

# Vṛthāvyakti (1160)

## Section 1

13 irregular hiatus (vyakti) of words ending in “ā” (manīṣā (6), ayā, jyā, śraddhā, īṣā, nidrā, prapā, svadhā)

vanemapūrvīḥ sa hi svasṛdrudrāṇāmeti! tubhyedamagneyoṣeva śīṅkte |  
śraddhā itte! praśukreyaṁ manīṣā hiraṇyayī!vām māno nidrā dhanvanniva kadvāho!  
arvāk!svadhā avastāditi trayodaśa dīrghavyaktiḥ |

*Rgvedaprātisākhya 2.59*

*śraddhā samrājñī suśamī svadhotī pṛthujrayī pṛthivīṣā manīṣā |  
ayā nidrā jyā prapeti svarāṇām mukhye pare pañcamaṣaṣṭhayośca 29*

*The words śraddhā, samrājñī, suśamī, svadhā, ūtī, pṛthujrayī, pṛthivī, īṣā, manīṣā, ayā, nidrā, jyā and prapā (remain unchanged) if followed by the vowels a, i or ī.*

Examples:

manīṣā | iyam => manīṣā iyam (RV 7.71.6)  
ni-drā | īṣata => nidrā īṣata (RV 8.48.14)  
svadhā | avastāt => svadhā avastāt (RV 10.129.5)

manīṣā

1.070.01 vanema pūrvīḥ aryo manīṣā agniḥ suśoko viśvāny aśyāḥ ||  
vanema | pūrvīḥ | aryah | manīṣā | agniḥ | suśokaḥ | viśvāni | aśyāḥ ||1.070.01||

ayā

1.087.04a sa hi svasṛt pṛṣadaśvo yuvā gaṇo 'yā īśānas taviṣībhir āvṛtaḥ |  
saḥ | hi | sva-sṛt | pṛṣat-aśvaḥ | yuvā | gaṇaḥ | ayā | īśānaḥ | taviṣī-bhiḥ | ā-vṛtaḥ |

6.066.05a makṣū na yeṣu dohase cid ayā ā nāma dhṛṣṇu mārutam dadhānāḥ |  
makṣu | na | yeṣu | dohase | cit | ayāḥ | ā | nāma | ghṛṣṇu | mārutam | dadhānāḥ |

manīṣā

1.101.07a rudrāṇām eti pradiśā vicakṣaṇo rudrebhir yoṣā tanute pṛthu jrayaḥ |  
1.101.07c indram manīṣā abhy arcati śrutam marutvantaṁ sakhyāya havāmahe ||  
rudrāṇām | eti | pra-diśā | vi-cakṣaṇaḥ | rudrebhiḥ | yoṣā | tanute | pṛthu | jrayaḥ |  
indram | manīṣā | abhi | arcati | śrutam | marutvantam | sakhyāya | havāmahe ||1.101.07||  
5.011.05a tubhyedam agne madhumattamaṁ vacas tubhyam manīṣā iyam astu śam hṛde |  
tubhya | idam | agne | madhumat-tamam | vacaḥ | tubhyam | manīṣā | iyam | astu | śam | hṛde |

4.041.09a imā indraṁ varuṇam me manīṣā agmann upa draviṇam icchamānāḥ |  
imāḥ | indram | varuṇam | me | manīṣāḥ | agman | upa | draviṇam | icchamānāḥ |

jyā

6.075.03c yoṣeva śīṅkte vitatādhi dhanvaṁ jyā iyam samane pārayantī ||  
yoṣā-iva | śīṅkte | vi-tatā | adhi | dhanvan | jyā | iyam | samane | pārayantī ||6.075.03||

śraddhā

7.032.14c śraddhā it te maghavan pārye divi vājī vājam siśāsati ||  
śraddhā | it | te | magha-van | pārye | divi | vājī | vājam | sisāsati ||7.032.14||

manīṣā

7.034.01 pra śukraītu devī manīṣā asmat sutaṣṭo ratho na vājī ||  
pra | śukrā | etu | devī | manīṣā | asmat | su-taṣṭaḥ | rathaḥ | na | vājī ||7.034.01||

manīṣā

7.070.07a iyam manīṣā iyam aśvinā gīr imām suvr̥ktim vṛṣaṇā juṣethām |  
iyam | manīṣā | iyam | aśvinā | gīḥ | imām | su-vṛktim | vṛṣaṇā | juṣethām |

9.068.08a pariprayantaṁ vayyaṁ suśamsadaṁ somam manīṣā abhy anūṣata stubhaḥ |  
pari-prayantam | vayyam | su-samsadam | somam | manīṣāḥ | abhi | anūṣata | stubhaḥ |

9.086.17a pra vo dhiyo mandrayuvo vipanyuvaḥ panasyuvaḥ saṁvasaneṣv akramuḥ |  
9.086.17c somam manīṣā abhy anūṣata stubho 'bhi dhenavaḥ payasem aśīśrayuḥ ||  
pra | vaḥ | dhiyaḥ | mandra-yuvaḥ | vipanyuvaḥ | panasyuvaḥ | sam-vasaneṣu | akramuḥ |  
somam | manīṣāḥ | abhi | anūṣata | stubhaḥ | abhi | dhenavaḥ | payasā | īm | aśīśrayuḥ ||9.086.17||

9.095.03a apām ived ūrmayas tarturāṇāḥ pra manīṣā irate somam accha |  
apām-iva | it | ūrmayaḥ | tarturāṇāḥ | pra | manīṣāḥ | irate | somam | accha |

īṣā

8.005.29a hiranyayī vām rabhir īṣā akṣo hiranyayaḥ |  
hiranyayīm | vām | rabhiḥ | īṣā | akṣaḥ | hiranyayaḥ |

nidrā

8.048.14a trātāro devā adhi vocatā no mā no nidrā īsata mota jalpiḥ |  
trātāraḥ | devāḥ | adhi | vocata | naḥ | mā | naḥ | ni-drā | īsata | mā | uta | jalpiḥ |

prapā

10.004.01c dhanvann iva prapā asi tvam agna iyakṣave pūrave pratna rājan ||  
dhanvan-iva | pra-pā | asi | tvam | agne | iyakṣave | pūrave | pratna | rājan ||10.004.01||

svadhā

10.129.05c retodhā āsan mahimāna āsan svadhā avastāt prayatiḥ parastāt ||  
retaḥ-dhāḥ | āsan | mahimānaḥ | āsan | svadhā | avastāt | pra-yatiḥ | parastāt ||10.129.05||

## Section 2

*13 words which contain dukṣ, dakṣ and gukṣ in the Saṁhitā but dhukṣ, dhakṣ and ghukṣ in the Padapāṭha.*

yujam vajram harim yatte manave śāsattasya patmannādasya te dhenum ca pṛṣnim tvam  
vibhāsyaṣya raṇvā sayovyasthāddhenum na tvā na devānām dvibarhaso ya ātatta indreti  
trayodaśa dudagukṣasamhite dhudhaghukṣapadam |

*R̥gvedaprātisākhya 4.98*

*jugukṣato dudukṣangā adukṣad dukṣan vṛdhe'sya dukṣatānu dakṣi |  
dakṣanna patmandakṣuso'bhi dakṣat kṛṣṇāso dakṣi hiyānasya dakṣoḥ 41*

1.033.10c **yujam vajram** vṛṣabhaś cakra indro nir jyotiṣā tamaso gā **adukṣat** ||  
yujam | vajram | vṛṣabhaḥ | cakre | indraḥ | niḥ | jyotiṣā | tamasah | gāḥ | **adhukṣat** ||1.033.10||

1.121.08c **harim yat te** mandinaṁ **dukṣan** vṛdhe gorabhasam adribhir vātāpyam ||  
harim | yat | te | mandinam | **dhukṣan** | vṛdhe | go-rabhasam | adri-bhiḥ | vātāpyam ||1.121.08||

1.130.08d **manave śāsad** avratān tvacaṁ kṛṣṇām arandhayat |  
1.130.08f **dakṣan** na viśvaṁ tatṛṣāṇam oṣati ny arśasānam oṣati ||  
manave | śāsāt | avratān | tvacam | kṛṣṇām | arandhayat |  
**dhakṣam** | na | viśvam | tatṛṣāṇam | oṣati | ni | arśasānam | oṣati ||1.130.08||

1.141.07c **tasya** patman **dakṣuṣaḥ** kṛṣṇajamhasaḥ śucijanmano raja ā vyadhvanaḥ ||  
tasya | patman | **dhakṣuṣaḥ** | kṛṣṇa-jamhasaḥ | śuci-janmanaḥ | rajaḥ | ā | vi-adhvanaḥ ||1.141.07||

1.141.08c **ād asya te** kṛṣṇāso **dakṣi** sūrayaḥ sūrasyeva tveṣathād īṣate vayaḥ ||  
āt | asya | te | kṛṣṇāsaḥ | **dhakṣi** | sūrayaḥ | sūrasya-iva | tveṣathāt | īṣate | vayaḥ ||1.141.08||

1.160.03c **dhenum ca pṛśnim** vṛṣabham suretasaṁ viśvāhā śukram payo asya **dukṣata** ||  
dhenum | ca | pṛśnim | vṛṣabham | su-retasam | viśvāhā | śukram | payaḥ | asya | **dhukṣata** ||1.160.03||

2.001.10c **tvam vi bhāsy** anu **dakṣi** dāvane tvam viśikṣur asi yajñam ātaniḥ ||  
tvam | vi | bhāsi | anu | **dhakṣi** | dāvane | tvam | vi-śikṣuḥ | asi | yajñam | ā-taniḥ ||2.001.10||

2.004.04a **asya raṇvā** svasyeva puṣṭiḥ samdrṣtir asya hiyānasya **dakṣoḥ** |  
asya | raṇvā | svasya-iva | puṣṭiḥ | sam-drṣṭiḥ | asya | hiyānasya | **dhakṣoḥ** |

2.004.07a **sa yo vy asthād** abhi **dakṣad** urvīm paśur naiti svayur agopāḥ |  
saḥ | yaḥ | vi | asthāt | abhi | **dhakṣat** | urvīm | paśuḥ | na | eti | sva-yuḥ | agopāḥ |

7.018.04a **dhenum na tvā** sūyavase **dudukṣann** upa brahmāṇi sasṛje vasiṣṭhaḥ |  
dhenum | na | tvā | su-yavase | **dudhukṣan** | upa | brahmāṇi | sasṛje | vasiṣṭhaḥ |

8.031.07a **na devānām** api hnutāḥ sumatīm na **jugukṣataḥ** |  
na | devānām | api | hnutāḥ | su-matīm | na | **jughukṣataḥ** |

10.061.10c **dvi-barhaso ya** upa gopam āgur adakṣiṇāso acyutā **dudukṣan** ||  
dvi-barhasaḥ | ye | upa | gopam | ā | aguḥ | adakṣiṇāsaḥ | acyutā | **dudhukṣan** ||10.061.10||

10.074.04a **ā tat ta indrāyavaḥ** panantābhi ya ūrvaṁ gomantaṁ titṛtsān |  
10.074.04c sakṛtsvaṁ ye puruputrām mahīm sahasradhārām bṛhatīm **dudukṣan** ||  
ā | tat | te | indra | āyavaḥ | pananta | abhi | ye | ūrvam | go-mantam | titṛtsān |  
sakṛt-svam | ye | puru-putrām | mahīm | sahasra-dhārām | bṛhatīm | **dudhukṣan** ||10.074.04||

## Section 3

*30 verses of the Rgveda Samhitā which end in the word devāḥ*

namo mahadbhyo mahattu naḥ kathā te yajñena yajñam parā śubhrāstve rāya indrobhā  
śamsotana [tava] syāma divaścidāte śamsā mahām triruttamā nāpābhūtāpratīto jayati ko  
vasstrātā tvamapo mūrddhānam nābhim yajñānām te no rāyo ye ke ca jmā asme rudrā

paripradhanva prayājānme aibhirdadenṛkṣārā grbhñāmi te samasmin brahmacārī sadyo  
jāta idam te pātramiti **trimśaddevā visarjanīyaḥ**

1.027.13a **namo mahadbhyo** namo arbhakebhyo namo yuvabhyo nama āśinebhyah |  
1.027.13c yajāma devān yadi śaknavāma mā jyāyasaḥ śamsam ā vṛkṣi **devāḥ** ||

1.122.03a **mamattu naḥ** pariḥmā vasarhā mamattu vāto apām vṛṣaṇvān |  
1.122.03c śiśītam indrāparvatā yuvaṁ nas tan no viśve varivasantu **devāḥ** ||

1.147.01a **kathā te** agne śucayanta āyor dadāsur vājebhir āśuṣāṇāḥ |  
1.147.01c ubhe yat toke tanaye dadhānā ṛtasya sāman raṇayanta **devāḥ** ||

1.164.50a **yajñena yajñam** ayajanta devās tāni dharmāṇi prathamāny āsan |  
1.164.50c te ha nākam mahimānaḥ sacanta yatra pūrve sādhyāḥ santi **devāḥ** ||

1.167.04a **parā śubhrā** ayāso yavyā sādharānyeva maruto mimikṣuḥ |  
1.167.04c na rodasī apa nudanta ghorā juṣanta vṛdham sakhyāya **devāḥ** ||

1.169.05a **tve rāya indra** tośatamāḥ praṇetāraḥ kasya cid ṛtāyoḥ |  
1.169.05c te śu no maruto mṛṣayantu ye smā purā gātūyantīva **devāḥ** ||

1.185.09a **ubhā śamsā** naryā mām aviṣṭām ubhe mām ūtī avasā sacetām |  
1.185.09c bhūri cid aryaḥ sudāstarāyeṣā madanta iṣayema **devāḥ** ||

1.186.08a **uta na** īm maruto vṛddhasenāḥ smad rodasī samanasaḥ sadantu |  
1.186.08c pṛsadaśvāso 'vanayo na rathā riśādaso mitrayujo na **devāḥ** ||

2.028.03a **tava syāma** puruvīrasya śarmann uruśamsasya varuṇa praṇetaḥ |  
2.028.03c yūyam naḥ putrā aditer adabdhā abhi kṣamadhvam yujyāya **devāḥ** ||

3.006.07a **divas cid ā te** rucayanta rokā uṣo vibhātīr anu bhāsi pūrvīḥ |  
3.006.07c apo yad agna uśadhag vaneṣu hotur mandrasya panayanta **devāḥ** ||

3.049.01a **śamsā mahām** indram yasmin viśvā ā kṛṣṭayaḥ somapāḥ kāmam avyan |  
3.049.01c yaṁ sukratuṁ dhiṣaṇe vibhvataṣṭam ghanam vṛtrāṇām janayanta **devāḥ** ||

3.056.08a **trir uttamā** dūṇasā rocanāni trayo rājanty asurasya vīrāḥ |  
3.056.08c ṛtāvāna iṣirā dūlabhāsas trir ā divo vidathe santu **devāḥ** ||

4.034.11a **nāpābhūta** na vo 'tīṛṣāmāniḥśastā ṛbhavo yajñe asmin |  
4.034.11c sam indreṇa madatha sam marudbhiḥ sam rājabhī ratnadheyāya **devāḥ** ||

4.050.09a **apratīto jayati** sam dhanāni pratijanyāny uta yā sajanyā |  
4.050.09c avasyave yo varivaḥ kṛṇoti brahmaṇe rājā tam avanti **devāḥ** ||

4.055.01a **ko vas trātā** vasavaḥ ko varūtā dyāvābhūmī adite trāsīthām naḥ |  
4.055.01c sahiyaso varuṇa mitra martāt ko vo 'dhvare varivo dhāti **devāḥ** ||

5.031.08a **tvam apo** yadave turvaśāyāramayaḥ sudughāḥ pāra indra |  
5.031.08c ugram ayātam avaho ha kutsam sam ha yad vām uśanāranta **devāḥ** ||

6.007.01a **mūrdhānam** divo aratim pṛthivyā vaiśvānaram ṛta ā jātam agnim |  
6.007.01c kavim samrājam atithim janānām āsann ā pātram janayanta **devāḥ** ||

6.007.02a **nābhim yajñānām** sadanaṁ rayiṇām mahām āhāvam abhi saṁ navanta |  
6.007.02c vaiśvānaraṁ rathyam adhvarāṇām yajñasya ketuṁ janayanta **devāḥ** ||

6.050.11a **te no rāyo** dyumato vājavato dātāro bhūta nṛvataḥ purukṣoḥ |  
6.050.11c daśasyanto divyāḥ pāthivāso gojātā apyā mṛlatā ca **devāḥ** ||

6.052.15a **ye ke ca jmā** mahino ahimāyā divo jajñire apāṁ sadhasthe |  
6.052.15c te asmabhyam iṣaye viśvam āyuhḥ kṣapa usrā varivasyantu **devāḥ** ||

8.063.12a **asme rudrā** mehanā parvatāso vṛtrahatyē bharahūtau sajoṣāḥ |  
8.063.12c yaḥ śamsate stuvate dhāyi pajra indrajyeṣṭhā asmāṁ avantu **devāḥ** ||

9.109.01a **pari pra dhanvendrāya** soma svādur mitrāya pūṣṇe bhagāya ||  
9.109.02a indras te soma sutasya peyāḥ kratve dakṣāya viśve ca **devāḥ** ||

10.051.08a **prayājān me** anuyājāṁś ca kevalān ūrjasvantaṁ haviṣo datta bhāgam |  
10.051.08c ghr̥taṁ cāpām puruṣaṁ cauṣadhīnām agneś ca dīrgham āyur astu **devāḥ** ||

10.055.07a **aibhir dade** vṛṣṇyā pauṁsyāni yebhir aukṣad vṛtrahatyāya vajrī |  
10.055.07c ye karmaṇaḥ kriyamāṇasya mahna ṛtekarmam udajāyanta **devāḥ** ||

10.085.23a **anṛkṣarā** ṛjavaḥ santu panthā yebhiḥ sakhāyo yanti no vareyam |  
10.085.23c sam aryamā sam bhago no ninīyāt saṁ jāspatyamḥ suyamam astu **devāḥ** ||

10.085.36a **grbhṇāmi te** saubhagatvāya hastam mayā patyā jaradaṣṭir yathāsaḥ |  
10.085.36c bhago aryamā savitā puraṁdhir mahyam tvādur gārhapatyāya **devāḥ** ||

(10.090.16a yajñena yajñam āyajanta devās tāni dharmāni prathamāny āsan | (see 1.164.50)  
10.090.16c te ha nākam mahimānaḥ sacanta yatra pūrve sādhyāḥ santi **devāḥ** ||)

10.095.07a sam asmiṅ jāyamāna āsata gnā utem avardhan nadyaḥ svagūrtāḥ |  
10.095.07c mahe yat tvā purūravo raṇyāvārdhayan dasyuhatyāya **devāḥ** ||

10.109.05a **brahmacārī** carati veviṣad viṣaḥ sa devānām bhavaty ekam aṅgam |  
10.109.05c tena jāyām anv avindad bṛhaspatiḥ somena nītām juhvaṁ na **devāḥ** ||

10.110.11a **sadyo** jāto vy amimīta yajñam agnir devānām abhavat purogāḥ |  
10.110.11c asya hotuḥ pradīśy ṛtasya vāci svāhākṛtaṁ havir adantu **devāḥ** ||

10.112.06a **idaṁ te pātraṁ** sanavittam indra pibā somam enā śatakrato |  
10.112.06c pūrṇa āhāvo madirasya madhvo yam viśva id abhaharyanti **devāḥ** ||

triṁśaddevā visarjanīyaḥ  
30 x *devāḥ*

## Section 4

*A selection of 14 words ending in iḥ, īḥ, eḥ, aiḥ, oḥ or auḥ in the Padapāṭha if followed by a word beginning with “r” (repha). In the Saṁhitā the visarga is dropped and the short i of iḥ becomes ī.*

prāyustāriṣṭam nṛbhīryadyukto muṣā!yaś!cakram bhātvakṣaso atyevena sadyaḥ  
parṣiṇaśśukrebhiraṅgaistavatviṣo janiman gavām sahasrai rāyo dhārā nyarātī rarāvṇām  
bṛhaspate ravathena na te adevo yuvo rarāveti caturdaśa **rephottareṇa** |

1.034.11c **prāyus tāriṣṭam nī rapāmsi** mṛkṣatam sedhatam dveṣo bhavataṁ sacābhuvā ||  
pra | āyuh | tāriṣṭam | **niḥ | rapāmsi** | mṛkṣatam | sedhatam | dveṣaḥ | bhavataṁ | sacā-bhuvā ||1.034.11||  
1.069.08 tat tu te daṁso yad ahan samānair **nṛbhir yad yukto vive rapāmsi** ||  
tat | tu | te | daṁsaḥ | yat | ahan | samānaiḥ | nṛ-bhiḥ | yat | yuktaḥ | **viveḥ | rapāmsi** ||1.069.08||  
6.031.03c daśa prapitve adha sūryasya **muṣāyaś cakram avive rapāmsi** ||  
daśa | pra-pitve | adha | sūryasya | muṣāyaḥ | cakram | **aviveḥ | rapāmsi** ||6.031.03||  
1.143.03c **bhātvakṣaso aty** aktur na sindhavo **'gne rejante** asanto ajarāḥ ||  
bhā-tvakṣasaḥ | ati | aktuḥ | na | sindhavaḥ | **agneḥ | rejante** | asantaḥ | ajarāḥ ||1.143.03||  
1.128.03a **evena sadyaḥ** pary eti pārthivam **muhurgī reto** vṛṣabhaḥ kanikradat dadhad retaḥ kanikradat |  
evena | sadyaḥ | pari | eti | pārthivam | **muhurḡ-gīḥ | retaḥ** | vṛṣabhaḥ | kanikradat | dadhat | retaḥ | kanikradat |  
2.033.03c **parṣi naḥ** pāram aṁhasaḥ svasti viśvā **abhītī rapaso** yuyodhi ||  
parṣi | naḥ | pāram | aṁhasaḥ | svasti | viśvāḥ | **abhi-itīḥ | rapasaḥ** | yuyodhi ||2.033.03||  
3.001.05a **śukrebhir aṅgai raja** ātatanvān kratum punānaḥ kavibhiḥ pavitraiḥ |  
śukrebhiḥ | **aṅgaiḥ | rajaḥ** | ā-tatanvān | kratum | punānaḥ | kavi-bhiḥ | pavitraiḥ |  
4.017.02a **tava tviṣo janiman** rejata **dyau rejad** bhūmir bhiyasā svasya manyoḥ |  
tava | tviṣaḥ | janiman | rejata | **dyauḥ | rejad** | bhūmiḥ | bhiyasā | svasya | manyoḥ |  
5.030.13a supeśasam māva sṛjanty astam **gavām sahasrai ruśamāso** agne |  
su-peśasam | mā | ava | sṛjanti | astam | gavām | **sahasraiḥ | ruśamāsaḥ** | agne |  
6.055.03a **rāyo dhārāsy** āghrṇe **vaso rāśir** ajāśva |  
rāyaḥ | dhārā | asi | āghrṇe | **vasoḥ | rāśiḥ** | aja-aśva |

8.039.02c **ny arātī rarāvṇām** viśvā aryo arātīr ito yucchantv āmuro nabhantām anyake same ||  
ni | **arātīḥ | rarāvṇām** | viśvāḥ | aryaḥ | arātīḥ | itaḥ | yucchantu | ā-muraḥ | nabhantām | anyake | same ||8.039.02||  
9.080.01c **bṛhaspate ravathenā** vi didyute samudrāso na savanāni vivyacuḥ ||  
**bṛhaspateḥ | ravathena** | vi | didyute | samudrāsaḥ | na | savanāni | vivyacuḥ ||9.080.01||  
10.037.03a **na te adevaḥ** pradivo ni vāsate yad etaśebhiḥ **patarai ratharyasi** |  
na | te | adevaḥ | pra-divaḥ | ni | vāsate | yat | etaśebhiḥ | **pataraiḥ | ratharyasi** |  
10.040.07c **yuvo rarāvā** pari sakhyam āsate yuvor aham avasā sumnam ā cake ||  
**yuvoh | rarāvā** | pari | sakhyam | āsate | yuvoh | aham | avasā | sumnam | ā | cake ||10.040.07||

## Section 5

*Enumeration of verses or half-verses of the R̥gveda Samhitā containing verbal forms without the augment “a” if preceded by ā, e, o or au.*

trissaubhagatvam moṣuṇaḥ parāparendra yathā vi tvā naro vīrānmā no mā tvā tananmā tvā  
tapadacchidrāsmabhyam tanmā tvā kācinmā [tvā] śyeno gamaddevebhiḥ sindhuhavām  
nāhāyamāgnirabhikrandākrandayāgnīparjanya sarasvatyabhi naḥ sanutyenā mām  
mitrāvaruṇā |

mākirendramidvimahīnām sacā pūtakratu sanamūrmi na nāvamāvadhīnmā no  
hārdi[tviṣāvadhīrmā]naḥ samaraṇe vadhīḥ purānujarasovadhīnmā sīm vadye sākaṁvṛdhā  
sākaṁyujāhamarṇāmsi moṣuṇa āre aghā garbham dhehi catustrimśadakārarjam

1.034.05c **triḥ saubhagatvam** trir uta śravāmsi nas triṣṭham vām sūre duhitā ruhad ratham ||  
triḥ | saubhaga-tvam | triḥ | uta | śravāmsi | naḥ | tri-stham | vām | sūre | duhitā | **ā | ruhat** | ratham ||1.034.05||

1.038.06a **mo śu naḥ parā-parā** nirṛtir **durhaṇā vadhīt** |  
mo iti | su | naḥ | parā-parā | niḥ-ṛtiḥ | duḥ-hanā | vadhīt |

1.051.12c **indra yathā** sutasomeṣu cākano 'narvāṇam ślokam ā rohase divi ||  
indra | yathā | suta-someṣu | cākanaḥ | anarvāṇam | ślokam | ā | rohase | divi ||1.051.12||

\*1.063.06c **tava svadhāva** iyam ā samarya ūtir vājeṣv **atasāyyā bhūt** ||  
tava | svadhā-vaḥ | iyam | ā | sa-marye | ūtiḥ | vājeṣu | atasāyyā | bhūt ||1.063.06||

1.070.10 **vi tvā naraḥ** purutrā saparyan pitur na jivrer vi **vedo bharanta** ||  
vi | tvā | naraḥ | puru-trā | saparyan | pituḥ | na | jivreh | vi | vedaḥ | bharanta ||1.070.10||

1.114.08c **vīrān mā no** rudra **bhāmito vadhīr** haviṣmantaḥ sadam it tvā havāmahe ||  
vīrān | mā | naḥ | rudra | bhāmitaḥ | vadhīḥ | haviṣmantaḥ | sadam | it | tvā | havāmahe ||1.114.08||

1.091.23c **mā tvā tanat** īśiṣe vīryasyobhayebhyaḥ pra cikitsā gaviṣṭau ||  
mā | tvā | ā | tanat | īśiṣe | vīryasya | ubhayebhyaḥ | pra | cikitsa | go-iṣṭau ||1.091.23||

1.162.20a **mā tvā tapat** priya ātmāpiyantam mā svadhitis tanva **ā tiṣṭhipat** te |  
mā | tvā | tapat | priyaḥ | ātmā | api-yantam | mā | sva-dhitiḥ | tanvaḥ | ā | tiṣṭhipat | te |

1.162.18c **acchidrā** gātrā **vayunā kṛṇota** paruṣ-parur anughuṣyā vi śasta ||  
acchidrā | gātrā | vayunā | kṛṇota | paruḥ-paruḥ | anu-ghuṣya | vi | śasta ||1.162.18||

2.038.11a **asmabhyam tad** divo adbhyaḥ pṛthivyās tvayā dattam kāmyaṁ rādha **ā gāt** |  
asmabhyam | tat | divaḥ | at-bhyaḥ | pṛthivyāḥ | tvayā | dattam | kāmyaṁ | rādhaḥ | ā | gāt |

2.042.01c **su-maṅgalaś ca śakune bhavāsi mā tvā kā cid** abhibhā **viśvyā vidat** ||  
su-maṅgalaḥ | ca | śakune | bhavāsi | mā | tvā | kā | cit | abhi-bhā | viśvyā | vidat ||2.042.01||

*10 without \**

2.042.02a **mā tvā śyena** ud vadhīn mā suparṇo mā **tvā vidad** iṣumān vīro astā |  
mā | tvā | śyenaḥ | ut | vadhīn | mā | su-parṇaḥ | mā | tvā | vidad | iṣu-mān | vīraḥ | astā |

3.013.01c **gamad devebhir** ā sa no yajiṣṭho barhir **ā sadat** ||  
gamat | devebhiḥ | ā | saḥ | naḥ | yajiṣṭhaḥ | barhiḥ | ā | sadat ||3.013.01||

4.043.06a **sindhur ha vām** rasayā siṅcat aśvān ghrṇā vayo 'ruśāsaḥ pari gman |  
sindhuḥ | ha | vām | rasayā | siṅcat | aśvān | ghrṇā | vayah | aruśāsaḥ | pari | gman |

5.003.12c **nāhāyam agnir** abhiśastaye no na rīṣate vāvṛdhānaḥ parā dāt ||  
na | aha | ayam | agniḥ | abhi-śastaye | naḥ | na | rīṣate | vāvṛdhānaḥ | parā | dāt ||5.003.12||

5.083.07a **abhi kranda** stanaya garbham **ā dhā** udanvatā pari dīyā rathena |  
abhi | kranda | stanaya | garbham | ā | dhāḥ | udan-vatā | pari | dīya | rathena |

6.047.30a **ā krandaya** balam ojo na **ā dhā** niḥ ṣṭanihi duriṭā bādhamānaḥ |  
ā | krandaya | balam | ojaḥ | naḥ | ā | dhāḥ | niḥ | ṣṭanihi | duḥ-itā | bādhamānaḥ |

6.052.16a **agnīparjanyaṁ** avataṁ dhiyam me 'smin have suhavā suṣṭutim naḥ |  
6.052.16c **ilām** anyo janayat garbham anyāḥ prajāvatīr iṣa **ā dhattam** asme ||  
agnīparjanyaṁ | avatam | dhiyam | me | asmin | have | su-havā | su-stutim | naḥ |  
ilām | anyāḥ | janayat | garbham | anyāḥ | prajā-vatīḥ | iṣaḥ | ā | dhattam | asme iti ||6.052.16||

6.061.14a **sarasvaty abhi no** neṣi vasyo māpa spharīḥ payasā mā na ā dhak |  
sarasvati | abhi | naḥ | neṣi | vasyaḥ | mā | apa | spharīḥ | payasā | mā | naḥ | ā | dhak |

6.062.10c **sanutyena** tyajasā martyasya vanuṣyatām api **śīrṣā vavṛktam** ||  
sanutyena | tyajasā | martyasya | vanuṣyatām | api | śīrṣā | vavṛktam ||6.062.10||

7.050.01a **ā mām mitrāvaruṇeha** rakṣataṁ kulāyayat viśvayan mā na ā gan |  
7.050.01c ajakāvam durdṛśikam tiro dadhe mā mām padyena rapasā vidat tsaruḥ ||  
ā | mām | mitrāvaruṇā | iha | rakṣatam | kulāyayat | vi-śvayat | mā | naḥ | ā | gan |  
ajakā-vam | duḥ-dṛśikam | tirah | dadhe | mā | mām | padyena | rapasā | vidat | tsaruḥ ||7.050.01||

20

8.005.39a **mākir enā paṭhā gād** yeneme yanti cedayāḥ |  
mākiḥ | enā | paṭhā | gāt | yena | ime | yanti | cedayāḥ |

8.006.44a **indram id vimahīnām medhe vṛṇīta** martyaḥ |  
indram | it | vi-mahīnām | medhe | vṛṇīta | martyaḥ |

\*8.061.01c **satrācyā maghavā somapītaye** dhiyā śaviṣṭha ā gamat ||  
satrācyā | magha-vā | soma-pītaye | dhiyā | śaviṣṭhaḥ | ā | gamat ||8.061.01||

8.068.17c **sacā pūtakratau sanam** ||  
sacā | pūta-kratau | sanam ||8.068.17||

8.075.09c **ūrmir na nāvam ā vadhīt** ||  
ūrmīḥ | na | nāvam | ā | vadhīt ||8.075.09||

8.079.08c **mā no hārdi tviṣā vadhīḥ** ||  
mā | naḥ | hārdi | tviṣā | vadhīḥ ||8.079.08||

1.170.02c **tebhiḥ kalpasva sādhu-yā mā naḥ samarāṇe vadhīḥ** ||  
tebhiḥ | kalpasva | sādhu-yā | mā | naḥ | sam-arāṇe | vadhīḥ ||1.170.02||

8.067.20c **purā nu jaraso vadhīt** ||  
purā | nu | jarasaḥ | vadhīt ||8.067.20||

8.080.08a **mā sīm avadya ā bhāg** urvī kāṣṭhā hitam dhanam |  
mā | sīm | avadye | ā | bhāg | urvī | kāṣṭhā | hitam | dhanam |

9.068.03a vi yo mame yamyā saṁyatī madaḥ **sākāmvr̥dhā** payasā pinvat akṣitā |  
9.068.03c mahī apāre rajasī vivevidat abhivrajann akṣitam pāja ā dade ||  
vi | yaḥ | mame | yamyā | saṁyatī iti sam-yatī | madaḥ | sākām-vr̥dhā | payasā | pinvat | akṣitā |  
mahī iti | apāre iti | rajasī iti | vi-vevidat | abhi-vrajan | akṣitam | pājaḥ | ā | dade ||9.068.03||

10.106.03a **sākam̐yujā** śakunasyeva pakṣā paśveva citrā yajur ā gamiṣtam |  
sākam̐-yujā | śakunasya-iva | pakṣā | paśvā-iva | citrā | yajuḥ | ā | gamiṣtam |

30

10.049.09c **aham arṇāmsi** vi tirāmi sukratur **yudhā vidam** manave gātum iṣṭaye ||  
aham | arṇāmsi | vi | tirāmi | su-kratuḥ | yudhā | vidam | manave | gātum | iṣṭaye ||10.049.09||

10.059.04a **mo ṣu naḥ** soma mṛtyave **parā dāḥ** paśyema nu sūryam uccarantam |  
mo iti | su | naḥ | soma | mṛtyave | parā | dāḥ | paśyema | nu | sūryam | ut-carantam |



10.102.10a **āre aghā** ko nv itthā dadarśa yaṁ yuñjanti tam v ā sthāpayanti |  
āre | aghā | kaḥ | nu | itthā | dadarśa | yam | yuñjanti | tam | ūm̐ iti | ā | sthāpayanti |

10.184.02a **garbham̐ dhehi** sinīvāli garbham̐ dhehi sarasvati |  
10.184.02c garbham̐ te aśvinau devāv **ā dhattām** puṣkarasrajā ||

*catustrimśadakārarjam*

*34 verbal forms without the augment "a" (preceded by ā, e, o or au).*

*Note: The list contains 34 praṭikas shown in blue color. Including \*1.063.06c and \*8.061.01c mentioned in Bondlakṣaṇa the total number is 36.*

iti vṛthāvyakti samāptam

## Final Notes

1. The transliterated text of Vṛthāvyakti is based on:  
<http://peterffreund.com/shiksha/vrithavyakti.html>  
<http://peterffreund.com/shiksha/vrithavyakti.pdf>
2. Ṛgveda-Samhitā and Padapāṭha: <http://www.detlef108.de/Rigveda.htm>
3. Ṛgveda-Prāṭisākhya: <https://sites.google.com/site/detlef108/rv-pratishakhya>  
[The Rgveda Pratisakhya Vol III \(1937/00/00\) - English translation](#)
4. Śikṣās: [http://vedicreserve.mum.edu/shiksha/shiksha\\_vedicreserve.html](http://vedicreserve.mum.edu/shiksha/shiksha_vedicreserve.html)
5. Last update by [Detlef Eichler](#) : 10 October 2017