

# Vṛthāvyakti (1160)

## [Section 1: dīrghavyaktiḥ]

vanemapūrvīḥ sa hi svasṛdrunemīti tubhyedamagneyoṣeva śīnkte |  
śraddhā itai praśukreyaṁ manīṣā hiraṇya(yī)vām māno nidrā dhanvanniva kapyā he  
aryāsvadhā avastāditi trayodaśa dīrghavyaktiḥ |

*Rgvedaprātiśākhya 2.59*

*śraddhā samrājñī suśamī svadhoṭī pṛthujrayī pṛthivīṣā manīṣā |  
ayā nidrā jyā prapeti svarāṇām mukhye pare pañcamaṣaṣṭhayośca 29*

*The words śraddhā, samrājñī, suśamī, svadhā, ūtī, pṛthujrayī, pṛthivī, īṣā, manīṣā, ayā, nidrā, jyā and prapā (remain unchanged) if followed by the vowels a, i or ī.*

Examples:

svadhā | avastāt => svadhā avastāt (RV 10.129.5)

manīṣā | iyam => manīṣā iyam (RV 7.71.6)

ni-drā | īṣata => nidrā īṣata (RV 8.48.14)

manīṣā

1.070.01 vanema pūrvī aryo manīṣā agniḥ suśoko viśvāny aśyāḥ ||  
vanema | pūrvīḥ | aryah | manīṣā | agniḥ | suśokaḥ | viśvāni | aśyāḥ ||1.070.01||

ayā

1.087.04a sa hi svasṛt pṛṣadaśvo yuvā gaṇo 'yā īśānas taviṣṭbhir āvṛtaḥ |  
saḥ | hi | sva-sṛt | pṛṣat-aśvaḥ | yuvā | gaṇaḥ | ayā | īśānaḥ | taviṣṭi-bhiḥ | ā-vṛtaḥ |

\*pṛthujrayī

1.168.07c bhadrā vo rātiḥ pṛnato na dakṣiṇā pṛthujrayī asuryeva jañjatī ||  
bhadrā | vaḥ | rātiḥ | pṛnataḥ | na | dakṣiṇā | pṛthu-jrayī | asuryā-iva | jañjatī ||1.168.07||

\*pṛthivī

3.008.08a ādityā rudrā vasavaḥ sunīthā dyāvākṣāmā pṛthivī antarikṣam |  
ādityāḥ | rudrāḥ | vasavaḥ | su-nīthāḥ | dyāvā-kṣāmā | pṛthivī | antarikṣam |

\*ūtī

4.029.01a ā naḥ stuta upa vājebhir ūtī indra yāhi haribhir mandasānaḥ |  
ā | naḥ | stutaḥ | upa | vājebhiḥ | ūtī | indra | yāhi | hari-bhiḥ | mandasānaḥ |  
4.029.04a acchā yo gantā nādhamānam ūtī itthā vipram havamānam grṇantam |  
accha | yaḥ | gantā | nādhamānam | ūtī | itthā | vipram | havamānam | grṇantam |

manīṣā

5.011.05a tubhyedam agne madhumattamaṁ vacas tubhyam manīṣā iyam astu śam hṛde |  
tubhya | idam | agne | madhumat-tamam | vacaḥ | tubhyam | manīṣā | iyam | astu | śam | hṛde |

jyā

6.075.03c yoṣeva śīnkte vitatādhi dhanvaṁ jyā iyam samane pārayantī ||  
yoṣā-iva | śīnkte | vi-tatā | adhi | dhanvan | jyā | iyam | samane | pārayantī ||6.075.03||

śraddhā

7.032.14c śraddhā it te maghavan pārye divi vājī vājam siśāsati ||  
śraddhā | it | te | magha-van | pārye | divi | vājī | vājam | sisāsati ||7.032.14||

manīṣā

7.034.01 pra śukraitu devī manīṣā asmat sutaṣṭo ratho na vājī ||  
pra | śukrā | etu | devī | manīṣā | asmat | su-taṣṭaḥ | rathaḥ | na | vājī ||7.034.01||

manīṣā

7.070.07a iyam manīṣā iyam aśvinā gīr imām suvr̥ktim vṛṣaṇā juṣethām |  
iyam | manīṣā | iyam | aśvinā | gīḥ | imām | su-vṛktim | vṛṣaṇā | juṣethām |

īṣā

8.005.29a hiraṇyayī vām rabhir īṣā akṣo hiraṇyayaḥ |  
hiraṇyayīm | vām | rabhiḥ | īṣā | akṣaḥ | hiraṇyayaḥ |

nidrā

8.048.14a trātāro devā adhi vocatā no mā no nidrā īśata mota jalpiḥ |  
trātāraḥ | devāḥ | adhi | vocatā | naḥ | mā | naḥ | ni-drā | īśata | mā | uta | jalpiḥ |

prapā

10.004.01c dhanvann iva prapā asi tvam agna iyakṣave pūrave pratna rājan ||  
dhanvan-iva | pra-pā | asi | tvam | agne | iyakṣave | pūrave | pratna | rājan ||10.004.01||

\*suśamī

10.028.12a ete śamībhiḥ suśamī abhūvan ye hinvire tanvaḥ soma ukthaiḥ |  
ete | śamībhiḥ | su-śamī | abhūvan | ye | hinvire | tanvaḥ | some | ukthaiḥ |

\*samrājñī

10.085.46c nanāndari samrājñī bhava samrājñī adhi devṛṣu ||  
nanāndari | sam-rājñī | bhava | sam-rājñī | adhi | devṛṣu ||10.085.46||

svadhā

10.129.05c retodhā āsan mahimāna āsan svadhā avastāt prayatiḥ parastāt ||  
retaḥ-dhāḥ | āsan | mahimānaḥ | āsan | svadhā | avastāt | pra-yatiḥ | parastāt ||10.129.05||

## [Section 2: dudagukṣasamhite]

yujam vajram harim yatte manave śāsattasya patmannādasya te dhenum ca pṛṣnim tvam  
vibhāsyasya raṇvā sayovyasthāddhenum na tvā na devānām dvibarhaso ya ātatta indreti  
trayodaśa dudagukṣasamhite dhudhaghukṣapadam |

*R̥gvedaprātisākhya 4.98*

*jugukṣato dudukṣangā adukṣad dukṣan vṛdhe'sya dukṣatānu dakṣi |  
dakṣanna patmandakṣuso'bhi dakṣat kṛṣṇāso dakṣi hiyānasya dakṣoḥ 41*

1.033.10c yujam vajram vṛṣabhaś cakra indro nir jyotiṣā tamaso gā adukṣat ||  
yujam | vajram | vṛṣabhaḥ | cakre | indraḥ | niḥ | jyotiṣā | tamaṣaḥ | gāḥ | adhukṣat ||1.033.10||

1.121.08c **harim yat te** mandinaṁ **dukṣan** vṛdhe gorabhasam adribhīr vātāpyam ||  
harim | yat | te | mandinaṁ | **dhukṣan** | vṛdhe | go-rabhasam | adri-bhīḥ | vātāpyam ||1.121.08||

1.130.08d **manave śāsad** avratān tvacaṁ kṛṣṇām arandhayat |  
1.130.08f **dakṣan** na viśvaṁ tatṛṣṇānam oṣati ny arśasānam oṣati ||  
manave | śāsat | avratān | tvacam | kṛṣṇām | arandhayat |  
**dhakṣam** | na | viśvam | tatṛṣṇānam | oṣati | ni | arśasānam | oṣati ||1.130.08||

1.141.07c **tasya** patman **dakṣuṣaḥ** kṛṣṇajamhasaḥ śuci-janmano raja ā vyadhvanaḥ ||  
tasya | patman | **dhakṣuṣaḥ** | kṛṣṇa-jamhasaḥ | śuci-janmanaḥ | rajaḥ | ā | vi-adhvanaḥ ||1.141.07||

1.141.08c **ād asya te** kṛṣṇāso **dakṣi** sūrayaḥ sūrasyaeva tveṣathād īṣate vayaḥ ||  
āt | asya | te | kṛṣṇāsaḥ | **dhakṣi** | sūrayaḥ | sūrasya-iva | tveṣathāt | īṣate | vayaḥ ||1.141.08||

1.160.03c **dhenum ca pṛśnim** vṛṣabhaṁ suretasaṁ viśvāhā śukram payo asya **dukṣata** ||  
dhenum | ca | pṛśnim | vṛṣabham | su-retasam | viśvāhā | śukram | payaḥ | asya | **dhukṣata** ||1.160.03||

2.001.10c **tvam vi bhāsy** anu **dakṣi** dāvane tvam viśikṣur asi yajñam ātaniḥ ||  
tvam | vi | bhāsi | anu | **dhakṣi** | dāvane | tvam | vi-śikṣuḥ | asi | yajñam | ā-taniḥ ||2.001.10||

2.004.04a **asya raṇvā** svasyeva puṣṭiḥ samdrṣṭir asya hiyānasya **dakṣoḥ** |  
asya | raṇvā | svasya-iva | puṣṭiḥ | sam-dṛṣṭiḥ | asya | hiyānasya | **dhakṣoḥ** |

2.004.07a **sa yo vy asthād** abhi **dakṣad** urvīm paśur naiti svayur agopāḥ |  
saḥ | yaḥ | vi | asthāt | abhi | **dhakṣat** | urvīm | paśuḥ | na | eti | sva-yuḥ | agopāḥ |

7.018.04a **dhenum na tvā** sūyavase **dudukṣann** upa brahmāṇi sasṛje vasiṣṭhaḥ |  
dhenum | na | tvā | su-yavase | **dudhukṣan** | upa | brahmāṇi | sasṛje | vasiṣṭhaḥ |

8.031.07a **na devānām** api hnutāḥ sumatiṁ na **jugukṣataḥ** |  
na | devānām | api | hnutāḥ | su-matiṁ | na | **jughukṣataḥ** |

10.061.10c **dvibarhaso ya** upa gopam āgur adakṣiṇāso acyutā **dudukṣan** ||  
dvi-barhasaḥ | ye | upa | gopam | ā | aguḥ | adakṣiṇāsaḥ | acyutā | **dudhukṣan** ||10.061.10||

10.074.04a **ā tat ta indrāyavaḥ** panantābhi ya ūrvaṁ gomantaṁ tītṛtsān |  
10.074.04c sakṛtsvaṁ ye puruputrām mahīm sahasradhārām bṛhatīm **dudukṣan** ||  
ā | tat | te | indra | āyavaḥ | pananta | abhi | ye | ūrvam | go-mantam | tītṛtsān |  
sakṛt-svam | ye | puru-putrām | mahīm | sahasra-dhārām | bṛhatīm | **dudhukṣan** ||10.074.04||

### [Section 3: devā visarjanīyaḥ]

namo mahadbhyo mahattu naḥ kathā te yajñena yajñam parā śubhrāstve rāya indrobhā  
śamsotana [tava] syāma divaścidāte śamsā mahām triruttamā nāpābhūtāpratīto jayati ko  
vasstrātā tvamapo mūrddhānam nābhīm yajñānām te no rāyo ye ke ca jmā asme rudrā  
paripradhanva prayājānme aibhirdadenṛkṣārā grbhñāmi te samasmin brahmacārī sadyo  
jāta idam te pātramiti **trimśaddevā visarjanīyaḥ**

1.027.13a **namo mahadbhyo** namo arbhakebhyo namo yuvabhyo nama āśinebhyāḥ |  
1.027.13c yajāma devān yadi śaknavāma mā jyāyasaḥ śamsam ā vṛkṣi **devāḥ** ||

- 1.122.03a **mamattu nah** pariṃmā vasarhā mamattu vāto apāṃ vṛṣaṇvān |  
1.122.03c śiśītam indrāparvatā yuvaṃ nas tan no viśve varivasyantu **devāḥ** ||
- 1.147.01a **kathā te** agne śucayanta āyor dadāśur vājebhir āśuṣāṇāḥ |  
1.147.01c ubhe yat toke tanaye dadhānā ṛtasya sāmān raṇayanta **devāḥ** ||
- 1.164.50a **yajñena yajñam** ayajanta devās tāni dharmāṇi prathamāny āsan |  
1.164.50c te ha nākam mahimānaḥ sacanta yatra pūrve sādhyāḥ santi **devāḥ** ||
- 1.167.04a **parā śubhrā** ayāso yavyā sādharanyeva maruto mimikṣuḥ |  
1.167.04c na rodasī apa nudanta ghorā juṣanta vṛdham sakhyāya **devāḥ** ||
- 1.169.05a **tve rāya indra** tośatamāḥ praṇetāraḥ kasya cid ṛtāyoḥ |  
1.169.05c te śu ṇo maruto mṛṇayantu ye smā purā gātūyantīva **devāḥ** ||
- 1.185.09a **ubhā śamsā** naryā mām aviṣṭām ubhe mām ūtī avasā sacetām |  
1.185.09c bhūri cid aryaḥ sudāstarāyeṣā madanta iṣayema **devāḥ** ||
- 1.186.08a **uta na** īm maruto vṛddhasenāḥ smad rodasī samanasaḥ sadantu |  
1.186.08c pṛṣadaśvāso 'vanayo na rathā riśādaso mitrayujo na **devāḥ** ||
- 2.028.03a **tava syāma** puruvīrasya śarmann uruśamsasya varuṇa praṇetaḥ |  
2.028.03c yūyam naḥ putrā adīter adabdhā abhi kṣamadhvaṃ yujyāya **devāḥ** ||
- 3.006.07a **divaś cid ā te** rucayanta rokā uṣo vibhātīr anu bhāsi pūrvīḥ |  
3.006.07c apo yad agna uśadhaḥ vaneṣu hotur mandrasya panayanta **devāḥ** ||
- 3.049.01a **śamsā mahām** indraṃ yasmin viśvā ā kṛṣṭayaḥ somapāḥ kāmam avyan |  
3.049.01c yaṃ sukratuṃ dhiṣaṇe vibhvataṣṭam ghanam vṛtrāṇām janayanta **devāḥ** ||
- 3.056.08a **trir uttamā** dūṇasā rocanāni trayo rājanty asurasya vīrāḥ |  
3.056.08c ṛtāvāna iṣirā dūlabhāsas trir ā divo vidathe santu **devāḥ** ||
- 4.034.11a **nāpābhūta** na vo 'tīṛṣāmāniḥśastā ṛbhavo yajñe asmin |  
4.034.11c sam indreṇa madatha sam marudbhiḥ sam rājabhī ratnadheyāya **devāḥ** ||
- 4.050.09a **apratīto jayati** sam dhanāni pratijanyāny uta yā sajanya |  
4.050.09c avasyave yo varivaḥ kṛṇoti brahmaṇe rājā tam avanti **devāḥ** ||
- 4.055.01a **ko vas trātā** vasavaḥ ko varūtā dyāvābhūmī adīte trāsīthām naḥ |  
4.055.01c sahyāso varuṇa mitra martāt ko vo 'dhvare varivo dhāti **devāḥ** ||
- 5.031.08a **tvam apo** yadave turvaśāyāramayaḥ sudughāḥ pāra indra |  
5.031.08c ugram ayātam avaho ha kutsam sam ha yad vām uśanāranta **devāḥ** ||
- 6.007.01a **mūrdhānam** divo aratim pṛthivyā vaiśvānaram ṛta ā jātam agnim |  
6.007.01c kavim samrājam atithim janānām āsann ā pātram janayanta **devāḥ** ||
- 6.007.02a **nābhīm yajñānām** sadanaṃ rayīṇām mahām āhavam abhi sam navanta |  
6.007.02c vaiśvānaram rathyam adhvarāṇām yajñasya ketuṃ janayanta **devāḥ** ||
- 6.050.11a **te no rāyo** dyumato vājavato dātāro bhūta nṛvataḥ purukṣoḥ |  
6.050.11c daśasyanto divyāḥ pāthivāso gojātā apyā mṛṇatā ca **devāḥ** ||
- 6.052.15a **ye ke ca jma** mahino ahimāyā divo jajñire apāṃ sadhasthe |  
6.052.15c te asmabhyam iṣaye viśvam āyuh kṣapa usrā varivasyantu **devāḥ** ||

8.063.12a **asme rudrā** mehanā parvatāso vṛtrahatye bharahūtau sajoṣāḥ |  
8.063.12c yaḥ śamsate stuvate dhāyi pajra indrajyeṣṭhā asmāṃ avantu **devāḥ** ||

9.109.01a **pari pra dhanvendrāya** soma svādur mitrāya pūṣṇe bhagāya ||  
9.109.02a indras te soma sutasya peyāḥ kratve dakṣāya viśve ca **devāḥ** ||

10.051.08a **prayājān me** anuyājāṃś ca kevalān ūrjasvantaṃ haviṣo datta bhāgam |  
10.051.08c ghr̥taṃ cāpām puruṣaṃ cauṣadhīnām agneś ca dīrgham āyur astu **devāḥ** ||

10.055.07a **aibhir dade** vṛṣṇyā pauṃsyāni yebhir aukṣad vṛtrahatyāya vajrī |  
10.055.07c ye karmaṇaḥ kriyamāṇasya mahna ṛtekarmam udajāyanta **devāḥ** ||

10.085.23a **anṛkṣarā** ṛjavaḥ santu panthā yebhiḥ sakhāyo yanti no vareyam |  
10.085.23c sam aryamā sam bhago no ninīyāt sam jāspatyam suyamam astu **devāḥ** ||

10.085.36a **ṛbhṇāmi te** saubhagatvāya hastam mayā patyā jaradaṣṭir yathāsaḥ |  
10.085.36c bhago aryamā savitā puramdhir mahyam tvādur gārhapatyāya **devāḥ** ||

(10.090.16a yajñena yajñam ayaṃanta devās tāni dharmāni prathamāny āsan | (see 1.164.50)  
10.090.16c te ha nākam mahimānaḥ sacanta yatra pūrve sādhyāḥ santi **devāḥ** ||)

10.095.07a sam asmiñ jāyamāna āsata gnā utem avardhan nadyaḥ svagūrtāḥ |  
10.095.07c mahe yat tvā purūravo raṇyāvardhayan dasyuhatyāya **devāḥ** ||

10.109.05a **brahmacārī** carati veviṣad viṣaḥ sa devānām bhavaty ekam aṅgam |  
10.109.05c tena jāyam anv avindad bṛhaspatiḥ somena nītām juhvaṃ na **devāḥ** ||

10.110.11a **sadyo** jāto vy amimīta yajñam agnir devānām abhavat purogāḥ |  
10.110.11c asya hotuḥ pradīśy ṛtasya vāci svāhākṛtaṃ havir adantu **devāḥ** ||

10.112.06a **idaṃ te pātraṃ** sanavittam indra pibā somam enā śatakrato |  
10.112.06c pūrṇa āhāvo madirasya madhvo yaṃ viśva id abhivaryanti **devāḥ** ||

trimśaddevā visarjanīyaḥ  
30 x devāḥ

## [Section 4: rephottareṇa]

akāravarja (belongs to section 5)

prāyustāriṣṭam nṛbhiryadyukto **muṣā yaccakram** bhātvakṣaso atyevena sadyaḥ  
varṣinaśśukrebhiraṅgaistavatviṣo janiman gavām sahasrai rāyo dhārā nyarātī rarāvṇām  
bṛhaspate ravathena na te adevo yuvo rarāveti caturdaśa **rephottareṇa** |

1.034.11c **prāyus tāriṣṭam nī rapāṃsi** mṛkṣataṃ sedhataṃ dveṣo bhavataṃ sacābhuvā ||  
pra | āyuh | tāriṣṭam | niḥ | rapāṃsi | mṛkṣatam | sedhatam | dveṣaḥ | bhavataṃ | sacā-bhuvā ||1.034.11||

1.069.08 tat tu te daṃso yad ahan samānair **nṛbhir yad yukto vive rapāṃsi** ||  
tat | tu | te | daṃsaḥ | yat | ahan | samānaiḥ | nṛ-bhiḥ | yat | yuktaḥ | viveḥ | rapāṃsi ||1.069.08||

muṣā yaccakram ?

1.143.03c bhātvakṣaso aty aktur na sindhavo 'gne rejante' asanto ajarāḥ ||  
bhā-tvakṣasaḥ | ati | aktuḥ | na | sindhavaḥ | agneḥ | rejante | asantaḥ | ajarāḥ ||1.143.03||

1.128.03a evena sadyaḥ pary eti pārthivam muhurgī reto vṛṣabhaḥ kanikradat dadhat retaḥ kanikradat |  
evena | sadyaḥ | pari | eti | pārthivam | muhuḥ-gīḥ | retaḥ | vṛṣabhaḥ | kanikradat | dadhat | retaḥ | kanikradat |  
varṣiṇaḥ ?

3.001.05a śukrebhir aṅgai raja ātatanvān kratum punānaḥ kavibhiḥ pavitraiḥ |  
śukrebhiḥ | aṅgaiḥ | rajaḥ | ā-tatanvān | kratum | punānaḥ | kavi-bhiḥ | pavitraiḥ |

4.017.02a tava tviṣo janiman rejata dyau rejad bhūmir bhiyasā svasya manyoḥ |  
tava | tviṣaḥ | janiman | rejata | dyauḥ | rejad | bhūmiḥ | bhiyasā | svasya | manyoḥ |

5.030.13a supeśasam māva srjanty astam gavām sahasrai ruśamāso agne |  
su-peśasam | mā | ava | srjanti | astam | gavām | sahasraiḥ | ruśamāsaḥ | agne |

6.055.03a rāyo dhārāsy āghrṇe vaso rāśir ajāśva |  
rāyaḥ | dhārā | asi | āghrṇe | vasoḥ | rāśiḥ | aja-aśva |

8.039.02c ny arātī rarāvṇām viśvā aryo arātīr ito yucchantv āmuro nabhantām anyake same ||  
ni | arātīḥ | rarāvṇām | viśvāḥ | ayaḥ | arātīḥ | itaḥ | yucchantu | ā-muraḥ | nabhantām | anyake | same ||8.039.02||

9.080.01c bṛhaspate ravathenā vi didyute samudrāso na savanāni vivyacuḥ ||  
bṛhaspateḥ | ravathena | vi | didyute | samudrāsaḥ | na | savanāni | vivyacuḥ ||9.080.01||

10.037.03a na te adevaḥ pradivo ni vāsate yad etaśebhiḥ patarai ratharyasi |  
na | te | adevaḥ | pra-dīvaḥ | ni | vāsate | yat | etaśebhiḥ | pataraiḥ | ratharyasi |

10.040.07c yuvo rarāvā pari sakhyam āsate yuvor aham avasā sumnam ā cake ||  
yuvoh | rarāvā | pari | sakhyam | āsate | yuvoh | aham | avasā | sumnam | ā | cake ||10.040.07||

## [Section 5: akārarjama]

*Enumeration of verses or half-verses of the Ṛgveda Samhitā containinig verbal forms without the augment “a” if preceded by ā, e, o or au.*

trissaubhagatvaṁ moṣuṇaḥ parāparendra yathā vi tvā naro vīrānmā no mā tvā tananmā tvā  
tapadacchidrāsmabhyaṁ tanmā tvā kācinmā [tvā] śyeno gamaddevebhiḥ sindhuhavām  
nāhāyamāgnirabhikrandākrandayāgnīparjanya sarasvatyabhi naḥ sanutyenā māṁ  
mitrāvaruṇā |

mākirendramidvimahīnām sacā pūtakratau sanamūrmi na nāvamāvadhīnmā no hārdī ---  
-- naḥ samaraṇe vadhīḥ purānujarasovadhīnmā sīm vadye sākaṁvṛdhā  
sākaṁyujāhamarṇāmsi moṣuṇa āre aghā garbhaṁ dhehi catustriṁśadakārarjama

1.034.05c triḥ saubhagatvaṁ trir uta śravāmsi nas triṣṭham vām sūre duhitā ruhad ratham ||  
triḥ | saubhaga-tvam | triḥ | uta | śravāmsi | naḥ | tri-stham | vām | sūre | duhitā | ā | ruhat | ratham ||1.034.05||

1.038.06a mo ṣu naḥ parā-parā nirṛtir durhaṇā vadhīt |  
mo iti | su | naḥ | parā-parā | niḥ-ṛtiḥ | duḥ-hanā | vadhīt |

1.051.12c **indra yathā** sutasomeṣu cākano 'narvāṇam ślokaṃ ā rohase divi ||  
indra | yathā | suta-someṣu | cākanaḥ | anarvāṇam | ślokaṃ | ā | rohase | divi ||1.051.12||

1.070.10 **vi tvā naraḥ** purutrā saparyan pitur na jivrer vi **vedo bharanta** ||  
vi | tvā | naraḥ | puru-trā | saparyan | pituḥ | na | jivreh | vi | vedaḥ | bharanta ||1.070.10||

1.114.08c **vīrān mā no** rudra bhāmito vadhīr haviṣmantaḥ sadam it **tvā havāmahe** ||  
vīrān | mā | naḥ | rudra | bhāmitaḥ | vadhīḥ | haviṣmantaḥ | sadam | it | tvā | havāmahe ||1.114.08||

1.091.23c **mā tvā tanad** īśiṣe vīryasyobhayebhyaḥ pra cikitsā gaviṣṭau ||  
mā | tvā | ā | tanat | īśiṣe | vīryasya | ubhayebhyaḥ | pra | cikitsa | go-iṣṭau ||1.091.23||

1.162.20a **mā tvā tapat** priya ātmāpiyantam mā svadhitis tanva **ā tiṣṭhipat** te |  
mā | tvā | tapat | priyaḥ | ātmā | api-yantam | mā | sva-dhitiḥ | tanvaḥ | ā | tiṣṭhipat | te |

1.162.18c **acchidrā** gātrā **vayunā kṛṇota** paruṣ-parur anughuṣyā vi śasta ||  
acchidrā | gātrā | vayunā | kṛṇota | paruḥ-paruḥ | anu-ghuṣya | vi | śasta ||1.162.18||

2.038.11a **asmabhyam tad** divo adbhyaḥ pṛthivyās tvayā dattam kāmyam rādha **ā gāt** |  
asmabhyam | tat | divaḥ | at-bhyaḥ | pṛthivyāḥ | tvayā | dattam | kāmyam | rādhaḥ | ā | gāt |

2.042.01c **sumaṅgalaḥ** ca śakune bhavāsi **mā tvā kā cid** abhibhā **viśvyā vidat** ||  
su-maṅgalaḥ | ca | śakune | bhavāsi | mā | tvā | kā | cit | abhi-bhā | viśvyā | vidat ||2.042.01||

2.042.02a **mā tvā śyena** ud vadhīn mā suparṇo mā **tvā vidat** iṣumān vīro astā |  
mā | tvā | śyenaḥ | ut | vadhīn | mā | su-parṇaḥ | mā | tvā | vidat | iṣu-mān | vīraḥ | astā |

3.013.01c **gamad devebhir** ā sa no yajīṣṭho barhir **ā sadat** ||  
gamat | devebhiḥ | ā | saḥ | naḥ | yajīṣṭhaḥ | barhiḥ | ā | sadat ||3.013.01||

4.043.06a **sindhur ha vām** rasayā siñcad aśvān ghrṇā vayo 'ruśāsaḥ pari gman |  
sindhuh | ha | vām | rasayā | siñcat | aśvān | ghrṇā | vayaḥ | aruśāsaḥ | pari | gman |

5.003.12c **nāhāyam agnir** abhiśastaye no na riṣate vāvṛdhānaḥ parā dāt ||  
na | aha | ayam | agniḥ | abhi-śastaye | naḥ | na | riṣate | vāvṛdhānaḥ | parā | dāt ||5.003.12||

5.083.07a **abhi kranda** stanaya garbham **ā dhā** udanvatā pari dīyā rathena |  
abhi | kranda | stanaya | garbham | ā | dhāḥ | udan-vatā | pari | dīya | rathena |

6.047.30a **ā krandaya** balam ojo na **ā dhā** niḥ ṣṭanihi duritā bādhamānaḥ |  
ā | krandaya | balam | ojaḥ | naḥ | ā | dhāḥ | niḥ | ṣṭanihi | duḥ-itā | bādhamānaḥ |

6.052.16a **agnīparjanyaṅv** avataṃ dhiyam me 'smin have suhavā suṣṭutim naḥ |  
6.052.16c **iḷām** anyo janayat garbham anyāḥ prajāvatīr iṣa **ā dhattam** asme ||  
agnīparjanyaḥ | avatam | dhiyam | me | asmin | have | su-havā | su-stutim | naḥ |  
iḷām | anyāḥ | janayat | garbham | anyāḥ | prajā-vatīḥ | iṣaḥ | ā | dhattam | asme iti ||6.052.16||

6.061.14a **sarasvaty abhi no** neṣi vasyo māpa spharīḥ payasā mā na **ā dhak** |  
sarasvati | abhi | naḥ | neṣi | vasyaḥ | mā | apa | spharīḥ | payasā | mā | naḥ | ā | dhak |

6.062.10c **sanutyena** tyajasā martyasya vanuṣyatām api **śīrṣā vavṛktam** ||  
sanutyena | tyajasā | martyasya | vanuṣyatām | api | śīrṣā | vavṛktam ||6.062.10||

7.050.01a **ā mām mitrāvaruṇeha** rakṣatam kulāyayad viśvayan mā na **ā gan** |  
7.050.01c **ajakāvam** durdṛṣīkam tiro dadhe mā mām padyena rapasā vidat tsaruḥ ||

ā | mām | mitrāvaruṇā | iha | rakṣatam | kulāyayat | vi-śvayat | mā | naḥ | ā | gan |  
ajakā-vam | duḥ-dṛśīkam | tīraḥ | dadhe | mā | mām | padyena | rapasā | vidat | tsaruḥ ||7.050.01||

8.005.39a **mākir eṇā paṭhā gād** yeneme yanti cedayāḥ |  
mākiḥ | eṇā | paṭhā | gāt | yena | ime | yanti | cedayāḥ |

8.006.44a **indram id vimahīnām medhe vṛṇīta** martyaḥ |  
indram | it | vi-mahīnām | medhe | vṛṇīta | martyaḥ |

8.068.17c **sacā pūtakratau sanam** ||  
sacā | pūta-kratau | sanam ||8.068.17||

8.075.09c **ūrmir na nāvam ā vadhīt** ||  
ūrmīḥ | na | nāvam | ā | vadhīt ||8.075.09||

8.079.08c **mā no hārdī tviṣā vadhīḥ** ||  
mā | naḥ | hārdī | tviṣā | vadhīḥ ||8.079.08||

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1.170.02c **tebhiḥ kalpasva sādhu-yā mā naḥ samaraṇe vadhīḥ** ||  
tebhiḥ | kalpasva | sādhu-yā | mā | naḥ | sam-araṇe | vadhīḥ ||1.170.02||

8.067.20c **purā nu jaraso vadhīt** ||  
purā | nu | jarasaḥ | vadhīt ||8.067.20||

8.080.08a **mā sīm avadya ā bhāg** urvī kāṣṭhā hitam dhanam |  
mā | sīm | avadye | ā | bhāk | urvī | kāṣṭhā | hitam | dhanam |

9.068.03a **vi yo mame yamyā saṁyatī madaḥ sākām-vṛdhā** payasā pinvad akṣitā |  
9.068.03c **mahī apāre rajasī vivevidad abhivrajann akṣitam pāja ā dade** ||  
vi | yaḥ | mame | yamyā | saṁyatī | iti | sam-yatī | madaḥ | sākām-vṛdhā | payasā | pinvat | akṣitā |  
mahī | iti | apāre | iti | rajasī | iti | vi-vevidat | abhi-vrajan | akṣitam | pājaḥ | ā | dade ||9.068.03||

10.106.03a **sākāmyujā śakunasyeva pakṣā paśveva citrā yajur ā gamiṣtam** |  
sākam-yujā | śakunasya-iva | pakṣā | paśvā-iva | citrā | yajuḥ | ā | gamiṣtam |

10.049.09c **aham arṇāmsi** vi tirāmi sukratur **yudhā vidam** manave gātum iṣṭaye ||  
aham | arṇāmsi | vi | tirāmi | su-kratuḥ | yudhā | vidam | manave | gātum | iṣṭaye ||10.049.09||

10.059.04a **mo ṣu naḥ** soma mṛtyave **parā dāḥ** paśyema nu sūryam uccarantam |  
mo | iti | su | naḥ | soma | mṛtyave | parā | dāḥ | paśyema | nu | sūryam | ut-carantam |

10.102.10a **āre aghā** ko nv itthā dadarśa yaṁ yuñjanti tam v ā sthāpayanti |  
āre | aghā | kaḥ | nu | itthā | dadarśa | yaṁ | yuñjanti | tam | ūm̐ | iti | ā | sthāpayanti |

10.184.02a **garbham dhehi** sinīvāli garbham dhehi sarasvati |  
10.184.02c **garbham te aśvinau devāv ā dhattām** puṣkarasrajā ||

iti vṛthāvyakti samāptam



## Final Notes

1. The transliterated text of Vṛthāvyakti is based on:  
<http://peterffreund.com/shiksha/vrithavyakti.html>  
<http://peterffreund.com/shiksha/vrithavyakti.pdf>
2. Ṛgveda-Samhitā and Padapāṭha: <http://www.detlef108.de/Rigveda.htm>
3. Ṛgveda-Prāṭisākhya: <https://sites.google.com/site/detlef108/rv-pratishakhya>  
[The Rgveda Pratisakhya Vol III \(1937/00/00\) - English translation](#)
4. Śikṣās: <http://peterffreund.com/shiksha/shiksha.html>
5. Last updated by [Detlef Eichler](#) : 6 February 2017