

॥ श्रीदुर्गासप्तश्लोकी ॥

॥ Śrī-Durgā-Sapta-Ślokī ॥

ॐ अस्य श्रीदुर्गासप्तश्लोकीस्तोत्रमहामन्त्रस्य

नारायण ऋषिः । अनुष्टुभादीनि छन्दांसि ।

श्रीमहाकालीमहालक्ष्मीमहासरस्वत्यो देवताः ।

श्रीजगदम्बाप्रीत्यर्थे पाठे विनियोगः ॥

om asya śrī-durgā-sapta-ślokī-stotra-mahā-mantrasya

nārāyaṇa ṛṣiḥ | anuṣṭubh-ādīni chandāmsi |

śrī-mahākālī-mahālakṣmī-mahāśarasvatyo devatāḥ |

śrī-jagad-ambā-prītyarthe pāṭhe viniyogaḥ ॥

*Of this great Mantra – the Stotra Śrī-Durgā-Sapta-Shlokī – the Rishi is Nārāyaṇa. Chandas is Anuṣṭubh etc. The Devatās are Śrī Mahākālī, Mahālakṣmī and Mahāśarasvatī. Viniyoga (application) in the recitation is for the purpose of pleasing the holy Mother of the world (Śrī Jagadambā).*

ज्ञानिनामपि चेतांसि देवी भगवती हि सा ।

बलादाकृष्य मोहाय महामाया प्रयच्छति ॥ १ ॥

jñāninām api cetāmsi devī bhagavatī hi sā |

balād ākrṣya mohāya mahāmāyā prayacchati ॥ 1॥

*1.55. Verily she, the Devī Bhagavatī, the Mahāmāyā forcibly drawing the minds of even the wise, throws them into delusion.*

दुर्गे स्मृता हरसि भीतिमशेषजन्तोः

स्वस्थैः स्मृता मतिमतीव शुभां ददासि ।

दारिद्र्यदुःखभयहारिणि का त्वदन्या

सर्वोपकारकरणाय सदार्द्रचित्ता ॥ २ ॥

durge smṛtā harasi bhītim aśeṣa-jantoḥ  
svasthaiḥ smṛtā matim atīva śubhām dadāsi ।  
dāridrya-duḥkha-bhaya-hāriṇi kā tvad-anyā  
sarvopakāra-karaṇāya sadārdra-cittā ॥ 2॥

4.17. 'When called to mind in a difficult pass, you remove fear for every person. When called to mind by those in happiness, you bestow a mind still further pious. Which goddess but you, O Dispeller of poverty, pain and fear, has an ever sympathetic heart for helping everyone?

सर्वमङ्गलमाङ्गल्ये शिवे सर्वार्थसाधिके ।

शरण्ये त्र्यम्बके गौरि नारायणि नमोऽस्तु ते ॥ ३ ॥

sarva-maṅgala-māṅgalye śive sarvārtha-sādhike ।  
śaraṇye tryambake gauri nārāyaṇi namo 'stu te ॥ 3॥

11.10. 'Salutation be to you O *Nārāyaṇī*, O you who are the good of all good, O auspicious *Devī*, who accomplish every object, the giver of refuge, O three eyed *Gaurī*!

शरणागतदीनार्तपरित्राणपरायणे ।

सर्वस्यार्तिहरे देवि नारायणि नमोऽस्तु ते ॥ ४ ॥

śaraṇāgata-dīnārta-paritrāṇa-parāyaṇe ।  
sarvasyārti-hare devi nārāyaṇi namo 'stu te ॥ 4॥

11.12. 'Salutation be to you, O *Nārāyaṇī*, O you who are intent on saving the dejected and distressed that take refuge under YOU. O you, *Devī*, who remove the sufferings of all!

सर्वस्वरूपे सर्वेशे सर्वशक्तिसमन्विते ।

भयेभ्यस्त्राहि नो देवि दुर्गे देवि नमोऽस्तु ते ॥ ५ ॥

sarva-svarūpe sarveśe sarva-śakti-samanvite ।  
bhayebhyas trāhi no devi durge devi namo 'stu te ॥ 5॥

11.24. 'O Queen of all, you who exist in the form of all, and possess every might, save us from error, O *Devī*. Salutation be to you, *Devī Durgā*!

रोगानशेषानपहंसि तुष्टा

रुष्टा तु कामान् सकलानभीष्टान् ।

त्वामाश्रितानां न विपन्नराणां

त्वामाश्रिता ह्याश्रयतां प्रयान्ति ॥ ६ ॥

rogān aśeṣān apahaṁsi tuṣṭā  
ruṣṭā tu kāmān sakalān abhīṣṭān ।  
tvām āśritānām na vipan narāṇām  
tvām āśritā hy āśrayatām prayānti ॥ 6॥

11.29. 'When satisfied, you destroy all illness but when wrathful you (frustrate) all the longed-for desires. No calamity befalls men who have sought you. Those who have sought you become verily a refuge of others.

सर्वाबाधाप्रशमनं त्रैलोक्यस्याखिलेश्वरि ।

एवमेव त्वया कार्यमस्मद्वैरिविनाशनम् ॥ ७ ॥

sarvābādhā-praśamanam trailokyasyākhileśvari ।  
evam eva tvayā kāryam asmad-vairi-vināśanam ॥ 7॥

11.39. (The *Devas* said:) ' O Queen of all, this same manner, you must destroy all our enemies and all the afflictions of three worlds.

॥ इति दुर्गासप्तश्लोकी ॥

॥ iti Durgā-Sapta-Ślokī ॥