptiḥ, tr̥ṣṭam, dr̥dhram, dr̥ṣṭa-vīryam, dh̥ṣṇuḥ, nr̥mṇam, pr̥kṣam, pr̥ṣṭham, bh̥ṣṭiḥ, m̥ṣṭāḥ, m̥ṣṭhāḥ, v̥ṛkta-barhiṣaḥ, v̥ṛtraḥ, v̥ṛddhaḥ, v̥ṛścaḥ, śr̥ṅgam, sr̥ṣṭaḥ etc.

*vyañjanaṁ varjayitvaika(m!) hasanāmu!paman!triṇaḥ*:  
Exception to *saṁyogāc ca paraḥ*:

9.112.04a: aśvo volhā sukhaṁ rathaṁ hasanām upamantriṇaḥ |

*vyañjanāntaṁ padaṁ pūrve somadhe purataḥsthite |  
yakārodayasamkhyānāt klivivarjaṁ svarō bhavet 3*

*āsvam!admeti paṭitā tr̥!ṣviti dvādaśasvarāḥ |  
ye cānye vyañjanaparāḥ saṁdigdhās te svarāḥ 4*

1.058.02a: ā svam adma yuvamāno ajaras tr̥ṣv aviṣyann ataseṣu tiṣṭhati |

*paṭitā tr̥!ṣviti dvādaśasvarāḥ*:

8 x tr̥ṣu and 4 words tr̥ṣu-cyavasah, tr̥ṣu-cyutam, tr̥ṣuṇā and tr̥ṣum (see list ɾ-3) are the 12 ɾ-vowels of tr̥ṣu found in RVS. See varga 6 verse 2 for more details. Other (ri) sounds in t(ri)ṣu are ri. Triṣu is found 10 times in RVS.

*iti dvitīyo vargaḥ 2*

### varga 3

Varga 3 comments on varga 1.

*rivarṇo 'nulomādaḥ vivṛtṭyādiprasaṁgataḥ |  
nābhyāse kṣaipratā prāpteti śabdatraya ityuta 1*

*rivarṇo 'nulomādaḥ vivṛtṭyādiprasaṁgataḥ*: The sandhis a | ri (anuloma) and a | ɾ (vivṛtṭi = hiatus) show the same result (a ri / a ɾ). That means one cannot find out if the (ri) sound is ri or ɾ. Another sandhi with the same result is āḥ | ri => ā ri and āḥ | ɾ => ā ɾ.

*nābhyāse kṣaipratā prāpteti*: this is commentary on abhyāse in 1.2. Before an reduplicated syllable kṣaipra sandhi is not found: 8.088.05a: pra hi ririkṣa ojasā divo antebhyas pari |

*riṇanti-reka ityādaḥ vṛṇakte rephaniścayāt |  
arimṛdhaś can!aripur daurṇām mātkrimiraśvinā 2*

9.071.06c: e *riṅanti* barhiṣi priyaṃ girāśvo na devāṃ apy eti yajñiyaḥ ||

8.023.15a: na tasya māyayā *cana ripur* īśīta martyaḥ |

*kriviṃ daśavriśode!vaṃ devau! mart!a riśādasah* |

*martyaṃ riṣo riṣato nariṣyed gaurī adhiśritaḥ* 3

1.030.01a: ā va indraṃ *kriviṃ* yathā vājayantaḥ śatakratum |

1.144.05a: tam īm hinvanti dhītayo *daśa vriśo devam* martāsa ūtaye havāmahe |

5.066.01a: ā cikitāna sukratū *devau marta riśādasā* |

1.041.02a: yam bāhuteva piprati pānti *martyaṃ riṣaḥ* |

7.015.13a: agne rakṣā ṇo amhasaḥ prati śma deva *rīṣataḥ* |

8.048.10a: ṛdūdareṇa sakhyā saceya yo mā *na riṣyed* dharyaśva pītaḥ |

9.012.03c: somo *gaurī adhi śritaḥ* ||

*pravabhriyanta ityādau riṅsayaglinḥsviti smṛteḥ* |

*budhn!yo riṣe reṣaṇaṃ netrechāde ricyate kvipa* 4

1.014.04a: *pra vo bhriyanta* indavo matsarā mādayiṣṇavaḥ |

Pāṇini 7.4.28: *riṅ śa-yag-linkṣu* [ṛtaḥ, a-kṛt-sārvadhātukayoḥ]

Ri (riṅ) replaces the short ṛ of a root before the present-character a (śa), before the passive-character ya (yak) and before the augment yās in the benedictive (liṅ āśiṣi).

bhṛ + yak + ante => bhriyante; this sūtra explains the words kriyate, kriyamāṇam, kriyāsma etc.

But in the case of the potential (liṅ) which is a sārvadhātuka: bibhṛyāt (RVS 10.10.9).

5.041.16c: mā no 'hir *budhnyo riṣe* dhād aśmākām bhūd upamātīvaniḥ ||

7.032.12a: ud in nv asya *ricyate* 'mśo dhanam na jigyuṣaḥ |

*sāvekācastṛtīyādir ity ekāra udāttabhāk* |

*ri!hate kakubho rephe ralayor ekatāsmṛteḥ* 5

Pāṇini 6.1.68: *sāv ekācas tṛtīyādir* vibhaktiḥ

The case endings (vibhakti) of the instrumental (tṛtīyā) and following case endings of dative etc. have the acute (udātta) accent if the stem in locative plural (su) is monosyllabic (ekāc).

The dative of the monosyllabic stem riṣ is *riṣe* with the udātta on e (*ekāra udāttabhāk*).

Why this sūtra has been mentioned? In the example above *budhnyo riṣe* one knows from the sandhi that the (ri) sound in (ri)ṣe is the consonant r followed by i. Grammar according to Pāṇini is an additional approach to decide if the (ri) sound is ri or ṛ. In the case of the vocative of the stem ṛṣi which is ṛṣe the e would not have the udātta accent.

8.020.21c: *rihate kakubho* mithaḥ ||

Root rih is the vedic form of lih (*ralayor ekatā*).

*iti tṛtīyo vargaḥ*

## varga 4

Varga 4 comments on varga 2.

*vivṛtṭyādaḥ svare repho 'nulomādiprasaṅgataḥ saṁyogās ca paro vyāpter vaṅṛdasya str̥!bhir yathā 1*

*saṁyogās ca paro vyāpter vaṅṛdasya str̥!bhir yathā:*

1.053.08c: tvaṁ śatā vaṅṛdasyābhinat puro 'nānudaḥ pariśūtā ṛjīśvanā ||  
1.068.10: vi rāya aurnod duraḥ purukṣuḥ pipeśa nākaṁ str̥bhir damūnāḥ ||

*garmeti gardate siddhaḥ prakṛtyanupapattitaḥ |  
gr̥detītarayām eccoraṇaṁ gardadavaṁśṛdaḥ 2*

*str̥bhīḥ str̥ṇāte str̥ṇoter?nāstr̥tety akṛtetivat |  
saṁyoge vṛddhamityādi-varḍhanyādiṣu niścayāt 3*

Examples for *saṁyogāc ca paraḥ* (see 2.2):

1.008.04a vyaṁ śūrebhir *astr̥bhir* indra tvayā yujā vyaṁ |  
saḥ | māyāḥ | arcinā | padā | *astr̥ṇāt* | nākaṁ | ā | aruhat | nabhantām | anyake | same ||8.041.08||  
8.093.09c: vavakṣa ṛṣvo *astr̥taḥ* ||  
1.124.04a: upo adarśi śundhyuvo na vakṣo nodhā ivāvīr *akṛta* priyāni |

*saṁyoge vṛddhamityādi-varḍhanyādiṣu niścayāt:*

Example for *saṁyoge* (see 2.2):

3.001.14c: guheva *vṛddham* sadasi sve antar apāra ūrve amṛtaṁ duhānāḥ ||  
2.039.08a etāni vām aśvinā *vardhanāni* brahma stomaṁ gr̥tsamadāso akraṇ ||

*tr̥ṣviti kṣipranāmed atr̥ṣyetarupamāvalāt |  
vṛkādayās ca vivṛtā jyotiṣkādinirecanāt 4*

1.042.02a yo naḥ pūṣann agho *vṛko* duḥśeva ādideśati |  
1.010.07a *suvivṛtaṁ* sunirajam indra tvādātam id yaśaḥ |

*iti caturtho vargaḥ*

## **varga 5**

*sarvopadhaś ca svara-ghoṣavat-paro rephaṁ rephī te pun!ā repha-saṁdhayaḥ 1*

*rephodayo lupyate drāghitopadhā hrasvasyākāmaniyatāvubhāvīmau |  
visarjanīya ākāramarephī ghoṣavatparaḥ |  
okāram hrasvapūrvāḥ tau sandhī! niyataprasṛitau 2*

RVPr 4.8 (sūtras 24-26):

(24) *visarjanīya ākāram arephī ghoṣavatparaḥ |*

(25) *okāram hrasva-pūrvas* (26) *tau saṁdhī niyata-prasṛitau 8*

a(rh) | ri => ā ri (niyata)

aḥ | ri => o ri (prasṛita)

RVPr 4.9 (sūtras 27-30):



(27) *sarvopadhas tu svara-ghoṣavat-paro rephaṁ rephī te punā repha-saṁdhayaḥ* |  
(28) *rephodayo lupyate* (29) *drāghitopadhā hrasvasyā*(30) *kāma-niyatā ubhāv imau* 9

ā(rḥ) | ṛ => āṛ ṛ (repha-sandhi)

ā(rḥ) | ri => ā ri (ākāma)

(i,u)(ḥ) | ṛ => (i,u)r ṛ (repha-sandhi)

(i,u)(ḥ) | ri => (ī,ū) ri (niyata)

(ī,ū,e,o,ai,au)ḥ | ṛ => (ī,ū,e,o,ai,au)r ṛ (repha-sandhi)

(ī,ū,e,o,ai,au)ḥ | ri => (ī,ū,e,o,ai,au) ri (ākāma)

The result of these sandhis is different for words with initial ṛ / ri.

*nir!ṛtiḥ na kramataḥ tadṛtam* |  
*nāpyanusvāraḥ samṛtubhiḥ* 3

10.036.02c: *mā durvidatrā nirṛtir na īsata tad devānām avo adyā vṛṇīmahe* ||

5.066.05a: *tad ṛtam* pṛthivi bṛhac chravaeṣa ṛṣṇām |

In the case of tadritam there would be doubling (krama): taddritam

*nāpyanusvāraḥ samṛtubhiḥ*: vowel ṛ will not be found after an anusvāra. As an example *samṛtubhiḥ* has been mentioned (not contained in RVS).

1.015.10a *yat tvā turīyam ṛtubhir draviṇodo yajāmahe* |

In the case of ritubhiḥ the anusvāra would precede ritubhiḥ

*saṁyogaś ca paraḥ vaṅṛdasya! saṁskṛtaḥ* |  
*pūrvasaṁyyoge vyañjanopadha iti kasmān na riṣye!ma kadā cana* 4

tvam | śatā | *vaṅṛdasya* | abhinat | puraḥ | ananu-daḥ | pari-sūtāḥ | ṛjīśvanā ||1.053.08||

8.033.09a: *ya ugraḥ sann aniṣṭṛtaḥ sthiro raṇāya saṁskṛtaḥ* |

*pūrvasaṁyyoge vyañjanopadha iti kasmān na riṣye!ma kadā cana*: this is a comment on 2.2 (*pūrvasaṁyyoge vyañjanopadha iti*). Why (kasmāt) *riṣyema* ? My answer: *riṣyema* is an exception mentioned in 1.4 (*riṣ!ya-śritāḥ*).

6.054.09a: *pūṣan tava vrata vyaṁ na riṣyema kadā cana* |

*iti pañcamo vargaḥ*

## varga 6

*āsvam!adma t!ṛṣu yadag!ne prācājihvaṁ dhva!sayantaṁ t!ṛṣu yadanneti* |  
*trīni tviṣī!manto a!dhvarasyeva! viyasyate pṛthivyāṁ yo a!smā!annaṁ* 1

**Cases in which the (ri) sound of t(ri)ṣu is the vowel ṛ :**

*ā svam adma*

1.058.02a: *ā svam adma yuvamāno ajaras tṛṣv aviṣyann ataseṣu tiṣṭhati* |

*tṛṣu yadagne*

1.058.04c *tṛṣu* yad agne vanino vṛṣāyase kṛṣṇam ta ema ruśadūrme ajara ||

*prācājihvaṁ dhvasayantam*

1.140.03c prācājihvaṁ dhvasayantam *tṛṣucyutam* ā sācyam kupayam vardhanam pituḥ ||

*tṛṣu yadanneti trīṇi*

4.007.11a *tṛṣu* yad annā *tṛṣunā* vavakṣa *tṛṣum* dūtam kṛṇute yahvo agniḥ |

*tviṣīmanto adhvarasyeva*

6.066.10a tviṣīmanto adhvarasyeva didyut *tṛṣucyavaso* juhvo nāgneḥ |

*viyasyate pṛthivyām*

7.003.04a vi yasya te pṛthivyām pājo asret *tṛṣu* yad annā samavṛkta jambhaiḥ |

*yo asmā annam*

10.079.05a yo asmā annam *tṛṣv* ādadhāty ājyair ghṛtair juhوتي puṣyati |

*vātopadhūto raddh!am vṛtram vājintamāyeti dvādaśat!ṛṣvah svareṇa*

*yathā! medham! ardham vīrasyātaptatanūryante rājan mainamagne śṛtam yadā 2*

Note: manuscript reads *yadūmadhyam* => *yathā medham*

*vātopadhūtaḥ*

10.091.07a vātopadhūta iṣito vaśāṁ anu *tṛṣu* yad annā veṣṣad vitiṣṭhase |

*raddh!am vṛtram*

10.113.08c raddham vṛtram ahim indrasya hanmanāgnir na jambhais *tṛṣv* annam āvayat ||

*vājintamāya*

10.115.06a vājintamāya sahyase supitrya *tṛṣu* cyavāno anu jātavedase |

*iti dvādaśatṛṣvah svareṇa*

These are the twelve words t(ri)ṣu in which the (ri) sound is the vowel ṛ.

### **Cases in which the (ri) sound in ś(ri)ta is the vowel ṛ :**

*medham*

1.162.10c sukṛtā tac chamitārah kṛṇvantūta medham *śṛtapākam* pacantu |

*ardham vīrasya*

7.018.16a ardham vīrasya *śṛtapām* anindram parā śardhantam nunude abhi kṣām |

*ātaptatanūr*

9.083.01c ataptatanūr na tad āmo aśnute *śṛtāsa* id vahantas tat sam āśata ||

*rājan*

9.114.04a yat te rājañ *chṛtam* havis tena somābhi rakṣa naḥ |

*mainamagne*

10.016.01a mainam agne vi daho mābhi śoco māsyā tvacāṁ cikṣipo mā śarīram |

10.016.01c yadā śṛtaṁ kṛṇavo jātavedo 'them enam pra hiṇutāt pitṛbhyaḥ ||

*śṛtaṁ yadā*

10.016.02a śṛtaṁ yadā karasi jātavedo 'them enam pari dattāt pitṛbhyaḥ |

*darśannvatreti! sapt!a śṛta svareṇa yathā kavarge vṛkā mṛgaḥ 3*

*darśannvatra*

10.027.06a darśan nv atra śṛtapāṁ anindrān bāhuksadaḥ śarave patyamānān |

*iti sapt!a śṛta svareṇa*

These are the seven words ś(ri)ta in which the (ri) sound is the vowel ṛ.

*kavarge vṛkā mṛgaḥ*

10.095.14c: adhā śayīta nirṛter upasthe 'dhaināṁ vṛkā rabhasāso adyuh ||

1.038.05a mā vo mṛgo na yavase jaritā bhūd ajoṣyaḥ |

*ṛghāyamāṇo! 'vitreke 'gniguriti |*

*prasādasaṁdhiyaṁ vyañjanam 4*

*ṛghāyamāṇaḥ*

1.061.13c: yudhe yad iṣṇāna āyudhāny ṛghāyamāṇo niriṇāti śatrūn ||

na | devaḥ | na | *adhri-guḥ* | janaḥ ||8.093.11||

*cavarge ṛcā ṛ!cchanti ṛju-riñjaseriti cātha 5*

1.164.39c: yas tan na veda kim ṛcā kariṣyati ya it tad vidus ta ime sam āsate ||

10.102.06c dudher yuktasya dravataḥ sahānasa ṛcchanti śmā niṣpado mudgalānīm ||

2.026.01a: ṛjur ic chaṁso vanavad vanuṣyato devayann id adevayantam abhy asat |

4.008.01c yajiṣṭham ṛñjase girā ||

*ity a!bhyāsa-saṁdigdham vyañjanam*

*tavarge mṛ!a ṛñāni ririgiti saṁcito rephaḥ |*

*tavarge ṛtaṁ vṛthādadūdareṇa*

*ṛṣak trita iti saṁcito rephaḥ 6*

*ity a!bhyāsa-saṁdigdham vyañjanam*: The ṛ in ṛcā, ṛju- and ṛñjase is called a doubtful (saṁdigdham) consonant.

*tavarge mṛ!a ṛñāni*:

1.036.12c: tvam vājasya śrutasya rājasi sa no mṛ!a mahāṁ asi ||

2.027.04c: dīrghādhiyo rakṣamāṇā asuryam ṛtāvānāś cayamāṇā ṛñāni ||

*ririgiti saṁcito rephaḥ*

1.072.05c: ririkvāṁsas tanvaḥ kṛṇvata svāḥ sakhā sakhyur nimiṣi rakṣamāṇāḥ ||

The r in ri is called 'concentrated r' (saṁcito rephaḥ).

*tavarge ṛtaṁ vṛthādadūdareṇa*:

1.041.04a: sugaḥ panthā anṛkṣara ādityāsa ṛtam yate |  
1.058.04a vi vātajūto ataseṣu tiṣṭhate vṛthā juhūbhiḥ sṛnyā tuviṣvaṇiḥ |  
7.104.24c vigrīvāso mūrādevā ṛdantu mā te dṛśan sūryam uccarantam ||  
8.048.10a ṛdūdareṇa sakhyā saceya yo mā na riṣyed dharyaśva pītaḥ |

*antasthāsv ajāgrjāgrvim triviṣṭidhāt!v iti rephaḥ saṁkhyārthatvāt 7*

***antasthāsv ajāgrjāgrvim***

1.031.09a tvaṁ no agne pitror upastha ā devo deveṣv anavadya jāgrviḥ |  
3.037.08a śuṣmintamaṁ na ūtaye dyumninam pāhi jāgrvim |

*triviṣṭidhāt!v iti rephaḥ saṁkhyārthatvāt*

1.102.08a triviṣṭidhātu pratimānam ojasas tisro bhūmīr nṛpate trīṇi rocanā |

*ūṣmāsu! ṛś!yah | riśādasa iti saṁcito rephaḥ |  
rṣṭayo riṣamiti rephaḥ | bṛsayasya bṛhat bṛhaspatiḥ 8*

***ūṣmāsu! ṛś!yah | riśādasa iti saṁcito rephaḥ |***

8.004.10a ṛśyo na tṛṣyann avapānam ā gahi pibā somaṁ vaśāṁ anu |  
6.051.04a riśādasah satpatīmṛ adabdhān maho rājñah suvasanasya dātṛn |

*rṣṭayo riṣamiti rephaḥ*

5.057.06a rṣṭayo vo maruto aṁsayor adhi saha ojo bāhvor vo balaṁ hitam |  
1.131.07f riṣtam na yāmann apa bhūtu durmatir viśvāpa bhūtu durmatih ||

*bṛsayasya*

1.093.04c avātiratam bṛsayasya śeṣo 'vindatam jyotir ekam bahubhyah ||  
6.061.03a sarasvati devanido ni barhaya prajāṁ viśvasya bṛsayasya māyinaḥ |

*bṛhat bṛhaspatiḥ*

1.007.01a indram id gāthino bṛhad indram arkebhir arkiṇah |  
1.062.03c bṛhaspatir bhinad adriṁ vidad gāḥ sam usriyābhir vāvaśanta narah ||

*kakārādiḥ pakārādiś cakārādiś cayo bhavati  
antasthā yaralavāḥ kakārādi vyañjanam bahih! 9*

*kakārādi:* ka, kha, ga, gha, ṅa

*pakārādi:* pa, pha, ba, bha, ma

*cakarādi:* ca, cha, ja, jha, ṅa

*antasthā:* ya, ra, la, va

*kakarādi:* ka, kha, ga, gha, ṅa, ca, cha, ja, jha, ṅa, ṭa, ṭha, ḍa, ḍha, ṇa, ta, tha, da, dha, na, pa, pha, ba, bha, ma, ya, ra, la, va, śa, ṣa, sa, h

*iti ṣaṣṭho vargaḥ*

*svaravyaṅjanaśikṣāsamāptā*

## Appendix

### Sandhis with initial ठ / ri

a | ठ => a ठ (udgrahavat)

a | ri => a ri (anuloma)

The result of this Sandhi is the same for initial ठ and ri.

ā | ठ => ā ठ (udgrahavat)

ā | ri => ā ri (anuloma)

(i,ī) | ठ => yठ (kṣaipra)

(i,ī) | ri => (i,ī) ri (anuloma)

(u,ū) | ठ => vठ (kṣaipra)

(u,ū) | ri => (u,ū) ri (anuloma)

e | ठ => a ठ (udgraha)

e | ri => e ri (anuloma)

o | ठ => avठ (bhugna)

o | ri => o ri (anuloma)

ai | ठ => ā ठ (padavṛtti)

ai | ri => ai ri (anuloma)

au | ठ => āvठ (bhugna)

au | ri => au ri (anuloma)

aḥ | ठ => a ठ (udgrāha)

aḥ | ri => o ri (praśrita)

a(rḥ) | ठ => ar ठ (repha-sandhi)

a(rḥ) | ri => ā ri (niyata)

āḥ | ṛ => ā ṛ (padavṛtti)

āḥ | ri => ā ri (niyata)

The result of this Sandhi is the same for initial ṛ and ri.

ā(rḥ) | ṛ => āṛ ṛ (repha-sandhi)

ā(rḥ) | ri => ā ri (ākāma)

(i,u)(ḥ) | ṛ => (i,u)r ṛ (repha-sandhi)

(i,u)(ḥ) | ri => (ī,ū) ri (niyata)

(ī,ū,e,o,ai,au)ḥ | ṛ => (ī,ū,e,o,ai,au)r ṛ (repha-sandhi)

(ī,ū,e,o,ai,au)ḥ | ri => (ī,ū,e,o,ai,au) ri (ākāma)

k | ṛ => gṛ

k | ri => gri

The result of this Sandhi is the same for initial ṛ and ri.

Due to doubling (krama) of gri the pronunciation is different: gṛ / ggri.

ṅ | ṛ => ṅṛ (krama)

ṅ | ri => ṅ ri

ṭ | ṛ => ḷṛ

ṭ | ri => ḷri

t | ṛ => dṛ

d | ri => dri

The result of this Sandhi is the same for initial ṛ and ri.

Due to doubling (krama) of dri the pronunciation is different: dṛ / ddri.

n | ṛ => nnṛ (krama)

n | ri => n ri

ān | ṛ => āñ ṛ (ānpada-padavṛtti)

ān | ri => ān ri

ūn | ṛ => ūṁṛ ṛ

ūn | ri => ūn ri

m | ṛ => mṛ

m | ri => m̐ ri (paripanna)

## ṛ-1

(All words of RVS with initial ṛ at the beginning of a mantra or following a pause)

ṛk-sāmābhyām

ṛkvāṇaḥ

ṛkṣaḥ

ṛgmi-bhiḥ

ṛghāyanta

ṛghāyamāṇaḥ

ṛcaḥ

ṛcā

ṛcām

ṛcīṣamāya

ṛjipyāḥ

ṛjipyam

ṛjīṭī

ṛjīte

ṛjīpī

ṛjīṣī

ṛju

ṛjuḥ

ṛju-nīṭī

ṛjra-aśvaḥ

ṛjram

ṛjrā

ṛjrāsaḥ

ṛjrau

ṛñjasānaḥ

ṛṇa-vā

ṛṇam-cayasya

ṛṇā

ṛṇoḥ

ṛta-jātāḥ

ṛta-jiyena

ṛta-dhītayaḥ

ṛta-varī

ṛta-varīḥ

ṛta-vā  
ṛta-vākena  
ṛta-vānaḥ  
ṛta-vānam  
ṛta-vānā  
ṛta-vānau  
ṛtam  
ṛtayaṅī  
ṛtavarī  
ṛtasya  
ṛtā  
ṛtāt  
ṛtāya  
ṛtuḥ  
ṛtu-yanti  
ṛtunā  
ṛte  
ṛtena  
ṛtenaḥ  
ṛdūdarah  
ṛdūdareṇa  
ṛdhak  
ṛdhat  
ṛdhyāma  
ṛbīse  
ṛbhavaḥ  
ṛbhuh  
ṛbhu-kṣaṇaḥ  
ṛbhu-mantam  
ṛbhu-mantā  
ṛbhukṣaṇam  
ṛbhukṣāḥ  
ṛbhutaḥ  
ṛbhum  
ṛbhū  
ṛśyaḥ  
ṛṣabham  
ṛṣiḥ  
ṛṣi-dviṣe  
ṛṣi-manāḥ  
ṛṣi-stutā  
ṛṣim  
ṛṣīṅām  
ṛṣīn  
ṛṣe  
ṛṣtayaḥ  
ṛṣvaḥ  
ṛṣvā  
ṛṣvaiḥ



## ṛ-2

(All words of RVS with initial ṛ which are not at the beginning of a mantra or following a pause)

ṛk-bhiḥ  
ṛk-sāmābhyām  
ṛkva-bhiḥ  
ṛkvatā  
ṛkvā  
ṛkvāṇaḥ  
ṛkṣasya  
ṛkṣāḥ  
ṛkṣāt  
ṛgmiṇaḥ  
ṛgmiyaḥ  
ṛgmiyam  
ṛgmiyāya  
ṛgmī  
ṛghāyataḥ  
ṛghāyamāṇaḥ  
ṛghāyamāṇam  
ṛghāvāt  
ṛghāvā  
ṛghāvān  
ṛcaḥ  
ṛcam  
ṛcase  
ṛcā  
ṛcīṣama  
ṛcīṣamaḥ  
ṛcīṣamam  
ṛcchatu  
ṛcchanti  
ṛcchantu  
ṛcyate  
ṛcyante  
ṛcyamāne  
ṛjavaḥ  
ṛjave  
ṛjipyah  
ṛjipyam  
ṛjipyāḥ  
ṛjipyāsaḥ  
ṛjiścānam  
ṛjiśvanā  
ṛjiśvani  
ṛjiśvane  
ṛjiśvā  
ṛjītiḥ

ṛjīti-bhiḥ  
ṛjīpin  
ṛjīyah  
ṛjīṣam  
ṛjīṣiṇaḥ  
ṛjīṣiṇam  
ṛjīṣin  
ṛjīṣī  
ṛju  
ṛju-añcaḥ  
ṛju-kratuḥ  
ṛju-gātha  
ṛju-muṣkāḥ  
ṛju-muṣkān  
ṛju-yatām  
ṛju-yate  
ṛju-yantam  
ṛju-yamānaḥ  
ṛju-vaniḥ  
ṛju-hastā  
ṛjunā  
ṛjum  
ṛjuyā-iva  
ṛjū-yavaḥ  
ṛjūnasi  
ṛjyate  
ṛjyantaḥ  
ṛjraḥ  
ṛjra-aśvaḥ  
ṛjra-aśvam  
ṛjra-aśvasya  
ṛjrā  
ṛjrāḥ  
ṛjre  
ṛjrebhiḥ  
ṛñjata  
ṛñjatī  
ṛñjate  
ṛñjan  
ṛñjanti  
ṛñjasānaḥ  
ṛñjasānam  
ṛñjase  
ṛñje  
ṛṇaḥ  
ṛṇa-kātim  
ṛṇa-cit  
ṛṇa-cyutam  
ṛṇa-yāḥ  
ṛṇa-yāvā

ṛṇa-vānam  
ṛṇadhat  
ṛṇam  
ṛṇam-caye  
ṛṇavaḥ  
ṛṇā  
ṛṇā-iva  
ṛṇāni  
ṛṇoḥ  
ṛṇoti  
ṛṇvati  
ṛṇvathah  
ṛṇvan  
ṛṇvanti  
ṛṇvire  
ṛṇve  
ṛtaḥ  
ṛta-cit  
ṛta-jāḥ  
ṛta-jāta  
ṛta-jātaḥ  
ṛta-jātaḥ  
ṛta-jātayā  
ṛta-jātasya  
ṛta-jātāḥ  
ṛta-juram  
ṛta-jñāḥ  
ṛta-jñām  
ṛta-dyumna  
ṛta-dhītayah  
ṛta-dhītim  
ṛtaḥ-pate  
ṛta-pāḥ  
ṛta-peśase  
ṛta-prajāta  
ṛta-prajātaḥ  
ṛta-prajātām  
ṛta-pravītam  
ṛta-yataḥ  
ṛta-yate  
ṛta-yan  
ṛta-yanta  
ṛta-yantīḥ  
ṛta-yavaḥ  
ṛta-yā  
ṛta-yuḥ  
ṛta-yuk  
ṛta-yuktim  
ṛta-yum  
ṛta-yoḥ

ṛta-vaḥ  
ṛta-vani  
ṛta-vari  
ṛta-varī  
ṛta-varīḥ  
ṛta-varīm  
ṛta-vā  
ṛta-vānaḥ  
ṛta-vānā  
ṛta-vānau  
ṛta-vṛdhaḥ  
ṛta-vṛdhā  
ṛta-vṛdhām  
ṛta-vṛdhe  
ṛta-vṛdhau  
ṛta-vne  
ṛta-sat  
ṛta-sāpaḥ  
ṛta-stubham  
ṛta-sprśaḥ  
ṛta-sprśam  
ṛta-sprśā  
ṛtajāta-satyāḥ  
ṛtadhīti-bhiḥ  
ṛtani-bhyaḥ  
ṛtapsū  
ṛtam  
ṛtayate  
ṛtayan  
ṛtayu-bhiḥ  
ṛtayuk-bhiḥ  
ṛtavaḥ  
ṛtavarī  
ṛtavarīḥ-iva  
ṛtvaso  
ṛtasya  
ṛtā  
ṛtāt  
ṛtānām  
ṛtāni  
ṛtāya  
ṛti-sahaḥ  
ṛti-saham  
ṛtuḥ  
ṛtu-thā  
ṛtu-pate  
ṛtu-pāḥ  
ṛtu-pābhiḥ  
ṛtu-bhiḥ  
ṛtu-śaḥ

ṛtunā  
ṛtum  
ṛtūnām  
ṛtūn  
ṛte  
ṛte-karmam  
ṛte-jāḥ  
ṛtena  
ṛtaiḥ  
ṛtoḥ  
ṛtvik  
ṛtvijaḥ  
ṛtvijam  
ṛtvijā  
ṛtvijām  
ṛtviyaḥ  
ṛtviyaḥ  
ṛtviya-vataḥ  
ṛtviya-vatī  
ṛtviyam  
ṛtviyāḥ  
ṛtviyāya  
ṛtvye  
ṛdantu  
ṛdu-pe  
ṛdu-vṛdhā  
ṛdūdarāḥ  
ṛddham  
ṛdhak  
ṛdhat-rayah  
ṛdhat-vārāya  
ṛdhantaḥ  
ṛdhāthe  
ṛdhīmahi  
ṛdhnoti  
ṛdhyatām  
ṛdhyāḥ  
ṛdhyāma  
ṛdhyām  
ṛndhan  
ṛbīsam  
ṛbīsāt  
ṛbhavaḥ  
ṛbhuh  
ṛbhu-kṣāḥ  
ṛbhu-bhiḥ  
ṛbhu-bhyaḥ  
ṛbhu-mān  
ṛbhu-sthira  
ṛbhukṣaṇaḥ

ṛbhukṣaṇam  
ṛbhukṣāḥ  
ṛbhumān  
ṛbhum  
ṛbhūṇām  
ṛbhūn  
ṛbhvam  
ṛbhvasaḥ  
ṛbhvasam  
ṛbhvā  
ṛśya-dāt  
ṛśabhasya  
ṛśabhāsaḥ  
ṛśayaḥ  
ṛśaye  
ṛśiḥ  
ṛśi-kṛt  
ṛśi-codanaḥ  
ṛśi-bandhave  
ṛśi-bhiḥ  
ṛśi-bhyaḥ  
ṛśi-vaḥ  
ṛśi-vat  
ṛśi-sāna  
ṛśi-stutābhiḥ  
ṛśi-svaram  
ṛśim  
ṛśiṣāt  
ṛśiṣu  
ṛśiṇām  
ṛśiṇām  
ṛśe  
ṛśeḥ  
ṛśṭayaḥ  
ṛśṭiḥ  
ṛśṭi-bhiḥ  
ṛśṭi-mantaḥ  
ṛśṭi-vidyutaḥ  
ṛśṭiṣu  
ṛśva  
ṛśvaḥ  
ṛśvaḥ  
ṛśvaḥ  
ṛśva-ojāḥ  
ṛśva-vīrasya  
ṛśvam  
ṛśvayā  
ṛśvasya  
ṛśvāḥ  
ṛśvāḥ

ṛṣvāt  
ṛṣvān  
ṛṣvāsaḥ  
ṛṣve  
ṛṣvebhiḥ  
ṛṣvau  
ṛhate

### ṛ-3

(All words of RVS in which ṛ is in the interior of a word)

akṛṇuta  
akṛṇutam  
akṛṇudhvam  
akṛṇoḥ  
akṛṇota  
akṛṇotana  
akṛṇot  
akṛṇvata  
akṛṇvan  
akṛta  
akṛta  
akṛtaḥ  
akṛtaṇoḥ  
akṛtam  
akṛtā  
akṛtāt  
akṛte  
akṛtta-ruk  
akṛthāḥ  
akṛntat  
akṛpanta  
akṛpayat  
akṛpetām  
akṛpran  
akṛṣi-valām  
akḥkhalīkṛtya  
agr̥dhat  
agr̥bhītaḥ  
agr̥bhīta-śociṣaḥ  
agr̥bhīta-śociṣam  
agr̥bhṇata  
agr̥bhṇan  
agr̥bhṇāḥ  
agr̥bhṇāt  
agr̥bhran  
acīkṛṣam  
atīṛṣāma  
atr̥ṇat

atr̥dilāsah  
atr̥ntam  
atr̥ndan  
atr̥pāsah  
atr̥p̥ṇuvantam  
atr̥ṣitāḥ  
atr̥ṣṇa-jah  
atr̥ṣyantīḥ  
adard̥hanta  
adard̥rtam  
aduh-k̥rtau  
adr̥kṣata  
adr̥pitāya  
adr̥pitebhiḥ  
adr̥ptaḥ  
adr̥pta-kratuḥ  
adr̥pta-kratum  
adr̥ptam  
adr̥pyatā  
adr̥śran  
adr̥śram  
adr̥ṣṭa-hā  
adr̥ṣṭāḥ  
adr̥ṣṭān  
adr̥mhat  
adr̥ṣṭaḥ  
adr̥ṣṭam  
adr̥ṣṭāḥ  
adr̥ṣṭāsah  
ananu-k̥rtyam  
ananu-k̥rtyā  
anapa-v̥rijyān  
anapa-v̥rt  
anava-pr̥gṇā  
anāk̥rtaḥ  
anādr̥ṣṭaḥ  
anādr̥ṣṭam  
anādr̥ṣṭāni  
anādr̥ṣṭābhiḥ  
anādr̥ṣṭāsah  
anādr̥ṣyam  
anādr̥ṣyā  
anādr̥ṣyāḥ  
anām̥rṇaḥ  
anāv̥rt  
aniḥ-k̥rtam  
ani-bhr̥ṣṭaḥ  
ani-v̥rtaḥ  
ani-str̥taḥ  
anibhr̥ṣṭa-taviṣiḥ



anu-drśya  
anu-bhṛtam  
anu-marmṛjānaḥ  
anu-mṛśya  
anukāma-kṛt  
anṛkṣaraḥ  
anṛkṣarā  
anṛkṣarāḥ  
anṛcaḥ  
anṛjoh  
anṛta-devaḥ  
anṛta-dviṣaḥ  
anṛtam  
anṛtasya  
anṛtā  
anṛtāḥ  
anṛtāni  
anṛtu-pāḥ  
anṛtena  
anṛtebhiḥ  
anti-grhāt  
anna-vṛdham  
anya-kṛtam  
anya-kṛtena  
anya-kṛtebhyaḥ  
apa-avr̥ṇoh  
apa-ākṛtim  
apa-āvṛktāḥ  
apa-vṛtam  
apa-vṛtim  
apa-spr̥ṇvate  
apari-vṛtaḥ  
apari-hvṛtā  
apari-hvṛtāḥ  
apaspr̥dhethām  
api-vṛtaḥ  
api-vṛtam  
api-vṛtāḥ  
apr̥kta  
apr̥cchata  
apr̥ccham  
apr̥cyanta  
apr̥ṇaḥ  
apr̥ṇak  
apr̥ṇataḥ  
apr̥ṇat  
apr̥ṇan  
apr̥ṇantaḥ  
apr̥ṇantam  
apr̥ṇāḥ

apṛṇāt  
apṛtanyat  
apra-dṛpitaḥ  
apra-mṛṣyaḥ  
apra-mṛṣyam  
apratidhr̥ṣṭa-śavasam  
abhi-gr̥ṇāti  
abhi-mṛṣe  
abhi-vavṛte  
abhi-vṛtaḥ  
abhi-vṛtam  
abhi-vṛtā  
abhi-vṛtya  
abhi-vṛṣṭaḥ  
abhi-sṛṣṭaḥ  
abhivṛtā-iva  
abhiṣṭi-kṛt  
abhīvṛte  
abhrāṭṛvyaḥ  
amṛktaḥ  
amṛktaḥ  
amṛktam  
amṛktā  
amṛktāḥ  
amṛktāḥ  
amṛkte  
amṛktena  
amṛkṣanta  
amṛkṣāma  
amṛṇaḥ  
amṛṇatam  
amṛṇat  
amṛta  
amṛtaḥ  
amṛta-tvam  
amṛta-tvasya  
amṛta-tvāya  
amṛta-tve  
amṛta-bandhavaḥ  
amṛtam  
amṛtasya  
amṛtā  
amṛtāḥ  
amṛtāt  
amṛtāt-iva  
amṛtānām  
amṛtāni  
amṛtān  
amṛtām  
amṛtāya

amṛtāsaḥ  
amṛtāsu  
amṛte  
amṛtena  
amṛtebhiḥ  
amṛteṣu  
amṛtyavaḥ  
amṛtyu  
amṛdhraḥ  
amṛdhraḥ  
amṛdhram  
amṛdhrāḥ  
amṛdhrāḥ  
amṛdhrām  
amṛdhre  
ambhr̥ṇam  
aram-kṛtāḥ  
aram-kṛtaḥ  
aram-kṛtam  
aram-kṛtiḥ  
aram-kṛte  
aram-kṛtya  
arṇaḥ-vṛtam  
alātr̥ṇaḥ  
alātr̥ṇāsaḥ  
ava-asṛjaḥ  
ava-asṛjat  
ava-bhr̥tham  
ava-sṛjan  
ava-sṛṣṭaḥ  
ava-sṛṣṭā  
ava-sṛṣṭān  
ava-sṛṣṭāsaḥ  
avavṛtran  
avavṛtranta  
avavṛtram  
avīvṛtat  
avīvṛdhat  
avīvṛdhadhvam  
avīvṛdhan  
avīvṛdhanta  
avṛkaḥ  
avṛka-tamaḥ  
avṛkam  
avṛkasya  
avṛkāḥ  
avṛkāḥ  
avṛkāṇi  
avṛkābhiḥ  
avṛkāya

avṛkāsaḥ  
avṛke  
avṛkebhiḥ  
avṛkta  
avṛkṣam  
avṛjan  
avṛjināḥ  
avṛñjan  
avṛṇak  
avṛṇi  
avṛṇīta  
avṛṇītam  
avṛṇīmahi  
avṛṇoh  
avṛṇot  
avṛṇvata  
avṛta  
avṛtaḥ  
avṛtam  
avṛtran  
avṛtsata  
avṛdhat  
avṛdhān  
avṛścat  
avṛhaḥ  
aśṛṇavam  
aśṛṇāt  
aśṛṇoh  
aśṛthitāḥ  
aśva-prṣṭham  
aśva-sūnṛte  
asam-mṛṣṭaḥ  
asasṛgram  
asu-tṛpaḥ  
asu-tṛpau  
asṛk  
asṛkṣata  
asṛkṣi  
asṛgran  
asṛgram  
asṛjah  
asṛjata  
asṛjat  
asṛjan  
asṛjanta  
asṛṣṭa  
askṛdhoyu  
askṛdhoyuh  
astr-bhiḥ  
astrṇan

astrñāt  
astrtaḥ  
astrta-yajvanah  
astrtam  
astīn  
asnātīn  
asṛtaḥ  
asṛtam  
asṛdhran  
asṛśat  
asṛhayam  
asmṛtadhrū  
ahaḥ-dr̥ṣaḥ  
ahr̥ñānaḥ  
ahr̥ñīyamānaḥ  
ahr̥ñīyamānā  
ahr̥ṣata

ā-kṛtiḥ  
ā-kṛte  
ā-tṛdaḥ  
ā-dṛtya  
ā-dhṛṣaḥ  
ā-dhṛṣe  
ā-pṛk  
ā-pṛcaḥ  
ā-pṛce  
ā-pṛcchyaḥ  
ā-pṛcchyam  
ā-pṛnan  
ā-pṛnantaḥ  
ā-bhṛtaḥ  
ā-bhṛtam  
ā-bhṛtā  
ā-bhṛtya  
ā-varvṛtatīḥ  
ā-vṛñānaḥ  
ā-vṛñīmahe  
ā-vṛtaḥ  
ā-vṛtam  
ā-vṛtā  
ā-vṛtāsaḥ  
ā-vṛte  
ā-vṛtya  
ā-vṛtvat  
ā-śṛvatīḥ  
ā-śṛvantī  
āṛṣṭiṣeṇena  
āghṛñiḥ  
āghṛñivaso

āghṛṇe  
āji-kṛt  
ānṛcuḥ  
ānṛce  
ānṛdhe  
āvih-ṛjīkaḥ  
āvih-kṛṇvatīm  
āvih-kṛṇvānaḥ  
āvih-kṛṇvānā  
āśṛṇvate  
āhuti-vṛdham

idhma-bhṛtiḥ  
indrābṛhaspatī  
iṣukṛtā-iva  
iṣkṛṇudhvam  
iṣkṛta-āhāvam  
iṣkṛtāsaḥ  
iṣkṛtiḥ

īdṛśe  
īśāna-kṛtaḥ  
īśāna-kṛt

uktha-bhṛtam  
ut-asṛjaḥ  
ut-ṛci  
ut-ṛṣan  
ut-bhṛtam  
ut-varīvrjat  
ut-vavrṣānaḥ  
ut-sisṛpsataḥ  
upa-avasṛja  
upa-ābhṛti  
upa-dṛk  
upa-pṛk  
upa-barbṛhat  
upa-śṛṇvanti  
upa-sṛjanti  
upa-sṛtaḥ  
upa-strṇanti  
upa-strṇīṣaṇi  
upa-sprṣaḥ  
upari-sprṣam  
uru-kṛt  
uru-kṛmaḥ

ūrdhva-kṛśanam

ṛta-vṛdhaḥ

ṛta-vṛdhā  
ṛta-vṛdhām  
ṛta-vṛdhe  
ṛta-vṛdhau  
ṛta-sprśaḥ  
ṛta-sprśam  
ṛta-sprśā  
ṛdu-vṛdhā  
ṛṣi-kṛt

etādṛk

aurvabhṛgu-vat

kapṛt  
kapṛtham  
kaṛṇa-grhya  
kartṛ-bhiḥ  
kavi-vṛdhaḥ  
kilbiṣa-spr̥t  
kīdṛk  
kuṇḍṛṇācyā  
kuhayā-kṛte  
kṛkadāśvam  
kṛcchra-śritaḥ  
kṛcchrā  
kṛṇatti  
kṛṇava  
kṛṇavaḥ  
kṛṇavate  
kṛṇavat  
kṛṇavan  
kṛṇavanta  
kṛṇavante  
kṛṇavam  
kṛṇavase  
kṛṇavāma  
kṛṇavāmahai  
kṛṇavāva  
kṛṇavāvahai  
kṛṇavai  
kṛṇu  
kṛṇuta  
kṛṇutaḥ  
kṛṇutam  
kṛṇutam  
kṛṇutāt  
kṛṇutām  
kṛṇute  
kṛṇutha

kṛṇuthaḥ  
kṛṇudhvam  
kṛṇuṣe  
kṛṇuṣva  
kṛṇuhi  
kṛṇota  
kṛṇotana  
kṛṇoti  
kṛṇotu  
kṛṇomi  
kṛṇoṣi  
kṛṇmahe  
kṛṇvata  
kṛṇvataḥ  
kṛṇvatī  
kṛṇvate  
kṛṇvan  
kṛṇvantaḥ  
kṛṇvantam  
kṛṇvanti  
kṛṇvantu  
kṛṇvānaḥ  
kṛṇvānāsaḥ  
kṛṇvāne  
kṛṇvīta  
kṛṇve  
kṛṇvaite  
kṛta  
kṛtaḥ  
kṛta-dhvajaḥ  
kṛta-brahmā  
kṛtadvasū  
kṛtam  
kṛtasya  
kṛtā  
kṛtā  
kṛtā  
kṛtāḥ  
kṛtā-iva  
kṛtāt  
kṛtāni  
kṛtān  
kṛtiḥ  
kṛte  
kṛtena  
kṛtebhiḥ  
kṛtṭiḥ  
kṛtnave  
kṛtnuḥ  
kṛtnum



kṛtno  
kṛtyā  
kṛtrimā  
kṛtrimāni  
kṛtvaḥ  
kṛtva-su  
kṛtvane  
kṛtvī  
kṛtvyaḥ  
kṛtvyam  
kṛtvyaḥ-iva  
kṛtvyanām  
kṛtvyan  
kṛtve  
kṛtha  
kṛthaḥ  
kṛdhi  
kṛdhu-karṇaḥ  
kṛdhunā  
kṛdhvam  
kṛntat  
kṛntatram  
kṛntatrāt  
kṛpa-nīlam  
kṛpa-yataḥ  
kṛpaṇanta  
kṛpaṇe  
kṛpaṇyati  
kṛpate  
kṛpanta  
kṛpamāṇam  
kṛpam  
kṛpayan  
kṛpā  
kṛpīṭam  
kṛpe  
kṛśana-vataḥ  
kṛśaninaḥ  
kṛśanebhiḥ  
kṛśanaiḥ  
kṛśam  
kṛśasya  
kṛśānuḥ  
kṛśānum  
kṛśānoḥ  
kṛśāya  
kṛśe  
kṛśatu  
kṛśan  
kṛśantu

kṛṣasva  
kṛṣim  
kṛṣe  
kṛṣe  
kṛṣṭayah  
kṛṣṭi-ojasā  
kṛṣṭi-prah  
kṛṣṭi-bhiḥ  
kṛṣṭiṣu  
kṛṣṭihā-iva  
kṛṣṭīḥ  
kṛṣṭīnām  
kṛṣṭeh  
kṛṣṇah  
kṛṣṇah  
kṛṣṇa-adhvā  
kṛṣṇa-garbhāḥ  
kṛṣṇa-jamhasaḥ  
kṛṣṇa-paviḥ  
kṛṣṇa-prutau  
kṛṣṇa-yonīḥ  
kṛṣṇa-vartanim  
kṛṣṇa-vyathiḥ  
kṛṣṇa-sītasaḥ  
kṛṣṇam  
kṛṣṇam  
kṛṣṇam  
kṛṣṇam  
kṛṣṇayā  
kṛṣṇayāmam  
kṛṣṇasya  
kṛṣṇā  
kṛṣṇāḥ  
kṛṣṇāt  
kṛṣṇān  
kṛṣṇām  
kṛṣṇāya  
kṛṣṇāsaḥ  
kṛṣṇāsu  
kṛṣṇiyāya  
kṛṣṇīḥ  
kṛṣṇe  
kṛṣṇena  
kṛṣṇebhiḥ  
kṛṣva

khaja-kṛt  
kḥṛgalā-iva

gārṣṭeyah

girā-vṛdham  
gr̥ṭha-patiḥ  
gr̥ṇataḥ  
gr̥ṇatām  
gr̥ṇate  
gr̥ṇat-bhyaḥ  
gr̥ṇat-su  
gr̥ṇanaḥ  
gr̥ṇanā  
gr̥ṇanta  
gr̥ṇantaḥ  
gr̥ṇantam  
gr̥ṇanti  
gr̥ṇāti  
gr̥ṇātu  
gr̥ṇānaḥ  
gr̥ṇānā  
gr̥ṇānaḥ  
gr̥ṇāne  
gr̥ṇāmi  
gr̥ṇīta  
gr̥ṇītaḥ  
gr̥ṇītām  
gr̥ṇīte  
gr̥ṇīmasi  
gr̥ṇīṣaṇi  
gr̥ṇīṣe  
gr̥ṇīhi  
gr̥ṇe  
gr̥ṭaye  
gr̥ṭāsutī  
gr̥ṭsaḥ  
gr̥ṭsa-madāḥ  
gr̥ṭsa-madāsaḥ  
gr̥ṭsam  
gr̥ṭsasya  
gr̥ḍhnuḥ  
gr̥ḍhyantam  
gr̥ḍhraḥ  
gr̥ḍhra-yātum  
gr̥ḍhrasya  
gr̥ḍhrāḥ  
gr̥ḍhrāḥ  
gr̥ḍhrā-iva  
gr̥ḍhrāṇām  
gr̥ḍhrāt  
gr̥bham  
gr̥bhaya  
gr̥bhayantaḥ  
gr̥bhā

gr̥bhāt  
gr̥bhāya  
gr̥bhāya  
gr̥bhāyata  
gr̥bhāyati  
gr̥bhītaḥ  
gr̥bhīta-tātaye  
gr̥bhītam  
gr̥bhītāḥ  
gr̥bhītān  
gr̥bhītām  
gr̥bhe  
gr̥bhṇata  
gr̥bhṇate  
gr̥bhṇanti  
gr̥bhṇāti  
gr̥bhṇāmi  
gr̥bhṇīta  
gr̥bhṇe  
gr̥ṣṭiḥ  
gr̥sāya  
gr̥haḥ  
gr̥ha-patiḥ  
gr̥ha-patim  
gr̥ha-pate  
gr̥ha-patnī  
gr̥ha-medhāsah  
gr̥ha-medhīyam  
gr̥hate  
gr̥ham  
gr̥ham-gr̥ham  
gr̥have  
gr̥hāḥ  
gr̥hāḥ  
gr̥hāṇa  
gr̥hāṇām  
gr̥hāt  
gr̥hān  
gr̥hāmahi  
gr̥hāya  
gr̥hāsah  
gr̥he  
gr̥he-gr̥he  
gr̥hebhyaḥ  
gr̥heṣu  
gr̥hṇātu  
go-r̥jīkam  
go-r̥jīkā  
  
ghr̥ṇā

ghṛṇāt  
ghṛṇi-iva  
ghṛṇi-vān  
ghṛṇe  
ghṛṇeh  
ghṛṇena  
ghṛta-annah  
ghṛta-annau  
ghṛta-āsutiḥ  
ghṛta-āhavana  
ghṛta-āhavanam  
ghṛta-keśam  
ghṛta-duhaḥ  
ghṛta-nirnik  
ghṛta-nirniḥ  
ghṛta-padī  
ghṛta-ṛcā  
ghṛta-ṛṣṭhaḥ  
ghṛta-ṛṣṭham  
ghṛta-ṛṣṭhāḥ  
ghṛta-pratīkaḥ  
ghṛta-pratīkam  
ghṛta-pratīkam  
ghṛta-pratīkā  
ghṛta-pratīkām  
ghṛta-prayāḥ  
ghṛta-prasattaḥ  
ghṛta-pruṣaḥ  
ghṛta-pruṣam  
ghṛta-pruṣā  
ghṛta-pvaḥ  
ghṛta-yonim  
ghṛta-vatī  
ghṛta-vat  
ghṛta-vantaḥ  
ghṛta-vantam  
ghṛta-vanti  
ghṛta-vartaniḥ  
ghṛta-vṛdhā  
ghṛta-ścutaḥ  
ghṛta-ścutam  
ghṛta-ścutā  
ghṛta-śriyam  
ghṛta-śriyā  
ghṛta-śrīḥ  
ghṛta-snāḥ  
ghṛta-snuḥ  
ghṛta-snunā  
ghṛta-snuvaḥ  
ghṛta-snuvā

ghṛta-snūḥ  
ghṛta-hastā  
ghṛtam  
ghṛtam-iva  
ghṛtayoṇī  
ghṛtavatī  
ghṛtavat-bhiḥ  
ghṛtasnū  
ghṛtasno  
ghṛtasya  
ghṛtācī  
ghṛtācīḥ  
ghṛtācīm  
ghṛtācyā  
ghṛtāt  
ghṛtāni  
ghṛtāsutī  
ghṛte  
ghṛtena  
ghṛtebhiḥ  
ghṛtaiḥ  
ghṛṣuḥ  
ghṛṣum  
ghṛṣau  
ghṛṣṇu  
ghṛṣṇuḥ  
ghṛṣṇu-ojasah  
ghṛṣvayah  
ghṛṣvaye  
ghṛṣvi-rādhasah  
ghṛṣve  
ghṛṣveḥ

cakṛ-vān  
cakṛ-vāmsah  
cakṛ-vāmsam  
cakṛpanta  
cakṛma  
cakṛṣe  
catasṛ-bhiḥ  
catuḥ-bhrṣṭim  
catuḥ-śṛṅgaḥ  
carkṛtāt  
carkṛtiḥ  
carkṛtyah  
carkṛtyam  
carkṛtyāni  
carkṛṣat  
carkṛṣe  
carṣaṇi-dhṛtaḥ

carṣaṇi-dhṛtam  
carṣaṇi-dhṛtā  
carṣaṇi-dhṛt  
citra-dṛśīkam  
cṛta  
cṛtanti  
coda-pravṛddhaḥ

jaḡṛdhuḥ  
jaḡṛbhathuḥ  
jaḡṛbhuḥ  
jaḡṛbhma  
jaḡṛbhyāt  
jaḡṛbhrire  
jaḡṛbhre  
jaḡṛbhvān  
jaḡṛhe  
jaritṛ-bhyaḥ  
jaritṛnām  
jaritṛn  
jarhṛṣanta  
jarhṛṣāṇaḥ  
jahṛṣāṇena  
jāḡṛ-vāmsaḥ  
jāḡṛ-vāmsam  
jāḡṛ-vāmsā  
jāḡṛtam  
jāḡṛvat-bhiḥ  
jāḡṛvi  
jāḡṛviḥ  
jāḡṛvim  
jāḡṛve  
jāḡṛhi  
jigṛta  
jigṛtam  
jīva-ḡṛbhaḥ  
jyotiḥ-kṛtaḥ  
jyotiḥ-kṛt

tatṛdānā  
tatṛdānāḥ  
tatṛpānā  
tatṛpim  
tatṛṣāṇaḥ  
tatṛṣāṇam  
tatṛṣuḥ  
tanū-kṛt  
tanū-kṛthe  
tanūkṛt-bhyaḥ  
tamaḥ-vṛdhaḥ

tāḍṛk  
tigma-bhrṣṭih  
tigma-śṛṅgaḥ  
tigma-śṛṅgam  
tīṭṣān  
tīṭṣāt  
tisṛ-bhiḥ  
tisṛ-bhyaḥ  
tisṛṣu  
tisṛṅām  
tīkṣṇa-śṛṅga  
tugrya-vṛdhaḥ  
tugrya-vṛdham  
tuvi-nṛmṇa  
tuvi-nṛmṇaḥ  
tuvi-nṛmṇam  
ṭṛkṣim  
ṭṛkṣau  
ṭṛṇa-skandasya  
ṭṛṇatti  
ṭṛṇam  
ṭṛṇā  
ṭṛṇeṣu  
ṭṛṭīyah  
ṭṛṭīyam  
ṭṛṭīye  
ṭṛṭīyena  
ṭṛṣavaḥ  
ṭṛṣave  
ṭṛṣu-bhiḥ  
ṭṛṣu-bhyaḥ  
ṭṛṣūnām  
ṭṛdilāḥ  
ṭṛndhi  
ṭṛpat  
ṭṛpala-prabharmā  
ṭṛpalam  
ṭṛpṇuta  
ṭṛpṇutam  
ṭṛpṇuhi  
ṭṛpta-amśavaḥ  
ṭṛptāḥ  
ṭṛptih  
ṭṛptim  
ṭṛprāḥ  
ṭṛmpa  
ṭṛmpatam  
ṭṛmpatām  
ṭṛmpatu  
ṭṛmpasi



tr̥lhā  
tr̥lhāḥ  
tr̥ṣānaḥ  
tr̥ṣānā  
tr̥ṣānān  
tr̥ṣitaḥ  
tr̥ṣu  
tr̥ṣu-cyavasah  
tr̥ṣu-cyutam  
tr̥ṣuṇā  
tr̥ṣum  
tr̥ṣṭa-amayā  
tr̥ṣṭam  
tr̥ṣṭāḥ  
tr̥ṣṇa-jah  
tr̥ṣṇa-jam  
tr̥ṣṇa-je  
tr̥ṣṇayā  
tr̥ṣṇavaḥ  
tr̥ṣṇā  
tr̥ṣyataḥ  
tr̥ṣyate  
tr̥ṣyan  
tr̥ṣyantam  
tr̥ṣyā-vataḥ  
tr̥ṣvīm  
tr̥mhat  
tr̥ātṛn  
tri-pr̥ṣṭhaḥ  
tri-pr̥ṣṭham  
tri-pr̥ṣṭhe  
tri-pr̥ṣṭhaiḥ  
tri-vṛta  
tri-vṛtaḥ  
tri-vṛtam  
tri-vṛtā  
tri-vṛtā  
tri-vṛt  
tr̥idhātu-śṛṅgaḥ  
traivṛṣṇaḥ  
tvaṣṭṛ-mān  
tvā-vṛdhaḥ  
tvā-vṛdhā  
tvā-vṛdhebhiḥ  
tveṣa-nṛmṇaḥ  
tveṣa-sandr̥k  
tveṣa-sandr̥śaḥ  
tveṣa-sandr̥śam  
  
dakṣa-pitṛn

dakṣiṇā-āvṛtaḥ  
dadṛ-vāmsaḥ  
dadṛkṣe  
dadṛsānaḥ  
dadṛsāna-paveḥ  
dadṛsānam  
dadṛsuṣṭiḥ  
dadṛse  
dadṛsre  
dadṛsvān  
dadṛhānaḥ  
dadṛhānam  
dadṛhi  
dadṛk  
dadṛṣam  
dadṛṣiḥ  
dadṛṣim  
dadṛṣvaṇim  
dadṛṣvān  
dardṛhi  
dātṛn  
dādṛhānaḥ  
dādṛviḥ  
didṛkṣante  
didṛkṣu  
didṛkṣenyaḥ  
didṛkṣenyam  
didṛkṣeyaḥ  
didṛta  
didṛtam  
divaḥpṛthivyoh  
divi-sṛk  
divi-sṛśaḥ  
divi-sṛśam  
divi-sṛśā  
divi-sṛśi  
divi-sṛśe  
duḥ-kṛtaḥ  
duḥ-kṛtam  
duḥ-kṛtāni  
duḥ-kṛte  
duḥ-gṛbhīsvanaḥ  
duḥ-gṛbhīyase  
duḥ-gṛbhīḥ  
duḥ-dṛśīkam  
duḥ-bhṛtaye  
duḥ-hṛṇāyuḥ  
duḥ-hṛṇāyūn  
dudhra-kṛtaḥ  
dūre-dṛśaḥ

dūre-dṛśam  
dūre-dṛśā  
dūre-dṛśe  
dṛkṣase  
dṛtiḥ  
dṛtim  
dṛteḥ-iva  
dṛdhram  
dṛbhīkam  
dṛlhaḥ  
dṛlham  
dṛlham  
dṛlhasya  
dṛlhā  
dṛlhāḥ  
dṛlhāni  
dṛlhām  
dṛlhāsaḥ  
dṛlhe  
dṛsatih  
dṛśan  
dṛśaye  
dṛśasya  
dṛśānaḥ  
dṛśānam  
dṛśānā  
dṛśi  
dṛśīkam  
dṛśīkā  
dṛśīke  
dṛśe  
dṛśenyaḥ  
dṛśeyam  
dṛśyate  
dṛśyān  
dṛṣat-vatyām  
dṛṣadam  
dṛṣadā-iva  
dṛṣṭa-vīryam  
dṛṣṭvāya  
dṛṣvaḥ  
dṛmḥata  
dṛmḥat  
dṛmhitā  
dṛmhitāḥ  
dṛmhitāni  
dṛmhethe  
dṛhya  
dṛhyasva  
deva-kṛtam

deva-kṛtasya  
devṛṣu  
dyāvāpṛthivī  
dvādaśa-ākṛtim

dhana-sṛtam  
dhana-sṛt  
dharma-kṛte  
dhātṛ-bhiḥ  
dhātṛṇām  
dhānya-kṛtaḥ  
dhṛta-dakṣam  
dhṛta-dakṣā  
dhṛta-vrataḥ  
dhṛta-vrataḥ  
dhṛta-vratā  
dhṛta-vratāḥ  
dhṛta-vratāḥ  
dhṛta-vratāya  
dhṛta-vrate  
dhṛṣṇu-yā  
dhṛṣajāḥ  
dhṛṣataḥ  
dhṛṣatā  
dhṛṣatī  
dhṛṣat  
dhṛṣat-manah  
dhṛṣat-varṇam  
dhṛṣat-vinaḥ  
dhṛṣamāṇah  
dhṛṣam  
dhṛṣitaḥ  
dhṛṣitaḥ  
dhṛṣitā  
dhṛṣitaḥ  
dhṛṣiteṣu  
dhṛṣṇavaḥ  
dhṛṣṇave  
dhṛṣṇu  
dhṛṣṇuḥ  
dhṛṣṇu-ojasam  
dhṛṣṇu-yā  
dhṛṣṇu-yā  
dhṛṣṇu-senah  
dhṛṣṇu-senāḥ  
dhṛṣṇunā  
dhṛṣṇum  
dhṛṣṇuhi  
dhṛṣṇū  
dhṛṣṇo

dhṛṣṇoḥ

nadī-vṛtam  
napṭṛ-bhiḥ  
namaḥ-vṛktim  
namaḥ-vṛdham  
namaḥ-vṛdhā  
namaḥ-vṛdhāsaḥ  
namaḥ-vṛdhaiḥ  
ni-ṛñjate  
ni-ṛñjase  
niḥ-ṛtam  
niḥ-ṛtiḥ  
niḥ-ṛtim  
niḥ-ṛtīḥ  
niḥ-ṛtīnām  
niḥ-ṛteḥ  
niḥ-ṛtyāḥ  
niḥ-ṛtyai  
ni-ṛṣanti  
ni-ṛṣtaḥ  
ni-ṛṣtam  
ni-ṛṣte  
niḥ-kṛvānāḥ  
niḥ-kṛtam  
niḥ-kṛtim  
niḥ-kṛtīḥ  
ni-kṛtvānaḥ  
ni-bhṛtam  
ni-mṛgrāḥ  
ni-mṛjantaḥ  
niḥ-ṛtiḥ  
ni-vṛtam  
ni-vṛtāḥ  
ni-śṛmbhāḥ  
niḥ-sṛjaḥ  
ni-sṛk  
ni-sṛṣe  
niḥ-ṛtham  
nīla-pṛṣṭhaḥ  
nīla-pṛṣṭham  
nīla-pṛṣṭhāḥ  
nṛ-ghne  
nṛ-cakṣaḥ  
nṛ-cakṣaḥ  
nṛ-cakṣasaḥ  
nṛ-cakṣasam  
nṛ-cakṣasā  
nṛ-cakṣase  
nṛ-cakṣasau

nṛ-cakṣā  
nṛ-cakṣāḥ  
nṛ-cakṣāḥ  
nṛ-cakṣāḥ  
nṛ-jite  
nṛ-tama  
nṛ-tamaḥ  
nṛ-tamaḥ  
nṛ-tamam  
nṛ-tamasya  
nṛ-tamāḥ  
nṛ-tamābhiḥ  
nṛ-tamāya  
nṛ-tamāsaḥ  
nṛ-dhūtaḥ  
nṛ-patiḥ  
nṛ-patim  
nṛ-pate  
nṛ-patnīḥ  
nṛ-pātā  
nṛ-pātāraḥ  
nṛ-pānaḥ  
nṛ-pānam  
nṛ-pāyyam  
nṛ-pītaye  
nṛ-pītau  
nṛ-peśasaḥ  
nṛ-bhiḥ  
nṛ-bhyaḥ  
nṛ-manaḥ  
nṛ-manaḥ  
nṛ-manaḥ  
nṛ-manasyase  
nṛ-manāḥ  
nṛ-manāḥ  
nṛ-manāḥ  
nṛ-mādanaḥ  
nṛ-mādanam  
nṛ-medhaḥ  
nṛ-medham  
nṛ-vataḥ  
nṛ-vatā  
nṛ-vati  
nṛ-vatīḥ  
nṛ-vat  
nṛ-vantaḥ  
nṛ-vantam  
nṛ-vāhanam  
nṛ-vāhasā  
nṛ-śamsaḥ

nṛ-sat  
nṛ-sadah  
nṛ-sadanam  
nṛ-sadane  
nṛ-sadaneṣu  
nṛ-sadvā  
nṛ-sahyam  
nṛ-sahyāya  
nṛ-sahye  
nṛ-sāḥ  
nṛ-sācaḥ  
nṛ-sātā  
nṛ-sāham  
nṛ-sūtaḥ  
nṛ-hā  
nṛṇām  
nṛtamānaḥ  
nṛtaye  
nṛtavaḥ  
nṛtuḥ  
nṛtū  
nṛtūḥ-iva  
nṛto  
nṛtau  
nṛtyatām-iva  
nṛpatī  
nṛpatī-  
nṛpatīveti  
nṛbāhu-bhyām  
nṛbhiḥ  
nṛmṇa-vardhanaḥ  
nṛmṇam  
nṛmṇasya  
nṛmṇā  
nṛmṇā  
nṛmṇāni  
nṛmṇāya  
nṛmṇaiḥ  
nṛmnā  
nṛmnāni  
nṛvat-sakhā  
nṛṣu  
nṛñ  
nṛṣṭe

paṭ-grbhim  
pathi-kṛt  
pathikṛt-bhyaḥ  
paṛkṣe  
paṛkṣeṇyam

paṛcānasya  
paṛcānāsaḥ  
paṛcāsi  
paṛcyāt  
paṛcyām  
payah-vṛdhaḥ  
payah-vṛdham  
payah-vṛdhā  
parā-bhṛtam  
parā-vṛk  
parā-vṛktam  
parā-vṛjam  
pari-āvivṛtsan  
pari-kṛṇvan  
pari-kṛṇvanti  
pari-kṛta  
pari-kṛtaḥ  
pari-kṛtam  
pari-kṛtasya  
pari-kṛtāsaḥ  
pari-mamṛśuḥ  
pari-vṛjam  
pari-vṛṇakṣi  
pari-vṛtam  
pari-vṛtā  
pari-vṛtāḥ  
pari-spr̥dhaḥ  
pari-hvṛtaḥ  
pari-hvṛtā  
pari-hvṛtiḥ  
pari-hvṛtim  
parivṛktā-iva  
parjanya-vṛddham  
parṭṛ-bhiḥ  
parvata-vṛdhaḥ  
parvata-vṛdham  
paśu-tṛpam  
pasṛdhāte  
pasṛdhānam  
pasṛdhānāsaḥ  
pasṛdhānebhyaḥ  
pasṛdhre  
pāda-gr̥hya  
pitu-bhṛtaḥ  
pitukṛt-tarebhyaḥ  
pitṛ-tamaḥ  
pitṛ-bhiḥ  
pitṛ-bhyaḥ  
pitṛ-bhyām  
pitṛ-yajñāya



pitṛ-yānam  
pitṛ-vat  
pitṛ-vittah  
pitṛ-vittasya  
pitṛ-śravaṇam  
pitṛ-sadam  
pitṛ-sade  
pitṛnām  
pitṛn  
piṛkta  
piṛgdhi  
piṛta  
piṛtam  
piṛtām  
piṛtha  
piṛthah  
piṛhi  
piśaṅga-bhr̥ṣṭim  
piśaṅga-sandr̥śam  
piśr̥śah  
piśr̥śati  
putra-kṛthe  
putra-kṛtheṣu  
puru-kṛt  
puru-kṛtvā  
puru-nr̥mṇāya  
puru-sambhṛtam  
puru-spṛk  
puru-spṛhah  
puru-spṛham  
puru-spṛhā  
pṛkṣah  
pṛkṣa-prayajah  
pṛkṣa-yāmeṣu  
pṛkṣam  
pṛkṣase  
pṛkṣasya  
pṛkṣāh-iva  
pṛkṣāya  
pṛkṣāśah  
pṛkṣudhah  
pṛkṣe  
pṛkṣeṇa  
pṛṅktam  
pṛṅkte  
pṛṅdhi  
pṛcaḥ  
pṛcānah  
pṛcīmahī  
pṛccha

pr̥chata  
pr̥chati  
pr̥chate  
pr̥chat  
pr̥chantah  
pr̥chanti  
pr̥chantī  
pr̥chamānah  
pr̥chamānau  
pr̥chasi  
pr̥chase  
pr̥chāt  
pr̥chān  
pr̥chāmi  
pr̥che  
pr̥chet  
pr̥chai  
pr̥chyamānah  
pr̥chyamānā  
pr̥cyatām  
pr̥cyate  
pr̥ñcatīḥ  
pr̥ñcate  
pr̥ñcan  
pr̥ñcantah  
pr̥ñcantam  
pr̥ñcantā  
pr̥ñcanti  
pr̥ñcīta  
pr̥ṇanti  
pr̥ṇa  
pr̥ṇak  
pr̥ṇaktu  
pr̥ṇakṣi  
pr̥ṇata  
pr̥ṇataḥ  
pr̥ṇatām  
pr̥ṇati  
pr̥ṇate  
pr̥ṇadhyai  
pr̥ṇadhvam  
pr̥ṇan  
pr̥ṇantah  
pr̥ṇantam  
pr̥ṇanti  
pr̥ṇanti  
pr̥ṇantī  
pr̥ṇasva  
pr̥ṇāti  
pr̥ṇāti

pṛṇāt  
pṛṇāsi  
pṛṇīta  
pṛṇītaḥ  
pṛṇītana  
pṛṇītam  
pṛṇīyāt  
pṛṇethām  
pṛṇaithe  
pṛtanāḥ  
pṛtanā-yantam  
pṛtanā-yavaḥ  
pṛtanā-yūn  
pṛtanā-sahaḥ  
pṛtanā-saham  
pṛtanā-sahyāya  
pṛtanā-haveṣu  
pṛtanājāḥ  
pṛtanājam  
pṛtanājye  
pṛtanājyeṣu  
pṛtanānām  
pṛtanāṣāt  
pṛtanāsu  
pṛtanyataḥ  
pṛtanyati  
pṛtanyantam  
pṛtanyasi  
pṛtanyāt  
pṛtanyum  
pṛtanyūn  
pṛt-su  
pṛtsu  
pṛtsutiḥ  
pṛtsutiḥ  
pṛtsutiḥ  
pṛtsutūrṣu  
pṛtsutau  
pṛtsuṣu  
pṛthak  
pṛthavāne  
pṛthim  
pṛthivi  
pṛthivi-sthāḥ  
pṛthivī  
pṛthivī  
pṛthivīḥ  
pṛthivīdyāvā  
pṛthivīm  
pṛthivīm-iva

pṛthivyā  
pṛthivyāḥ  
pṛthivyām  
pṛthivyai  
pṛthī  
pṛthu  
pṛthuḥ  
pṛthu-gmānam  
pṛthu-jaghane  
pṛthu-jrayam  
pṛthu-jrayase  
pṛthu-jrayāḥ  
pṛthu-jrayī  
pṛthu-pakṣasā  
pṛthu-parśavaḥ  
pṛthu-pājasah  
pṛthu-pājasā  
pṛthu-pājase  
pṛthu-pājāḥ  
pṛthu-pāṇiḥ  
pṛthu-pragānam  
pṛthu-pragāmā  
pṛthu-budhnaḥ  
pṛthu-budhnam  
pṛthu-budhnāsaḥ  
pṛthu-yāman  
pṛthu-śravasaḥ  
pṛthu-śravasi  
pṛthu-stuke  
pṛthunā  
pṛthum  
pṛthusto  
pṛthū  
pṛthūni  
pṛthau  
pṛthyāḥ  
pṛthvī  
pṛthvīḥ  
pṛthvīm  
pṛdāku-sānuḥ  
pṛśana-yuvaḥ  
pṛśanī  
pṛśane  
pṛśanyaḥ  
pṛśnayaḥ  
pṛśniḥ  
pṛśni-garbhāḥ  
pṛśni-gāvaḥ  
pṛśni-nipreṣitāsaḥ  
pṛśni-mātarah

pṛśnim  
pṛśneḥ  
pṛśnyāḥ  
pṛṣaṭī  
pṛṣaṭīḥ  
pṛṣaṭīnām  
pṛṣaṭībhiḥ  
pṛṣaṭīṣu  
pṛṣat-aśvaḥ  
pṛṣat-aśvāḥ  
pṛṣat-aśvān  
pṛṣat-aśvāsaḥ  
pṛṣat-ājyam  
pṛṣat-yoniḥ  
pṛṣat-vat  
pṛṣadhre  
pṛṣantam  
pṛṣtaḥ  
pṛṣṭabandho  
pṛṣṭā-iva  
pṛṣṭi-āmayī  
pṛṣṭīḥ  
pṛṣṭyena  
pṛṣṭha-yajvane  
pṛṣṭham  
pṛṣṭhā  
pṛṣṭhā-iva  
pṛṣṭhāt  
pṛṣṭhāni  
pṛṣṭhe  
pṛṣṭheṣu  
pṛṣṭhyena  
pṛṣni-gum  
pra-trdaḥ  
pra-dṛptiḥ  
pra-prñcatī  
pra-bhṛtaḥ  
pra-bhṛtam  
pra-bhṛtasya  
pra-bhṛtā  
pra-bhṛtāḥ  
pra-bhṛtim  
pra-bhṛtau  
pra-bhṛthasya  
pra-bhṛthe  
pra-bhṛtheṣu  
pra-mṛṇaḥ  
pra-mṛṇan  
pra-mṛṇantam  
pra-mṛṣe

pra-vṛktam  
pra-vṛje  
pra-vṛṇvantah  
pra-vṛt  
pra-vṛddha  
pra-vṛddhaḥ  
pra-volhṛn  
prati-grhya  
prati-dhrṣe  
prati-bhṛtasya  
prati-bhṛtā  
praśasti-kṛt  
prāvṛtasya  
prāvṛtāḥ  
prāvṛṣi  
prāvṛṣiṇam

bandhu-ṛcchā  
babṛhāṇasya  
barbṛhi  
bali-hṛtaḥ  
bālha-sṛtvā  
bāhu-vṛktaḥ  
bibhṛtaḥ  
bibhṛtām  
bibhṛtha  
bibhṛthaḥ  
bibhṛthām  
bibhṛmasi  
bibhṛyāt  
bṛbat-uktham  
bṛbuḥ  
bṛbum  
bṛbūkam  
bṛsayasya  
bṛhataḥ  
bṛhatā  
bṛhatām  
bṛhatī  
bṛhatīḥ  
bṛhatībhiḥ  
bṛhatībhyaḥ  
bṛhatīm  
bṛhate  
bṛhat  
bṛhat-ukthaḥ  
bṛhat-ukthāt  
bṛhat-ukṣaḥ  
bṛhat-ukṣā  
bṛhat-ketum

bṛhat-girayah  
bṛhat-divaḥ  
bṛhat-divaḥ  
bṛhat-divasya  
bṛhat-divā  
bṛhat-divāḥ  
bṛhat-diveṣu  
bṛhat-divaiḥ  
bṛhat-bhānuḥ  
bṛhat-bhiḥ  
bṛhat-bhyah  
bṛhat-mate  
bṛhat-ratham  
bṛhat-rathā  
bṛhat-rayim  
bṛhat-raye  
bṛhat-reṇuḥ  
bṛhat-śarīrah  
bṛhat-śravasaḥ  
bṛhat-śravāḥ  
bṛhat-sumnaḥ  
bṛhatyai  
bṛhadbhāno  
bṛhan  
bṛhantaḥ  
bṛhantam  
bṛhantā  
bṛhantā-iva  
bṛhaspataye  
bṛhaspatiḥ  
bṛhaspati-prasūtāḥ  
bṛhaspatinā  
bṛhaspatim  
bṛhaspate  
bṛhaspateḥ  
brahma-kṛtaḥ  
brahma-kṛtā  
brahma-kṛtim  
brahma-kṛte  
bhadra-kṛt

bhāḥ-ṛjīkaḥ  
bhāḥ-ṛjīkam  
bhāra-bhṛt  
bhīma-sandrśaḥ  
bhūri-śṛṅgāḥ  
bhṛgavaḥ  
bhṛgavānaḥ  
bhṛgavānam  
bhṛgavāne

bhṛgave  
bhṛgu-bhiḥ  
bhṛgu-bhyaḥ  
bhṛgu-vat  
bhṛgūnām  
bhṛjḥjāti  
bhṛtim  
bhṛtyām  
bhṛtyai  
bhṛthe  
bhṛmam  
bhṛmayah  
bhṛmāt  
bhṛmiḥ  
bhṛmim  
bhṛṣṭiḥ  
bhṛṣṭi-matā  
bhrājat-ṛṣṭayah  
bhrājat-ṛṣṭim  
bhrājad-ṛṣṭayah  
bhrāṭṛ-tvam  
bhrāṭṛt-vam

mat-kṛtāni  
mada-vṛddhaḥ  
madhu-pṛcam  
madhu-pṛṣṭham  
madhu-vṛdham  
manaḥ-ṛṅgā  
manaḥ-dhṛtaḥ  
mantra-kṛtām  
mandi-nisprśaḥ  
mandhāṭṛ-vat  
mamṛ-vām  
mamṛ-vāmsam  
mamṛjīta  
mamṛjuḥ  
mamṛje  
mamṛdyuḥ  
marut-vṛdhaḥ  
marut-vṛdhe  
martya-kṛtam  
marmṛjata  
marmṛjataḥ  
marmṛjat  
marmṛjanta  
marmṛjanaḥ  
marmṛjānam  
marmṛjānāsaḥ  
marmṛjenyah



marmṛjma  
marmṛjyate  
marmṛjyante  
marmṛjyamānaḥ  
marmṛjyamānāḥ  
marmṛśat  
mahi-vṛdhe  
māṭṛ-tamāḥ  
māṭṛ-tamām  
māṭṛ-bhiḥ  
māṭṛ-bhyaḥ  
māṭṛmṛṣṭā-iva  
māṭṛṣu  
māṭṛḥ  
māṭṛn  
mithasprdhya-iva  
mithu-kṛtam  
mithu-dṛśā  
mimṛkṣuḥ  
mīmṛṣaḥ  
mṛkta-vāhase  
mṛkṣaḥ  
mṛkṣata  
mṛkṣatam  
mṛkṣā  
mṛkṣiṇīṣu  
mṛkṣīṣṭa  
mṛgaḥ  
mṛgaḥ  
mṛganyavaḥ  
mṛgam  
mṛgayante  
mṛgayam  
mṛgayasaḥ  
mṛgayasya  
mṛgasya  
mṛgāḥ  
mṛgā-iva  
mṛgāḥ-iva  
mṛgāṇām  
mṛgāya  
mṛgāsaḥ  
mṛcā  
mṛjanti  
mṛjānaḥ  
mṛje  
mṛjyate  
mṛjyamānaḥ  
mṛjyamānaḥ  
mṛjyamānāḥ

mṛjyase  
mṛñjata  
mṛṇa  
mṛṇan  
mṛṇasi  
mṛṇīhi  
mṛtam  
mṛtasya  
mṛtaiḥ  
mṛt-mayam  
mṛtyavaḥ  
mṛtyave  
mṛtyuḥ  
mṛtyu-bandhavaḥ  
mṛtyu-bandhuḥ  
mṛtyum  
mṛtyo  
mṛtyoḥ  
mṛthāḥ  
mṛdhah  
mṛdhāti  
mṛdhi  
mṛdhyāḥ  
mṛdhra-vācaḥ  
mṛdhra-vācam  
mṛdhrāṇi  
mṛdhrebhyaḥ  
mṛla  
mṛlata  
mṛlatam  
mṛlatām  
mṛlatu  
mṛlantu  
mṛlaya  
mṛlayata  
mṛlayat-tamaḥ  
mṛlayat-tamā  
mṛlayat-bhyām  
mṛlayantaḥ  
mṛlayantī  
mṛlayantu  
mṛlayākuḥ  
mṛlayāti  
mṛlayāsi  
mṛlātaḥ  
mṛlāti  
mṛlāt  
mṛlikah  
mṛlikam  
mṛlikāya

mṛṭike  
mṛṭha  
mṛśa  
mṛśa  
mṛśate  
mṛśanti  
mṛśase  
mṛśasva  
mṛśāmasi  
mṛṣanta  
mṛṣā  
mṛṣṭa  
mṛṣṭaḥ  
mṛṣṭāḥ  
mṛṣṭhāḥ  
mṛṣyate  
mṛṣyante  
mṛṣye  
m-ṛte  
mbhṛta-krato  
mrakṣa-kṛtvā

yakṣa-drśaḥ  
yakṣa-bhṛt  
yajña-vṛddham  
yajñaniḥ-kṛtaḥ  
yathā-kṛtam  
yabhi-vṛte  
yasmṛta-dhrū  
yāghṛṇi-vaso  
yādr̥k  
yādr̥smin  
yṛta-psū  
yṛta-yinī  
yṛta-varī  
yṛta-vaso

raṇa-kṛt  
raṇva-sandr̥k  
raṇva-sandr̥śam  
ratha-spr̥śaḥ  
rayi-vṛdhaḥ

loka-kṛt  
loka-kṛtnum

vaṅgr̥dasya  
vajra-bhṛt  
vayaḥ-kṛtaḥ  
vayaḥ-kṛt

vayah-vṛdhah  
vayah-vṛdham  
vayah-vṛdhā  
varivah-kṛt  
varīvr̥jat  
varvṛtati  
varvṛtānāḥ  
vavṛktam  
vavṛjuḥ  
vavṛje  
vavṛjyuḥ  
vavṛtat  
vavṛtīta  
vavṛtīmahi  
vavṛtiya  
vavṛtuḥ  
vavṛte  
vavṛttana  
vavṛtyāḥ  
vavṛtyāt  
vavṛtyāma  
vavṛtyām  
vavṛtyuḥ  
vavṛtsva  
vavṛdhatuḥ  
vavṛdhate  
vavṛdhadhyai  
vavṛdhanam  
vavṛdhanta  
vavṛdhantaḥ  
vavṛdhasva  
vavṛdhāti  
vavṛdhāte  
vavṛdhānaḥ  
vavṛdhānaḥ  
vavṛdhānaḥ  
vavṛdhānam  
vavṛdhānā  
vavṛdhānāḥ  
vavṛdhānān  
vavṛdhānāya  
vavṛdhānau  
vavṛdhīthāḥ  
vavṛdhuḥ  
vavṛdhe  
vavṛdhenyam  
vavṛdhvam  
vavṛdhvāmsam  
vavṛmahe  
vavṛṣasva

vavṛṣānāḥ  
vavṛṣe  
vaṣaṭ-kṛtāḥ  
vaṣaṭ-kṛtam  
vaṣaṭ-kṛtasya  
vaṣaṭ-kṛti  
vaṣaṭ-kṛtim  
vāja-kṛtyeṣu  
vāja-sṛt  
vāvṛdhānasya  
vāvṛdhānā  
vi-kṛtam  
vi-kṛtāni  
vi-kṛtya  
vi-ghṛte  
vi-cṛtam  
vi-cṛtāḥ  
vi-jarbhṛtaḥ  
vi-jṛmbhate  
vi-pṛktaḥ  
vi-pṛce  
vi-pṛcchate  
vi-pṛccham  
vi-bhṛtaḥ  
vi-bhṛtā  
vi-bhṛte  
vi-bhṛtraḥ  
vi-bhṛtram  
vi-bhṛtrāḥ  
vi-bhṛtrāḥ  
vi-bhṛtvā  
vi-mṛdhaḥ  
vi-mṛśantaḥ  
vi-mṛṣtam  
vi-vavṛdhe  
vi-vṛknā  
vi-vṛttaḥ  
vi-vṛṣcat  
vi-vṛṣcan  
vi-sadṛśā  
vi-sṛjantaḥ  
vi-sṛtaḥ  
vi-sṛṣtāḥ  
vi-sṛṣtiḥ  
vigṛte  
viṣa-kṛt  
vinam-gṛsaḥ  
vipṛkvat  
vibṛte  
vibṛtha

vivṛscat  
viśva-krṣṭayah  
viśva-krṣṭih  
viśva-krṣṭim  
viśva-krṣṭīh  
viśva-dṛṣṭāh  
viśva-dṛṣṭah  
viśva-dṛṣṭāh  
viṣu-vṛtam  
viṣu-vṛt  
viṣṛṣṭa-dhenā  
viṣṛṣṭa-rātiḥ  
vīta-prṣṭhah  
vīta-prṣṭhā  
vīta-prṣṭhāh  
vṛka  
vṛkah  
vṛka-tāti  
vṛka-dvarasaḥ  
vṛka-yuḥ  
vṛkatih  
vṛkam  
vṛkasya  
vṛkāḥ  
vṛkāṇām  
vṛkāt  
vṛkāya  
vṛkāsaḥ  
vṛkīḥ  
vṛkeṇa  
vṛkkaḥ  
vṛkṇam  
vṛkṇāsaḥ  
vṛkta-barhiṣaḥ  
vṛkta-barhiṣam  
vṛkta-barhiṣe  
vṛktvī  
vṛkyam  
vṛkye  
vṛkṣaḥ  
vṛkṣaḥ  
vṛkṣa-keśāḥ  
vṛkṣam  
vṛkṣasya  
vṛkṣāḥ  
vṛkṣāḥ  
vṛkṣāḥ-iva  
vṛkṣāt  
vṛkṣān  
vṛkṣi

vṛkṣe  
vṛkṣe-vṛkṣe  
vṛṅkta  
vṛṅkte  
vṛṅdhi  
vṛcayām  
vṛcīvataḥ  
vṛcīvantah  
vṛjadhyai  
vṛjanam  
vṛjanasya  
vṛjanā  
vṛjanāḥ  
vṛjanāni  
vṛjanīṣu  
vṛjane  
vṛjanena  
vṛjaneṣu  
vṛjanyaśya  
vṛjina-yantam  
vṛjina-vartanim  
vṛjinam  
vṛjinasya  
vṛjinā  
vṛjināḥ  
vṛjinānām  
vṛjināni  
vṛjinān  
vṛjine  
vṛjyate  
vṛjyāḥ  
vṛjyāma  
vṛjyām  
vṛñjate  
vṛñjanti  
vṛñjase  
vṛñje  
vṛṅak  
vṛṅakti  
vṛṅaktu  
vṛṅakṣi  
vṛṅajan  
vṛṅate  
vṛṅānaḥ  
vṛṅānaḥ  
vṛṅānaḥ  
vṛṅānā  
vṛṅānāḥ  
vṛṅānāḥ  
vṛṅānāḥ

vṛṇīta  
vṛṇīte  
vṛṇīdhvam  
vṛṇīmahe  
vṛṇīṣva  
vṛṇe  
vṛṇoti  
vṛṇvate  
vṛṇve  
vṛta  
vṛtaḥ  
vṛtaḥ  
vṛtam  
vṛtam  
vṛtam-cayaḥ  
vṛtayā  
vṛtā  
vṛtāḥ  
vṛtā-iva  
vṛtān  
vṛtābhyaḥ  
vṛtām  
vṛtāsaḥ  
vṛtau  
vṛttam  
vṛtraḥ  
vṛtra-khādaḥ  
vṛtra-khādam  
vṛtra-ghnaḥ  
vṛtra-ghnā  
vṛtra-ghnī  
vṛtra-ghne  
vṛtra-taram  
vṛtra-turam  
vṛtra-turā  
vṛtra-tūrye  
vṛtra-tūryeṣu  
vṛtra-putrā  
vṛtra-ḥaṇau  
vṛtra-hatyāya  
vṛtra-hatye  
vṛtra-hatyena  
vṛtra-hatyeṣu  
vṛtra-hathānām  
vṛtra-hanam  
vṛtra-hanā  
vṛtra-han  
vṛtra-hantamā  
vṛtra-ham  
vṛtra-hā



vṛtram  
vṛtrasya  
vṛtraha-bhiḥ  
vṛtrahan  
vṛtrahan-tama  
vṛtrahan-tama  
vṛtrahan-tamaḥ  
vṛtrahan-tamam  
vṛtrahan-tamā  
vṛtraham-tamam  
vṛtrā  
vṛtrā-iva  
vṛtrāṇām  
vṛtrāṇi  
vṛtrāt  
vṛtrāya  
vṛtre  
vṛtreṇa  
vṛtreṣu  
vṛtvā  
vṛtvī  
vṛthak  
vṛthā  
vṛthā-iva  
vṛthāṣāt  
vṛddhaḥ  
vṛddhaḥ  
vṛddhaḥ  
vṛddha-āyur  
vṛddha-mahāḥ  
vṛddha-vayāḥ  
vṛddha-śavasah  
vṛddha-śociṣah  
vṛddha-śravāḥ  
vṛddha-senāḥ  
vṛddham  
vṛddhayah  
vṛddhasya  
vṛddhāḥ  
vṛddhāḥ  
vṛddhāsu  
vṛdhaḥ  
vṛdhantah  
vṛdhantam  
vṛdhantā  
vṛdhantu  
vṛdhantau  
vṛdham  
vṛdhasānah  
vṛdhasānāsu

vṛdhase  
vṛdhasnū  
vṛdhasya  
vṛdhā  
vṛdhāna  
vṛdhānaḥ  
vṛdhām  
vṛdhāya  
vṛdhāsaḥ  
vṛdhi  
vṛdhīkaḥ  
vṛdhe  
vṛśca  
vṛścaḥ  
vṛścati  
vṛścat  
vṛścat-vanam  
vṛścantaḥ  
vṛścanti  
vṛścasi  
vṛścāt  
vṛścika  
vṛścikasya  
vṛścyantām  
vṛśṇe  
vṛṣaḥ  
vṛṣa-karman  
vṛṣa-kratuḥ  
vṛṣa-khādayaḥ  
vṛṣa-gaṇāḥ  
vṛṣa-cyutāḥ  
vṛṣa-jūtiḥ  
vṛṣa-tvanā  
vṛṣa-tvā  
vṛṣa-tvebhiḥ  
vṛṣa-dhūtasya  
vṛṣa-nābhinā  
vṛṣa-patnīḥ  
vṛṣa-parvā  
vṛṣa-pāṇayaḥ  
vṛṣa-pānāsaḥ  
vṛṣa-pāṇesu  
vṛṣa-prabharmā  
vṛṣa-prayāvṇe  
vṛṣa-psavaḥ  
vṛṣa-psunā  
vṛṣa-bharān  
vṛṣa-bhiḥ  
vṛṣa-bhyām  
vṛṣa-maṇaḥ

vṛṣa-manah  
vṛṣa-manāḥ  
vṛṣa-manyavaḥ  
vṛṣa-yate  
vṛṣa-yamaṇah  
vṛṣa-yase  
vṛṣa-yuh  
vṛṣa-yudhah  
vṛṣa-rathah  
vṛṣa-rathāsaḥ  
vṛṣa-raśmayah  
vṛṣa-vrataḥ  
vṛṣa-vrātāsaḥ  
vṛṣa-śiprasya  
vṛṣa-śuśmam  
vṛṣa-savāsaḥ  
vṛṣa-stubhah  
vṛṣakrato  
vṛṣaṇah  
vṛṣaṇam  
vṛṣaṇam  
vṛṣaṇam  
vṛṣaṇaśvasya  
vṛṣaṇaśvena  
vṛṣaṇā  
vṛṣaṇau  
vṛṣaṇ-vatī  
vṛṣaṇ-vantam  
vṛṣaṇ-vasū  
vṛṣaṇ-vān  
vṛṣaṇyati  
vṛṣaṇvasū  
vṛṣat-añjayaḥ  
vṛṣanāma  
vṛṣan  
vṛṣan-tamah  
vṛṣan-tamam  
vṛṣan-tamasya  
vṛṣandhim  
vṛṣanyantībhyaḥ  
vṛṣabha  
vṛṣabhaḥ  
vṛṣabha-annāya  
vṛṣabham  
vṛṣabhasya  
vṛṣabhasya-iva  
vṛṣabhā  
vṛṣabhā  
vṛṣabhāḥ  
vṛṣabhā-iva

vṛṣabhāṇām  
vṛṣabhāṇi  
vṛṣabhān  
vṛṣabhāya  
vṛṣabhāsaḥ  
vṛṣabheṇa  
vṛṣaya  
vṛṣalah  
vṛṣasva  
vṛṣā  
vṛṣā-iva  
vṛṣā-yante  
vṛṣā-ravāya  
vṛṣākapāyi  
vṛṣākapih  
vṛṣākapim  
vṛṣākape  
vṛṣākapeḥ  
vṛṣāṇam  
vṛṣāṇam  
vṛṣāyate  
vṛṣethām  
vṛṣo  
vṛṣṭayah  
vṛṣṭih  
vṛṣṭih-iva  
vṛṣṭi-dyāvah  
vṛṣṭi-dyāvā  
vṛṣṭi-bhiḥ  
vṛṣṭi-mantam  
vṛṣṭi-vanim  
vṛṣṭi-havyasya  
vṛṣṭimān-iva  
vṛṣṭim  
vṛṣṭī  
vṛṣṭī-iva  
vṛṣṭeh  
vṛṣṭeh-iva  
vṛṣṭyā  
vṛṣṭvī  
vṛṣṇah  
vṛṣṇā  
vṛṣṇām  
vṛṣṇi  
vṛṣṇih  
vṛṣṇinā  
vṛṣṇe  
vṛṣṇe  
vṛṣṇya-vataḥ  
vṛṣṇya-vān

vṛṣṇyam  
vṛṣṇyā  
vṛṣṇyāni  
vṛṣṇyena  
vṛṣṇyebhiḥ  
vṛha  
vṛhaḥ  
vṛhata  
vṛhatam  
vṛhatāt  
vṛhati  
vṛhat  
vṛhathaḥ  
vṛhāmi  
vṛheva

śakṛt  
śiti-prṣṭhasya  
śiti-prṣṭhā  
śīrṣa-su  
śuna-prṣṭhaḥ  
śūkr̥tasya  
śṛṅga-vṛṣaḥ  
śṛṅgam  
śṛṅgā  
śṛṅgāni  
śṛṅgāni-iva  
śṛṅgiṇaḥ  
śṛṅgiṇam  
śṛṅgiṇām  
śṛṅge  
śṛṅantu  
śṛṅavaḥ  
śṛṅavat  
śṛṅavan  
śṛṅavāma  
śṛṅāti  
śṛṅānāḥ  
śṛṅāsi  
śṛṅītam  
śṛṅīhi  
śṛṅu  
śṛṅuta  
śṛṅutam  
śṛṅute  
śṛṅudhi  
śṛṅuyāma  
śṛṅuṣva  
śṛṅuhi  
śṛṅota

śṛṅṅotana  
śṛṅṅoti  
śṛṅṅotu  
śṛṅṅomi  
śṛṅṅā-iva  
śṛṅṅva  
śṛṅṅvataḥ  
śṛṅṅvatām  
śṛṅṅvate  
śṛṅṅvan  
śṛṅṅvantam  
śṛṅṅvantā  
śṛṅṅvanti  
śṛṅṅvantu  
śṛṅṅvire  
śṛṅṅviṣe  
śṛṅṅve  
śṛṅṅtaḥ  
śṛṅṅtaḥ  
śṛṅṅta-pākam  
śṛṅṅta-pān  
śṛṅṅta-pām  
śṛṅṅtam  
śṛṅṅtam  
śṛṅṅtāḥ  
śṛṅṅtāsaḥ  
śṛṅṅdhyām  
śṛṅṅyā  
śe-vṛṅṅdhaḥ  
śe-vṛṅṅdham  
śe-vṛṅṅdhāsaḥ  
śevṛṅṅdhaḥ  
śyena-ābhṛṅṅtaḥ  
śyena-ābhṛṅṅtam  
śyena-bhṛṅṅta  
śruta-ṛṅṅsim

sa-dṛṅṅ  
sa-dṛṅṅśīḥ  
sa-bhṛṅṅtayaḥ  
sa-vṛṅṅdhaḥ  
sakṛṅṅt  
sakṛṅṅt-svam  
satya-dhvṛṅṅtam  
satyāṅṅrte  
sadā-pṛṅṅnaḥ  
sadā-vṛṅṅdha  
sadā-vṛṅṅdhaḥ  
sadā-vṛṅṅdham  
sadā-vṛṅṅdhā

sadr̥ṅ  
sadyaḥ-vṛdham  
sapta-r̥ṣayaḥ  
sapta-r̥ṣīn  
saptamāṭṛ-bhiḥ  
samṛte  
samṛdhā-iva  
sam-akṛṇvan  
sam-avṛkta  
sam-ākṛṇoṣi  
sam-ākṛtam  
sam-ṛtaḥ  
sam-ṛtā  
sam-ṛtiḥ  
sam-ṛtim  
sam-ṛteḥ  
sam-ṛteṣu  
sam-ṛtau  
sam-ṛdhaḥ  
sam-gr̥bhītā  
sam-gr̥bhītāḥ  
sam-gr̥bhñāḥ  
sam-gr̥bhya  
sam-cṛtam  
sam-dṛk  
sam-dṛśaḥ  
sam-dṛśam  
sam-dṛśi  
sam-dṛśe  
sam-dṛṣṭiḥ  
sam-dṛṣṭau  
sam-pṛktāḥ  
sam-pṛṅkte  
sam-pṛcaḥ  
sam-pṛccham  
sam-pṛcche  
sam-pṛñcānaḥ  
sam-bhṛtaḥ  
sam-bhṛtam  
sam-bhṛtasya  
sam-bhṛtā  
sam-bhṛtaiḥ  
sam-vavṛtvat  
sam-vṛk  
sam-vṛtaḥ  
sam-sṛjāni  
sam-sṛji  
sam-sṛṣṭam  
sambhṛta-aśvaḥ  
sambhṛtakrato

sarīsr̥pam  
sarva-hṛdā  
sarsṛte  
samvṛkta-dhṛṣṇum  
sasṛ-vāmsaḥ  
sasṛjānaḥ  
sasṛjānāsaḥ  
sasṛje  
sasṛjmahe  
sasṛjyāt  
sasṛjire  
sasṛmāṇam  
sasṛvāmsam-iva  
samsṛṣṭa-jit  
samskr̥taḥ  
samskr̥ta-tram  
samskr̥tam  
sahaḥ-kṛta  
sahaḥ-kṛtaḥ  
sahaḥ-kṛtam  
sahaḥ-kṛtena  
sahaḥ-vṛdham  
sahasra-bhṛṣṭiḥ  
sahasra-bhṛṣṭim  
sahasra-śṛṅgaḥ  
sākam-vṛdhā  
sākām-vṛdhā  
sādana-spr̥saḥ  
sāma-bhṛtam  
sālāvṛkāṇām  
sālāvṛkān  
sisṛtam  
su-aram̐kṛtena  
su-kṛtaḥ  
su-kṛtaḥ  
su-kṛtam  
su-kṛtam  
su-kṛtam  
su-kṛtam  
su-kṛtasya  
su-kṛtā  
su-kṛtāḥ  
su-kṛtāḥ  
su-kṛtāni  
su-kṛtām  
su-kṛtām  
su-kṛte  
su-kṛtoḥ  
su-kṛt  
su-kṛtyayā  
su-kṛtyā



su-kṛtvani  
su-kṛtvane  
su-dṛśaḥ  
su-dṛśam  
su-dṛśī  
su-dṛśīḥ  
su-dṛśīkaḥ  
su-dṛśīkam  
su-dhṛṣṭame  
su-pṛkṣaḥ  
su-bhṛtaḥ  
su-bhṛtam  
su-bhṛtasya  
su-mṛṇīkaḥ  
su-mṛṇīkaḥ  
su-mṛṇīkāḥ  
su-mṛṇīkān  
su-mṛṇīkām  
su-mṛṇīkāya  
su-vivṛtam  
su-vṛktayaḥ  
su-vṛkti  
su-vṛktiḥ  
su-vṛkti-bhiḥ  
su-vṛktim  
su-vṛjanāsu  
su-vṛtam  
su-vṛtā  
su-vṛt  
su-vṛdhah  
su-vṛdham  
su-vṛdhā  
su-sadṛśaḥ  
su-sandrīk  
su-sandrīśaḥ  
su-sandrīśam  
su-sandrīśā  
su-sammṛṣṭāsaḥ  
su-saṃskṛtā  
su-saṃskṛtāḥ  
sukṛt-tamāḥ  
sukṛt-taraḥ  
sukṛt-tarāya  
sukṛt-su  
suge-vṛdhah  
sute-grbham  
sudṛśī-iva  
sudṛśīka-rūpaḥ  
sudṛśīka-sandrīk  
sudhṛṣṭamam

sudhr̥ṣṭame  
sunṛtā  
surūpa-kṛtnum  
suvṛkti-bhiḥ  
susandr̥k-bhiḥ  
sūnṛta  
sūnṛtā  
sūnṛtā  
sūnṛtā  
sūnṛtāḥ  
sūnṛtā-vataḥ  
sūnṛtā-vatā  
sūnṛtā-vati  
sūnṛtā-vatī  
sūnṛtā-vatī  
sūnṛtā-vate  
sūnṛtā-vari  
sūnṛtā-vān  
sūnṛtānām  
sūnṛtābhiḥ  
sūnṛtāyai  
sūnṛte  
sṛkam  
sṛke  
sṛkvāṇam  
sṛja  
sṛjaḥ  
sṛjata  
sṛjataḥ  
sṛjatam  
sṛjati  
sṛjate  
sṛjat  
sṛjat  
sṛjathāḥ  
sṛjadhvam  
sṛjan  
sṛjanta  
sṛjanti  
sṛjantu  
sṛjasva  
sṛjāt  
sṛjānaḥ  
sṛjānam  
sṛjānā  
sṛjānāḥ  
sṛjāmi  
sṛjyate  
sṛjyamānaḥ  
sṛñjayāya

sṛñjaye  
sṛnyah  
sṛnyā  
sṛnyā-iva  
sṛtvarīṇām  
sṛtvā  
sṛpra-karasnam  
sṛpra-dānum  
sṛpra-bhojasam  
sṛpra-vandhuraḥ  
sṛpradānū  
sṛpram  
sṛprā  
sṛbindam  
sṛṣṭah  
sṛṣṭah  
sṛṣṭā  
sṛṣṭāḥ  
sṛṣṭāḥ  
sṛṣṭāḥ  
sṛṣṭāḥ  
setṛ-bhiḥ  
sotṛ-bhiḥ  
soma-prṣṭhāya  
soma-prṣṭhāsaḥ  
soma-vṛddha  
soma-vṛddhaḥ  
saukrtyāya  
str-bhiḥ  
strṇan  
strṇanti  
strṇānāsaḥ  
strṇīta  
strṇītam  
strṇītām  
strṇīte  
strṇīmahi  
strṇoṣi  
strṇbhiḥ  
steya-kṛt  
stotṛ-bhyaḥ  
stotṛṇām  
stotṛṇ  
sthātṛṇ  
sprṇavāma  
sprṇuhi  
sprṇtam  
sprṇdhaḥ  
sprṇdhānam  
sprṇdhām  
sprṇdhi

spṛśa  
spṛśata  
spṛśanti  
spṛśāmasi  
spṛśāmi  
spṛhayat-varṇaḥ  
spṛhayanti  
spṛhayāyyaḥ  
spṛhayāyyasya  
spṛhayāyyāni  
spṛhayet  
syūma-gr̥bhe  
syona-kṛt  
svaḥ-dṛk  
svaḥ-dṛśaḥ  
svaḥ-dṛśam  
svaḥ-dṛśā  
sva-vṛjam  
sva-vṛṣṭim  
sva-sṛtaḥ  
sva-sṛt  
svavṛkti-bhiḥ  
svasṛ-tvam  
svasṛ-bhiḥ  
svasṛṇām  
svasṛṇ  
svasṛṇām  
svāvṛk  
svāhā-kṛtam  
svāhā-kṛtasya  
svāhā-kṛtāni  
svāhā-kṛtim  
svāhā-kṛtīṣu

hata-vṛṣṇīḥ  
haviḥ-kṛtaḥ  
haviḥ-kṛtam  
haviḥ-kṛti  
haviḥ-kṛtim  
haskṛtiḥ  
hasta-gr̥hya  
hiṅ-kṛvatī  
hiraṇya-śṛṅgaḥ  
hiraṇya-sandr̥k  
hiraṇya-sandr̥śaḥ  
hr̥ṇānasya  
hr̥ṇāyantam  
hr̥ṇīte  
hr̥ṇīthāḥ  
hr̥ṇīyamānaḥ

hṛṇīṣe  
hṛt-bhiḥ  
hṛt-rogam  
hṛt-su  
hṛttaḥ  
hṛdaḥ  
hṛdam-saniḥ  
hṛdaya-vidhaḥ  
hṛdayam  
hṛdayasya  
hṛdayā  
hṛdayāt  
hṛdayāni  
hṛdaye  
hṛdayeṣu  
hṛdayyayā  
hṛdā  
hṛdi  
hṛdi-sprk  
hṛdi-sprśaḥ  
hṛdi-sprśam  
hṛde  
hṛdyam  
hṛdyā  
hṛdyāt  
hṛṣitam  
hṛṣīvataḥ  
hṛṣīvantah  
hṛṣyati  
hetṛ-bhiḥ  
hotṛ-bhiḥ  
hotṛ-mantam  
hotṛ-vūrye  
hotṛ-sadane  
hotṛṣu  
hotṛṇām  
hotṛn  
hrāduni-vṛtaḥ

### **ri-1**

(All words of RVS with initial ri at the beginning of a mantra or following a pause)

riṇak  
ripuḥ  
ririkvāmsaḥ  
riṣtam  
riśādasah  
rihate

## ri-2

(All words of RVS with initial ri which are not at the beginning of a mantra or following a pause)

riktam  
riktham  
rikha  
ricyate  
ricyase  
riṅak  
riṅakti  
riṅacāva  
riṅate  
riṅan  
riṅanti  
riṅāḥ  
riṅāti  
riṅīte  
riṅīthaḥ  
ritaḥ  
ripaḥ  
ripavaḥ  
ripave  
ripuḥ  
ripuṅā  
ripum  
ripūṅām  
ripoḥ  
riptam  
ripra-vāhaḥ  
ripram  
ribhyate  
ririkvāmsaḥ  
ririkṣataḥ  
ririkṣati  
ririkṣantam  
ririkṣe  
ririkṣoḥ  
riricāthe  
ririce  
riricyāt  
riricyām  
riricre  
riripuḥ  
ririṣaḥ  
ririṣata  
ririṣat  
ririṣīṣṭa  
ririṣeḥ  
ririhvāmsam  
rirīhi

rirucuḥ  
rireca  
rirebha  
riśantām  
riśantīḥ  
riśādasah  
riśādasam  
riśādasā  
riśādāḥ  
riṣah  
riṣanyah  
riṣanyata  
riṣanyati  
riṣanyavaḥ  
riṣataḥ  
riṣate  
riṣat  
riṣan  
riṣantam  
riṣam  
riṣayadhyai  
riṣātha  
riṣāthana  
riṣāma  
riṣe  
riṣtam  
riṣyati  
riṣyatha  
riṣyanti  
riṣyasi  
riṣyāḥ  
riṣyāti  
riṣyet  
riṣyema  
rihatī  
rihan  
rihanti  
rihāṇe  
rihit-aśvā

**a | ri**

ricyate  
ricyase  
ripah  
ripave  
ripuḥ  
ripoḥ  
ririṣah  
ririṣat

riṛhi  
riśādasah  
riśādasam  
riśādasā  
riṣah  
riṣanyavaḥ  
riṣataḥ  
riṣate  
riṣātha  
riṣāthana  
riṣyati  
riṣyanti  
riṣyasi  
riṣyatha  
riṣyāḥ  
riṣyet  
riṣyema

### **āḥ | ri**

riṇan  
riṇaḥ  
riṇave  
riṇuṇā  
riṇicāthe  
riśādasah  
rihanti

### **ri-3**

(All words of RVS in which ri is in the interior or end of a word but not preceded by a vowel)

akri  
agni-śriyaḥ  
agrimā  
agriyaḥ  
agriyam  
agriyā  
agriyā-iva  
acakriran  
atriḥ  
atri-bhyaḥ  
atri-vat  
atriṇaḥ  
atriṇam  
atrim  
adriḥ  
adri-jāḥ  
adri-jūtaḥ  
adri-dugdhaḥ



adri-dugdhāḥ  
adri-barhāḥ  
adri-budhnaḥ  
adri-bhiḥ  
adri-bhit  
adri-mātaram  
adri-vaḥ  
adri-samhatam  
adri-sutaḥ  
adri-sutāsaḥ  
adriṇā  
adrim  
adrisāno  
adha-priyā  
adhri-gave  
adhri-gāvaḥ  
adhri-guḥ  
adhri-gum  
adhrigū  
adhrigo  
adhrijaḥ  
adhvara-śriyaḥ  
adhvara-śriyam  
apa-śritaḥ  
apa-śritam  
apriyāyata  
abhi-priyaḥ  
abhi-priyam  
abhi-śriyaḥ  
abhi-śriyam  
abhi-śriyā  
abhi-śriṣaḥ  
abhriyaḥ  
abhriyasya-iva  
abhriyāḥ  
abhriyā-iva  
abhriyām  
abhriyāya  
amatrin  
amitriṇe  
amitriyam  
amitriyā  
avidriyābhiḥ  
avri  
aśritam  
aśriyan  
asridhaḥ  
asridhaḥ  
asridham  
asridhah

asridhā  
asridhānaiḥ

ā-cakriḥ  
āpapri-vān  
āpapri-vāmsam

itriṇam  
indriyaḥ  
indriyam  
indriyāḥ  
indriyāṇi  
indriyāya  
indriyeṇa  
indriyebhiḥ  
indriyaiḥ

udriṇam  
upa-mantriṇaḥ  
upa-śiśriyāṇāḥ  
uru-cakriḥ  
usri  
usrikam  
usriyaḥ  
usriyam  
usriyā  
usriyāḥ  
usriyāṇām  
usriyābhiḥ  
usriyābhyaḥ  
usriyāyāḥ  
usriyāyām  
usriyāsu

kadha-priyaḥ  
kadha-priye  
kṛchra-śritāḥ  
kṛtrimā  
kṛtrimāṇi  
kriyate  
kriyante  
kriyamāṇam  
kriyamāṇasya  
kriyamāṇā  
kriyāma  
kriyāsmā  
kriviḥ  
kriviḥ-datī  
krivim  
kṣatra-śriyam

kṣatriyam  
kṣatriyasya  
kṣatriyā  
kṣatriyāḥ  
kṣatriyān  
khanitrimāḥ

gana-śriyaḥ  
ganaśri-bhiḥ  
gāyatriṇaḥ  
ghṛta-śriyam  
ghṛta-śriyā

cakriḥ  
cakrim  
cakriyā  
cakriyāḥ  
cakriyā-iva  
cakrire  
catuḥ-aśriḥ  
catuḥ-aśrim  
catuḥ-trimśatā  
catuḥ-trimśat  
camriṣaḥ  
cikitrire  
citriṇīṣu

jagṛbhrire  
jaghriḥ  
jana-śriyam  
jabhrire  
jabhriṣe  
jivriḥ  
jivrim

trayaḥ-trimśatam  
triḥ  
tri-anīkaḥ  
tri-arunaḥ  
tri-arunāya  
tri-aruṣṇām  
tri-avim  
triḥ-aśrim  
tri-āśiraḥ  
tri-udāyam  
tri-udhā  
tri-kakup  
tri-kadrukebhiḥ  
tri-kadrukeṣu  
tri-kaśaḥ

tri-cakraḥ  
tri-cakram  
tri-cakreṇa  
tri-tantum  
tri-dive  
tri-dhātavaḥ  
tri-dhātu  
tri-dhātuḥ  
tri-dhātunā  
tri-dhātum  
tri-dhātūni  
tri-nāke  
tri-nābhi  
tri-pañcāśaḥ  
tri-pastyam  
tri-pājasyaḥ  
tri-pāt  
tri-pādam  
tri-prṣṭhaḥ  
tri-prṣṭham  
tri-prṣṭhe  
tri-prṣṭhaiḥ  
tri-bandhuḥ  
tri-bandhure  
tri-barhiṣi  
tri-bhiḥ  
tri-bhyaḥ  
tri-mantuḥ  
tri-mātā  
tri-mūrdhānam  
tri-yugam  
tri-vandhuraḥ  
tri-vandhureṇa  
tri-vayāḥ  
tri-varūthaḥ  
tri-varūtham  
tri-varūthana  
tri-vartu  
tri-viṣṭi  
tri-vṛta  
tri-vṛtaḥ  
tri-vṛtam  
tri-vṛtā  
tri-vṛtā  
tri-vṛt  
tri-śatāḥ  
tri-śīrṣāṇam  
tri-śokaḥ  
tri-śokāya  
tri-sadastha

tri-sadhastha  
tri-sadhasthaḥ  
tri-sadhasthasya  
tri-sadhasthā  
tri-sadhasthe  
tri-saptaiḥ  
tri-stup  
tri-stubhaḥ  
tri-stubham  
tri-stham  
trikā  
tritaḥ  
tritam  
tritasya  
tritāya  
tritāyaḥ  
trite  
triteṣu  
tridhā  
tridhātu-bhiḥ  
tridhātu-śṛṅgaḥ  
tribhiḥ  
triviṣṭi-dhātu  
trimśatam  
trimśatā  
trimśati  
trimśat  
trimśat-śatam  
triṣu  
tri-sadhasthe  
tvadrik  
dadriḥ  
dadhrire  
duḥ-ritāni

dhriyate

pajriyaḥ  
pajriyāya  
pajriyeṇa  
patatri  
patatri-bhiḥ  
patatriṇaḥ  
patatriṇī  
patatriṇīḥ  
patriḥ  
patriṇā  
patriṇam  
patriṣe

pari-priyaḥ  
pari-prītaḥ  
pari-prītā  
pipriyāṇāḥ  
pipriye  
putri-yantaḥ  
putriṇam  
putriṇā  
puru-priya  
puru-priyaḥ  
puru-priyam  
puru-priyā  
puru-priye  
priyaḥ  
priya-usriyasya  
priya-kṣatrāḥ  
priya-jāta  
priya-tamam  
priya-tamasya  
priya-tame  
priya-dhāmāya  
priya-medhaḥ  
priya-medham  
priya-medhāḥ  
priya-medhāḥ  
priya-medhāsaḥ  
priya-medhaiḥ  
priya-rathe  
priya-vratān  
priya-stotraḥ  
priyamedha-vat  
priyamedha-stutā  
priyam  
priyam-priyam  
priyasāsaḥ  
priyasya  
priyā  
priyāḥ  
priyāṇām  
priyāṇi  
priyāt  
priyān  
priyām  
priyāya  
priyāsaḥ  
priyāsu  
priye  
priyeṇa  
priyebhiḥ

priyeṣu

babhriḥ  
basri  
bubhujire  
brahma-priyam

bhriyante  
bhriyāte

madrīk  
madrīyadrīk  
mitriṇaḥ  
mitriyaḥ  
mitriyāt  
m-rihāṇe  
mriyase

yajña-priye  
yajña-śriyam  
yadri-sāno  
yadhri-gū  
yadhri-go  
yuvadrīk

rātri  
rudriyam  
rudriyā  
rudriyāḥ  
rudriyāṇām  
rudriyāya  
rudriyāsaḥ  
rudriyeṣu

vajri-vaḥ  
vajriṇaḥ  
vajriṇam  
vajriṇā  
vajriṇe  
vajrin  
vajrin  
vaṭūriṇā  
vadhriḥ  
vadhri-aśvaḥ  
vadhri-aśvasya  
vadhri-aśvāya  
vadhri-matyāḥ  
vadhri-vācaḥ  
vadhriṇā

varimāṇam  
varuṇa-dhritaḥ  
vavriḥ  
vavri-vāmsam  
vavriṇā  
vavrim  
vavrivāmsam  
vājrin  
vādhri-aśva  
vādhri-aśvasya  
vi-śritā  
vi-śritāḥ  
vividrire  
vriśaḥ  
śatrim  
śipriṇī-vān  
śipriṇīnām  
śipriṇe  
śiprin  
śiśriyāṇam  
śiśriye  
śutudri  
śubhriṣu  
śritaḥ  
śritam  
śritā  
śritāni  
śritī  
śriyaḥ  
śriyam  
śriyase  
śriyā  
śriye  
śrivantu  
śriṣat

ṣaṭ-trimśān

sapta-vadhriḥ  
sapta-vadhrim  
samudriyaḥ  
samudriyā  
samudriyāḥ  
samudriyāṇi  
samrihāṇe  
sasṛjrire  
sasriḥ  
sahasriṇaḥ  
sahasriṇam  
sahasriṇī



sahasriṅḥ  
sahasriṅbhiḥ  
sahasriyam  
sahasriyāsaḥ  
su-kṣetriyā  
su-vidatriyebhyaḥ  
su-śriyaḥ  
su-śriyam  
striyaḥ  
striyam  
striyāḥ  
sridhaḥ  
sridhat  
sridham  
sriyaḥ

hari-priya  
hari-śriyam  
hotriyam

## Notes

by Detlef Eichler ([detlefeichler@googlemail.com](mailto:detlefeichler@googlemail.com))

1. The transliterated text of the Svaravyañjana-Śikṣā is based on:

[http://peterffreund.com/shiksha/svaravyanjana\\_shiksha.html](http://peterffreund.com/shiksha/svaravyanjana_shiksha.html)  
[http://peterffreund.com/shiksha/svaravyanjana\\_shiksha.pdf](http://peterffreund.com/shiksha/svaravyanjana_shiksha.pdf)  
[http://peterffreund.com/manuscripts/Shiksha/svara\\_vyanjana\\_shiksha\\_manuscript.pdf](http://peterffreund.com/manuscripts/Shiksha/svara_vyanjana_shiksha_manuscript.pdf)

2. For the RV-Saṁhitā and Padapāṭha see

<http://www.detlef108.de/RV-with-Padapatha-T-NA-UTF8.html>  
<http://www.detlef108.de/Rigveda.htm>

3. For the RV-Prātiśākhya see

<https://sites.google.com/site/detlef108/rv-pratishakhya>

4. A summary of the Svaravyañjana-Śikṣā is given by Siddheshvar Varma in "Critical Studies in the Phonetic Observations of Indian Grammarians", pp. 58-60.

5. Transliteration:

a ā i ī u ū ṛ ṝ ḷ e ai o au ṁ ḥ ṃ ' |  
k kh g gh ṅ c ch j jh ṅ ṭ ṭh ḍ ḍh ṇ t th d dh n p ph b bh m  
y r l v ś ṣ s h ḷ ḷh

6. Last updated 22 December 2014