

Vṛthāvyakti (1160)

Section 1

13 irregular hiatus (vyakti) of words ending in “ā” (manīṣā (6), ayā, jyā, śraddhā, īṣā, nidrā, prapā, svadhā)

vanemapūrvīḥ sa hi svasṛdrudrāṇāmeti! tubhyedamagneyoṣeva śīnkte |
śraddhā itte! praśukreyaṁ manīṣā hiraṇyayī!vāṁ māno nidrā dhanvanniva kadvāho!
arvāk!svadhā avastāditi [trayodaśa dīrghavyaktiḥ](#) |

Ṛgvedaprātiśākhya 2.59

*śraddhā samrājñī suśamī svadhotī pṛthujrayī pṛthivīṣā manīṣā |
ayā nidrā jyā prapeti svarāṇām mukhye pare pañcamaṣaṣṭhayośca 29*

The words śraddhā, samrājñī, suśamī, svadhā, ūtī, pṛthujrayī, pṛthivī, īṣā, manīṣā, ayā, nidrā, jyā and prapā (remain unchanged) if followed by the vowels a, i or ī.

Examples:

manīṣā | iyam => manīṣā iyam (RV 7.71.6)

ni-drā | īṣata => nidrā īṣata (RV 8.48.14)

svadhā | avastāt => svadhā avastāt (RV 10.129.5)

manīṣā

1.070.01 [vanema pūrvīḥ](#) aryo [manīṣā agniḥ](#) suśoko viśvāny aśyāḥ ||
vanema | pūrvīḥ | aryaḥ | [manīṣā](#) | [agniḥ](#) | suśokaḥ | viśvāni | aśyāḥ ||1.070.01||

ayā

1.087.04a [sa hi svasṛt](#) pṛṣadaśvo yuvā gaṇo 'yā īśānas taviṣībhīr āvṛtaḥ |
saḥ | hi | sva-sṛt | pṛṣat-aśvaḥ | yuvā | gaṇaḥ | [ayā](#) | [īśānaḥ](#) | taviṣī-bhiḥ | ā-vṛtaḥ |

6.066.05a makṣū na yeṣu dohase cid [ayā ā](#) nāma dhr̥ṣṇu mārutaṁ dadhānāḥ |
makṣu | na | yeṣu | dohase | cit | [ayāḥ](#) | [ā](#) | nāma | ghr̥ṣṇu | mārutam | dadhānāḥ |

manīṣā

1.101.07a [rudrāṇām eti](#) pradiśā vicakṣaṇo rudrebhir yoṣā tanute pṛthu jrayaḥ |
1.101.07c indram [manīṣā abhy](#) arcati śrutam marutvantaṁ sakhyāya havāmahe ||
rudrāṇām | eti | pra-dīśā | vi-cakṣaṇaḥ | rudrebhiḥ | yoṣā | tanute | pṛthu | jrayaḥ |
indram | [manīṣā](#) | [abhi](#) | arcati | śrutam | marutvantam | sakhyāya | havāmahe ||1.101.07||
5.011.05a [tubhyedam agne](#) madhumattamaṁ vacas tubhyam [manīṣā iyam](#) astu śam hṛde |
tubhya | idam | agne | madhumat-tamam | vacaḥ | tubhyam | [manīṣā](#) | [iyam](#) | astu | śam | hṛde |

4.041.09a imā indraṁ varuṇam me [manīṣā agmann](#) upa draviṇam icchamānāḥ |
imāḥ | indram | varuṇam | me | [manīṣāḥ](#) | [agman](#) | upa | draviṇam | icchamānāḥ |

jyā

6.075.03c [yoṣeva śiṅkte](#) vitatādhi dhanvañ [jyā iyaṁ](#) samane pārayantī ||
yoṣā-iva | śiṅkte | vi-tatā | adhi | dhanvan | [jyā](#) | [iyaṁ](#) | samane | pārayantī ||6.075.03||

śraddhā

7.032.14c [śraddhā it te](#) maghavan pārye divi vājī vājam śiśāsati ||
[śraddhā](#) | [it](#) | te | magha-van | pārye | divi | vājī | vājam | śiśāsati ||7.032.14||

manīṣā

7.034.01 [pra śukraitu devī manīṣā asmat](#) sutaṣṭo ratho na vājī ||
pra | śukrā | etu | devī | [manīṣā](#) | [asmat](#) | su-taṣṭaḥ | rathaḥ | na | vājī ||7.034.01||

manīṣā

7.070.07a [iyam manīṣā iyaṁ](#) aśvinā gīr imām suvṛktim vṛṣaṇā juṣethām |
iyam | [manīṣā](#) | [iyaṁ](#) | aśvinā | gīr | imām | su-vṛktim | vṛṣaṇā | juṣethām |

9.068.08a pariprayantaṁ vayyaṁ suśaṁsadaṁ somam [manīṣā abhy](#) anūṣata stubhaḥ |
pari-prayantam | vayyam | su-saṁsadam | somam | [manīṣāḥ](#) | [abhi](#) | anūṣata | stubhaḥ |

9.086.17a pra vo dhiyo mandrayuvo vipanyuvaḥ panasyuvaḥ saṁvasaneṣv akramuḥ |
9.086.17c somam [manīṣā abhy](#) anūṣata stubho 'bhi dhenavaḥ payasem aśiśrayuḥ ||
pra | vaḥ | dhiyaḥ | mandra-yuvaḥ | vipanyuvaḥ | panasyuvaḥ | sam-vasaneṣu | akramuḥ |
somam | [manīṣāḥ](#) | [abhi](#) | anūṣata | stubhaḥ | abhi | dhenavaḥ | payasā | īm | aśiśrayuḥ ||9.086.17||

9.095.03a apām ived ūrmayas tarturāṇāḥ pra [manīṣā irate](#) somam accha |
apām-iva | it | ūrmayaḥ | tarturāṇāḥ | pra | [manīṣāḥ](#) | [irate](#) | somam | accha |

īṣā

8.005.29a [hiraṇyayī vām](#) rabhir [īṣā akṣo](#) hiraṇyayaḥ |
hiraṇyayīm | vām | rabhiḥ | [īṣā](#) | [akṣaḥ](#) | hiraṇyayaḥ |

nidrā

8.048.14a trātāro devā adhi vocatā no [mā no nidrā īśata](#) mota jalpiḥ |
trātāraḥ | devāḥ | adhi | vocatā | naḥ | mā | naḥ | [ni-drā](#) | [īśata](#) | mā | uta | jalpiḥ |

prapā

10.004.01c [dhanvann iva prapā asi](#) tvam agna iyakṣave pūrave pratna rājan ||
dhanvan-iva | [pra-pā](#) | [asi](#) | tvam | agne | iyakṣave | pūrave | pratna | rājan ||10.004.01||

svadhā

10.129.05c retodhā āsan mahimāna āsan [svadhā avastāt](#) prayatiḥ parastāt ||
retaḥ-dhāḥ | āsan | mahimānaḥ | āsan | [svadhā](#) | [avastāt](#) | pra-yatiḥ | parastāt ||10.129.05||

Section 2

13 words which contain dukṣ, dakṣ and gukṣ in the Saṁhitā but dhukṣ, dhakṣ and ghukṣ in the Padapāṭha.

yujaṁ vajraṁ hariṁ yatte manave śāsattasya patmannādasya te dhenuṁ ca pṛṣṇim tvam
vibhāsyasya raṇvā sayovyasthāddhenuṁ na tvā na devānāṁ dvibarhaso ya ātatta indreti
trayodaśa [dudagukṣasamhite dhudhukṣapadam](#) |

Rgvedaprātiśākhya 4.98

*jugukṣato dudukṣangā adukṣad dukṣan vṛdhe'sya dukṣatānu dakṣi |
dakṣanna patmandakṣuṣo'bhi dakṣat kṛṣṇāso dakṣi hiyānasya dakṣoḥ 41*

1.033.10c [yujaṁ vajraṁ](#) vṛṣabhaś cakra indro nir jyotiṣā tamaso gā [adukṣat](#) ||
yujaṁ | vajraṁ | vṛṣabhaḥ | cakre | indraḥ | niḥ | jyotiṣā | tamasaḥ | gāḥ | [adhukṣat](#) ||1.033.10||

1.121.08c [harim yat te](#) mandinaṁ [dukṣan](#) vṛdhe gorabhasam adribhir vātāpyam ||
harim | yat | te | mandinam | [dhukṣan](#) | vṛdhe | go-rabhasam | adri-bhiḥ | vātāpyam ||1.121.08||

1.130.08d [manave śāsad](#) avratān tvacāṁ kṛṣṇāṁ arandhayat |
1.130.08f [dakṣan](#) na viśvaṁ tatṛṣṇāṁ oṣati ny arśasānam oṣati ||
manave | śāsat | avratān | tvacam | kṛṣṇāṁ | arandhayat |
[dhakṣam](#) | na | viśvam | tatṛṣṇāṁ | oṣati | ni | arśasānam | oṣati ||1.130.08||

1.141.07c [tasya](#) patman [dakṣuṣaḥ](#) kṛṣṇajamhasaḥ śucijanmano raja ā vyadhvanah ||
tasya | patman | [dhakṣuṣaḥ](#) | kṛṣṇa-jamhasaḥ | śuci-janmanaḥ | rajaḥ | ā | vi-adhvanah ||1.141.07||

1.141.08c [ād asya te](#) kṛṣṇāso [dakṣi](#) sūrayaḥ sūrasyeva tveṣathād iṣate vayaḥ ||
āt | asya | te | kṛṣṇāsaḥ | [dhakṣi](#) | sūrayaḥ | sūrasya-iva | tveṣathāt | iṣate | vayaḥ ||1.141.08||

1.160.03c [dhenuṁ ca pṛṣṇim](#) vṛṣabham suretasāṁ viśvāḥ śukram payo asya [dukṣata](#) ||
dhenum | ca | pṛṣṇim | vṛṣabham | su-retasaṁ | viśvāḥ | śukram | payaḥ | asya | [dhukṣata](#) ||1.160.03||

2.001.10c [tvam vi bhāsy](#) anu [dakṣi](#) dāvane tvam viśikṣur asi yajñam ātaniḥ ||
tvam | vi | bhāsi | anu | [dhakṣi](#) | dāvane | tvam | vi-śikṣuḥ | asi | yajñam | ā-taniḥ ||2.001.10||

2.004.04a [asya raṇvā](#) svasyeva puṣṭiḥ samdrṣṭir asya hiyānasya [dakṣoḥ](#) |
asya | raṇvā | svasya-iva | puṣṭiḥ | sam-drṣṭiḥ | asya | hiyānasya | [dhakṣoḥ](#) |

2.004.07a [sa yo vy asthād](#) abhi [dakṣad](#) urvīm paśur naiti svayur agopāḥ |
saḥ | yaḥ | vi | asthāt | abhi | [dhakṣat](#) | urvīm | paśuḥ | na | eti | sva-yuḥ | agopāḥ |

7.018.04a [dhenuṁ na tvā](#) sūyavase [dudukṣann](#) upa brahmāṇi sasṛje vasiṣṭhaḥ |
dhenum | na | tvā | su-yavase | [dudhukṣan](#) | upa | brahmāṇi | sasṛje | vasiṣṭhaḥ |

8.031.07a [na devānām](#) api hnutah sumatim na [jugukṣataḥ](#) |
na | devānām | api | hnutah | su-matim | na | [jughukṣataḥ](#) |

10.061.10c [dvibarhaso ya](#) upa gopam āgur adakṣiṇāso acyutā [dudukṣan](#) ||
dvi-barhasaḥ | ye | upa | gopam | ā | aguḥ | adakṣiṇāsaḥ | acyutā | [dudhukṣan](#) ||10.061.10||

10.074.04a [ā tat ta indrayavaḥ](#) panantābhi ya ūrvaṁ gomantaṁ titṛtsān |
10.074.04c sakṛtsvaṁ ye puruputrām mahīm sahasradhārām bṛhatīm [dudukṣan](#) ||
ā | tat | te | indra | āyavaḥ | pananta | abhi | ye | ūrvam | go-mantam | titṛtsān |
sakṛt-svam | ye | puru-putrām | mahīm | sahasra-dhārām | bṛhatīm | [dudhukṣan](#) ||10.074.04||

Section 3

30 verses of the *Rgveda Samhitā* which end in the word *devāḥ*

namo mahadbhyo mahattu naḥ kathā te yajñena yajñam parā śubhrāstve rāya indrobhā śamsotana [tava] syāma divāścidāte śamsā mahām triruttamā nāpābhūtāpratīto jayati ko vasstrātā tvamapo mūrddhānam nābhim yajñānām te no rāyo ye ke ca jmā asme rudrā paripradhanva prayājānme aibhirdadenṛksārā gr̥bhñāmi te samasmin brahmacārī sadyo jāta idaṁ te pātramiti [trimśaddevā visarjanīyaḥ](#)

1.027.13a [namo mahadbhyo](#) namo arbhakebhyo namo yuvabhyo nama āśinebhyah |
1.027.13c yajāma devān yadi śaknavāma mā jyāyasaḥ śamsam ā vṛkṣi [devāḥ](#) ||

1.122.03a [mamattu naḥ](#) pariḥmā vasarhā mamattu vāto apām vṛṣaṇvān |
1.122.03c śiśītam indrāparvatā yuvaṁ nas tan no viśve varivasyantu [devāḥ](#) ||

1.147.01a [kathā te](#) agne śucayanta āyor dadāśur vājebhir āśuṣāṇāḥ |
1.147.01c ubhe yat toke tanaye dadhānā ṛtasya sāman raṇayanta [devāḥ](#) ||

1.164.50a [yajñena yajñam](#) ayajanta devās tāni dharmāni prathamāny āsan |
1.164.50c te ha nākam mahimānaḥ sacanta yatra pūrve sādhyāḥ santi [devāḥ](#) ||

1.167.04a [parā śubhrā](#) ayāso yavyā sādharānyeva maruto mimikṣuḥ |
1.167.04c na rodasī apa nudanta ghorā juṣanta vṛdham sakhyāya [devāḥ](#) ||

1.169.05a [tve rāya indra](#) tośatamāḥ praṇetāraḥ kasya cid ṛtāyoḥ |
1.169.05c te ṣu ṇo maruto mṛṣayantu ye smā purā gātūyantīva [devāḥ](#) ||

1.185.09a [ubhā śamsā](#) naryā mām aviṣtām ubhe mām ūtī avasā sacetām |
1.185.09c bhūri cid aryaḥ sudāstarāyeṣā madanta iṣayema [devāḥ](#) ||

1.186.08a [uta na](#) īm maruto vṛddhasenāḥ smad rodasī samanasaḥ sadantu |
1.186.08c pṛṣadaśvāso 'vanayo na rathā riśādaso mitrayujo na [devāḥ](#) ||

2.028.03a [tava syāma](#) puruvīrasya śarmann uruśamsasya varuṇa praṇetaḥ |
2.028.03c yūyam naḥ putrā adīter adabdhā abhi kṣamadhvaṁ yujyāya [devāḥ](#) ||

3.006.07a [divāś cid ā te](#) rucayanta rokā uṣo vibhātīr anu bhāsi pūrvīḥ |
3.006.07c apo yad agna uśadhag vaneṣu hotur mandrasya panayanta [devāḥ](#) ||

3.049.01a [śamsā mahām](#) indraṁ yasmin viśvā ā kṛṣṭayaḥ somapāḥ kāmam avyan |
3.049.01c yaṁ sukratuṁ dhiṣaṇe vibhvataṣṭam ghanam vṛtrānām janayanta [devāḥ](#) ||

3.056.08a [trir uttamā](#) dūṇasā rocanāni trayo rājanty asurasya vīrāḥ |
3.056.08c ṛtāvāna iṣirā dūḷabhāsas trir ā divo vidathe santu [devāḥ](#) ||

- 4.034.11a **nāpābhūta** na vo 'tīṭṣāmāniḥśastā ṛbhavo yajñe asmin |
4.034.11c sam indreṇa madatha sam marudbhiḥ sam rājabhī ratnadheyāya **devāḥ** ||
- 4.050.09a **apratīto jayati** sam dhanāni pratijanyāny uta yā sajanyā |
4.050.09c avasyave yo varivaḥ kṛṇoti brahmaṇe rājā tam avanti **devāḥ** ||
- 4.055.01a **ko vas trātā** vasavaḥ ko varūtā dyāvābhūmī adite trāsīthām naḥ |
4.055.01c sahiyaso varuṇa mitra martāt ko vo 'dhvare varivo dhāti **devāḥ** ||
- 5.031.08a **tvam apo** yadave turvasāyāramayaḥ sudughāḥ pāra indra |
5.031.08c ugram ayātam avaho ha kutsam sam ha yad vām uśanāranta **devāḥ** ||
- 6.007.01a **mūrdhānam** divo aratim pṛthivyā vaiśvānaram ṛta ā jātam agnim |
6.007.01c kavim samrājam atithim janānām āsann ā pātram janayanta **devāḥ** ||
- 6.007.02a **nābhim yajñānām** sadanam rayīṇām mahām āhavam abhi sam navanta |
6.007.02c vaiśvānaram rathyam adhvarāṇām yajñasya ketum janayanta **devāḥ** ||
- 6.050.11a **te no rāyo** dyumato vājavato dātāro bhūta nṛvataḥ purukṣoḥ |
6.050.11c daśasyanto divyāḥ pāṛthivāso gojātā apyā mṛlatā ca **devāḥ** ||
- 6.052.15a **ye ke ca jmā** mahino ahimāyā divo jajñire apām sadhasthe |
6.052.15c te asmabhyam iṣaye viśvam āyuh kṣapa usrā varivasyantu **devāḥ** ||
- 8.063.12a **asme rudrā** mehanā parvatāso vṛtrahatyē bharahūtau sajoṣāḥ |
8.063.12c yaḥ śamsate stuvate dhāyi pajra indrajyeṣṭhā asmām avantu **devāḥ** ||
- 9.109.01a **pari pra dhanvendrāya** soma svādur mitrāya pūṣṇe bhagāya ||
9.109.02a indras te soma sutasya peyāḥ kratve dakṣāya viśve ca **devāḥ** ||
- 10.051.08a **prayājān me** anuyājāṃś ca kevalān ūrjasvantam haviṣo datta bhāgam |
10.051.08c gṛtaṃ cāpām puruṣam cauṣadhīnām agneś ca dīrgham āyur astu **devāḥ** ||
- 10.055.07a **aibhir dade** vṛṣṇyā paumśyāni yebhir aukṣad vṛtrahatyāya vajrī |
10.055.07c ye karmaṇaḥ kriyamāṇasya mahna ṛtekarmam udajāyanta **devāḥ** ||
- 10.085.23a **anṛkṣarā** ṛjavaḥ santu panthā yebhiḥ sakhāyo yanti no vareyam |
10.085.23c sam aryamā sam bhago no ninīyāt sam jāspatyam suyamam astu **devāḥ** ||
- 10.085.36a **grbhāmi te** saubhagatvāya hastam mayā patyā jaradaṣṭir yathāsaḥ |
10.085.36c bhago aryamā savitā purāndhir mahyam tvādur gārhapatyāya **devāḥ** ||
- (10.090.16a yajñena yajñam ayajanta devās tāni dharmāni prathamāny āsan | (see 1.164.50)
10.090.16c te ha nākam mahimānaḥ sacanta yatra pūrve sādhyāḥ santi **devāḥ** ||)
- 10.095.07a sam asmiñ jāyamāna āsata gnā utem avardhan nadyaḥ svagūrtāḥ |
10.095.07c mahe yat tvā purūravo raṇāyāvardhayan dasyuhatyāya **devāḥ** ||
- 10.109.05a **brahmacārī** carati veviṣad viṣaḥ sa devānām bhavaty ekam aṅgam |
10.109.05c tena jāyām anv avindad bṛhaspatiḥ somena nītām juhvam na **devāḥ** ||

10.110.11a **sadyo** jāto vy amimīta yajñam agnir devānām abhavat purogāḥ |
10.110.11c asya hotuḥ pradīśy ṛtasya vāci svāhākṛtaḥ havir adantu **devāḥ** ||

10.112.06a **idaṁ te pātram** sanavittam indra pibā somam enā śatakrato |
10.112.06c pūrṇa āhāvo madirasya madhvo yaṁ viśva id abhaharyanti **devāḥ** ||

trimśaddevā visarjanīyaḥ
30 x *devāḥ*

Section 4

A selection of 14 words ending in iḥ, īḥ, eḥ, aiḥ, oḥ or auḥ in the Padapāṭha if followed by a word beginning with “r” (repha). In the Saṁhitā the visarga is dropped and the short i of iḥ becomes ī.

prāyustāriṣṭam nṛbhīryadyukto muṣā!yaś!cakram bhātvakṣaso atyevena sadyaḥ
parṣiṇaśśukrebhiraṅgaistavatviṣo janiman gavām sahasrai rāyo dhārā nyarātī rarāvṇām
br̥haspate ravathena na te adevo yuvo rarāveti **caturdaśa rephottareṇa** |

1.034.11c **prāyus tāriṣṭam nī rapāmsi** mṛkṣatam sedhatam dveṣo bhavataḥ sacābhuvā ||
pra | āyuh | tāriṣṭam | **niḥ | rapāmsi** | mṛkṣatam | sedhatam | dveṣaḥ | bhavatam | sacā-bhuvā ||1.034.11||

1.069.08 tat tu te daṁso yad ahan samānair **nṛbhir yad yukto vive rapāmsi** ||
tat | tu | te | daṁsaḥ | yat | ahan | samānaiḥ | nṛ-bhiḥ | yat | yuktaḥ | **viveḥ | rapāmsi** ||1.069.08||

6.031.03c daśa prapitve adha sūryasya **muṣāyaś cakram avive rapāmsi** ||
daśa | pra-pitve | adha | sūryasya | muṣāyaḥ | cakram | **aviveḥ | rapāmsi** ||6.031.03||

1.143.03c **bhātvakṣaso aty** aktur na sindhavo 'gne rejante asanto ajarāḥ ||
bhā-tvakṣasaḥ | ati | aktuḥ | na | sindhavaḥ | **agneḥ | rejante** | asantaḥ | ajarāḥ ||1.143.03||

1.128.03a **evena sadyaḥ** pary eti pārthivam **muhurgī reto** vṛṣabhaḥ kanikradat dadhat retaḥ kanikradat |
evena | sadyaḥ | pari | eti | pārthivam | **muhurḡ-gīḥ | retaḥ** | vṛṣabhaḥ | kanikradat | dadhat | retaḥ | kanikradat |

2.033.03c **parṣi naḥ** pāram aṁhasaḥ svasti viśvā **abhīti rapaso** yuyodhi ||
parṣi | naḥ | pāram | aṁhasaḥ | svasti | viśvāḥ | **abhi-itīḥ | rapasaḥ** | yuyodhi ||2.033.03||

3.001.05a **śukrebhir aṅgai raja** ātatanvān kratum punānaḥ kavibhiḥ pavitraiḥ |
śukrebhiḥ | **aṅgaiḥ | rajaḥ** | ā-tatanvān | kratum | punānaḥ | kavi-bhiḥ | pavitraiḥ |

4.017.02a **tava tviṣo janiman** rejata **dyau rejad** bhūmir bhīyasā svasya manyoḥ |
tava | tviṣaḥ | janiman | rejata | **dyauḥ | rejat** | bhūmiḥ | bhīyasā | svasya | manyoḥ |

5.030.13a supeśasam māva sṛjanty astam **gavām sahasrai ruśamāso** agne |
su-peśasam | mā | ava | sṛjanti | astam | gavām | **sahasraiḥ | ruśamāsaḥ** | agne |

6.055.03a **rāyo dhārāsy** āghṛṇe **vaso rāsir** ajāśva |
rāyaḥ | dhārā | asi | āghṛṇe | **vasoḥ | rāsīḥ** | aja-aśva |

8.039.02c **ny arātī rarāvṇām** viśvā aryo arātīr ito yucchantv āmuro nabhantām anyake same ||
ni | **arātīḥ | rarāvṇām** | viśvāḥ | aryaḥ | arātīḥ | itaḥ | yucchantu | ā-muraḥ | nabhantām | anyake | same ||8.039.02||

9.080.01c **br̥haspate ravathenā** vi didyute samudrāso na savanāni vivyacuḥ ||
br̥haspateḥ | ravathena | vi | didyute | samudrāsaḥ | na | savanāni | vivyacuḥ ||9.080.01||

10.037.03a **na te adevaḥ** pradivo ni vāsate yad etaśebhiḥ **patarai ratharyasi** |
na | te | adevaḥ | pra-divaḥ | ni | vāsate | yat | etaśebhiḥ | **pataraiḥ | ratharyasi** |

10.040.07c [yuvō rarāvā](#) pari sakhyam āsate yuvor aham avasā sumnam ā cake ||
[yuvōḥ](#) | [rarāvā](#) | pari | sakhyam | āsate | yuvōḥ | aham | avasā | sumnam | ā | cake ||10.040.07||

Section 5

Enumeration of verses or half-verses of the Ṛgveda Samhitā containing verbal forms without the augment “a” if preceded by ā, e, o or au.

trissaubhagatvaṃ moṣuṇaḥ parāparendra yathā vi tvā naro vīrānmā no mā tvā tananmā tvā
tapadacchidrāsmabhyaṃ tanmā tvā kācinmā [tvā] śyeno gamaddevebhiḥ sindhuhavām
nāhāyamāgnirabhikrandākrandayāgnīparjanya sarasvatyabhi naḥ sanutyenā māṃ
mitrāvaruṇā |

mākirenendramidvimahīnām sacā pūtakrau sanamūrmi na nāvamāvadhīnmā no
hārdī[[tviṣāvadhīrmā](#)]naḥ samaraṇe vadhīḥ purānujarasovadhīnmā sīm vadye sākamvṛdhā
sākamvujāhamarṇāmsi moṣuṇa āre aghā garbhaṃ dhehi catustrimśadakāvarjam

1.034.05c [triḥ saubhagatvaṃ](#) trir uta śravāmsi nas triṣṭhaṃ vām sūre duhitā ruhad ratham ||
triḥ | saubhaga-tvam | triḥ | uta | śravāmsi | naḥ | tri-stham | vām | sūre | duhitā | [ā](#) | [ruhat](#) | ratham
||1.034.05||

1.038.06a [mo ṣu naḥ parā-parā](#) nirṛtir [durhaṇā vadhīt](#) |
mo iti | su | naḥ | parā-parā | niḥ-ṛtiḥ | duḥ-hanā | vadhīt |

1.051.12c [indra yathā](#) sutasomeṣu cākano 'narvānaṃ ślokaṃ ā rohase divi ||
indra | yathā | suta-someṣu | cākanaḥ | anarvānaṃ | ślokaṃ | [ā](#) | [rohase](#) | divi ||1.051.12||

*1.063.06c [tava svadhāva](#) iyam ā samarya ūtir vājeṣv [atasāyyā bhūt](#) ||
tava | svadhā-vaḥ | iyam | ā | sa-marye | ūtiḥ | vājeṣu | atasāyyā | bhūt ||1.063.06||

1.070.10 [vi tvā naraḥ](#) purutrā saparyan pitur na jivrer vi [vedo bharanta](#) ||
vi | tvā | naraḥ | puru-trā | saparyan | pituḥ | na | jivreh | vi | vedoḥ | bharanta ||1.070.10||

1.114.08c [vīrān mā no](#) rudra [bhāmito vadhīr](#) haviṣmantaḥ sadam it tvā havāmahe ||
vīrān | mā | naḥ | rudra | bhāmitaḥ | vadhīḥ | haviṣmantaḥ | sadam | it | tvā | havāmahe ||1.114.08||

1.091.23c [mā tvā tanad](#) īśiṣe vīryasyobhayebhyaḥ pra cikitsā gaviṣṭau ||
mā | tvā | [ā](#) | [tanat](#) | īśiṣe | vīryasya | ubhayebhyaḥ | pra | cikitsa | go-iṣṭau ||1.091.23||

1.162.20a [mā tvā tapat](#) priya ātmāpiyantam mā svadhitis tanva [ā tiṣṭhipat](#) te |
mā | tvā | tapat | priyaḥ | ātmā | api-yantam | mā | sva-dhitiḥ | tanvaḥ | ā | tiṣṭhipat | te |

1.162.18c [acchidrā](#) gātrā [vayunā kṛṇota](#) paruṣ-parur anughuṣyā vi śasta ||
acchidrā | gātrā | vayunā | kṛṇota | paruḥ-paruḥ | anu-ghuṣya | vi | śasta ||1.162.18||

2.038.11a [asmabhyam tad](#) divo adbhyaḥ pṛthivyās tvayā dattam kāmyam rādha [ā gāt](#) |
asmabhyam | tat | divaḥ | at-bhyaḥ | pṛthivyāḥ | tvayā | dattam | kāmyam | rādhaḥ | ā | gāt |

2.042.01c sumaṅgalaś ca śakune bhavāsi mā tvā kā cid abhibhā viśvyā vidat ||
su-maṅgalaḥ | ca | śakune | bhavāsi | mā | tvā | kā | cit | abhi-bhā | viśvyā | vidat ||2.042.01||

10 without *

2.042.02a mā tvā śyena ud vadhīn mā suparṇo mā tvā vidat iṣumān vīro astā |
mā | tvā | śyenaḥ | ut | vadhīn | mā | su-parṇaḥ | mā | tvā | vidat | iṣu-mān | vīraḥ | astā |

3.013.01c gamad devebhir ā sa no yajīṣṭho barhir ā sadat ||
gamat | devebhiḥ | ā | saḥ | naḥ | yajīṣṭhaḥ | barhiḥ | ā | sadat ||3.013.01||

4.043.06a sindhur ha vām rasayā siñcat aśvān ghrṇā vayo 'ruśāsaḥ pari gman |
sindhuḥ | ha | vām | rasayā | siñcat | aśvān | ghrṇā | vayaḥ | aruśāsaḥ | pari | gman |

5.003.12c nāhāyam agnir abhiśastaye no na rīṣate vāvṛdhānaḥ parā dāt ||
na | aha | ayam | agniḥ | abhi-śastaye | naḥ | na | rīṣate | vāvṛdhānaḥ | parā | dāt ||5.003.12||

5.083.07a abhi kranda stanaya garbham ā dhā udanvatā pari dīyā rathena |
abhi | kranda | stanaya | garbham | ā | dhā | udan-vatā | pari | dīya | rathena |

6.047.30a ā krandaya balam ojo na ā dhā niḥ ṣṭanihi duritā bādhamānaḥ |
ā | krandaya | balam | ojaḥ | naḥ | ā | dhā | niḥ | ṣṭanihi | duḥ-itā | bādhamānaḥ |

6.052.16a agnīparjanyaṽ avataṁ dhiyam me 'smin have suhavā suṣṭutim naḥ |
6.052.16c iḷām anyo janayat garbham anyāḥ prajāvatīr iṣa ā dhattam asme ||
agnīparjanyaṽ | avatam | dhiyam | me | asmin | have | su-havā | su-stutim | naḥ |
iḷām | anyāḥ | janayat | garbham | anyāḥ | prajā-vatīḥ | iṣaḥ | ā | dhattam | asme iti ||6.052.16||

6.061.14a sarasvaty abhi no neṣi vasyo māpa spharīḥ payasā mā na ā dhak |
sarasvati | abhi | naḥ | neṣi | vasyaḥ | mā | apa | spharīḥ | payasā | mā | naḥ | ā | dhak |

6.062.10c sanutyena tyajasā martyasya vanuṣyatām api śīrṣā vavṛktam ||
sanutyena | tyajasā | martyasya | vanuṣyatām | api | śīrṣā | vavṛktam ||6.062.10||

7.050.01a ā mām mitrāvaruṇeha rakṣataṁ kulāyayat viśvayan mā na ā gan |
7.050.01c ajakāvaṁ durdṛśikam tiro dadhe mā mām padyena rapasā vidat tsaruḥ ||
ā | mām | mitrāvaruṇā | iha | rakṣatam | kulāyayat | vi-śvayat | mā | naḥ | ā | gan |
ajakā-vam | duḥ-dṛśīkam | tiraḥ | dadhe | mā | mām | padyena | rapasā | vidat | tsaruḥ ||7.050.01||

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8.005.39a mākir enā pathā gād yeneme yanti cedayāḥ |
mākiḥ | enā | pathā | gāt | yena | ime | yanti | cedayāḥ |

8.006.44a indram id vimahīnām medhe vṛṇīta martyaḥ |
indram | it | vi-mahīnām | medhe | vṛṇīta | martyaḥ |

*8.061.01c satrācyā maghavā somapītaye dhiyā śaviṣṭha ā gamat ||
satrācyā | magha-vā | soma-pītaye | dhiyā | śaviṣṭhaḥ | ā | gamat ||8.061.01||

8.068.17c **sacā pūtakratau sanam** ||
sacā | pūta-kratau | sanam ||8.068.17||

8.075.09c **ūrmir na nāvam ā vadhīt** ||
ūrmih | na | nāvam | ā | vadhīt ||8.075.09||

8.079.08c **mā no hārdi tviṣā vadhīh** ||
mā | naḥ | hārdi | tviṣā | vadhīh ||8.079.08||

1.170.02c **tebhiḥ kalpasva sādhu-yā mā naḥ samaraṇe vadhīh** ||
tebhiḥ | kalpasva | sādhu-yā | mā | naḥ | sam-araṇe | vadhīh ||1.170.02||

8.067.20c **purā nu jaraso vadhīt** ||
purā | nu | jarasaḥ | vadhīt ||8.067.20||

8.080.08a **mā sīm avadya ā bhāg** urvī kāṣṭhā hitam dhanam |
mā | sīm | avadye | ā | bhāk | urvī | kāṣṭhā | hitam | dhanam |

9.068.03a **vi yo mame yamyā saṁyatī madaḥ sākaṁvṛdhā** payasā pinvad akṣitā |
9.068.03c **mahī apāre rajasī vivevidad abhivrajann akṣitam pāja ā dade** ||
vi | yaḥ | mame | yamyā | saṁyatī iti sam-yatī | madaḥ | sākām-vṛdhā | payasā | pinvat | akṣitā |
mahī iti | apāre iti | rajasī iti | vi-vevidat | abhi-vrajan | akṣitam | pājah | ā | dade ||9.068.03||

10.106.03a **sākaṁyujā** śakunasyeva pakṣā paśveva citrā yajur ā gamiṣṭam |
sākam-yujā | śakunasya-iva | pakṣā | paśvā-iva | citrā | yajuḥ | ā | gamiṣṭam |

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10.049.09c **aham arṇāṁsi** vi tirāmi sukratur **yudhā vidam** manave gātum iṣṭaye ||
aham | arṇāṁsi | vi | tirāmi | su-kratuḥ | yudhā | vidam | manave | gātum | iṣṭaye ||10.049.09||

10.059.04a **mo ṣu naḥ** soma mṛtyave **parā dāḥ** paśyema nu sūryam uccarantam |
mo iti | su | naḥ | soma | mṛtyave | parā | dāḥ | paśyema | nu | sūryam | ut-carantam |

10.102.10a **āre aghā** ko nv itthā dadarśa yaṁ yuñjanti tam v ā sthāpayanti |
āre | aghā | kaḥ | nu | itthā | dadarśa | yaṁ | yuñjanti | tam | ūm̐ iti | ā | sthāpayanti |

10.184.02a **garbhaṁ dhehi** sinīvāli garbhaṁ dhehi sarasvati |
10.184.02c **garbhaṁ te aśvinau devāv ā dhattām** puṣkarasrajā ||

catustrimśadakāraṅgam

34 verbal forms without the augment “a” (preceded by ā, e, o or au).

*Note: The list contains 34 pratīkas shown in blue color. Including *1.063.06c and *8.061.01c mentioned in Bondalākṣaṇa the total number is 36.*

iti vṛthāvyakti samāptam

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The transliterated text of Vṛthavyakti is based on:

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