

## Sāmavedasaptalakṣaṇa

*Sāmavedasaptalakṣaṇa* consists of Śamāna (verses 1-16), Visargalopālopau (17-19), Raṅga (20-22), Viliṅghya (23-40), Naparatapare (Napara and Tapara) (41-69), Avarṇi (70-118) and Anavagraha (119-138).

*For the Sāmaveda Samhitā and the Stobhas contained in the Gānas Sāmavedasaptalakṣaṇa provides knowledge about the words in the Padapāṭha. It removes uncertainties about the beginning and end of words: Does the word end in āḥ or ā? (Śamāna); does the word end in e or ah? (Viliṅghya); does the word end in ai or āḥ? (Viliṅghya); does the word end in n, m or t? (Napara, Tapara); is the beginning of the word after e and o short a? (Avarṇi); in case of the sandhi ā does the word begin with a or ā? (Avarṇi). Finally Sāmavedasaptalakṣaṇa answers the question if a verse of the Samhitā contains compound words (Anavagraha).*

## Śamāna

### Introduction

Śamāna lists all those words of the Sāmaveda-Samhitā and Stobhas (contained in the Gānas) ending in āḥ which drop the visarga

1) before a word beginning with a voiced consonant (ghośavat)  
āḥ + (g, gh, j, d, dh, n, b, bh, m, y, r, l, v, h) => ā + (g,...,h)

2) before a word beginning with ś or s if followed by a consonant  
āḥ + (st, sth, sv) => ā + (st, sth, sv) (other cases are not seen in the Samhitā and the Stobhas)

Śamāna answers the question if the word in the Padapāṭha ends in ā or āḥ.

The text consists of two paribhāṣa verses, 8 sūtras which contain the list of śamāna words, and finally 6 verses in which the śamāna words are counted.

The words ending in āḥ mentioned by Śamāna follow the sequence of the mantras in the Samhitā:

### Pūrvārcika

Sūtra 1 (verse 3) :	7 - 80
Sūtra 2 (4) :	135 - 259
Sūtra 3 (5) :	318 - 477
Sūtra 4 (6) :	519 - 563
Sūtra 5 (7) :	606 - 629; Stobhapada 1.1 - 2.10

### Uttarārcika

Sūtra 6 (8) :	688 - 1165
Sūtra 7 (9) :	1176 - 1346
Sūtra 8 (10) :	1351 - 1875

The text uses tyaya as an abbreviation for pratyaya (suffix). For example mahobutyaye refers to the word mayobhuvā; sṛṇityaye to the word sṛṇitah; medhatyaye to the word medhasātaye and ūtyaye to the word ūrdhvah. The meaning of mahobutyaye is “before a word which begins with mahobhu”.

If a word is seen more than once in the Samhitā a word expressing the number is added to the word. Verses of the Uttarārcika which are repetitions of a verse of the Pūrvārcika are not included. For example:

*devā rudrāḥ* (see verse 3). Rudra expresses the number 11 (see in the appendix “Expression of numbers by words”). Exceptions begin with the word *na*. Example: *devā rudrā na martya vardhe deve vasu mayobhutyaye śaram*. If in the Samhitā or in the stobhas of the Gānas *devā* is placed before the five words beginning with *martya*, *vardhe*, *deve*, *vasu* or *mayobhu* the word in the Padapāṭha is *devā* and not *devāḥ*.

## Text with Commentary

ākāra!plutapūrvo yo ghoṣavadvyañjanottaraḥ  
śasakāraparaścaiva visargaḥ sa tu lupyate 1

The visarga which is preceded by long or *pluta ā* and followed (1) by an voiced consonant and (2) by *s̄* and *s* [in conjunction with another consonant] is dropped.

saṁhitāyāmṛcāṁ tāni padānyatra vivṛṇmahe  
ghoṣavanti vyañjanāni hakāro gajaḍādayaḥ  
dādayo bādayo vānta!yād!ayo'nyayujau śasau 2  
iti paribhāṣā

Here we will mention these words of the ṛks in the Samhitā. Voiced consonants are the letter *ha*, the letters beginning with *ga* (*ga*, *gha*, *ña*), *ja* (*ja*, *jha*, *ña*), *ḍa* (*ḍa*, *ḍha*, *ṇa*), *da* (*da*, *dha*, *na*), *ba* (*ba*, *bha*, *ma*) and the letters beginning with *ya* and ending with *va* (*ya*, *ra*, *la*, *va*). *Śa* and *sa* are in conjunction with another consonant.

itarā vidā muni stomā devā rudrā na martya vardhe deve vasu mayobhutyaye śaram | pracetā anūdhāḥ pṛthivyā bhūtannasṛṇityaye | dhiyāṁ dhā viśvā !yugam || na sāha cakṣurdveśāṁsi yadrū dadhāna vasu vahni pari netraṁ rūpāṇī karam dhanāni śrotram bhūtā śaviṣṭha dhāmāni karam ca soma dāśuṣe pārthivā ca no yugma bhuvanā saubhagāni cakṣāṇo divo rajāṁsi dadhe ṛksaratyaye jātavedā yugma hetyāḥ prathamah 3

ehyū ū bravāṇi te 'gna itthetarā girah . (7) [itarāḥ]  
*vidāḥ* (7x) *muni* (7)  
asya rāyastvamagne rathīrasi *vidā* gādham tuce tu naḥ .. 41  
tvāṁ hyehi cerave *vidā* bhagāṁ vasuttaye . (240)  
*vidā* maghavan *vidā* gātumanuśāṁsiśo dīśaḥ . (641)  
*vidā* rāye suvīryāṁ bhavo vājānāṁ patirvaśāṁ anu . (644)  
*vidāvasu* | *vidāḥ* | *vasu* | dakṣaya (Stobhapada 1.1)  
pavamāna *vidā* rayim .. 761

madhornā pātrā prathamānyasmāi pra *stomā* yantvagnaye .. 44

*devāḥ* (11x) *rudrāḥ* (11); *na* (5x) *śaram* (5) *martya vardhe deve vasu mayobhutyaye*  
acchā vīraṁ naryāṁ pañktirādhasāṁ *devā* yajñāṁ nayantu naḥ .. 56 [*devāḥ*]  
ku ṣṭhaḥ ko vāmaśvinā tapāno *devā* martyaḥ . (305) [*devā* | *martyaḥ*]  
vītarāṁ havyānyadhvareṣu *devā* vārdhethāṁ gīrbhīriḍayā madantā .. 338 [*devā* | *vārdhethāṁ*]  
amī ye *devā* sthana madhya ā rocane divah . (368)  
viśve *devā* mama śṛṇvantu yajñamubhe rodasī apāṁ napācca manma . (610)  
*devāḥ* | *divā* | *jyotiḥ* (Stobhapada 1.5) (AG 17)  
*devāḥ* | *devāḥ* | *diviṣadaḥ* | *divi* | *sadaḥ* (Stobhapada 2.5) (AG 212)  
*devāḥ* | *devebhyaḥ* | (Stobhapada 2.5) (AG 212)  
na hi tvā śūra *devā* na martāso ditsantam . (730)  
śakema tvā samidhaṁ sādhayā dhiyastve *devā* haviradantyāhutam . (1066)  
*devā* deveṣu praśastā .. 1144 [*devā* | *deveṣu*]  
tava tyā indo andhaso *devā* madhorvyāśata . (1226)

dhiyā devā vasuvidā .. 1729 [devā | **vasu**]  
eha devā mayobhuvā dasrā hiranyavarttamī . (1735) [devā | **mayobhuvā**]  
urorvarīyo varuṇaste kṛṇotu jayantam tvānu **devā** madantu .. 1870  
bhadrāṁ karṇebhiḥ śṛṇuyāma **devā** bhadrāṁ paśyemākṣabhiryajatrāḥ . (1874)

tvāṁ potā viśvavāra **pracetā** tākṣi yāsi ca vāryam .. 61  
**anūdhā** yadajījanadadhā cīdā vavakṣatsadyo mahi dūtyā3ṁ caran .. 64  
**prthivyāḥ** (5x) **bhūtanā sṛṇityaye**  
mūrdhānāṁ divo aratiṁ **prthivyā** vaiśvānaramṛta ā jātamagnim . (67)  
śaviṣṭha vajrinnojasā **prthivyā** niḥ śāśā ahimarcannanu svarājyam .. 410  
**prthivyāḥ** | divam (Stobhapada 1.5) (AG 19)  
**prthivyāḥ** | garbhaḥ (Stobhapada 2.3) (AG 189)  
**prthivyā** | **sṛṇikāḥ** (Stobhapada 2.5) (AG 212)  
parjanyah pītā mahiṣasya parṇino nābhā **prthivyā** giriṣu kṣayam dadhe . (1317)

nayantāṁ gīrbhirvanā dhiyāṁ **dhā** hariśmaśruṁ na vārmaṇā dhanarcim .. 74

**viśvāḥ** (4x) **yugam** (4)

**viśvā** hi māyā avasi svadhāvanbhadrā te pūṣanniha rātirastu.. 75  
samasya manyave viśo **viśvā** namanta kṛṣṭayah . (137)  
**viśvā** yadajaya spṛdhaḥ .. 211  
punāno akramīdabhi **viśvā** mṛḍho vicarṣanīḥ .(488)

**na** (exceptions; not **viśvāḥ** before the following words: sāha, dveṣāṁsi etc.; some of these words begin with an unvoiced consonant: sāha, pari, śaviṣṭha, pārthivā, ca, saubhagāni, cakṣāṇaḥ; why the author of Śamāna has mentioned them? )

[yo **viśvā** dayate vasu hotā mandro janānām . (44) [**viśvā**]

**sāha cakṣuḥ** (2)

**viśvāsāham** śatakratūm māmhiṣṭham carṣaṇīnām .. 155 [**viśvāsaham** | **viśva** | saham]  
indraṁ **viśvāsāharāṁ** naraṁ śaciṣṭharāṁ viśvavedasam .. 357 [**viśvāsaham** | **viśva** | saham]

ayā rucā harinyā punāno **viśvā** dveṣāṁsi tarati sayugvabhiḥ sūro na sayugvabhiḥ . (463) [**viśvā**]

**viśvā** yadrūpā pariyāsyṛkvabhiḥ saptāsyebhirṛkvabhiḥ .. 463 [**viśvā**]

**viśvā** dadhāna ojasā .. 469 [**viśvā**]

**vasu** (3x) **vahni** (3)

indraṁ gacchannāyudhā sarṇiśiāno **viśvā** vasu hastaylorādadadhānah .. 536 [**viśvā**]

**viśvā** vasūni bibhratam .. 581 [**viśvā**]

**viśvā** vasūnyā viśa .. 905 [**viśvā**]

**pari** (2x) **netram** (2)

**viśvā** pari priyā bhuvavadadha dvitā .. 570[**viśvā**]  
tamīdiṣva yo arcīṣā vanā **viśvā** pariṣvajat . (1149) [**viśvā**]

**rūpāṇi** (2x) **karam** (2)

saharṣabhbhāḥ sahavatsā udeta **viśvā** rūpāṇī bibhratīrdvyūdnīḥ . (626) [**viśvā**]  
gāyatram traīṣṭubham jagad**viśvā** rūpāṇī sambhṛtā . (1830) [**viśvā**]

**dhanāni** (2x) **śrotram** (2)

**viśvā** | dhanāni (Stobhapada 1.1)

**viśvā** | dhanāni (Stobhapada 2.4) (AG 197)

**viśvā** | bhūtā (Stobhapada 1.14) (AG 164)

ā paprātha mahinā vrṣṇyā vrṣanviśvā śaviṣṭha śavasā . (863) [viśvā]

dhāmāni (2x) śrotram (2)

viśvā dhāmāni viśvacakṣa ṛbhvasah prabhoṣte sataḥ pari yanti ketavaḥ . (888) [viśvā]  
viśvā dhāmānyāviśan .. 1281 [viśvā]

\* ketum kṛṇvarṇ divaspari viśvā rūpābhyaḥ . (959) [viśvā]

viśvā ca soma saubhagā .. 975 [viśvā]

sanā jyotiḥ sanā svāṣīrviśvā ca soma saubhagā . (1048) [viśvā]

te viśvā dāśuṣe vasu somā divyāni pārthivā . (1036) [viśvā]

\*sa mahnā viśvā duritāni sāhvāgnī ṣtave dama ā jātavedāḥ . (1305) [viśvā]  
abhi no arṣa divyā vasūnyabhi viśvā pārthivā pūyamānaḥ . (1428) [viśvā]

ca nah (2x) yugma (2)

viśvā ca no jariṣṇatpate ahā divā naktam ca rakṣiṣah .. 1458 [viśvā]

viśvā ca na upamimihī mānuṣa vasūni carṣaṇībhyā ā .. 1724

\*ādīm viśvā nahuṣyāṇi jātā svarṣṭā vana ūrdhvā navanta .. 1472 [viśvā]

adha yadime pavamāna rodasī imā ca viśvā bhuvanābhi majmanā . (1496) [viśvā]  
indre ha viśvā bhuvanāni yemira indre suvānāsa indavaḥ .. 1588 [viśvā]

athā no viśvā saubhagānyā vaha .. 1733 [viśvā]

abhi priyāni kāvya viśvā cakṣāno arṣati . (1762) [viśvā]

sa no viśvā divo vasūto pṛthivyā adhi . (1764) [viśvā]

abhi dvijanmā trī rocanāni viśvā rajāṁsi śūsucano asthāt . (1775) [viśvā]

ayam sa hotā yo dvijanmā viśvā dadhe vāryāṇi śravasyā . (1776) [viśvā]

r̥kṣaratyaye? (before a word beginning with r̥)

jātavedāḥ (2x) yugma (2)

aranyornihito jātavedā garbha ivetsubhṛto garbhiṇībhiḥ . (79)

agnirasmī janmanā jātavedā ghṛtaṁ me cakṣuramṛtaṁ ma āsan . (613)

anu dāha sahamūrāṅkayādo mā te hetyā mukṣata daivyāyāḥ .. 80

kaśā iṣṭāḥ sajoṣā nayanām somāḥ karām kāṣṭhā yuktā na va tatyayau vardhatyaye | tu yā  
madhumattamā rudrā jīvā dvitīyah 4

iheva śrīṇva eṣām kaśā hasteṣu yadvadān . (135)

iṣṭā hotrā asṛkṣatendram vṛḍhanto adhvare . (151)

sajoṣāḥ (2x) nayanam (2)

sajoṣā vṛṣabham patim .. 205

agnim vo devamagnibhiḥ sajoṣā yajiṣṭham dūtamadhvare kṛṇudhvam .  
(1219)

somāḥ karam (2)

tubhyaṁ sutāsaḥ somā(h) stūrṇam barhirvibhāvoso . (213)

te viśvā dāśuṣe vasu somā divyāni pārthivā . (1036)

udu tye sūnavo girah kāṣṭhā yajñeṣvatnata . (221)

*yuktā na va!tatyayau vardhatyaye*

ā tvā sahasramā śataṁ **yuktā** rathe hiranyakaye . (245)

[**yuktā** **va**hnī rathānām .. 149]

ā tiṣṭha vṛtrahanrathānī **yuktā te** brahmaṇā harī . (1029) [yuktā]

ayam sahasrā pari **yuktā** **va**sānah sūryasya bhānum yajño dādhāra . (1845) [yuktā]  
*vardhatyaye?*

imā u tvā purūvaso giro vardhantu **yā** mama . (250)

udu tye **madhumattamā** gira stomāsa īrate .

śamīcīnāsa ḥbhavaḥ samasvaran**rudrā** gṛṇanta pūrvyam .. 256

\***rudrā** hiraṇyavarttanī juṣāṇā vājīnīvasū mādhvī mama śrutam havam .. 1745 [rudrā]

śikṣā ्no asminpuruhūta yāmani **jīvā** jyotiraśīmahi .. 259

yatp!āryā īsamāṇā [imā] netrabhuvanakaram brahmattyaye locanam |  
pṛtanā spardhamānā bhrājamānā dhīrāḥ kṛṣṇagarbhā viprā! mūrti [na] medhatyaye |  
rnayā vyaktāḥ sanīḍāścītā goḥ sutā vi tṛtīyah 5

indram naro nemadhitā havanti yatpāryā yunajate dhiyastāḥ . (318)

vṛtrasya tvā śvasathādīsamāṇā viśve devā ajahurye sakhāyah . (324)

[imāh] *netra* (2) [na (2x)] *bhuvanakaram* (2) *brahmattyaye locanam* (2)

marudbhīndra sakhyam te astvathemā viśvāḥ pṛtanā jayāsi .. 324 [imāh]

\* **imā** nu kam bhuvanā sīśadhemendraśca viśve ca devāḥ .. 452

tubhyemā bhuvanā kave mahimne soma tasthire . (777)

īśāna **imā** bhuvanāni īyase yujāna indo haritāḥ suparṇyāḥ . (957)

**imā** brahma sadhamāde juśasva .. 929

marudbhīndra sakhyam te astvathemā viśvāḥ **pṛtana** jayāsi .. 324

yaṁ vṛtreṣu kṣitaya *spardhamānā* yaṁ yukteṣu turayanto havante . (337)

yadī vahantyāśavo *bhrājamānā* ratheśvā . (356)

yayorviśvamapi vrataṁ yajñam **dhīrā** nicāyya .. 361

pra mandine pitumadarcatā vaco yaḥ **kṛṣṇagarbhā** nirahannīśvanā . (380)

*viprāḥ* (3x) *mūrti*

astoṣata svabhānavo **viprā** naviṣṭhayā matī yojā nvindra te harī .. 415

[**viprāḥ** | vi | prāḥ | naniṣṭhayā (Stobhapada 2.10)]

somaṁ gāvo dhenavo vāvaśānāḥ somaṁ **viprā** matibhiḥ pṛcchamānāḥ . (860)

tam tvā **viprā** vacovidah pariṣkrṇvanti dharṇasim . (1077)

*na medhatyaye*

iyam **viprā** medhasātaye .. 1068

dviṣṭastaradhyā **rnayā** na īrase .. 428

ka īmī **vyaktā** naraḥ **sanīḍā** rudrasya maryā atha svaśvāḥ .. 433

socetasah svasare manyumantaścītā goḥ .. 458

**sutā** vidathe akramuḥ .. 477

avyā muni ratnadhā netrendriyā! hayāḥ | prajā vedam na toka patetyaye |

śatadā dhārā dṛṣṭi na pṛṣṭha sutamandho ya ūtyaye pādam

vāvaśānā mitrāḥ śukrā !yugam sudughā yugma usriyāścaturthaḥ 6

*avyāḥ* (7x) *muni* (7)

**avyā** vārebhīrasmayuḥ .. 506

puṇānah soma jāgṛvir**avyā** vāraiḥ pari priyah . (519)

nṛbhīrdhautāḥ suto aśnair**avyā** vāraiḥ paripūtaḥ . (735)

pra kavirdevavītaye **'vyā** vārebhīravyata . (968)

**avyā** vāre pari priyo harivaneṣu sīdati . (1133)

*avyā* vāraiḥ pari priyam hariṁ hinvantyadribhiḥ . (1207)  
eṣa u sya vr̄ṣā ratho 'vyā vārebhiravyata . (1274)

*ratnadhbhā* (2x) *netra* (2)  
ā ratnadhbā yonimṛtasya sīdasyutso devo hiraṇyayaḥ .. 511  
vanā vasāno varuṇo na sindhūrvi ratnadhbā dayate vāryāṇi .. 528

marutvanto matsarā *indriyā hayā* medhāmabhi prayāṁsi ca .. 522

*prajāḥ* (4x) *vedam* (4) *na toka patetyaye*  
janayanprajā bhuvanasya gopāḥ . (529)  
**prajāḥ** | pra | jāḥ | bhūtam | ajījane (Stobhapada 2.8) (AG 240)  
**prajāpate** | prajā | pate (Stobhapada 2.8) (AG 243)  
**prajāḥ** | pra | jāḥ | rūpam (Stobhapada 2.8) (AG 243)  
**prajā** | pra | jā | tokam (Stobhapada 2.8) (AG 248)  
**prajāḥ** | pra | jāḥ | bhūtam | arocadaḥ (Stobhapada 2.10) (AG 279)  
parameṣṭhī **prajā**patirdivi dyāmiva dṝinhatu .. 602

sahasradāḥ **śatadā** bhūridāvā śāsvattamarī barhirā vājyasthāt .. 531  
[sahasradāḥ **śatadā** bhūridāvā dhartā divo bhuvanasya viśpatih .. 1845]

*dhārā* (2x) *dṝṣti* (2) *na pr̄ṣṭha sutama!dho ya ūtyaye pādam*

pra te **dhārā** madhumatīrasgrānvāram yatpūto atyesyavyam . (533)  
yāste **dhārā** madhuścuto 'śr̄gramında ūtaye . (979)  
**dhārā pr̄ṣṭhasya** rocate punāno aruṣo hariḥ . (463) [**dhārā**]  
adhukṣata priyam madhu **dhārā sutasya** vedhasah . (1039) [**dhārā**]  
taratsa mandī dhāvatī **dhārā sutasyā**ndhasah . (1057) [**dhārā**]  
pra **dhārā madho** agriyo mahīrapo vi gāhate . (1129) [**dhārā**]  
**dhārā ya** ūrdhvo adhvare bhrājā na yāti gavyayuh .. 1240 [**dhārā**]

ādīmāyanvaramā **vāvaśānā** juṣṭam patim kalaše gāva indum .. 537  
**mitrāḥ** svānā arepasah svādhyah svarvidah .. 548  
vayaṁ vāṁ **mitrā** syāma .. 986  
*sukrā* (4x) *yugam* (4)  
**śukrā** vi yantyasurāya nirṇije vipāmagre mahīyuvah .. 551  
somāḥ **śukrā** gavāśirah .. 654  
udagne śucayastava **śukrā** bhrājanta īrate . (1534)  
te sutāso vipaścitaḥ **śukrā** vāyumasṛkṣata .. 1811  
*sudughāḥ* (2x) *yugma* (2)  
abhyñtasya **sudughā** ghṛtaścuto vāśrā arṣanti payasā ca ghenavah .. 556  
pāvamānīḥ svastyayanīḥ **sudughā** hi ghṛtaścutah . (1300)

barhiṣado vacanāvanta ūdhabhīḥ parisrutamusriyā nirṇijam dhire .. 563

tājā anyā antamā aprā ayanamaśvā na śisutyaye  
dāḥ samudriyā! varcodhā apavathāḥ sarvāḥ paṁcamāḥ 7

**tā** jānatīrabhyānūṣata kṣā āvirbhuvannaruṇīryaśasā gāvah .. 606  
**samanyā** yantupayantyanyāḥ samānamūrvam nadyaspr̄ṇanti . (607)  
[\*catvāryanyā bhuvanāni nirṇije cārūṇi cakre yadṛtairavardhata .. 560]  
sumneśvidvo **antamā** madema .. 610  
*aprāḥ* (2x) *ayanam* (2)  
**āprā** dyāvāpṛthivī antarikṣam sūrya ātmā jagatastasthuṣaśca .. 629 [ā | *aprāḥ*]  
sa punāna upa sūre dadhāna obe **aprā** rodasī vi ṣā āvah . (1358)

aśvā na śiśutyaye

gāvah | aśvāḥ | ghrtaśrutaḥ | ghrta | śrutaḥ (Stobhapada 1.1)

aśvā | śiśum (Stobhapada 1.4) (AG 2)

dāḥ | vasu (Stobhapada 1.1)

sam | udriyāḥ | bhuvanāni (Stobhapada 1.14) (AG 164)

varcodhāḥ | varcaḥ | dhāḥ | devebhyāḥ (Stobhapada 2.2) (AG 180)

apavathāḥ | vaśatkāreṇa | vaśaṭ | kāreṇa (Stobhapada 2.5) (AG 212)

sarvāḥ | duhe (Stobhapada 2.7) (AG 233)

[\*pādo 'syā sarvā bhūtāni tripādasyāmṛtam̄ divi .. 619]

dudhrā sthirā yāte bhī da!dgā dadhānā! yā vāṁ mṛjyamānā aśvasā mavā svānāsaḥ ṣaṣṭhaḥ 8

na yam dudhrā varante na sthirā muro madeṣu śipramandhasaḥ . (688)

yāte bhī?

yā te bhīmānyāyudhā tigmāni santi dhūrvane . (780) ?

vṛṣā śoṇo abhikanikradadgā nadayanneśi pṛthivīmuta dyām . (806)

dadhānā nāma yajñiyam .. 851

yā vāṁ santi purusprho niyuto dāsuṣe narā . (992)

śumbhamāno ḥtāyubhīmrjyamānā gabhastyoh . (1035)

goṣā indo nr̄ṣā asyaśvasā vājasā uta . (1045)

yamagne pṛtsu martyamavā vājeṣu yam junāḥ . (1415)

svānā devāsa indavaḥ .. 1165

[ṛṣimanā] gr̄ṇānā na jamatyaye | atyā hi!yānāḥ pavamānāḥ karamuta tyāḥ punānāḥ somapāścakṣuh saptamah 9

maṇā? replaced by ḷṣimanā

ṛṣimanā ya ḷṣikṛtsvarṣāḥ sahasranīthaḥ padavīḥ kavīnām . (1176)

gr̄ṇānā na jamatyaye

gr̄ṇānā devavītaye .. 1189

gr̄ṇānā jamadagninā yonāvṛtasya sīdatam . (665)

atyā hiyānā na hetṛbhiraṣgram vājasātaye . (1191)

pavamānāḥ (2x) karam (2)

apaghnanto arāvṇāḥ pavamānā(h) svardṛṣaḥ . (1195)

pavamānā divasparyantarikṣadasṛkṣata . (1700)

uta tyā harito rathe sūro ayukta yātave . (1218)

ā naḥ sutāsa indavaḥ punānā dhāvatā rayim . (1328)

somapāḥ (2x) cakṣuh

athā na indra somapā girāmupaśrutim cara .. 1346

sam sṛṣṭajit somapā bāhuśardhyū3gradhanvā pratihitābhiraṣta .. 1851

anāgāḥ padajñā vedhā avā ayakṣmā ajñātā vṛjanā niṣṭhāḥ prathamāḥ su!mṛdīkāḥ priyāḥ samyogetyaye | sugopā devayā aruṇā yajamānāstā naḥ sahojāstā jayantūgrā anādhṛṣyāḥ kumārā vṛddhaśravā amitrā aşṭamah 10

yadadya sūra uditē 'nāgā mitro aryamā . (1351)

yatra naḥ pūrve pitaraḥ padajñā(h) svarvido abhi gā adrimiṣṇā .. 1359

hariḥ pavitre avyata **vedhā** na yonimāsadam .. 1388  
 yamagne pṛtsu martyamavā vājeṣu yam junāḥ . (1415)  
**ayakṣmā** bṛhatīriṣaḥ .. 1435  
 mā no **ajñatā vrjanā** durādhyo3 māśivāso 'va kramuh . (1457)  
 svāyudhaḥ pavate deva induraśastihā **vrjanā** rakṣamāṇaḥ . (678)  
 yūthe na **niṣṭhā** vṛṣabho vi rājasi .. 1496  
 tve soma **prathamā** vṛktabarhiṣo mahe vājāya śravase dhiyan dadhuḥ . (1506)  
 asarji vakvā rathye yathājau dhiyā manotā **prathamā** manīṣa . (543)  
**sumṛḍikā** bhavantu nah .. 1595  
*priyāḥ saṁyogetyaye*  
**priyā**(ḥ) **svagnayo** vayam .. 1619  
 maghonaḥ sma vṛtrahatyēṣu codaya ye dadati **priyā** vasu . (1683)

pra **sugopā** yavasāṁ dhenavo yathā hradaṁ kulyā ivāśata .. 1720  
 ā bhātyagniruṣasāmanīkamudviprāṇāṁ **devayā** vāco asthuḥ . (1752)  
 udapaptann**arunā** bhānavo vṛthā svāyujō aruṣīrgā ayukṣata . (1756)  
 yajiṣṭham tvā **yajamānā** huvema jyeṣṭhamāṅgirasāṁ vipra manmabhīrviprebhiḥ śukramanmabhiḥ .  
 (1814)  
 āpo hi ṣṭhā mayobhuvastā **na** ūrje dadhātana . (1837)  
 abhīvīro abhisatvā **sahojā** jaitramindra rathamā tiṣṭha govit .. 1853  
 asmākamindrah samṛteṣu dhvajeṣvasmākarām yā iṣavastā **jayantu** . (1859)  
**ugrā** vah santu bāhavo 'nādhrṣyā yathāsatha .. 1862  
 yatra bāṇāḥ sampatanti **kumārā** viśikhā iva . (1866)  
 svasti na indro **vrddhaśravā**(ḥ) svasti nah pūṣā viśvavedāḥ . (1875)  
 andhā **amitrā** bhavatāśīrṣāṇo 'haya iva . (1871)

ucyate dhaha saṁkhyāni sūtrāṇyāsan śamānakē  
 ekādirudraparyantamudāharanamasti hi 11  
 teṣu ṣaḍ vasuśaktīśca daśakāṁ ca na dr̄syate  
 ekasya caikarītyā ca navasaptatidāhṛtiḥ 12  
 ekasya dvitayatvena rudrasaṁkhyā iheritāḥ  
 ekasya caiva sūtrasya tritayāṁ samudāhṛtam 13  
 vedasarīkhyākasūtrāṇāṁ tritayāṁ vartate sphuṭam  
 bhūtasamīkhyākasūtrāṇāmekameva hi niścitam 14  
 munisamīkhyākasūtrāṇāṁ netrasamīkhyā prakīrtitā  
 rudrasamīkhyāpradeśānāmekameva prakīrtitam 15  
 ekameśāṁ vinā samīkhyā śamāno bhautikām viduḥ  
 āhatyodāhṛtiḥ proktā kubhūtā samīkhyayā sphutam  
 sūtreṣveva visargastu daśasthalaniṣedhabhāk 16  
 iti śamānam samāptam

### Counting of the śamāna words

Sūtra1:

itarā1 vidā muni7 stomā1 devā rudrā11 **na** martya vardhe deve vasu mayobhutyaye śaram | pracetā1  
 anūdhāḥ1 pṛthivyā bhūta5nnasṛṇityaye | dhiyāṁ dha1 viśvā !yugam4 || **na** sāha cakṣurdveṣāṁsi yadrū  
 dadhāna vasu vahni pari netraṁ rūpāṇi karāṁ dhanāni śrotraṁ bhūtā śaviṣṭha dhāmāni karāṁ ca soma  
 dāśuṣe pārthivā ca no yugma bhuvanā saubhagāni cakṣāṇo divo rajāṁsi dadhe ḥkṣaratyaye jātavedā  
 yugma2 hetyāḥ1 prathamaḥ

1, 7x, 1, 11x, 2, 5x, 1, 4x, 2x, 1:

total 35; 11 mentioned in the sūtra;  $6x1 + 29 (1x2 + 1x4 + 1x5 + 1x7 + 1x11) = 35$

Sūtra 2:

kaśāl iṣṭāḥ1 sajoṣā nayanam2 somāḥ karam2 kāṣṭhā1 yuktāl **na** va tatyayau vardhatyaye | tu yā1 madhumattamāl rudrāl jīvāl dvitīyah

2, 2x, 2x, 6: total 12; 10 mentioned in the sūtra;  $8 \times 1 + 4 (2 \times 2) = 12$

### Sūtra 3

yatp!āryā1 ṫṣamāṇā1 [imā] netra2 [**na**]bhuvanakaram brahmatyaye locanam | pṛtanā1 spardhamānā1 bhrājamānā1 dhīrāh1 krṣṇagarbhā1 viprā! mūrti3 [**na**] medhatyaye? | ṛṇayā1 vyaktāh1 sanīḍāś1citā1 goh sutā5 vi ṭṛtīyah

2 , 2x, 5, 3x, 5: total 17; 14 mentioned in the sūtra;  $12 \times 1 + 5 (1 \times 2 + 1 \times 3) = 17$

### Sūtra 4

avyā muni7 ratnadhā netr2endriyā!1 hayāḥ1 | prajā vedam4 **na** toka patetyaye | śatadā1 dhārā dṛṣṭi2 **na** pṛṣṭha sutamandho ya ūtyaye pādam

vāvaśānā1 mitrāḥ1 śukrā !yugam4 sudughā yugma2 usriyāś1caturthaḥ

7x, 2x, 2, 4x, 1, 2x, 2, 4x, 2x, 1:

total 27; 12 mentioned in the sūtra;  $6 \times 1 + 21 (3 \times 2 + 2 \times 4 + 1 \times 7) = 27$

### Sūtra 5

tālja anyā1 antamā1 aprā ayanam2aśvā1 **na** śiśutyaye  
dāḥ1? samudriyā1rvarcodhā1? apavathāḥ1 sarvāḥ1 paṁcamāḥ

3, 2x, 1, 5: total 11; 10 mentioned in the sūtra;  $9 \times 1 + 2 (1 \times 2) = 11$

### Sūtra 6

dudhrā1 sthirā1 (yāte bhī)? da!dgā1 dadhānā!1 yā1 vāṁ mrjyamānā1 aśvasā1 mavā1? svānālsah ṣaṣṭhaḥ  
9: total 9; 9 mentioned in the sūtras;  $9 \times 1 = 9$

### Sūtra 7

maṇā1? gr̄nānā1 **na** jamatyaye | atyā1 hi!yānāḥ1 pavamānāḥ karam2uta tyāḥ1 punānāḥ1  
somapāścakṣuh2 saptamah 9

4, 2x, 2, 2x: total 10; 8 mentioned in the sūtra;  $6 \times 1 + 4 (2 \times 2) = 10$

### Sūtra 8

anāgāḥ1 padajñā1 vedhā1 avā1 ayakṣmā1 ajñātā1 vrjanā1 niṣṭhāḥ1 prathamāḥ1 su!mr̄dīkāḥ1 priyāḥ  
saṁyogetyaye1 | sugopā1 devayā1 aruṇā1 yajamānās1tā nah1 sahojās1tā jayantū1grā1 anādhṛṣyāḥ1  
kumārā1 vṛddhaśrāvā1 amitrāl aştamah

23: total 23; 23 mentioned in the sūtra;  $23 \times 1 = 23$

Total 144; 97 mentioned in the sūtras; 9x **na**

$79 \times 1 + 10 \times 2 + 1 \times 3 + 3 \times 4 + 1 \times 5 + 2 \times 7 + 1 \times 11 = 144$

ucyate dhaha (98) saṁkhyāni sūtrāṇyāsan śamānake  
ekādir(1)udraparyantam(11)udāharanamasti hi 11  
teṣu ṣaḍ (6) vasu(8)śaktis(9)ca daśakam(10) ca na dṛṣyate  
ekasya caikarītyā ca navasaptati(79x1)dāhṛtiḥ 12  
ekasya dvitayatvena rudrasaṁkhyā(11x2) iheritāḥ  
ekasya caiva sūtrasya tritayaṁ (1x3) samudāhṛtam 13  
vedasaṁkhyākasūtrāṇyām tritayaṁ (3x4) vartate sphuṭam  
bhūtasamāṁkhyākasūtrāṇyāmekam(1x5)eva hi niścitam 14  
munisaṁkhyākasūtrāṇyām netra (2x7)samāṁkhyā prakīrtitā  
rudrasaṁkhyāpradeśānāmekam (1x11) eva prakīrtitam 15  
ekameśām vinā samāṁkhyā śamāno bhautikam (67?) viduḥ  
āhatyodāhṛtiḥ proktā kubhūtā (146) samāṁkhyayā sphuṭam  
sūtreṣveva visargastu daśasthala (**10**) niśedhabhāk 16

98 [dh(8)ah(9)a] śamāna words mentioned in the sūtras;

146 [k(1)ubh(4)ūt(6)ā]: total number of śamāna words  
10x na

$$11 \times 2 + 1 \times 3 + 3 \times 4 + 1 \times 5 + 2 \times 7 + 1 \times 11 = 67$$
$$79 \times 1 + 67 = 146$$

Note: The kaṭapayādi system (see appendix) has been used to express numbers by letters (dhaha = 98, kubhūtā = 146)

## Visargalopālopau

Visarga-lopa and visarga-alopa

āḥ + vowel = ā + vowel (visarga is dropped: visarga-lopa)  
Irregular sandhi without visarga = ā + vowel (visarga-alopa)

ah + ṛ = a + ṛ (visarga is dropped: visarga-lopa)  
(a, ā) + ṛ = a + ṛ (sandhi without visarga: visarga-alopa)

āplutasvāramadhye tu yo vidhiḥ parikīrtitah  
tasyānye'tra tathā neti brūmo dṛṣṭāntapūrvakam 17

pāhi viśvasyā arāteḥ patih pṛthivyā ayam 18

Visarga-lopa

tvaṁ no agne mahobhiḥ pāhi viśvasyā arāteḥ | uta dviṣo martyasya ||6||  
tvam | nah | agne | mahobhiḥ | pāhi | viśvasyāḥ | arāteḥ | a | rāteḥ | uta | dviṣah | martyasya ||6||  
agnirmūrdhā divah kakutpatih pṛthivyā ayam | apāṁ retāṁsi jinvati ||27||  
agnih | mūrdhā | divah | kakut | patih | pṛthivyāḥ | ayam | apāṁ | retāṁsi | jinvati ||27||

tathā mahna ḫtekarmamudaharyata āvaśmaśā adhiśritah  
rudhat nāhuśīsvā carkṣadā caivamādi vilokayet 19

Visarga-alopa

aibhirdade vṛṣṇyā paumṣyāni yebhiraukṣadvṛtrahatyāya vajrī | ye karmaṇah kriyamāṇasya mahna ḫte  
karmamudajāyanta devāḥ ||1784||  
ā | ebhiḥ | dade | vṛṣṇyā | paumṣyāni | yebhiḥ | aukṣat | vṛtrahatyāya | vṛtra | hatyāya | vajrī | ye | karmaṇah  
| kriyamāṇasya | mahnā | ḫtekarmam | ḫte | karmam | udajāyanta | ut | ajāyanta | devāḥ ||1784||

kadā vaso stotram haryata ā ava śmaśā rudhadvāḥ | dīrgharāṁ sutarāṁ vātāpyāya ||228||  
kadā | vaso | stotram | haryate | ā | ava | śmaśā | rudhat | vāritidīrgham | sutam | vātāpyāya | vāta | āpyāya  
||228||

ka imam nāhuśīsvā indram somasya tarpayāt | sa no vasūnyā bharāt ||190  
kah | imam | nāhuśiṣu | ā | indram | somasya | tarpayāt | sah | nah | vasūni | ā | bharāt ||190||

sadā va indraścarkṣadā upo nu sa saparyan | na devo vṛtah śūra indrah ||196  
sadā | vah | indrah | carkṣat | ā | upa | u | nu | sah | saparyan | na | devah | vṛtah | śūrah | indrah ||196||

## Raṅga

raṅgastu dvividho jñeyah svaraparo vyāñjanaparaḥ  
kathyate lakṣaṇam tasya nidarśanamiti sphuṭam 20

nakāravaikṛtam cātra nāsikyam raṅga ucyate  
 padamadhye padānte vā svare ca kalaśāṁ iti 21  
 vyañjane pratyaye yacca raṅgastena nidarśanam  
 dāśivāṁ vo'tha gomāṁ ya dadhanvāṁ yo mahāṁ hi saḥ 22

*1) Raṅga (nasalized āṁ) before a vowel*

prāṇā sindhūnāṁ **kalaśāṁ acikrad** adindrasya hārdyāviśanmanīśibhiḥ ||559|| (821)  
 ava dyutānah **kalaśāṁ acikrad** annṛbhiryemāṇah kośa ā hiranyaye | (702)

asarji **kalaśāṁ abhi** mīḍhvāntsaptirna vājayuh | (942)  
 asarji | **kalaśāṁ** | **abhi** | mīḍhvān | saptih | na | vājayuh |  
 asarji kalaśāṁ abhi mīlhe saptirna vājayuh | (RV 9.106.12)  
 asarji | kalaśāṁ | abhi | mīlhe | saptih | na | vāja-yuh |

*2) Raṅga (nasalized āṁ) before a consonant*

puru tvā **dāśivāṁ** voce'riragne tava svidā | (97)  
 puru | tvā | dāśvān | voce | ariḥ | agne | tava | svit | ā  
 puru tvā dāśvānvoce'riragne tava svidā | (RV 1.150.1)  
 puru | tvā | dāśvān | voce | ariḥ | agne | tava | svit | ā

aśvī rathī surūpa id**gomāṁ ya**dindra te sakħā | (277)  
 aśvī | rathī | surūpah | su | rūpah | it | gomān | yat | indra | te | sakħā | sa | khā |  
 aśvī rathī surūpa idgomāṁ idindra te sakħā | (RV 8.4.9)  
 aśvī | rathī | su-rūpah | it | go-mān | it | indra | te | sakħā |

**dadhanvāṁ yo** naryo apsvāñtarā suśāva somamadribhiḥ ||512|| (1313)  
 dadhanvān | yaḥ | naryah | apsu | antah | ā | suśāva | somam | adribhiḥ | a | dribhiḥ ||512||  
 dadhanvāṁ yo naryo apsvantarā suśāva somamadribhiḥ ||RV 9.107.1||  
 dadhanvān | yaḥ | naryah | ap-su | antah | ā | susāva | somam | adri-bhiḥ ||

vide vṛdhasya dakṣasya **mahāṁ hi saḥ** ||381|| (746)  
 vide | vṛdhasya | dakṣasya | mahān | hi | saḥ ||  
 vide vṛdhasya dakṣaso mahānhi saḥ ||RV 8.13.1||  
 vide | vṛdhasya | dakṣasah | mahān | hi | saḥ ||

*The total number of raṅgas in the Sāmaveda Samhitā is 96 + 6 = 102.*

āṁ a (58), āṁ ā (7), āṁ i (23), āṁ ī (1), āṁ u (7); [īṁra (1), īṁri (1); ūṁra (2); ūṁri (1); āṁśc (4)]  
 ān | a,      ān | ā,      ān | i,      ān | ī,      ān | u;      [īn | a,      īn | i ; ūn | a,      ūn | i;      ān | c]

āṁ y (3); āṁ v (1); āṁ h (2)  
 ān | y;      ān | v;      ān | h

**Rktantra:**

ghanno di visarjanīyam yavohiṣu ||112||

*After a long vowel n placed before a vowel, ya, vo or hi is replaced by the visarjanīya.*

ā raktaḥ ||114||  
*Nasalization of ā*

asthād yam ||117||  
*The visarjanīya after ā becomes y.*

yah ||158||  
*This y after ā is dropped.*

### Raṅga mahāṁ (23)

agne mr̄da **mahāṁ** asyaya ā devayum janam . (23)  
 aprośivāṅgr̄hapate **mahāṁ** asi divaspāyurduroṇayuh .. 39  
**mahāṁ** indraḥ puraśca no mahitvamastu vajriṇe . (166)  
**mahāṁ** abhiṣṭirojasā .. 180  
**mahāṁ** iva yuvajāniḥ .. 227  
 bañmahāṁ asi sūrya bañaditya **mahāṁ** asi .  
 mahaste sato mahimā paniṣṭama mahnā deva **mahāṁ** asi .. 276  
 suvīryasya gomato rāyaspūrdhi **mahāṁ** asi .. 346  
 kravā **mahāṁ** anuṣvadham bhīma ā vāvṛte śavaḥ . (423)  
 pavasva soma dyumnī sudhārō **mahāṁ** avīnāmanupūrvyah .. 436  
**mahāṁ** abhijñvā yamat .. 715  
 vide vṛdhasya dakṣasya **mahāṁ** hi ṣaḥ .. 746  
 suvīryasya gomato rāyaspūrdhi **mahāṁ** asi .. 883  
 viśvakarmā viśvadevo **mahāṁ** asi .. 1026  
**mahāṁ** indro ya ojasā parjanyo vṛṣṭimāṁ iva . (1307)  
 padā pañīnarādhaso ni bādhasva **mahāṁ** asi . (1355)  
 sa no **mahāṁ** animāno dhūmaketuḥ puruścandraḥ . (1644)  
 bañmahāṁ asi sūrya bañaditya **mahāṁ** asi .  
 mahaste sato mahimā paniṣṭama mahnā deva **mahāṁ** asi .. 1788  
 bañ sūrya śravasā **mahāṁ** asi satrā deva **mahāṁ** asi . (1789)

### Viliṅghya

*Viliṅghya enumerates words ending in e and ai which become a and ā before a vowel in the Saṁhitā.*

<i>Padapāṭhā</i>	<i>Saṁhitā</i>
(ah, e) + (ā, i, ī, u, ū, e, ai, o, au)	= a + (ā, i, ī, u, ū, e, ai, o, au)
(a, ā, ah, e) + r	= a + r
(āh, ai) + (a, ā, i, ī, u, ū, r, e, ai, o, au)	= ā + (a, ā, i, ī, u, ū, r, e, ai, o, au)

*Viliṅghya answers the questions if the word in the Padapāṭha ends in e or ah and ai or āh. If in the Saṁhitā a word ending in short a is followed by r and Viliṅghya does not mention this word the uncertainty if the words ends in a, ā or ah remains. Visargalopālopau has given an example in which the word ends in ā (mahnā).*

praṇamya bhāratīm devīm sarvalokaikamātaram  
 nārāyaṇah! pravakṣyāmi viliṅghyāni padānyaham 23

ekāraikāravarṇau yau saṁhitāyām vikāriṇau  
 tadantāni viliṅghyānyucyante vedavittamaiḥ 24  
 purātane'tiriktaṁ yattyaktvānuktaṁ samopya ca  
 ṛktantreṇa tu gr̄hyante savyākhyenaiva tānyapi 25  
 nimittatvena yadgrāhyāni gr̄hyate padameva tat  
 api cet syāddhi nānyastu pūraṇe'tra vidhīyate 26

## Ekāra Viliṅghya

agne pakva vardhā! se kaṇve idam te ū te divedive  
ete śaraṇe mahādhane śṛṇve karamime varṇa sadhamāde ayam te prathamah 27

*agna* (16x or 15x) *pakva* (*pakṣa*?)  
*agna* ā yāhi vītaye gr̄nāno havyadātaye . (1) [agnē | ā]  
ehyū ū bravāṇi te 'gna itthetarā girah . (7)  
namaste *agna* ojase gr̄nanti deva kr̄ṣṭayah . (11)  
marudbhira*agna* ā gahi .. 16  
suviṁram*agna* āhuta .. 26  
pāhi no *agna* ekayā pāhyū3ta dvitīyayā . (36)  
sa vīram dhatte *agna* ukthaśairinām tmanā sahasrapoṣṇam .. 58  
*agna* ojishṭhamā bhara dyumnamasmabhyamadhrigo . (81)  
ā te *agna* idhīmahi dyumantaṁ devājaram . (419)  
*agna* āyūṁsi pavasa āsuvorjamiṣam ca naḥ . (627)  
ā te *agna* rcā haviḥ śukrasya jyotiṣaspate . (1023)  
acchā dyāmaruso dhūma eśi sam dūto *agna* īyase hi devān .. 1221  
avā no *agna* ūtibhirgāyatrasya prabharmāṇi . (1524)  
*agna* ā yāhyagnibhirhotāram tvā vṛṇīmahe . (1552)  
vibhūṣann*agna* ubhayāṁ anu vratā dūto devānām rajasī samīyase . (1569)  
punarūrjā ni varttasva punar*agna* iṣāyuṣā . (1832)

ebhirvardhāsa indubhiḥ .. 7 (705)  
dīdetha *kanva* ṛtajāta uksito yam namasyanti kr̄ṣṭayah .. 54  
*idam* ta ekam para ū ta ekam tṛṭīyena jyotiṣā sam viśasva . (65)  
*divediva* īdyo jāgrvadbhīrvāṇīṣmadbhīrmanuṣyebhīragnih .. 79  
ita *eta* udāruhandivalḥ pr̄sthānyā ruhan . (92)  
todasyeva *śaraṇa* ā mahasya .. 97  
indram vayam *mahādhana* indramarbhe havāmahe . (130)  
*śṛṇve* (2x) *karam*  
iheva *śṛṇva* eśām kaśā hasteṣu yadvadān . (135)  
indrasyeva vagnurā *śṛṇva* ājau pracodayannarśasi vācamemām .. 806  
*ime* (3x) *varṇa*  
*ima* u tvā vi cakṣate sakhāya indra sominah . (136)  
*ima* indrāya sunvire somāśo dadhyāśirah . (293)  
*ima* indra madāya te somāścikitra ukithanah . (294)  
revatīrnah *sadhamāda* indre santu tuvivājāḥ . (153)  
*ayaṁ ta* indra somo nipūto adhi barhiṣi . (159) (725)

tviṣe te arṇavaduhate some siñce ke yugma haryate iṣṭaye devatātaye dr̄ṣti havāmahe śacīpate  
pītaye yuyojate made cikitre bāhu varanta somapītaye rīrikṣe dvitīyah 28

ojastadasya *titviṣa* ubhe yatsamavartayat . (182)  
*te* (14 or 15x) *arṇava*  
imāsta indra pr̄śnayo ghṛtam duhata āśiram . (187)  
ā yāhi suṣumā hi *ta* indra somam pibā imam . (191)  
aram *ta* indra śravase gamema śūra tvāvataḥ . (209)  
*ime* *ta* indra somāḥ sutāśo ye ca sotvāḥ . (212)  
*ime* *ta* indra te vayam puruṣṭuta ye tvārabhya carāmasi prabhūvaso . (373)  
ṛdhyāmā *ta* ohaiḥ .. 434  
upa prakṣe madhumati kṣiyantah puṣyema rayim dhīmahe *ta* indra .. 444  
hari *ta* indra śmaśrūṇyuto te haritau hari . (623)  
sakhye *ta* indra vājino mā bhema śavasaspate . (828)

pra ta āśvinīḥ pavamāna dhenavo divyā asṛgranpayasā dharīmaṇi . (886)  
yasya ta indrah pibādyasya maruto yasya vāryamaṇā bhagaḥ . (1097)  
prasave ta udīrate tisro vāco makhasyuvah . (1206)  
mahīva kṛttih śaraṇā ta indra pra te sumnā no aśnavan .. 1412  
aram ta indra kuksaye somo bhavatu vṛtrahan . (1662)  
mā te rādhāṁsi mā ta ūtayo vaso 'smāṅkadā canā dabhan . (1724)

imāsta indra prśnayo ghṛtaṁ duhata āśiram . (187)  
yatsume soma ābhuvah .. 188  
māṁhiṣṭham siñca indubhiḥ .. 214  
*ke* (2x) *yugma*  
ka imam nāhuśvā indram somasya tarpayat . (190) [kah]  
ka ugrāḥ ke ha śṛṇvire .. 216  
ka īṁ veda sute sacā pibantaṁ kadvayo dadhe . (297) [kah]  
bhūrṇim mr̄gam na savaneśu cukrudham ka īśānam na yāciyat .. 307 [kah]  
ka īṁ vyaktā naraḥ sanīdā rudrasya maryā atha svaśvāḥ .. 433

kadā vaso stotram haryata ā ava śmaśā rudhadvāḥ . (228)  
udvāvṛṣasva maghavangaviṣṭaya udindrāśvamiṣṭaye .. 240  
*devatātaye* (2x) *dṛṣṭi*  
indramid *devatātaya* indram prayatyadhvare . (249)  
tvāmidhi nedīṣṭham *devatātaya* āpiṁ nakṣāmahe vṛdhe .. 1545

indram samīke vanino havāmaha indram dhanasya sātaye .. 249  
śagdhyū3ṣu śacīpata indra viśvābhīrūtibhiḥ . (253)  
abhi tvā pūrvapītaya indra stomebhīrāyavaḥ . (256)  
etavgā cidyā etaśo yuyojata indro harī yuyojate .. 268  
pāhi gā andhaso mada indrāya medhyātithe . (289)  
*ckitra* (2x) *bāhu*  
ima indra madāya te somāścīkītra ukithanaḥ . (294) tava śriyo varṣyasyeva vidyuto '!gneścīkītra  
uṣasāmivetayah . (982)

na tvā bṛhanto adrayo varanta indra vīḍavaḥ . (296)  
arvācīno maghavant somapītaya ugra ṛṣvebhīrā gahi .. 301  
pra yo rīrikṣa ojasā divaḥ sadobhyaspari . (312)

kāme bharanī me śūlam yajāmahe madhye nayana vāvṛte trite stuṣe gopate pavase ṣñjase sumne  
tṛtīyah 29

*kāme* (3x) *bharanī*  
śūro nr̄ṣṭā śravasaśca kāma ā gomati vraje bhajā tvam nah .. 318  
adha hīndra girvaṇa upa tvā kāma īmahe sasṛgmahe . (406) (710)  
*me* (3x) *śūlam*  
ā yo viśvāni śravasā tatānopāśrotā ma īvato vacāṁsi .. 330  
yadindra citra ma iha nāsti tvādātamadrivah . (345) (1172)  
agnirāsmi janmanā jātavedā ghṛtaṁ me cakṣuramṛtamā ma āsan . (613)

*yajāmaha* indram vajradakṣināṁ harīṇāṁ rathyāṁ vivratānām . 334  
*madhye* (2x) *nayana*  
amī ye devā sthana madhya ā rocane divaḥ . (368)  
nīva śīrṣāṇi mr̄dhvarāṁ madhya āpasya tiṣṭhati . (1656)  
sa pūrvyo nūtanamājīgīṣam tam varttanīranu vāvṛta eka it .. 372  
yatsomamindra viṣṇavi yadvā gha trīta āptye . 384  
*stusa* ū ū vo nr̄tamāya dhṛṣṇave .. 390  
ā yāhyayamindave 'svapate gopata urvarāpate . (402)

agna āyūmṣi **pavasa** āsuvorjamiśam ca naḥ . (627)  
śaviṣṭha vajrinnṛṇjase māṁhiṣṭha vajrinnṛṇjasa . ā yāhi piba matsva .. 643  
**sumna** ā dhehi no vaso pūrtih śaviṣṭha śasyate . (648)

skṛṇve bṛhate p!ataye priye īyamāne caturthaḥ 30

**skṛṇve** | iśam (Stobhapada 1.9) (AG 52.1) (AG 84)  
**bṛhate** | idam (Stobhapada 1.9) (AG 85)  
annapataye | anna | **pataye** | ekākṣāya (Stobhapada 2.5) (AG 214)  
**priye** | indrasya (Stobhapada 2.10) (AG 270: priyāaihī | indrasya)  
**īyamāne** | īyamahe (Stobhapada 2.10) (AG 290)

jaritre kośe vṛdhe dadhase rathe sudānave yoga nayanam vājasātaye dyumne cakṣase īdate  
devavītaye pavate pañcamah 31

ya ādṛtyā śāśamānāya sunvate dātā **jaritra** ukthyam .. 688  
ava dyutānah kalaśāṁ acikradannṛbhiryemānah **kośa** ā hiranyaye . (702)  
bhuvadvājeśavatī bhuvad**vṛdha** uta trātā tanūnām .. 704  
yatra kva ca te mano dakṣam̄ **dadhasa** uttaram . (706)  
puñjanti harī iśirasya gāthayorau **ratha** uruyuge vacoyujā . (712)  
śāmseduktham̄ **sudānava** uta dyukṣam̄ yatha naraḥ . (717)  
*yoge* (2x) *nayanam*  
sa ghā no **yoga** ā bhuvatsa rāye sa purandhyā . (742)  
tau yuñjīta prathamau **yoga** āgate yābhyaṁ jitamasurāñam̄ saho mahat .. 1869

tamu huve **vājasātaya** indram bharāya śuṣmiṇam . (748)  
tavendo **dyumna** uttame .. 779  
indro dīrdhāya **cakṣasa** ā sūryam̄ rohayaddivi . (799)  
tā hi śāsvanta **īdata** itthā viprāsa ūtaye . (801)

?**pavasva devavītaya indo dhārābhirojasā** . (571)  
punāno **devavītaya** indrasya yāhi niṣkṛtam . (843)

indurindrāya **pavata** iti devāso abruvan . (873)

viśvacarṣane sthūne hūyate śrīṇīṣe pate śrotram̄ ghṛṣvaye sūre yugmakaṁ karāmahe yojate  
harase iddhe ye yugmamavye vavakṣetyedhatte kr̄pe dame mūrti bruvate prasnāpayante yajñe  
śaṣṭhah 32

**pavasva viśvacarṣana** ā mahī rodasī pr̄na . (896)  
sahaśra**sthūṇa** āśāte .. 911  
suścandra dasma viśpate havyavāṭtubhyaṁ **hūyata** iśam̄ stotrbhya ā bhara .. 1023  
obhe suścandra viśpate darvī **śrīṇīṣa** āsani . (1024)  
*pate* (2x) *śrotram*  
uto na utpupūryā uktheṣu śavasaspata iśam̄ stotrbhya ā bhara .. 1024  
sa no harīñām̄ **pata** indo devapsarastamah . (1612)

tam̄ tvā madāya **ghṛṣvaya** u lokakṛtnumīmahe . (1044)  
*sūre* (2x) *yugmakam*  
prati vāṁ **sūra** udite mitram̄ gr̄nīṣe varuṇam . (1067) [sūre]  
ayukta sūra etaśam̄ pavamāno manāvadhi . (1217) [sūrah]  
yadadya **sūra** udite 'nāgā mitro aryamā . (1351) [sūre]

ā yena mitrāvaruṇā **karāmaha** endramavase mahe .. 1097

sa **yojata** urugāyasya jūtiṁ vṛthā krīḍantam mimate na gāvah . (1118)

vr̄ṣṇo **harasa** āyavah .. 1124

ya **iddha** āvivāsatī sumnamindrasya martyah . (1150)

*ye* (2x) *yugmam*

sa sunve yo vasūnām yo rāyāmānetā ya iḍānām . (1096) [yah]

ya iddha āvivāsatī sumnamindrasya martyah . (1150) [yah]

**ya** ārjikeśu krtvasu ye madhye pastyānām . (1164)

ṛṣimānā ya ṛṣikṛtsvarṣāḥ sahasranīthah padavīḥ kavīnām . (1176) [yah]

dhārā ya ūrdhvo adhvare bhrājā na yāti gavyayuh .. 1240 [yah]

ya indurvāramāviśat .. 1277 [yah]

mahām̄ indro ya ojasā parjanyo vr̄ṣṭimām̄ iva . (1307) [yah]

parīto śiñcatā sutam̄ somo ya uttamān havīḥ . (1313) [yah]

ya indrasya hṛdaṁsanīḥ .. 1336 [yah]

ya eka idvidayate vasu marītāya dāsuṣe . (1341) [yah]

ṛtena ya ṛtajāto vivāvṛdhe rājā deva ṛtam bṛhat .. 1395 [yah]

kakṣīvantam̄ ya auśijah .. 1463 [yah]

ye devatrā **ya** āyuṣu tebhirno mahayā girah .. 1503

tamasya marjayāmāsi mado ya indrapātamah . (1632) [yah]

ya indra jathareśu te .. 1661 [yah]

ya ugraḥ sannaniṣṭṛtaḥ sthiro raṇāya saṁskṛtaḥ . (1698) [yah]

ya ugra iva śaryahā tigmaśṛṅgo na varīṣagah . (1707) [yah]

ya idam̄ pratipaprathe yajñasya svaruttiran . (1709) [yah]

eṣa brahmā ya ṛtvya indro nāma śruto gr̄ne .. 1768 [yah]

ya ūrdhvaro svadhvaro devo devācyā kṛpā . (1813) [yah]

**yadavya** eṣi sānavi .. 1206

**vavakṣa** ugro astrtaḥ .. 1224

tava **tya** indo andhaso devā madhorvyāśata . (1226)

śūro na **dhatta** āyudhā gabhastyoh svāḥ siśāsanrathiḥ gaviṣṭiḥ . (1229)

yadvā rume ruśame śyāvake **kṛpa** indra mādayase sacā . (1232)

*dame* (3x) *mūrti*

sa mahnā viśvā duritāni sāhvāagni ṣṭave **dama** ā jātavedāḥ . (1305)

dakṣāyyo yo **dama** āsa nityah .. 1374

māṭbhirmarjayasi sva ā **dama** ṛtasya dhītibhirdame . 1592

jāmi **bruvata** āyudhā .. 1308

priyamindrasya kāmyam̄ **prasnāpayanta** ūrmayah .. 1330

narāśāṁsamīha priyamasminyajñā upa hvaye . (1349)

kalaše pipye punate vr̄ṣne dr̄še vavṛṣe vane jajñe upāke voce yemire ūtaye svare! madhyāmīdine  
vide saptamah 33

**kalaśa** usriyābhīḥ .. 1419

uta pra **pipya** ūdharaghnyāyā indurdhārābhīḥ sacate sumedhāḥ . (1420)

yebhirnṛmṇā ca devyā ca **punata** āidīrājānām mananā agrbhṇata .. 1425

vr̄ṣā te **vr̄ṣṇa** indurvājī sahasrasātamaḥ .. 1432

viśvabhrāḍ bhrājo mahi sūryo **dṛṣa** uru paprathe saha ojo acyutam .. 1455

tvaṁ ha yaṁ cakṛṣe tvaṁ **vavr̄ṣa** indum̄ madāya yujyāya somam .. 1471

ādīm̄ viśvā nahuṣyāṇī jātā svarṣṭātā **vana** ūrdhvā navanta .. 1472

tadidāsa bhuvaneśu jyeṣṭham̄ yato **jajñā** ugrastveṣanṛmṇah . (1483)

vibhaktāsi citrabhāno sindhorūrmā **upāka** ā . (1498)

kadu **voca** idam̄ namah .. 1550

indre ha viśvā bhuvanāni **yemira** indre suvānāsa indavah .. 1588

niyutvāntā na ūtaya ā yātām̄ somapītaye .. 1630

sthātā rathasya haryorabhisvara indro dr̄ḍhā cidārujaḥ .. 1719

utā yātāṁ samgave prātarahno **madhyandina** uditā sūryasya . (1754)  
dvitā yo vṛtrahantamo **vida** indrah śatakratuḥ . (1791)

ekāraviliṅghyāṁ samāptam

## Aikāra Viliṅghya

vandadhyai vai tasai makaram taradhyai hantavai sanatai (sartavai) viśvā amnavai (aśnavai)  
tasmai asmai netrastave'ṣṭamah 34

aśvarī na tvā vāravantāṁ **vandadhyā** agniṁ namobhiḥ . (17)

yadvā u viśpatiḥ śitaḥ suprīto manuṣo više . (114) [vai]

*tasai makaram ?*

dviśastaradhyā rnayā na īrase .. 428

brahmāṇa indram mahayanto arkairavardhayannahaye **hantavā** u .. 439

*sanatai ? (sartavai ?)*

jyotīṁsi | kṛṇvan | avṛkāṇi | yajyave | ava | su-kratuḥ | **sartavai** | **apah** | srjat ||RV 1.55.6||

*viśvā? amnavai? (aśnavai?)*

**viśvasmā** itsvardrīśe sādhāraṇam rajasturam . (840)

*tasmai (2x) netra?*

**tasmā** u adya savane sutam bharā nūnam bhūṣata śrute .. 272

**tasmā** arāṁ gamāma vo yasya kṣayāya jinvatha . (1839)

*asmai (2x) netra*

**asmāasmā** idandhaso 'dhvaryo pra bharā sutam . (1443) [asmai | asmai | it]

*stavā aṣṭamah instead stave'ṣṭamah*

**stavā** abibhuṣā hṛdā .. 1715 [stavai]

aikāram samāptam

## Counting ekāra words

atho viliṅghyasūtrasya saṁkhyāya kalisamjñikā  
ekādipañcaparyantamudāharanamāha hi 35  
pañcadaśasyaikaṁ tu caturvīṁsatireva ca  
ekasya caikarītyā ca dhamasamkhyā tatheritā 36  
ekasya dvitayatvena rāśisamkhyā tatheritā  
ekasya caiva sūtrasya dvitayatvena niścitam 37  
vāṇasamkhyākasūtrāṇāmekamevam prakīrtitam  
āhatyodāhṛtiḥ proktā saṁkhyāya kalisamjñikā 38  
ekameśāṁ vinā saṁkhyā viliṅghye bhautikam viduḥ

*Note: Before trying to understand the numbers mentioned in verses 35-39.1 we count the words ending in e mentioned in the sūtras (verses 27-33):*

*Verse 27 (12), 28 (18), 29 (11), 30 (5), 31 (13), 32 (20), 33 (15): total 94*

$$79 \times 1 + 10 \times 2 + 5 \times 3 + 1 \times 14 + 1 \times 16 = 144$$

*verse 35: kali; probably l is the retroflex l; k(1)al(9)i = 91 words mentioned in the sūtras*

*verse 36.2: dh(9)am(5)a = 95x1 is not possible because 17 words are repeated: 91-17 = 74; probably dharma should be th(7)am(5)a = 75*

*verse 37.1 rāśi (12); 12x2*

## Counting aikāra words

aikārasya ca sūtrāṇi daśasamīkhyā samīritā 39  
ekasya caikarītyā ca vasusamīkhyāstatheritāḥ  
ekasya dvitayatvena karasamīkhyā tatheritā  
āhatyodāhṛtiḥ proktā rāśisamīkhyāsamena tu 40

verse 39.2: 10 words ending in ai mentioned in the sūtras;  
8 (vasu) x1 + 2 (kara) x2 = 12 (rāśi)

viliṅghyāṁ samāptam

## Naparatapare

### Napara

#### Introduction

(a) A list of all words which end in n in the Sāmaveda Padapāṭha when in the Samhitā an ambiguity is seen, if the word ends in n, t, or m.

(n, m)	+ (c, j)	<=>	ñ + (c, j)
(n, m)	+ (t, d)	<=>	n + (t, d, dh)
(t, n, m)	+ n	<=>	n + n
(t, n)	+ m	<=>	n + m
(n, m)	+ l	<=>	nasalized l + l

(b) A list of all words which end in n in the Sāmaveda Padapāṭha when in the Samhitā n becomes ñ before c and j;

n remains unchanged before t, d, dh, n and m;

n becomes nasalized l before l

## Text with Commentary

natvā vināyakāṁ devāṁ sarvasarīpatkaram param  
śaurisūnuḥ pravakṣyāmi navāṁ nataparam padam 41  
lakṣaṇāṁ kriyate cādi param nāma navāṁ mayā  
durjñānam duṣṭham yattu sāpekṣam cākramam tathā 42  
tatparityajya vyākhyānam cakārāpi ca pauṣkalam  
nārambhaṇīyametacca svata eva vyavasthiteḥ 43  
prasiddhādhyayanāttatra kecit saṁdihyate bhṛśam  
kuto'vasīyate kaiścinnipuṇaiśca mahātmabhiḥ 44  
niścitaṁ svānurūpena lakṣaṇenāvasīyate  
cādau vikāriṇau netaḥ padānto viṣayo'sya saḥ 45  
abhidheyau ca tāveva tajjñānam ca prayojanam  
na chajeṣu tavargīye thakāreṇa vivarjite 46  
catuṣṭaye makāre ca lakāre ca pare sthite  
vikāriṇah padānto yastakāre naparaśca yaḥ 47  
drṣyate yeṣu tau jñātum pravakṣyāmi padānyaham

takārāntam̄ padam̄ pūrvamakārādikrameṇa tu  
takārāntam̄ tato'nena krameṇaiva ca gṛhyate 48  
iti paribhāṣā

mahānnabhovinnaṁsanno! dhānānna tvā mahānm!areḥ  
ni yāmaṁ citra devāṁ devayāsmānnidhayeva ca 49

pra hotā jāto mahānnabhovinnr̄ṣadmā sīdadapām̄ vivarte . (77) [mahān | nabhovit | nabhah | vit | nr̄ṣadmā | nr̄ | sadmā]

kavīṁ samrājamatithin̄ janānāmāsanah pātraṁ janayanta devāḥ .. 67  
sanādagne mṛṇasi yātu dhānānna tvā rakṣāmsi pṛtanāsu jīgyuh . (80)  
*mahānma* (2x) *reh*

*mahānma* hībhīrūtibhiḥ .. 181

*mahānma* hī rtāvṛdhā .. 936

ni yāmaṁ citramṛñjate .. 135 [yāman]

agne yajishtho adhvare devāṁ devayate yaja . (100)

apa dhvāntamūrṇuhi pūrdhi [devāṁ]

cakṣurmumugdhyā 3smānnidhayeva baddhān .. 319 [asmān]

śīrvānmamatvarṇavān jagamyāśca harivāndadhe  
maghavanmātathā agmandevāhannavatīrnava 50

suddhairāśīrvānmamattu .. 350

cidarṇavāṁ jagamyāḥ . (340)

śriya ṛṣva upākayorni śiprī harivāṁ dadhe hastayorvajramāyasam .. 423 [harivān]

upo ṣu śṛṇuhī giro maghavanmātathā iva . (416)

āvīmaryā ā vājaṁ vājino agmāṁ devasya savituh savam . (435) [agman]

avāhannavatīrnava .. 495 [avāhan | ava | ahan]

mahānmitro na rebhan miteva sadma vrajannapa  
invanmadāya paśyam̄ janmāni sū samyamam̄ na ca 51

acikradadvīṣā harir mahānmitro na darśataḥ . (497)

sutah pavitraṁ paryeti rebhanmiteva sadma paśumanti hotā .. 526

apo vṛṇānah pavate kavīyanvrajāṁ na paśuvardhanāya manma .. 539 [vrajam | na]

indurvajī pavate gonyoghā indre somaḥ saha invanmadāya . (540)

paśyañjanmāni sūrya .. 638

sam | yaman | na (Stobhapada 1.9) (AG 88)

vi yamanna samudyamllokānimāmllokamarocayah  
nyasmin dadhre tu kran!dandevā ajījanayanmadhu 52

vi | yaman | na | samāyaman (Stobhapada 1.9) (AG 88)

udyan | ut | yan | lokān | arocayah | imān | lokān | arocayah (Stobhapada 2.10) (AG 279)

nyasmiṁ dadhra ā manah .. 727 [asmin]

krandaṁ devāṁ ajījanah .. 760 [krandan]

tritasya nāma janayanmadhu kṣarannindrasya vāyūṁ sakhyāya vardhayan .. 822 [janayan]

ūrminna sindhuḥ śatrūnmake somasya ca vai budhāḥ  
ma dasyūntanūbhīragmanman!dī pari jmanmahī tathā 53

prāvīvipadvāca ūrmīṁ na sindhurgira stomānpavamāno manīṣāḥ . (945) [ūrmim | na]

bibheda valam bhrgurna sasāhe śatrūnmade somasya .. 954  
 sāhyāma dasyūm tanūbhīḥ .. 987 [dasyūn]  
 samudram na samvaraṇānyagmanmandī madāya tośate .. 998  
*pari jmanmahi?*  
 aşāḍhamugram pṛtanāsu sāsahim yasminmahīrurujrayaḥ . (1156)

vibhrājam! jyoti devānmatsi gaccham jāra eva hi  
 apa sedhan duritā so! dadhanvān matsarin!tamah 54

vibhrājam jyotisā s!vā!3ragaccho rocanam divaḥ . (1027)  
 matsu śardho mārutam matsu devānmatsi dyāvāprthivī deva soma .. 1254  
 gaccham jāro na yośitam .. 1276  
 apasedhanduritā soma no mr̥da ghṛtā vasānah pari yāsi nirṇijam .. 1318  
 tvarī suto madintamo dadhanvānmatsarintamah . (1324)

madhumāndrapsah sāmantapatā dharmandivastathā  
 maghavanna nakārāntam padameva prakīrtitam 55

pavamānah santaniḥ sunvatāmiva madhumāndrapsah pari vāramarşati .. 1371  
 gharmaṁ na sāmaṁ tapatā suvṛktibhirjuṣṭam girvanase bṛhat .. 1431 [sāman]  
 vibhrād bṛhatsubhṛtam vājasātamaṁ dharmam divo dharuṇe satyamarpitam . 1454 [dharmam]  
 na hi tvadanyanmaghavanna āpyam vasyo asti pitā ca na .. 1797

naparam samāptam

atho naparasūtrāṇi gaḥ!asamkhyā samīritā  
 ekasya caikarītyā ca bahusamkhyāstatheritāḥ 56  
 ekasya dvitayatvena ekasamkhyā tatheritā  
 āhatyodāhṛtiḥ proktā vanasamkhyāsamena tu 57

*Note: gaḥla (39), bahu (38), vana (40); (see kaṭapayādi system in the appendix)*  
 39 words mentioned in verses 49-55

$38 \times 1 + 1 \times 2 = 40$

Verse 49 ( $7 + 1 \times 2$ ), 50 (6), 51 (6), 52 (6), 53 (5), 54 (5), 55(4) => total 40

iti naparam samāptam

## Tapara

### Introduction

(a) A list of all words which end in t in the Sāmaveda Padapāṭha when in the Samhitā an ambiguity is seen, if the word ends in n, t, or m.

$$\begin{array}{ll} (t, n, m) + n & \Leftrightarrow n + n \\ (t, n) + m & \Leftrightarrow n + m \end{array}$$

(b) A list of all words which end in t in the Sāmaveda Padapāṭha when in the Samhitā t becomes n before n and m.

## Text with Commentary

atha taparasandhiḥ

yanmātṛ!ḥ syānnah sūnurbodhan!manāś!cinna ohase  
kecinniyemurinna pāśina inmaghavan!tathā 58

kāyamāno vanā tvam̄ yanmātṛrajagannapah . (53)

syānnah sūnustanayo vijāvāgne sā te sumatirbhūtvāsme .. 76

\*pra hotā jāto mahānabhovin nrṣadmā sīdadapāni vivarte . (77) [nabhovit]  
bodhanmanā idastu no vṛtrahā bhūryāsutiḥ . (140)

vacastaccinna ohase .. 183 [tat | cit | nah]

mā tvā ke cinni yemurinna pāśino 'ti dhanveva tāṁ ihi .. 246

stotāraminmaghavan nasya vardhaya ye ca tve vṛktabarhiṣah .. 254

tvaminna āpyamasma!nni rīraman tava tanna ū  
upopennu ca bhūya innu te tanno vidadvaso 59

tvam̄ na ūtī tvaminna āpyam mā na indra parā vṛṇak .. 260

mo ṣu tvā vāghataśca nāre asmanni rīraman . (284)

maghavañchagdhi tava tanna ūtaye vi dviṣo vi mṛdho jahi .. 274

upopennu maghavanbhūya innu te dānarī devasya prcyate .. 300 [it]  
rādhastanno vidadvasa ubhayāhastyā bhara .. 345

soma inmadastaminmahatsu tyanmāyayāvadhīḥ  
yathā cinno tava tyanna gomanna innu pāvakah 60

itthā hi soma inmado brahma cakāra vardhanam . (410)

taminmahatsvājīṣūtimarbhe havāmahe sa vājeṣu pra no 'viṣat .. 411

tyanmāyayāvadhīrarcannanu svarājyam .. 412

yathā cinno abodhayah satyaśravasi vāyye sujāte aśvasūnṛte .. 421

tava tyannaryam nṛto 'pa indra prathamām pūrvyam̄ divi pravācyam̄ kṛtam . (466)

gomanna indo aśvavatsutah sudakṣa dhaniva . (574)

it (3x) pāvakah

vasanta innu rantyo grīṣma innu rantyah .

varṣāṇyanu śarado hemantah śiśira innu rantyah .. 616

tanno mitrah sahastanna asadanmātaram̄ purah  
vyakhyanmahiṣ!o yanmanah śūlastanmayi samkṛtiḥ 61

tanno mitro varuṇo māmahantāmaditiḥ sindhuḥ pṛthivī uta dyauḥ .. 590

sahastanna indra daddhyoja īśe hyasya mahato virapśin . (625)

yaṁ gauḥ pṛśnirakramīdasadanmātaram̄ purah . (630)

vyakhyanmahiṣo divam .. 631

yanmanah (3x) śūlah

tanmayi (3x?) samkṛtiḥ

priya - priyam - brāhmaṇānām - yat - manah - tat - mayi - brāhmaṇānām - paśūnām - yat - manah - tat - mayi - paśūnām - yoṣitām - yat - manah - tat - mayi - yoṣitām | (Stobhapada 1.9) (AG 88)

unnayāmi karam̄ bhuvannemānāmin!dra inna tu  
viśvavyāvīvaśanmatimudyannakṣatramarcivat 62

unnayāmi (2x) karam

ut - nayāmi - ādityam - ā - dityam . prāñcam . yantam - ut - nayāmi - (Stobhapada 2.10) (AG 290)

na hi te pūrtamakṣipadbhuvannemānām pate . (707) [bhuvat]

*indra inno* mahonāṁ dātā vājānāṁ nṛtuḥ . (715) [it]

*viśasyāvīvaśanmatim* . (770) [avīvaśat]

*udyannakṣatramarcivat* . (752) [udyat | ut | yat]

suśaktirinma bhuvanmitraḥ kuvinno bṛhanmate  
cikitvinma!nasidanni hotā tannaḥ punāna tu 63

*suśaktirinmaghavam* tubhyam māvate deṣṇām yatpārye divi .. 868 [it]

varuṇaḥ prāvitā *bhuvanmitro* viśvābhīrūtibhiḥ . (795) [bhuvat]

*kuvinno* asya sumatirbhavīyasyacchā vajebhirāgamat .. 879 [kuvit]

āśurarşa bṛhanmate pari priyeṇa dhāmnā . (898) [bṛhanmate | bṛhat | mate]

*cikitvinmanasari* dhiyam pratnāmr̥tasya pipyuṣīm .. 884 [cikitvit]

indreṇa devaiḥ sarathām sa barhiṣi *sīdanni hotā* yajathāya sukruṭuḥ .. 909 [sīdat]

*tannaḥ punāna* ā bhara .. 999 [tat]

asvāpayanni vājavānmadhu yanmanyase vare  
viśvavinmana jamadagnivannaścinnidadhā! padam 64

*asvāpayanni* gutaḥ snehayaccāpāmitrāṁ apācito acetāḥ .. 1106 [asvāpayat]

kṣumad *vājavānmadhu* matsuvīryam .. 1154 [vājavat]

*yanmanyase vare* nyamindra dyukṣam tadā bhara . (1173) [yat]

eṣa vājī hito nṛbhīr *viśvavinmanasaspatiḥ* . (1280) [viśvavit | viśva | vit]

*jamadagnivannah* .. 1428 [jamadagnivat | jamat | agnivat]

āpaścinni dadhā padam .. 1571 [cit]

manaścinmana tanme juśasvātiranmade tathā  
gamannāre tanna moghamanyat maghavaninmaha 65

*manaścinmanasaspatiḥ* .. 1448 [cit]

vaṣaṭ te viṣṇavāsa ā kṛṇomi *tanme juśasva* śipiviṣṭa havyam . (1627) [tat]

vyāñtarikṣam *atiranmade* somasya rocanā . (1640) [atirat]

pātā vṛtrahā sutamā ghā *gamannāre* asmat . (1659) [gamat]

yacciketa satyamit *tanna moghaṇi* vasu spārhamuta jetota dātā .. 1783 [tat]

na hi tvad *anyanmaghavanna* āpyam vasyo asti pitā ca na .. 1797 [anyat]

śikṣeyam *inmaha*yate divedive rāya ā kuhacidvide . (1797) [it]

yatra kvacana tenaiva pūrvadṛṣṭamavekṣate  
na tāntā padamāleyam na paratrottarākṣarā 66  
saguṇā vedaviduṣā racitā karṇabhūṣaṇam

atho taparasūtrāṇi yamasamīkhyā samīritā 67

ekasya caikarītyā ca vathasamīkhyā samīritā

ekasya dvitayatvena ekasamīkhyā samīritā 68

ekasya tritayatvena mūrtisamīkhyā tatheritā

āhatyodāhṛtiḥ proktā mahasamīkhyāsamena tu 69

*Note: yama:* 51 words mentioned in verses 58-65;

*vatha* 47x1; 1x2; 3x3; *maha:* 58 (see kaṭapayādi system in the appendix)

Verse 58 (7), 59 (6), 60 (8), 61 (10), 62 (6), 63 (7), 64 (6), 65 (7) => 57; without repetitions (-1, -6) 50. If we add bodhavit not mentioned in verse 58 then the total number is 58.

*akhyat, atirat, anyat, asadat, asmat, asvāpayat, it, ut, udyat, kuvit, gamat, gomat, jamadagnivat, cikitvit, cit, tat, tyat, bṛhat, bodhat, bhuvat, yat, vājavat, viśavavit, sīdat, syāt*

iti taparam samāptam

## Avarṇi with Commentary

avarṇinyanuktam samopyātiriktam  
parityajya duṣkīrtitam cābhivīksya  
kakārādivarṇakrameṇāhametat  
suvṛttiṁ kariṣyāmi vispaṣṭavācyām 70  
odedavarṇam sachannam saṁhitāyām padādigam  
avarṇam jñātumasmābhiringam sāstram pranīyate 71

## Words with initial a which merges with the preceding ān

ān (preposition ā) + a = ā

āgādbhūtamabhaś!ca asadatpādameva ca  
agnimatano aprādya āyam gauḥ pṛsnirakramīt 72

*agāt* (5x) *bhūtam* (5)  
doṣo *āgād*bṛhadgāya dyumadgāmannātharvāṇa .  
stuhi devam̄ savitāram .. 177 [ā | agāt]  
indrāgnī apādiyam pūrvāgātpadvatībhyah . (281) [pūrvā | ā | agāt]  
ā *prāgād*bhadrā yuvatirahnaḥ ketūntsamīrtṣati . (608) [pra | ā | agāt]  
bhadro bhadrayā sacamāna *āgāt*svasāraṁ jāro abhyeti paścāt . (1548) [ā | agāt]  
ruśādvatsā ruśatī śvetyāgādāraigu kṛṣṇā sadanānyasyāḥ . (1750) [śvetyā | ā | agāt]

yā indra bhuja *ābharaḥ* svarvāṁ asurebhyah . (254) [ā | abharaḥ]  
*asadat* (4x) *pādam* (4)  
śyeno na yonimāsādat .. 473 [ā | asadat]  
punāno vāramatyesyavyayam śyeno na yonim gṛtvantamāsādat .. 562 [ā | asadat]  
duhāna ūdhardivyaṁ madhu priyāṁ pratnam̄ sadhasthamāsādat . (676) [ā | asadat]  
drone sadhasthamāsādat .. 690 [ā | asadat]  
gṛtvantamāsādat .. 1316 [ā | asadat]

*āgnim* na svavṛktibhirhotāram tvā vṛṇīmahe . (420) [ā | agnim]  
tvamātanorurvāñtarikṣam tvarī jyotiṣā vi tamo vavartha .. 604 [ā | atanoh]  
āprā dyāvāpṛthivī antarikṣam sūrya ātmā jagatastasthuṣaśca .. 629 [ā | aprāḥ]  
āyam gauḥ pṛsnirakramīdasadanmātaram puraḥ . (630) [ā | ayam]

ārohannāgamannaruhāma netrāruha !īkṣaṇam  
asado! netrāntari!kṣyā!viśadagne jati smṛtam 73

ā | *arohan* (Stobhapada 1.2)  
āgaman?  
*aruhāma* (2x) *netra* (2)  
ā | *aruhāma* | divam (Stobhapada 2.1) (AG 170)  
ā | *aruhāma* | avidāma (Stobhapada 2.1) (AG 170)

*aruhah* (2x) *īkṣaṇam* (2)  
dharmaṇā vāyumāruhah .. 921 604 [ā | aruhah]  
yatsānoḥ sānvāruho bhūryaspāṣṭa karttvam . (1345) [ā | aruhah]

*asadah* (2x) *netra* (2)

tābhīḥ pavitramāśadah .. 979 [ā | asadah]  
hariḥ sanyonimāśadah .. 1000 [ā | asadah]

pavantāmāntarikṣyā .. 1036 [ā | antarikṣyā]

ya indurvāramāviśat .. 1277 [ā | aviśat]

āgne sthūram rayim bhara pṛthum gomantamaśvinam . (1529) [ā | agne]

atha cāvarṇisūtrāṇyekavimśatireva ca  
ekasya caikarītyā ca ṛtvik saṁkhyā tatheritā 74  
ekasya dvitayatvena mūrtisāṁkhyā tatheritā  
vedasāṁkhyākasūtrāṇāmekameva hi niścitam 75  
bhūtasāṁkhyākasūtrāṇāmekamevam prakīrtitam  
āhatyodāhṛtiḥ proktā gayasāṁkhyāsamena tu 76

21 words with initial a mentioned in the sūtras (verses)

16 (ṛtvik) x1 + 3x2 + 1x4 + 1x5 = gaya (31)

Note: verses 72-73 contain 15 words only. 6 words are missing. Perhaps the text is incomplete.

\* naro havyebhirīḍate sabādha āgniragramuśasāmaśoci .. 70 [ā | agnih]

## Words with initial a which is dropped after e or o

(e, o) + a = (e, o)

te'gna itthā naro'gniḥ suyaśo'gne bhānave'rca de  
vaco'gnaye tu voce'ri tvāyavo'bhi vaso'bhi tu 77

ehyū ṣu bravāṇi te 'gna itthetarā giraḥ . (7)  
agnim rāye purumīḍha śrutam naro 'gniḥ suđitaye chardih .. 49  
tvāṁ hi kṣaitavadyaśo 'gne mitro na patyase . (84)  
bṛhadvayo hi bhānave 'rcā devāyāgnaye . (88)  
pra hotre pūrvyam vaco 'gnaye bharatā bṛhat . (98)  
puru tvā dāśivāṁ voce 'riragne tava svidā . (97)  
vayamindra tvāyavo 'bhi pra nonumo vr̄ṣan . (132)  
imā u tvā puruvaso 'bhi pra nonavurgiraḥ . (146)

sato'ruṇapsurnonumo'du pāśino nave'si ca  
vipaścito'bhiवृद्धेस्मान् जृतिर्न hyo'piṇema tu 78

dūrādiheva yatsato 'runapsuraśīśvitat . (219)  
abhi tvā śūra nonumo 'dugdhā iva dhenavaḥ . (233)  
mā tvā ke cinni yemurinna pāśino 'ti dhanveva tāṁ ihi .. 246  
simā purū nr̄ṣuto asyānave 'si praśardha turvaśe .. 279  
pāvakavarṇāḥ śucayo vipaścito 'bhi stomairanūṣata .. 250  
āpirno bodhi sadhamādye vṛdhe3 'smāṁ avantu te dhiyah .. 239  
satyamithā vr̄ṣedasi vr̄ṣajūtirno 'vitā . (263)  
vayamenamidā hyo'!piṇemeha vajriṇam . (272)

kṣapamāṇo'!ṁśunā naro'piṇyan mahv'e'!vase śacī  
jāyamāno'śatru yathā no'vitā jagmaye'triṇah 79

ghnatā vāmaśmayā **kṣapamāṇo!****mīśunet**thamu ādunyathā .. 305  
tvāmidā hyo **naro** **pīpyan**vajrinbhūrṇayaḥ . (302)  
ayam vā**mahve** 'vase śacīvasū viśamviśam hi gacchathah .. 304  
tvarṁ ha tyatsaptabhyo **jāyamāṇo** **'satru**bhyo abhavaḥ śatrusindra . (326)  
aso **yathā no** 'vitā vṛdhaściddado vasūni mamadaśca somaiḥ .. 314  
araṅgamāya **jagmaye** 'paścadadhvane naraḥ .. 352  
gāyanti tvā gāyatrīno 'rcantyarkamarkiṇaḥ . (342)

indra te'sti manyave'!hannindave'śvapate no'viśat  
apo'rcannadrivo'nuttam bharanto'vavyavastathā 80

somaḥ sutaḥ sa **indra** te 'sti svadhāpate madaḥ .. 351  
śratte dadhāmi prathamāya **manyave** 'hanyaddasyum naryam viverapah . (371)  
ā yāhyayam**indave** 'śvapate gopata urvarāpate . (402)  
taminmahatsvājīṣūtimarbhe havāmahe sa vājeṣu pra **no** 'viṣat .. 411  
indra nr̄mṇam hi te śavo hano vṛtram jayā **apo** 'rcannanu svarājyam .. 413  
indra tubhyamida**drivo** 'nuttam vajrinvīryam . (412)  
vayamu tvāmapūrvya sthūram na kaccid**bharanto** 'vasyavah . (408)

āśavo'starī dadho'smāṁ i vipaścito nr̄to'pa i  
dyumattamo'bhi mṛdho'pa sātamo'bhyabhavo'ñ!girah 81

astamarvanta **āśavo** 'starī nityāso vājina iṣam stotrbya ā bhara .. 425  
yunikṣvā madacyutā harī kam hanaḥ kam vasau **dadho** 'smāṁ **indra** vasau dadhah .. 414  
pra somāśo **vipaścito** 'po nayanta ūrmayah . (478)  
tava tyannaryam **nr̄to** 'pa **indra** prathamam pūrvyam divi pravācyam krtam . (466)  
arṣā soma **dyumattamo** 'bhi droṇāni roruvat . (503)  
apaghnanpavate **mṛdho** 'pa somo arāvṇaḥ . (510)  
pavasva vājasātamo 'bhi viśvāni vāryā . (521)  
tvarṁ vipro **abhavo** 'ñigirastama madhvā yajñam mimikṣa ṣaḥ .. 519

marjayanto'cha garbho'vṛṇyojo'janendavo'smabhi  
arātayo'rya! indavo'siṣyadanta suto'vyā ca 82

aśvam na tvā vājinam **marjayanto** 'cchā barhī raśanābhīrnayanti .. 523  
mahattatsono mahiṣāścakārāpāṁ yad**garbho** 'vṛṇīta devān . (542)  
adadhādindre pavamāna **ojō** 'janayatsūrye jyotirinduh .. 542  
somāḥ pavanta **indavo** 'smabhyam gātuvittamāḥ . (548)  
vi cidaśnānā iṣayo **arātayo** 'ryo naḥ santu sanisantu no dhiyah .. 555  
pra devamacchā madhumanta **indavo** 'siṣyadanta gāvā ā na dhenavah . (563)  
eṣa sya dhārayā **suto** 'vyo vārebhiḥ pavate madintamāḥ . (584)

ṣu no'va saha yaśo'tha te '!manvasā sado'ha tu  
pādo'syeḥa vimāno'ja pādo'sya sādrivo'mśu ca 83

indra vājeṣu no 'va sahasrapradhaneṣu ca . (598)  
mayi varco atho **yaśo** 'tho yajñasya yatpayah . (602)  
te 'manvata prathamam nāma gonāṁ triḥ sapta paramam nāma janān . (606)  
yaśasvyāḥ **sariṁ** sado 'hariṁ pravaditā syām .. 611  
tripādūrdhvā udaitpuruṣaḥ **pado** 'syehābhavatpunah . (618)  
tridhātūrarko rajaso **vimāno** 'jasram jyotirhavirasmi sarvam .. 613  
**pādo** 'sya sarvā bhūtāni tripādasyāṁṛtam divi .. 619  
pūrvasya yatte **adrivo** 'mśurmadāya . (648)

\*sa tvaṁ no agne payasā vasuvidrayiṁ varco dṛśe 'dāḥ .. 615 [**dṛśe** | **dāḥ**]

tubho!śvā śisugarbho'gni dvau tamo'p!e rajo'pa tu  
srñiko'gni namo'syadbhyo! namo'nnāya namo'nnapa 84

**tubhah** | **aśvā** | **śiśum** (Stobhapada 1.4) (AG 9)

**garbho'gni dvau** (2)

**garbhah** | **agnih** | **idā** | **prthivyāḥ** | **garbhah** | **agnih** (Stobhapada 2.3) (AG 189)

**tamah** | **apa** | **īśati** (Stobhapada 2.3) (AG 191)

**rajaḥ** | **apāk** | **apa** | **ak** (Stobhapada 2.3) (AG 191)

**sṛṇikah** | **agninā** (Stobhapada 2.5) (AG 212)

**namah** | **asyadbhyah** (Stobhapada 2.5) (AG 213)

**namah** | **annāya** | **namah** | **annapataya** | **anna** | **pataye** (Stobhapada 2.5) (AG 214)

varco'si mano'si mano'jayadindro'jayattathā  
prāṇo'pāno! yaśo'!krān ca indavo'staṁ vṛṣāyate 85

**varcaḥ** | **asi** | **manah** | **asi** (Stobhapada 2.6) (AG 227)

**manah** | **ajayit** | **hṛdayam** | **ajayit** | **indrāḥ** | **ajayit** (Stobhapada 2.7) (AG 234)

**prānah** | **pra** | **ānah** | **apānah** | **apa** | **ānah** (Stobhapada 2.10) (AG 286)

**yaśah** | **akrān** (Stobhapada 2.8) (AG 248)

acchā samudramindavo 'stāṁ gāvo na dhenavah . (659)

yasya te pītvā vṛṣabho vṛṣāyate 'sya pītvā svarvidah . (693)

madhunā payo'tha ūrmayo'bhiṣaram gave'!bhya tu  
apo'griyah pade'!rcan!to caturo'smabhymukthinaḥ 86

abhi te **madhunā payo 'tharvāṇo** aśisrayuh . (652)

ye te pavitramūrmayo 'bhikṣaranti dhārayā . (788)

kṛṇvanto varivo **gave 'bhyarṣanti** suṣṭutim . (832)

tvāṁ samudriyā **apo 'griyo** vāca īrayan .

tapośpavitrāṁ vitataṁ divaspade 'canto asya tantavo vyasthiran . (876)

rāyah samudrāṁscaturo 'smabhym soma viśvataḥ . (871)

tadadyā citta **ukthino** 'nu ṣṭuvanti pūrvathā . (882)

vanāmahe'ti setum dhiyā hito'bhyadruho'pi tu  
indo'smabhym śriyo'gni devavītaye'vyāścuto'sṝmi 87

suvitasya **vanāmahe 'ti setum** durāyyam . (893)

pavamāna **dhiyā hito3 'bhi** yonim kanikradat . (921)

sudītayo vo **adruho 'pi** karne tarasvināḥ samrkvabhiḥ .. 931

nū no rayim mahāmindo 'smabhym soma viśvataḥ . (926)

ayaṁ viśvā abhi śriyo 'gnirdeveṣu patyate . (948)

pra kavir**devavītaye 'vyā** vārebhīravyata . (968)

yāste dhārā madhuścuto 'sr̄graminda ūtaye . (979)

vidyuto'gnerime'bhi sto ra senya vahato'prati  
sādhano'yam dhiyo'gne tu stubho'bhi dhenavastathā 88

tava śriyo varṣasyayeva **vidyuto 'gneścikitra** uśasāmivetayah . (982)

indrāgnī yuvāmīme3 'bhi stomā anūṣata . (991)

asi hi vīra senyo 'si bhūri parādadiḥ . (1003)

indramiddharī **vahato** 'prati<sup>d</sup>hṛṣṭaśavasam . (1030)  
ayam dakṣaya **sādhano** 'yam śardhāya vītaye . (1100)  
jīvātave pratarām sādhayā **dhiyo** 'gne sakhye ma riṣāmā vayam tava .. 1065  
harim krīḍantamabhyanūṣata **stubho** 'bhi dhenavaḥ payasedaśīrayuḥ .. 1153

indavo'bhi vatsam [na] vicakṣaṇo vyā !yase'vi ca  
vr̄ṣṇo'gne gomato'pāvarabhiṣṭuto'pakṛto'tirām 89

vāśrā arṣantīndavo 'bhi vatsam na mātarah . (1193)  
divo nābhā **vicakṣaṇo** 'vyā vāre mahīyate . (1199)  
prothadaśvo na **yavase** 'viṣyanyadā mahāḥ saṁvaraṇādvyasthāt . (1220)  
udyasya te navajātasya **vr̄ṣṇo** 'gne carantyajarā idhānāḥ . (1221)  
tvam valasya **gomato** 'pāvaradrivo bilam . (1251)  
esa viprair**abhiṣṭuto** 'po devo vi gāhate . (1257)  
esa devo vipā **kṛto** 'ti hvarāṁsi dhāvati . (1261)

nīyate'ntaratho'vyā raso'va caṣṭe śubhāyate  
iṣito'bhi punāno'vibhirno'jasrayā ketavaḥ 90

esa hito vi **nīyate** 'ntah śundhyāvatā pathā . (1269)  
esa u sya vr̄ṣā **ratho** 'vyā vārebhiravyata . (1274)  
esa sya madyo **raso** 'va caṣṭe divaḥ śiṣuḥ . (1277)  
esa devaḥ **śubhāyate** 'dhi yonāvamartyaḥ . (1282)  
sa devaḥ kavineṣito<sup>3</sup> **'bhi** droṇāni dhāvati . (1297)  
nūnam **punāno** 'vibhiḥ pari sravādabdhāḥ surabhītarah . (1314)  
preddho agne dīdihi puro **no** 'jasrayā sūrmyā yaviṣṭha . (1375)  
te asya santu **ketavo** 'mr̄tyavo 'dābhyaśo januṣī ubhe anu . (1425)

gr̄ṇāno'bhi su no'pām śardhato'bhiśodite'nāgāḥ  
idandhaso svatavase'rūṇāya apo'ti śūra ta 91

abhi vāyurī vītyarṣā **gr̄ṇāno**<sup>3</sup> **'bhi** mitrāvaraṇā pūyamānah . (1426)  
pavasva vr̄ṣṭimā **su** **no** 'pāmūrmīm divaspari . (1435)  
kuvit samasya jenyasya **śardhato** **'bhiśā**steravasvarat .. 1443  
yadadya sūra **udite** 'nāgā mitro aryamā . (1351)  
asmāasmā **idandhaso** 'dhvaryo pra bharā sutam . (1443)  
babhrave nu **svatavase** 'runāya divisprše . (1444)  
tvayā vayaṁ pravataḥ śāśvatīrapo 'ti śūra tarāmasi .. 1457

mā śivāso'va dhīyate sr̄jire'ruṣīradhi  
vājeṣu no'va mīḍhuṣo'nādhṛṣṭābhiḥ samidhyate 92

mā no ajñātā vr̄janā durādhyo<sup>3</sup> **māśivāso** 'va kramuh . (1457)  
vājī vājeṣu **dhīyate** 'dhvareṣu pra ḥīyate . (1478)  
ā harayaḥ sasr̄jire 'ruṣīradhi barhiṣi . (1490)  
pāhi viśvasmādrakṣaso arāvṇaḥ pra sma **vājeṣu** **no** 'va . (1545)  
padaṁ devasya **mīḍhuṣo** 'nādhṛṣṭābhiḥ ūtibhiḥ . (1572)  
vr̄ṣo agnih **samidhyate** 'svo na devavāhanah . (1539)

\*tvayā vayaṁ pravataḥ śāśvatīrapo 'ti śūra tarāmasi .. 1457

vr̄ṇīmahe īmahe'!gnimāyavo'nuṣṭuvanti pū  
ūtaye'smin yuyodhi no'devā vr̄ṣṇyamśavo'sma tu 93

yatte dhītim sumativāṇīmahe 'dha smā nastrivarūthah śivo bhava .. 1569  
 ūrjo napātamī għṛtakeśamīmahe 'gnim yajñešu pūrvyam .. 1553  
 adyā tamasya mahimānamāyavo 'nu ṣtuvanti pūrvathā .. 1574  
 īrdhvastiṣṭhā na ītaye 'sminvāje śatakrato . (1601)  
 agne heḍāmsi daivyā yuyodhi no 'devāni harāmsi ca .. 1624  
 asme rayiḥ paprathe vṛṣṇyam śavo 'sme svānāsa indavah .. 1610

gaviṣtaye'gne gāyanto'vāso'smānāhuve'gni tu  
 pitve'vāsa vāhano'gne gāvo'ruṣīrarātayo 94

kuvitsu no gaviṣtaye 'gne samvešiḥo rayim . (1649)  
 ā purandaram cakrma vipravacasa indram gāyanto 'vase .. 1582  
 mā te rādhāmsi mā ta ītayo vāso 'smānkadā canā dabhan . (1724)  
 ūrjo napātamā huve 'gnim pāvakaśociṣam . (1712)  
 divābhipitve 'vasāgamiṣṭhā pratyavarttiṁ dāsuṣe śambhaviṣṭhā .. 1753  
 juṣto hi dūto asi havyavāhano 'gne rathīradhvarāṇām . (1781)  
 niṣkṛṇvānā āyudhānīva dhrṣṇavah prati gāvo 'ruṣīryanti mātarah .. 1755  
 vi šu viśvā arātayo 'ryo naṣanta no dhiyah . (1803)

avāsrjo vīrudho'ntah kāmayante gr̥he'mṛtam  
 sarikrandano ni svo'raṇah gāhamāno'dayastathā 95

tvam sindhūmravāsjo 'dharāco ahannahim . (1802)  
 tamitsamānam vaninaśca vīrudho 'ntarvatīsca suvate ca viśvahā .. 1824  
 agnirjāgāra tamṛcah kāmayante 'gnirjāgāra tamu sāmāni yanti . (1827)  
 yadado vāta te gr̥he3 'mṛtam nihitam guhā . (1842)  
 saṅkrandano 'nimiṣa ekavīrahā śatāni senā ajayatsākamindrah .. 1849  
 yo nah svo 'raṇo yaśca niṣtyo jighāmsati . (1872)  
 abhi gotrāṇi sahasā gāhamāno 'dayo vīrahā śatamanyurindrah . (1855)

yudhyo'smākarā bāhavo'nāśīrṣāṇo'haya vai budhāḥ  
 marmrjāno'vibhi šo'chāvājam naitaśa smṛtaḥ 96

duścyavanaḥ pṛtanāśādayudhyo3 'smākarā senā avatu pra yutsu .. 1855  
 ugrā vaḥ santu bāhavo 'nādhṛṣyā yathāsatha .. 1862  
 andhā amitrā bhavatāśīrṣāṇo 'haya iva . (1872)  
 harimītrasya sadaneśu sīdati marmrjāno 'vibhiḥ sindhubhirvṛṣā .. 1032  
 sa supraketo abhyakramīdišo 'cchā vājam naitaśah .. 693

*Verse 77 (8), 78 (8), 79 (7), 80 (7), 81 (8), 82 (7), 83 (8), 84 (8), 85 (8), 86 (7), 87 (7), 88(7), 89 (7), 90 (8), 91 (7), 92 (6), 93 (6), 94 (8), 95 (7), 96 (5): 144 words with initial a which is dropped after e or o.*

atha cāvarṇisūtrāṇi kubhuvāsaṁkhyayā sphuṭam  
 ekasya caikarītyā ca yabh!alā saṁkhyayā sphuṭam 97  
 ekasya dvitayatvena ekasamīkhyā tatheritā  
 āhatyodāhṛtiḥ proktā yavamo saṁkhyakā sphuṭam 98

kubhuvā (144); yabhalā (143);  
 143x1 + 1x2 = 145 (yavamo)

## Words with initial a which merges with the preceding final ā

$$\bar{a} + a = \bar{a}$$

upa tvāgne vijāvāgne sāte suma purāśvahayā

pūṣā!bhuvad viśvathātana sthūṇāṁsatra caiva hi 99

upa tvāgne divedive dośāvastardhiyā vayam . (14) [tvā | agne]  
syānnaḥ sūnustanayo vijāvāgne sā te sumatirbhūtvasme .. 76 [vi | jāvā | agne]  
gavyo ṣu ṣo yathā purāsvayota rathayā . (186) [purā | aśvayā]  
tatra pūṣābhuvatsacā .. 148 [pūṣā | abhuvat]  
vi bhānumi viśvathātanat .. 219 [viśvathā | atanat]  
vāstośpate dhruvā sthūṇāṁsatram somyānām . (275) [sthūṇā | aṁsatram]

ataḥ para gachanna tvādriv!aḥ mahitvādyā mamāra  
śukrasya tvābhi māpa sthā māyayāvadhīraca tu 100

ataḥ para gachan  
mahe ca na tvādrivah parā śulkāya dīyase . (291) [tvā | adrivah]  
devasya paśya kāvyām mahitvādyā mamāra sa hyah samāna .. 325 [mahitvā | adyā]  
śukrasya tvābhya akṣarandhārā ṣtasya sādane .. 344 [tvā | abhi]  
ā gantā mā riṣanyata prasthāvāno māpa sthāta samanyavaḥ . (401) [mā | apa]  
yaddha tyaṁ māyināṁ mṛgaṁ tava tyanmāyayāvadhīraca nnanu svarājyam .. 412 [māyayā | avadhīḥ]

maghavanmātathā viśvābhi dhā rucābhi gā ihi  
janitāgnerdhārayāpo ṣtāvāpormiṇāvya tu 101

upo ᷣu śṛṇuhī giro maghavanmātathā iva . (416) [mā | atathāḥ]  
pavasva soma mahāntsamudraḥ pitā devānām viśvābhi dhāma .. 429 [viśvā | abhi]  
indo rucābhi gā ihi .. 505 [rucā | abhi]  
janitāgnerjanitā sūryasya janitendrasya janitota viṣnoḥ .. 527 [janitā | agneh]  
punānah soma dhārayāpo vasāno arsasi . (675) [dhārayā | apah]  
pavasva soma madhumām ṣtāvāpo vasāno adhi sāno avye . (532) [ṣtāvā | apah]  
somaḥ punāna ūrmīṇāvyaṁ vārami vi dhāvati . (572) [ūrmīṇā | avyam]

eva māva ca madhvā hi gantāsi rocanāsyu tu  
vṛtvātyatiṣṭhat sam tvā!nonavurmūrdhābhavāddivah 102

yo mā dadāti sa idevamāva dahamannamannamadantamadmi .. 594 [eva | mā | avat]  
añjate vyañjate samañjate kratum rihanti madhvābhyañjate . (1614) [madhvā | abhi]  
gantāsi sunvato ḡraham .. 600 [gantā | asi]  
antaścarati rocanāsyu prāṇādapānatū . (631) [rocanā | asya]  
sa bhūmim sarvato vṛtvātyatiṣṭhadāśāṅgulam .. 617 [vṛtvā | ati | atiṣṭhat]  
sam | tvā | anonavuh (Stobhapada 1.6) (AG 33)  
mūrdhā | abhavat | divah (Stobhapada 1.6) (AG 34)

śraddhayā!śraddhacāriṇyah samo cābhi ca dakṣiṇā  
pratiṣṭhāsi vipānayā cāgnināgnih samidhyate 103

śraddhayā | śrat | dhayā | aśraddhām (Stobhapada 1.9) (AG 89)  
cāriṇyah samo cābhi ca  
dakṣiṇā | asya (Stobhapada 2.5) (AG 212)  
pratiṣṭhāsi | prati | sthā | asi (Stobhapada 2.6) (AG 227)  
ayā citto vipānayā hariḥ pavasva dhārayā . (805) [vipā | anayā]  
agnināgnih samidhyate kavirgrhapatiryuvā . (844) [agninā | agnih]

indra tvāsmiṁmāvarāṇi na kiṣṭvānu ma ojasā  
rūpābhyaṛṣasi dasyuhābhavo! vṛtrahaṇāparā 104

indra tvāsmiṁtsadhamāde .. 736 [tvā | asmin]  
 antaḥ paśyanvijanemāvarānyā tiṣṭhati vṛṣabho goṣu jānan .. 945 [imā | avarāṇi]  
**na kiṣṭvānu majmanā** na kīḥ svaśva ānaše .. 950 [kiṣṭvā | anu]  
 svojasā | su | ojasā | asi (Stobhapada 2.4) (AG 204 but no sandhi between ojasā and asi)  
 ketum kṛṇavām divaspari viśvā rūpābhyaṛṣasi . (959) [rūpā | abhi]  
 indra yaddasyuhābhavah .. 989 [dasyuhā | dasyu | hā | abhavah]  
 tośāsā rathayāvānā vṛtrahaṇāparājītā . (1074) [vṛtrahaṇā | vṛtra | hanā | aparājītā]

yasya vāryama yevāda !ojasābhi ranūṣatā  
 dhartāsi citvāpsu madā vṛtrahāja sakhaśvavat 105

yasya ta indrah pibādyasya maruto **yasya vāryamaṇā bhagaḥ** . (1097) [vā | aryamanā]  
**ye vādaḥ** śaryaṇāvati .. 1163 [vā | adaḥ]  
 indramiśānamojasābhi stomairanūṣata . (1252) [ojasā | abhi]  
 divo **dhartāsi** śukraḥ pīyūṣaḥ satye vidharmanvājī pavasva .. 1243 [dhartā | asi]  
 sute **citvāpsu madāmo** andhasā śrīṇanto gobhiruttaram .. 1314 [cit | tvā | apsu]  
 uta bruvantu jantava udagnirvṛtrahājani . (1382) [vṛtrahā | vṛtra | hā | ajani]  
 sa na indrah śivāḥ **sakhaśvāvad** gomadyavamat . (1452) [sakhaḥ | sa | khā | aśvāvat]

hiranyābhi vṛtrahāvadhīnmā!śivāso'!vakramuḥ  
 yudhābhavanmadhunābhi bhuvanābhi sadāsarāḥ 106

abhi candrā bharttave no **hiranyābhyāsvānrathino** deva soma .. 1427 [hiranyā | abhi]  
 ahīṁ ca **vṛtrahāvadhīt** .. 1451 [vṛtrahā | vṛtra | hā | avadhīt]  
 mā no ajñātā vrjanā durādhyo<sup>3</sup> **māśivāso 'va kramuh** . (1457) [mā | aśivāsaḥ]  
 adha tviśīmāṁ abhyojasā kṛvīṁ **yudhābhavatā** rodasī aprṇadasya majmanā pra vāvṛḍhe . (1488) [yudhā | abhavat]  
 svādoh svādīyah svādunā sṛjā samadaḥ su madhu **madhunābhi** yodhīḥ .. 1485 [madhunā | abhi]  
 adha yadime pavamāna rodasī imā ca viśvā **bhuvanābhi** majmanā . (1496) [bhuvanā | abhi]  
**sadāsaro** vajamacchā saniyatadat .. 1508 [sadā | asaraḥ]

vibhaktāsi va tmanāgnim senayāgne tavotyā  
 bṛhatāsiknī[meti ru] namasāvāṭamucca tu 107

**vibhaktāsi** citrabhāno sindhorūrmā upāka ā . (1498) [vibhaktā | vi | bhaktā | asi]  
 sahasrasāṁ medhasātāviva **tmanāgnim** dhībhirnamasyata .. 1516 [tmanā | agnim]  
 yayā gā ākarāmahai **senayāgne tavotyā** . (1528) [senayā | agne]  
 cikidvi bhāti bhāsā **bṛhatāsiknīmeti ruśatīmapājan** .. 1546 [bṛhatā | asiknīm]  
 siñcanti **namasāvāṭamuccā** cakram parijmānam . (1604) [namasā | avaṭam]

mahī na dhārā ūtyābhi pra rājāpyastaviṣyate  
 sajītvānāparā citrāruṣī uta sakhaśvinoḥ 108

vipaścīte pavamānāya gāyata **mahī na dhārātyandho** arṣati . (1615) [dhārā | ati]  
 kayā tvaṁ na ūtyābhi **pra** mandase vṛṣan . (1586) [ūtyā | abhi]  
 agrego **rājāpyastaviṣyate** vimāno ahnām bhuvaneśvarpitaḥ . (1616) [rājā | apyaḥ]  
 tośā vṛtrahaṇā huve **sajītvānāparājītā** . (1702) [sajītvānā | sa | jitvānā | aparājītā]  
 aśveva **citrāruṣī** mātā gavāṁṛtāvarī . (1276) [citrā | aruṣī]  
**uta sakhaśyaśvinor** uta mātā gavāmasi . (1727) [sakhaḥ | sa | khā | asi | aśvinoḥ]

divābhipitve'vasāgamiṣṭhā! prāstāsi śatrave  
 pitāsi nastamasāpavrate padyasva māmīṣām 109

\*na sanskr̥tam pra mimīto **gamiṣṭhānti** nūnamaśvinopastuteha . (1753) [gamiṣṭhā | anti]

divābhipitve 'vasāgamiṣṭhā pratyavarttim dāsuṣe śambhaviṣṭhā .. 1753 [divā | abhipitve]  
astāsi śatrave vadham yo na indra jighāṁsati . (1803) [astā | asi]  
uta vāta pitāsi na uta bhrātota nah sakha . (1841) [pitā | asi]  
tām gūhata tamasāpavrata yathaiteśāmanyo anyam na jānāt .. 1860 [tamasā | apavrata]

gacchāmitrānpra padyasva māmīśām karṇ ca nocchiṣah .. 1863 [mā | amīśām]

rakṣohāmitrān rājāmr̥tenānu va yathāsatha  
jayantām tvānu devā madokto hrasvasya saṁgrahaḥ 110

bṛhaspate pari dīyā rathena rakṣohāmitrān̄ apabādhamānah . (1852) [rakṣohā | rakṣah | hā | mitrān̄]  
marmāni te varmaṇā cchādayāmi somastvā rājāmr̥tenānu vastām . (1870) [rājā | amṛtena]  
ugrā vaḥ santu bāhavo 'nādhṛṣyā yathāsatha .. 1862 [yathā | asatha]  
urorvarīyo varuṇaste kr̥notu jayantām tvānu devā madantu .. 1870 [tvā | anu]

iti hrasvasaṁgrahaṇam samāptam

atha cāvaraṇisūtrāṇi savasaṁkhyā samīritā  
ekasya caikarītyā ca savasaṁkhyāstatheritāḥ 111  
āhatya tvatra sūtrāṇi ralaghe saṁkhyakā sphuṭam

Verse 99 (6), 100 (5 + atāḥ para gachan), 101 (7), 102 (7), 103 (5+ cāriṇyah samo cābhi ca), 104 (7),  
105 (7), 106 (7), 107 (5), 108 (6), 109 (5), 110 (4):

71 + ? words with initial a

sava (74); 74x1;  
ralaghe (234?); number should be 74

### Words with initial ā which merges with the preceding final ā

ā + ā = ā

ataḥ param pādādau vartamānasyāvaraṇah saṁgrhyate 112

vīrayāśava ye tvārabhya yathājau vṛṣāviśa  
jyotiṣāvīcca yuṣyāvṛṇīmahe tvāvaso gamī 113

śukrāśo vīrayāśavaḥ .. 482 [vīrayā | āśavaḥ]  
ime ta indra te vayam puruṣṭuta ye tvārabhya carāmasi prabhūvaso . (373) [tvā | ārabhya]  
asarji vakvā rathyē yathājau dhiyā manotā prathamā manīṣa . (543) [yathā | ājau]  
indramindo vṛṣā viśa .. 1037 [vṛṣā | ā | viśa]  
sa vardhitā vardhanaḥ pūyamānah somo mīḍhvāṁ abhi no jyotiṣāvīt . (1359) [jyotiṣā | āvīt]  
tuvidyumnasya yuṣyā vṛṇīmahe putrasya śavaso mahaḥ .. 1493 [yuṣyā | ā | vṛṇīmahe]  
tvāvaso gamī  
(a)kastamindra tvāvaso martyo dadharṣati . (1682)  
(b)kastamindra tvāvasavā martyo dadharṣati . (1682) [tvāvaso | tvā | vaso | ā]

māre asman maśvinā ta viśvāyuśca iṣāyuṣā  
sātaye purandhyā vivāsaiṣa varṇih sunirmitaḥ 114

māre asmanmaghavañyokkah .. 1800 [mā | āre]  
divā naktamavasā śantamena nedānīṁ pītiraśvinā tatāna .. 1754 [aśvinā | ā | tatāna]  
pāhi sadamidviśvāyuḥ .. 1636 [viśvāyuḥ | viśva | āyuḥ]  
punarūrjā ni varttasva punaragna iṣāyuṣā . (1832) [iṣā | āyuṣā]

dhiyā vo medhaśātaye purandhyā vivāsati .. 360 [purandhyā | puram | dhyā | ā | vivāsati]  
taranīritiśāsati vājam purandhyā yujā . (867) [purandhyā | puram | dhyā | yujā]

ūtyāgamacca pūrvāgācchvetyāgā savanā gahi 115  
uta syā no divā matiraditīrūtyāgamat . (102) [ūtyā | ā | gamat]  
indragnī apādiyām pūrvāgāt padvatībhyaḥ . (281) [pūrvā | ā | agāt]  
ruśādvatsā ruśatī śvetyāgādāraigu kṛṣṇā sadanānyasyāḥ . (1750) [śvetyā | ā | agāt]  
upa nah savanā gahi somasya somapāḥ piba . (1088) [savanā | ā | gahi]  
bhūri hi te savanā mānušeṣu bhūri manīṣī havate tvāmit . (1800) [savanā | mānušeṣu]

atha cāvarṇisūtrāṇi tithisāṁkhyā samīritā  
ekasya caikarītyā ca pakṣasāṁkhyāstatheritāḥ 116  
ākārāntamāṁparam yatra dṛṣyate  
ūtyāgamacca pūrvāgā purandhyāvyaśvinātata 117  
vr̥ṣāviśata śvetyāgādyujyāvṛṇīmahe  
ākārādāṁparaścetsyādakārastu paro bhavet  
pūrvāgāditi vai jñeyam śvetyāgāditi ca dvayam 118

15 (*tithi*) words with initial ā

15x1 (*pakṣa*)

ā (svarita) + ān:

ūtyāgamat [ūtyā / ā / gamat]; pūrvāgāt [pūrvā | ā | agāt]; purandhyā [purandhyā | puram | dhyā | ā /; aśvinā [aśvinā | ā | tatāna]; vr̥ṣāviśa [vr̥ṣā | ā | viśa]; śvetyāgāt [śvetyā | ā | agāt]; yujyā vṛṇīmahe [yujyā | ā | vṛṇīmahe]

ā + ān + a:

pūrvāgāt [pūrvā | ā | agāt]; śvetyāgāt [śvetyā | ā | agāt]

avarṇi samāptam

## Anavagraha Lakṣana

Anavagraha enumerates mantras of the Sāmaveda Samhitā which do not contain compound words in the Padapāṭha. All words of these mantras are non-separable (anavagraha) in the Padapāṭha.

munimānasamāni dhānamathitāgamasāgarāt  
uditāya namo bhūyādamṛtāya murāraye 119  
guṇatrayavihīnāya jagattrayavidhāyine  
śrutitrayadiśe śāśvat puratrayamathe namaḥ 120  
nama!skṛtya vinetāram vighnānāmanuśiṣyate  
adhunā lakṣaṇam vakṣye anavagrahasamjñakam 121  
iti paribhāṣā

tvamagne yajña ehyū ṣu tvāmagne p!u prati tya tu  
agnim vo ādit pratnasyāgnistigme yuṇ!kṣva pāhi nah 122

tvam | agne | yajñānām | hotā | viśveṣām | hitaḥ | devebhiḥ | mānuṣe | jane ||2||  
ā | ihi | u | su | bravāṇi | te | agne | itthā | itarāḥ | girāḥ | ebhiḥ | vardhāse | indubhiḥ ||7||  
tvām | agne | puṣkarāt | adhi | atharvā | niḥ | amanthata | mūrdhnaḥ | viśvasya | vāghataḥ ||9||

prati | tyaṁ | cārum | adhvaram | gopīthāya | pra | hūyase | marudbhiḥ | agne | ā | gahi ||16||  
 agnim | vah | vṛdhantam | adhvārāṇām | purūtamam | accha | naptre | sahasvate ||21||  
 āt | it | **pratnasya** | retasah | jyotiḥ | paśyanti | vāsaram | paraḥ | yat | idhyate | divi ||20||  
 agnih | tigmena | śociṣā | yaṁsat | viśvam | ni | atrinam | agnih | naḥ | varīsate | rayim ||22||  
 agne | **yuṅksvā** | hi | ye | tava | aśvāsaḥ | deva | sādhavah | aram | vahanti | āśavah ||25||  
**pāhi** | **nah** | agne | ekayā | pāhi | uta | dvitīyayā | pāhi | gīrbhiḥ | tīśrbhiḥ | ūrjām | pate | pāhi | catasrbhiḥ |  
 vaso ||36||

*Note: Missing 27, 28, 29, 33, 41, 44, 93, 97, 98, 100, 101*

śruṣṭyagne tu dadhanveva tadagne dyumnam**indra** tu  
tvamindra balavayamim bhin!dhīhevopa no **havam** 123

śruṣṭī | agne | navasya | me | stomasya | vīra | viśpate | ni | māyinah | tapasā | rakṣasah | dāha ||106||  
 dadhanve | vā | yat | īm | anu | vocat | brahma | iti | vēh | u | tat | pari | viśvāni | kāvyā | nemih | cakram iva  
 | abhuvat ||94||  
 tat | agne | **dyumnam** | ā | bhara | yat | sāsāha | sadane | kam | cit | atrinam | manyum | janasya | dūḍhyam  
 ||113||  
 tvam | **indra** | **balāt** | adhi | sahasah | jātaḥ | ojasah | tvam | san | vṛṣan | vṛṣā | it | asi ||120||  
 vayam | **indra** | tvāyavah | abhi | pra | nonumah | vṛṣan | viddhi | tu | asya | naḥ | vaso ||132||  
 bhīndhi | viśvāḥ | apa | dviṣah | pari | bādhaḥ | jahī | mṛdhah | vasu | spārham | tat | ā | bhara ||134||  
 iha | **iva** | śrṇve | eśām | kaśāḥ | hasteṣu | yat | vadān | ni | yāman | citram | ṣñjate ||135||  
 upa | **naḥ** | haribhiḥ | sutam | yāhi | madānām | pate | upa | naḥ | haribhīḥ | sutam ||150||

*Note: Missing 119*

somānām svara devānām yadindro ana gaurdhayā  
indrāyama dvane'bhi tvā pra va indra mahām̄ ka i 124

somānām | **svaraṇam** | kṛṇuhi | brahmaṇaḥ | pate | kaksīvantam | yaḥ | auśijah ||139||  
 devānām | it | avah | mahat | tat | ā | vṛṇīmahe | vayam | vṛṣṇām | asmabhyam | ūtaye ||138||  
 yat | **indrah** | **ana**yat | ritah | mahīḥ | apah | vṛṣṭantamah | tatra | pūṣā | abhuvat | sacā ||148||  
 gauḥ | dhayati | marutām | śravasyuh | mātā | maghonām | yuktā | vahnih | rathānām ||149||  
 indrāya | **madvane** | sutam | pari | stobhantu | naḥ | girah | arkam | arcantu | kāravah ||158||  
 abhi | **tvā** | vṛṣabha | sute | sutam | srjāmi | pītaye | trmpa | vi | aśnuhi | madam ||161||  
 pra va **indrāya** mādanam **haryaśvāya** gāyata | **sakhāyah somapāvne** .. 156 (**not anavagraha**)  
 \*yaḥ | **indra** | camaseṣu | ā | somah | camūṣu | te | sutah | piba | it | asya | tvam | īsiṣe ||162||  
 mahān | indrah | purah | ca | naḥ | mahitvam | astu | vajrine | dyauḥ | na | prathinā | śavah ||166||  
 kah | **imam** | nāhuśīṣu | ā | indram | somasya | tarpayāt | saḥ | naḥ | vasūni | ā | bharāt ||190||

*Note: Missing 152*

āyāhi suṣu gavyoṣu sadā vāram ta indra tu  
indramid gāthino b!ṛ(had) yathā gaura yadindra nā 125

ā | yāhi | suṣuma | hi | te | indra | somam | piba | imam | ā | idam | barhiḥ | sadah | mama ||191||  
 gavya | u | su | naḥ | yathā | purā | aśvayā | uta | rathayā | varivasyā | mahonām ||186||  
 sadā | vah | indrah | carkṣat | ā | upa | u | nu | saḥ | saparyan | na | devah | vṛtaḥ | śūraḥ | indrah ||196||  
 aram | te | **indra** | śravase | gamema | śūra | tvāvataḥ | aram | śakra | paremaṇi ||209||  
 indram | it | **gāthinah** | **bṛhat** | indram | arkebhīḥ | arkīnah | indram | vāṇīḥ | anūṣata ||198||  
 yathā | **gaurah** | apā | kṛtam | ṭṛṣyan | eti | ava | iriṇam | āpitve | naḥ | prapitve | tūyam | ā | gahi | kaṇveṣu |  
 su | sacā piba ||252||  
 yat | **indra** | nāhuśīṣu | ā | ojaḥ | nr̄mṇam | ca | krṣtiṣu | yat | vā | pañca | kṣitīnām | dyumnam | ā | bhara |  
 satrā | viśvāni | paumṣyā ||262||

Note: Missing 210

evā hyasi viśrāyantastavedindra pra yo ri tu  
ā tvā somasya yadyāvāsāvi soma sa pūrvya ca 126

eva | hi | asi | vīrayuh | eva | śūrah | uta | sthirah | eva | te | rādhyam | manah ||232||  
śrāyantah | iva | sūryam | viśvā | it | indrasya | bhakṣata | vasūni | jātah | janimāni | ojasā | prati | bhāgam | na | dīdhimah ||267||  
tava | it | indra | avamam | vasu | tvam | puṣyasi | madhyamam | satrā | viśvasya | paramasya | rājasi | na | kih | tvā | goṣu | vṛṇvate ||270||  
pra | yah | ririkṣe | ojasā | divah | sadobhyah | pari | na | tvā | vivyāca | rajaḥ | indra | pārthivam | ati | viśvam | vavakṣitha ||312||  
ā | tvā | somasya | galdayā | sadā | yācan | aham | jyā | bhūrnim | mrgam | na | savaneṣu | cukrudham | kah | īśānam | na | yāciṣat ||307||  
yat | dyāvah | indra | te | śatam | śatam | bhūmīh | uta | syuh | na | tvā | vajrin | sahasram | sūryāh | anu | na | jātam | aṣṭa | rodasīti ||278||  
asāvi | somah | indra | te | śaviṣṭha | dhṛṣṇo | ā | gahi | ā | tvā | prṇaktu | indriyam | rajaḥ | sūryah | na | raśmibhiḥ ||347||  
sah | pūrvyaḥ | mahonām | venah | kratubhiḥ | ānaje | yasya | dvārā | manuh | pitā | deveṣu | dhiyah | ānaje ||355||

yadī vaha sa ghā yaste ḥcam sāmendumindra tu  
indra suteṣu yatsoma eṣa brahma bhago na ci 127

yadī vahantyāśavo bhrājamānā ratheṣvā | pibanto madiram madhu tatra śravāṁsi kṛṇvate ||356  
yadi | vahanti | āśavah | bhrājamānāḥ | ratheṣu | ā | pibantaḥ | madiram | madhu | tatra | śravāṁsi | kṛṇvate ||356||  
sa ghā yaste divo naro dhiyā martasya śamataḥ | ūtī sa bṛhato divo dviṣo arinno na tarati ||365  
sah | gha | yah | te | divah | narah | dhiyā | martasya | śamataḥ | ūtī | sah | bṛhataḥ | divah | dviṣah | amhaḥ | na | tarati ||365||  
ṛcam | sāma | yajāmahe | yābhyaṁ | karmāni | kṛṇvate | vi | teiti | sadasi | rājataḥ | yajñam | deveṣu | vakṣataḥ ||369||  
ā | indum | indrāya | siñcata | pibāti | somyam | madhu | pra | rādhāṁsi | codayate | mahitvanā ||386||  
indra | suteṣu | someṣu | kratum | punīṣe | ukthyam | vide | vṛdhasya | dakṣasya | mahān | hi | sah ||381||  
yat | somam | indra | viṣṇavi | yat | vā | gha | trite | āptye | yat | vā | marutsu | mandase | sam | indubhiḥ ||384||  
esah | brahmā | yah | ṛtviyah | indrah | nāma | śrutah | gr̄ne ||438||  
bhagah | na | citrah | agnih | mahonām | dadhāti | ratnam ||449||

somamahe'gnim tam manye brahmā ḥemā nu kam tathā  
ā yāhi vanasāgne tvam vi sru viśvasya ṣṛkṣata 128

pavasva | soma | mahe | dakṣaya | aśvah | na | niktaḥ | vājī | dhanāya ||430||  
agnim | tam | manye | yah | vasuh | astam | yam | yanti | dhenavah | astam | arvantaḥ | āśavah | astam | nityāsaḥ | vājinaḥ | iṣam | stotṛbhyah | ā | bhara ||425||  
brahmāṇaḥ | indram | mahayantaḥ | arkaiḥ | avardhayā | ahaye | hantavai | u ||439||  
imā | nu | kam | bhuvanā | sīṣadhemā | indrah | ca | viśve | ca | devāḥ ||452||  
ā | yāhi | vanasā | saha | gāvah | sacanta | varttanim | yat | ūdhabhiḥ ||443||  
agne | tvam | nah | antamah | uta | trātā | śivah | bhuvah | varūthyah ||448||  
vi | sruṭayah | yathā | pathah | indra | tvat | yantu | rātayah ||453||  
viśvasya | pra | stobha | purah | vā | san | yadi | vā | iha | nūnam ||450||  
asṛkṣata | pra | vājinah | gavyā | somāsaḥ | aśvayā | śukrāsaḥ | vīrayā | āśavah ||482||

svādiṣṭhayendro viśvasya vrṣā pavasva dhārayā

induh paviḥ pavasvendo tisro vāca udīrate 129

svādiṣṭhayā | madiṣṭhayā | pavasva | soma | dhārayā | indrāya | pātave | sutah ||468||  
indrah | viśvasya | rājati ||456||  
vrṣā | pavasva | dhārayā | marutvate | ca | matsarah | viśvā | dadhānah | ojasā ||469||  
induh | paviṣṭa | cetanah | priyah | kavīnām | matih | srjat | aśvam | rathīḥ | iva ||481||  
pavasva | indo | vrṣā | sutah | kṛdhī | nah | yaśasah | jane | viśvāḥ | apa | dviṣah | jahi ||479||  
tisrah | vācaḥ | ut | īrate | gāvah | mimanti | dhenavah | harih | eti | kanikradat ||471||

pari svānā sarji rathyah pra yadgāyā pavasva dhā  
sa pavasvānu pratnāsa taratsa ma işe pava 130

pari | svānāsah | indavah | madāya | barhanā | girā | madho | arṣanti | dhārayā ||485||  
asarji | rathyah | yathā | pavitre | camvoh | sutah | kārṣman | vājī | ni | akramīt ||490||  
pra | yat | gāvah | na | bhūrṇayah | tvesāh | ayāsah | akramuh | ghnantah | krṣṇam | apa | tvacam | ||491||  
ayā | pavasva | dhārayā | yayā | sūryam | arocayah | hinvānah | mānuṣīḥ | apah ||493||  
sah | pavasva | yah | āvitha | indram | vṛtrāya | hantave | vavrivāṁsam | mahīḥ | apah ||494||  
anu | pratnāsah | āyavah | padam | navīyah | akramuh | ruce | jananta | sūryam ||502||  
tarat | sah | mandī | dhāvati | dhārā | sutasya | andhasah | tarat | sah | mandī | dhāvati ||500||  
iše | pavaſva | dhārayā | mr̄jyamānah | manīṣibhih | indo | rucā | abhi | gāh | ihi ||505||

arṣā soma mandrayā so pra na indo pra gāyata  
soma u svāṇa pavamānā asr̄ pra tvasarji v!a 131

arṣā | soma | dyumattamaḥ | abhi | droṇāni | roruvat | sīdan | yonau | vaneṣu | ā ||503||  
mandrayā | soma | dhārayā | vrṣā | pavasva | devayuh | avyāh | vārebhih | asmayuh ||506||  
pra | nah | indo | mahe | tu | nah | ūrmim | na | bibhrat | arṣasi | abhi | devān | ayāsyah ||509||  
pra | gāyatā | abhi | arcāma | devān | somam | hinota | mahate | dhanāya | svāduh | pavatām | ati | vāram |  
avyam | ā | sīdatu | kalaśam | devah | induh ||535||  
soma u svāṇaḥ sotrbhiradhi ṣṇubhiravīnām | aśvayeva haritā yāti dhārayā mandrayā yāti dhārayā || 515  
somaḥ | u | svānah | sotrbhih | adhi | snubhih | avīnām | aśvayā | iva | haritā | yāti | dhārayā | mandrayā |  
yāti | dhārayā ||515||  
pavamānāḥ | asrkṣata | pavitram | ati | dhārayā | marutvantah | matsarāh | indriyāḥ | hayāḥ | medhām |  
abhi | prayāṁisi | ca ||522||  
pra | tu | drava | pari | kośam | ni | sīda | nr̄bhih | punānah | abhi | vājam | arṣa | aśvam | na | tvā | vājinam |  
marjayantah | accha | barhih | raśanābhih | nayanti ||523||  
asarji | vākvā | rathyē | yathā | ājau | dhiyā | manotā | prathamā | manīṣā | daśa | svasārah | adhi | sānau |  
avye | mr̄janti | vahnim | sadaneṣu | accha ||543||

somaḥ pavāsyā preṣā he tvapāmive mahatta tu  
ayam pūṣā sutāso ma pari tyam̄ pra punāna tu 132

somaḥ | pavate | janitā | matīnām | janitā | divah | janitā | pṛthivyāḥ | janitā | agneḥ | janitā | sūryasya |  
janitā | indrasya | janitā | uta | viṣṇoh ||527||  
asya | preṣā | hemanā | pūyamānah | devah | devebhīḥ | sam | aprkta | rasam | sutah | pavitram | pari | eti |  
rebhan | mitā | iva | sadma | paśumanti | hotā ||526||  
apām | iva | it | ūrmayah | tartturāṇāḥ | pra | manīṣāḥ | īrate | somam | accha | namasyantīḥ | upa | ca | yanti |  
sam | ca | ā | ca | viṣanti | uśatīḥ | uśantam ||544||  
mahat | tat | somaḥ | mahiṣah | cakāra | apām | yat | garbhaḥ | avṛṇīta | devān | adadhāt | indre | pavamānah |  
ojah | ajanayat | sūrye | jyotiḥ | induh ||542||  
ayam | pūṣā | rayih | bhagah | somaḥ | punānah | arṣati | patih | viśvasya | bhūmanah | vi | akhyat | rodasīti |  
ubheiti ||546||  
sutāsah | madhumattamāḥ | somāḥ | indrāya | mandināḥ | pavitravantah | akṣaran | devān | gacchantu | vaḥ |  
madāḥ ||547||

pari | [tyam](#) | haryatam | harim | babhrum | punanti | vāreṇa | yaḥ | devān | it | pari | madena | saha |

gacchatī ||552||

pra | [punānāya](#) | vedhase | somāya | vacah | ucyate | bhṛtim | na | bhara | matibhiḥ | jujoṣate ||573||

asāvi somo somah p!a pavate haryabhi dyu ca  
eṣasya dhemam vṛṣanamenā viśva tvameta tu 133

asāvi | [somaḥ](#) | aruṣah | vṛṣā | hariḥ | rājā | iva | dasmāḥ | abhi | gāḥ | acikradat | punānah | vāram | ati | eṣi |  
avyayam | syenah | na | yonim | ghṛtavantam | ā | asadat ||562||

[somaḥ](#) | [pavate](#) | janitā | matīnām | janitā | divah | janitā | pṛthivyāḥ | janitā | agneḥ | janitā | sūryasya |  
janitā | indrasya | janitā | uta | viṣnoḥ ||527||

[somaḥ](#) | [punānah](#) | ūrmīnā | avyam | vāram | vi | dhāvati | agre | vācaḥ | pavamānah | kanikradat ||572||

[pavate](#) | [haryataḥ](#) | hariḥ | ati | hvarāṁsi | rāṁhyā | abhi | arṣa | stotrbhyah | vīravat | yaśah ||576||

abhi | [dyumnam](#) | bṛhat | yaśah | iṣah | pate | didīḥi | deva | devayum | vi | kośam | madhyamam | yuva  
||579||

eṣah | syah | dhārayā | sutah | avyāḥ | vārebhiḥ | pavate | madintamah | krīḍan | ūrmih | apām | iva ||584||

imam | [vṛṣanam](#) | krṇuta | ekam | it | mām ||591||

enā | [viśvāni](#) | aryah | ā | dyumnāni | mānuṣāñām | siśāsantah | vanāmahe ||593||

[tvam](#) | [etat](#) | adhārayah | krṣṇāsu | rohiṇīṣu | ca | paruṣṇīṣu | ruṣat | payah ||595||

indrasyānu vasantaśca harī tā dṛśra yadvarcaḥ  
agna āyūṁṣi trimśaddhā evā hyenā pavā hi saḥ 134

[indrasya](#) | nu | vīryāṇi | pra | vocam | yāni | cakāra | prathamāni | vajrī | ahan | ahim | anu | apah | tatarda |  
pra | vakṣaṇāḥ | abhinat | parvatānām ||612||

[vasantah](#) | it | nu | rantyah | grīṣmāḥ | it | nu | rantyah | varṣāṇi | anu | śaradaḥ | hemantah | śiśirah | it |  
rantyah ||616||

harī ta indra śmaśrūnyuto te haritau hari | tam tvā stuvanti kavayah puruṣāso vanargavaḥ || 623

harī | te | indra | śmaśrūṇi | uta | u | te | haritau | harīti | tam | tvā | stuvanti | kavayah | paruṣāsaḥ |  
vanargavaḥ ||623||

adrśān | asya | ketavah | vi | raśmayah | janān | anu | bhrājantah | agnayah | yathā ||634||

yat | [varcaḥ](#) | hiraṇyasya | yat | vā | varcaḥ | gavām | uta | satyasya | brahmaṇah | varcaḥ | tena | mā | sam |  
srjāmāsi ||624||

agne | [āyūṁsi](#) | pavase | ā | suva | ūrjam | iṣam | ca | nah | āre | bādhasva | ducchunām ||627||

trimśat | [dhāma](#) | vi | rājati | vāk | pataṅgāya | dhīyate | prati | vastoh | aha | dyubhiḥ ||632||

evā | [hi](#) | śakraḥ | rāye | vājāya | vajrivah | śaviṣṭha | vajrin | ṛñjase | māṁhiṣṭha | vajrin | ṛñjase | ā | yāhi |  
piba | matsva ||643||

yena | [pāvaka](#) | cakṣasā | bhuranyantam | janān | anu | tvam | varuṇa | paśyasi ||637||

indra | suteṣu | someṣu | kratum | puniṣe | ukthyam | vide | vṛdhasya | dakṣasya | mahān | [hi](#) | [sah](#) ||746||

*Note: Missing 650*

yo māṁhiṣṭha ā i stobhaṁ vipaścīte! pra so made  
vṛṣā soma tayā pavasva de vṛṣā pavasva dhā 135

yah | [māṁhiṣṭhah](#) | maghonām | amśuh | na | śociḥ | cikitvah | abhi | nah | naya | indrah | vide | tam | u |  
stuhi ||645||

indrāya | madvane | sutam | pari | [stobhantu](#) | nah | girah | arkam | arcantu | kāravah ||722|| (=158)

[vipaścīte](#) | [vipah](#) | [cite](#) | pavamānāya | gāyata | mahī | na | dhārā | ati | andhah | arṣati | ahiḥ | na | jūrnām |  
ati | sarpati | tvacam | atyah | na | krīḍan | asarat | vṛṣā | hariḥ ||1615|| (*not anavagraha*)

pra | [soma](#) | [devavītaye](#) | deva | vītaye | sindhuḥ | na | pipye | arṇasā | amśoh | payasā | madirah | na |  
jāgrviḥ | accha | kośam | [madhuścutam](#) | [madhu](#) | [ścutam](#) ||767|| (=514) (*not anavagraha*)

vṛṣā | [soma](#) | dyumān | asi | vṛṣā | deva | [vṛṣavrataḥ](#) | [vrsa](#) | [vrataḥ](#) | vṛṣā | dharmāṇi | dadhriṣe ||781||  
(=504) (*not anavagraha*)

ayā | pavasva | devayuh | rebhan | pavitram | pari | eśi | viśvataḥ | madhoḥ | dhārā | asṛkṣata ||772||  
तया । पवस्व । धारया । यया । गावः । इह । आगमन् । आ । गमन् । जन्यासः । उप । नः । गृहम्  
॥१४३६॥ (not anavagraha)

vṛṣā | pavasva | dhārayā | marutvate | ca | matsarah | viśvā | dadhānah | ojasā ||803|| (=469)

ayam pūṣā tu yadyāva tavāham so tvasṛkṣata  
arṣā soma punāno akra paghnān pava āyuṣak 136

ayam | pūṣā | rayih | bhagah | somah | punānah | arṣati | patih | viśvasya | bhūmanah | vi | akhyat | rodasīti | ubheiti ||818||  
yat | dyāvah | indra | te | śatam | śatam | bhūmīh | uta | syuh | na | tvā | vajrin | sahasram | sūryāh | anu | na | jātam | aṣṭa | rodasīti ||862|| (=278)

tavāham soma rāraṇa sakhyā indo divedive | purūṇi babhro ni caranti māmava paridhīmrati tāṁ ihi .. 922  
(=516) (not anavagraha)  
\*tava | aham | naktam | uta | soma | te | divā | duhānah | babhro | ūdhani | ghrñā | tapantam | ati | sūryam | parah | śakunāh | iva | paptima ||923||

asṛkṣata | pra | vājinah | gavyā | somāsaḥ | aśvayā | śukrāsaḥ | vīrayā | āśavah ||1034|| (=482)  
arṣā | soma | dyumattamaḥ | abhi | droṇāni | roruvat | sīdan | yonau | vaneṣu | ā ||994|| (=503)  
punānah | akramīt | abhi | viśvāh | mṛdhaḥ | vicarsanīh | vi | carsanīh | śumbhanti | vipram | vi | pram | dhītibhiḥ ||924|| (not anavagraha)  
apaghnan | apa | ghnan | pavate | mṛdhaḥ | apa | somah | arāvnah | a | rāvnah | gacchan | indrasya | niskrtam | nih | krtam ||1213|| (=493) (not anavagraha)  
apaghnan | apa | ghnan | pavase | mṛdhaḥ | kratuvit | kratu | vit | soma | matsarah | nudasva | adevayum | a | devayum | janam ||1237|| (=510) (not anavagraha)  
pavasva | devah | āyuṣak | āyu | sak | indram | gacchatu | te | madah | vāyum | ā | roha | dharmaṇā ||1235|| (=483) (not anavagraha)

ayā pavasva cādhvaryeto nvindra mendumindra tu  
kayā tvam naḥ soma maha tvamimdra pra samasya tu 137

ayā | pavasva | devayuh | rebhan | pavitram | pari | esi | viśvataḥ | madhoḥ | dhārā | asṛkṣata ||772||  
ayā | pavasva | dhārayā | yayā | sūryam | arocayah | hinvānah | mānuṣīḥ | apaḥ ||1216|| (=493)  
ayvaryo | adribhīḥ | a | dribhīḥ | sutam | somam | pavitre | ā | naya | punāhi | indrāya | pātave ||1225|| (not anavagraha)  
ā | ita | u | nu | indram | stavāma | śuddham | śuddhena | sāmnā | śuddhaiḥ | ukthaiḥ | vāvṛdhvāṁsam | śuddhaiḥ | āśīrvān | ā | sīrvān | mamattu ||1402|| (=350) (not anavagraha)  
ā | indum | indrāya | siñcata | pibāti | somyam | madhu | pra | rādhāṁsi | codayate | mahitvanā ||1509|| (=386)  
kayā | tvam | nah | ūtyā | abhi | pra | mandase | vṛṣan | kayā | stotrbhyah | ā | bhara ||1586||  
pavasva | soma | mahe | dakṣāya | aśvah | na | niktaḥ | vājī | dhanāya ||1332|| (=430)  
tvam | indra | pratūrtisu | pra | tūrtisu | abhi | viśvāh | asi | spṛdhah | aśastihā | aśasti | hā | janitā | vrtratūḥ | vrtra | tūḥ | asi | tvam | tūrya | taruṣyataḥ ||1637|| (not anavagraha)  
sam | asya | manyave | viśah | viśvāh | namanta | kṛṣṭayah | samudrāya | sam | udrāya | iva | sindhavah ||1651|| (not anavagraha)

indramiddeva pavamānā a sa revāṁ i praso'gni ri  
agnirjāgā tvendra yāhi yamakṣa iti saṃkhyakāḥ 138

indram | it | devatātaye | indram | prayati | pra | yati | adhvare | indram | samīke | sam | īke | vaninah | havāmahe | indram | dhanasya | sātaye ||1587|| (not anavagraha)  
pavamānāḥ | asṛkṣata | somāḥ | śukrāsaḥ | indavah | abhi | viśvāni | kāvyā ||1699||

sah | revān | iva | viśpatih | daivyah | ketuh | śrnotu | nah | ukthaiḥ | agnih | brhadbhānuh | brhat | bhānuh ||1665|| (not anavagraha)  
 prah | sah | agne | tava | ūtibhiḥ | suvīrabhiḥ | su | vīrabhiḥ | tarati | vājakarmabhiḥ | vāja | karmabhiḥ |  
 yasya | tvam | sakhyam | sa | khyam | āvitha ||1822|| (not anavagraha)  
 agnih | īndrāya | pavate | divi | śukrah | vi | rājati | mahiśī | iva | vi | jāyate ||1825||  
 agnih | jāgāra | tam | ṛcaḥ | kāmayante | agnih | jāgāra | tam | u | sāmāni | yanti | agnih | jāgāra | tam | ayam  
 | somah | āha | tava | aham | asmi | sakhye | sa | khye | nyokāḥ | ni | okāḥ ||1827|| (not anavagraha)  
 ā | indra | yāhi | haribhiḥ | upa | kanvasya | sustutim | su | stutim | divah | amuṣya | sāsataḥ | divam | yaya |  
 divāvaso | divā | vaso ||1807|| (not anavagraha)

*Note: Verses 135-138 contain six new anavagraha verses (772, 818, 923, 1586, 1699, 1825) belonging to the Uttarārcika; nine anavagraha verses are repeated from the Pūrvārcika; seventeen verses contain compound words. These verses are not anavagraha. Why did the author of Anavagraha Lakṣaṇa mention them?*

*yamakṣa iti saṁkhyakāḥ*

Number of anavagraha verses: y(1)am(5)ak(1)ṣa = 151

Number of anavagraha verses in the Pūrvārcika mentioned by Anavagraha: 121 - 15 = 106

Number of verses in the Uttarārcika mentioned by Anavagraha: 6 + 9 + 17 = 32

Total number: 138

anavagrahalakṣaṇam samāptam

## Anavagraha according Hitavākyā

*Note: vowels e, ai, o and au refer to anavagraha verses*

*prapāṭhaka 1(10 daśatis) (96 verses)*

dharmopādānam santosaśreṣṭhah 1 (10) 2, 7, 9  
 aśilasvācāro na bhrājate 2 (10) 16, 20  
 kṣemē vasato nālpē dōṣe dhananāśo sti 3 (14) 21, 22, 25, 27, 28, 29, 33  
 sāmyetpāpaśīlam yo'dhigacchēt 4 (10) 36, 41, 44  
 vāmācārah piturapyaniṣṭah 5 (10)  
 ācāryasyājñām kurvīta 6 (8)  
 mānitvarām mūrkhaṇām mitthyācārah 7 (10)  
 dhigvīram bhīrūm durbuddhim 8 (8)  
 abhāgyasyācārahinābhāryā 9 (10)  
 dānamēveṣṭantu prathamaḥ 10 1 (6) 93, 94

*prapāṭhaka 2 (10) (97)*

śocyo bhavedyo māturna bibhet 1 (10) 97, 98, 100, 101, 106  
 nāśīlām kiñcidbhāṣeta 2 (8) 113  
 na balavato rogā bhavanti 3 (10) 119, 120  
 nāviśiṣṭasyātpramādodāre 4 (10) 132, 134  
 roṣaṇaloleśuśrūṣā mithyā 5 (10) 135, 138, 139  
 niśprayatnenēsto bhavetkāmaḥ 6 (10) 148, 149, 150, 152  
 bhānti dānēna tu ye śauṇḍīrāḥ 7 (10) 158, 161, 162  
 svargodamādhyānām hastaprāpyaḥ 8 (10) 166  
 naramalasannabhajantyarthāḥ 9 (10)  
 nādevajusṭasyai vocchiṣṭām dvitīyah 10 2 (9) 186, 190, 191

*prapāṭhaka 3 (10) (99)*

rājñām bhētavyo nānyathā cintyam 1 (10) 196, 198  
tapasvī sarāgo nōpagamyah 2 (10) 209, 210  
kalyāṇabhājī na strī vaśah 3 (9)  
yatnataḥ kāmadharmmārthān paśyet 4 (10) 232  
nārthatyā gaśīlīnamābādhā 5 (10)  
prītidānamapi nātimithye 6 (10) 252  
sādhī nāsiddhirācāranitye 7 (10) 262  
pradānasiddho niito rāgaḥ 8 (10) 267, 270  
dānandamayukte dharmmā vāptih 9 (10) 278  
nabhayamātmavatām dāridryāttṛtīyah 10 3 (10)

*prapāṭhaka 4 (10) (98)*

jñanamātsaryam nātisvargiyam 1 (10)  
nāmitra maddhye sakāmastiṣṭhet 2 (10) 307, 312  
nākarmmanyānām kācidvibhūtiḥ 3 (10)  
asvādhīnāsubhūsitāstrī 4 (9)  
prītinnāsukūlīnaśchindyāttu 5 (10)  
pradānaśīlah pretyārthavantaḥ 6 (10) 347  
mānīnivaiḍyedhigvidyām 7 (8) 355, 356  
ahitābhāryā śocyaṁ dāridrye 8 (10) 365, 369  
śīvaśāsvataḥ pratibuddhānāntu 9 (11)  
devānniṣṭevatōnāsti pāpañcaturthah 10 4 (10) 381, 384, 386

*prapāṭhaka 5 (10) (96)*

nāślāghyāsadbhiḥ saṁprītiḥ 1 (8)  
ksāntissādhutvam hrī nityatvañca 2 (10)  
nirbhayaṁ nirdhanānām prabhutvam 3 (10)  
vyādhisu na pramādo'sti 4 (8) 425  
aniścayena kaścitkāryārthaḥ 5 (10) 430  
dharmmeṇotpannam nyāyena dadyāt 6 (10) 438, 439, 443  
śrānto vede santosha viramet 7 (10) 448, 449, 450, 452, 453, 456  
sumūrddhajāstriyah sukham viduh 8 (10)  
labhetopāye sarvasvam kāmaḥ 9 (10) 468, 469, 471  
svadharme satye caiva ca mokṣah | pañcamah 10 5 (10) 479, 481, 482, 485

*prapāṭhaka 6 (9) (99)*

svadāraṁ yo notkhidyetsodhanyah 1 (10) 490, 491, 493, 494  
bhaviṣyate ca loke kasyeṣṭo dharmmadveṣti 2 (14) 500, 502, 503, 505, 506, 509  
nāśraddadhāne kīrtiśāśvatantiṣṭhet 3 (12) 515, 522  
śocyānate ye priyavādinaḥ 4 (10) 523, 526, 527  
mitabhōktāsadāna bādhyate rogaiḥ 5 (12) 535, 542, 543, 544  
yukto vedaśca dharmmārthau ca 6 (9) 546, 547, 552  
dvīṣyādvādadambhadyūtapaīśunāni 7 (12) 562  
dharmmamacarataḥ pretyeha ca doṣah 8 (12) 572, 573, 576  
kṣānto yācitārahā śreṣṭhaṣṣaṣṭhah 9 6 (8) 579, 584

*prapāṭhaka 7 (6) (65)*

jñātāraściṣṭāścopasevyāḥ 1 (9) 591, 593  
rōṣaṇāstvarikalpāḥ 2 (7) 595  
bhāvitvarā nāmadivyāni yāni boddhavyā 3 (13) 612  
jñāne śliṣṭātmāsādhūn sevedvīrah 4 (11) (12) 616, 623, 624

*Note: the vākyā of daśati 4 contains 11 instead of 12 vowels; verse 4 (=618) with four avagrahas (u or ū) is missing;*

jñā(1)ne(2) śli(3)ṣṭā(5)tmā(6)sā(7)dhū(8)n se(9)ve(10)dvī(11)ra(12)ḥ

tripāt tri pāt ūrdhva ut ait puruṣah padaḥ asya iha abhavat punariti /  
tathā viśvaṇ vi svaṇ vyakrāmat vi akrāmat aśanānaśane aśana ānaśaneiti abhi // 618//

dēhāntarasthāhyevayē dāri dryopahatāḥ 5 (14) 627, 632, 634, 637  
namado bhavennayamatam he saptamah 6 7 (10) 634, 645, 650

*paribhāṣā*

akāre pañca eko vā ākāre dvau ṣaḍeva vā  
ivarṇe sapta vā trirvā uvarṇe caturaṣṭa vā  
e ai o au tu ityete vijñeyā anavagrahāḥ |

## List of all 121 Anavagraha verses in the Pūrvārcika Padapāṭha (1-650)

tvam | agne | yajñānām | hotā | viśveṣām | hitaḥ | devebhiḥ | mānuṣe | jane ||2|| (1474)  
ā | ihi | u | su | bravāṇi | te | agne | itthā | itarāḥ | girāḥ | ebhiḥ | vardhāse | indubhiḥ ||7|| (705)  
tvām | agne | puṣkarāt | adhi | atharvā | niḥ | amanthata | mūrdhnah | viśvasya | vāghataḥ ||9||  
prati | tyam | cārum | adhvaram | gopīthāya | pra | hūyase | marudbhiḥ | agne | ā | gahi ||16||  
āt | it | pratnasya | retasah | jyotiḥ | paśyanti | vāsaram | paraḥ | yat | idhyate | divi ||20||  
agnim | vah | vṛdhantam | adhvāraṇām | purūtamam | accha | naptre | sahasvate ||21|| (946)  
agnih | tigmena | śociṣā | yaṁsat | viśvam | ni | atriṇam | agnih | nah | varṁsate | rayim ||22||  
agne | yuṅkṣvā | hi | ye | tava | aśvāsaḥ | deva | sādhavah | aram | vahanti | āśavah ||25|| (1382)

\*agnih | mūrdhā | divaḥ | kakut | patiḥ | prthiviyāḥ | ayam | apāṁ | retāṁsi | jinvati ||27|| (1532)  
\*imam | u | su | tvam | asmākam | sanim | gāyatram | navyāṁsam | agne | deveṣu | pra | vocaḥ ||28|| (1497)  
\*tam | tvā | gopavanah | girā | janīṣhat | agne | aṅgirāḥ | saḥ | pāvaka | śrudhī | havam ||29||  
\*śam | nah | devīḥ | abhiṣtaye | śam | nah | bhavantu | pītaye | śam | yoh | abhi | sravantu | nah ||33||

pāhi | nah | agne | ekayā | pāhi | uta | dvitīyayā | pāhi | gīrbhiḥ | tisṛbhiḥ | ūrjām | pate | pāhi | catasṛbhiḥ |  
vaso ||36|| (1544)

\*tvam | nah | citraḥ | ūtyā | vaso | rādhāṁsi | codaya | asya | rāyah | tvam | agne | rathīḥ | asi | vidāḥ |  
gādham tuce | tu | nah ||41|| (1623)  
\*yah | viśvā | dayate | vasu | hotā | mandrah | janānām | madhoḥ | na | pātrā | prathamāni | asmai | pra |  
stomāḥ | yantu | agnaye ||44|| (1583)  
\*rāye | agne | mahe | tvā | dānāya | sam | idhīmahī | īdiṣva | hi | mahe | vṛṣan | dyāvā | hotrāya | pṛthivīti  
||93||

dadhanve | vā | yat | īm | anu | vocat | brahma | iti | veh | u | tat | pari | viśvāni | kāvyā | nemih | cakram iva  
| abhuvat ||94||

\*puru | tvā | dāśivān | voce | ariḥ | agne | tava | svit | ā | todasya | iva śaraṇe | ā | mahasya ||97||  
\*pra | hotre | pūrvyam | vacaḥ | agnaye | bharata | bṛhat | vipām | jyotīṁsi | bibhrate | na | vedhase ||98||  
\*agne | yajiṣṭhāḥ | adhvare | devān | devayate | yaja | hotā | mandrah | vi | rājasi | ati | sridhāḥ ||100||  
\*jajñānah | sapta | māṭṛbhiḥ | medhām | ā | aśāsata | śriye | ayam | dhruvah | rayīṇām | ciketat | ā ||101||

śruṣṭī | agne | navasya | me | stomaṣya | vīra | viśpate | ni | māyinah | tapasā | rakṣasah | daha ||106||  
tat | agne | dyumnam | ā | bhara | yat | sāsāha | sadane | kam | cit | atriṇam | manyum | janasya | dūḍhyam  
||113||

\*tam | indram | vājayāmasi | mahe | vṛtrāya | hantave | saḥ | vṛṣā | vṛṣabhaḥ | bhuvat ||119|| (1222)

tvam | indra | balāt | adhi | sahasah | jātah | ojasah | tvam | san | vṛṣan | vṛṣā | it | asi ||120||  
vayam | indra | tvāyavah | abhi | pra | nonumah | vṛṣan | viddhi | tu | asya | nah | vaso ||132||

bhindhi | viśvāḥ | apa | dviṣah | pari | bādhah | jahi | mṛdhaḥ | vasu | spārham | tat | ā | bhara ||134|| (1070)  
 iha | iva | śrṇve | eṣam | kaśāḥ | hasteṣu | yat | vadān | ni | yāman | citram | ṣñjate ||135||  
 devānām | it | avah | mahat | tat | ā | vṛṇīmahe | vayam | vṛṣṇām | asmabhyam | ūtaye ||138||  
 somānām | svaraṇam | kṛṇuhi | brahmaṇaḥ | pate | kaksīvantam | yaḥ | auśijah ||139|| (1463)  
 yat | indraḥ | anayat | ritah | mahīḥ | apah | vṛṣṭantamaḥ | tatra | pūṣā | abhuvat | sacā ||148||  
 gauḥ | dhayati | marutām | śravasyuḥ | mātā | maghonām | yuktā | vahnīḥ | rathānām ||149||  
 upa | nah | haribhiḥ | sutam | yāhi | madānām | pate | upa | nah | haribhīḥ | sutam ||150|| (1790)

\*aham | it | hi | pituḥ | pari | medhām | ṛtasya | jagraha | aham | sūryaḥ | iva | ajani ||152|| (1500)

indrāya | madvane | sutam | pari | stobhantu | nah | girah | arkam | arcantu | kāravaḥ ||158||  
 abhi | tvā | vṛṣabha | sute | sutam | srjāmi | pītaye | tr̄mpa | vi | aśnuhi | madam ||161|| (731)  
 yaḥ | indra | camaseṣu | ā | somaḥ | camūṣu | te | sutah | piba | it | asya | tvam | īśiṣe ||162||  
 mahān | indraḥ | puraḥ | ca | nah | mahitvam | astu | vajriṇe | dyauḥ | na | prathinā | śavaḥ ||166||  
 gavya | u | su | nah | yathā | purā | aśvayā | uta | rathayā | varivasyā | mahonām ||186||  
 kah | imam | nāhuṣīṣu | ā | indram | somasya | tarpayāt | saḥ | nah | vasūni | ā | bharāt ||190||  
 ā | yāhi | suṣuma | hi | te | indra | somam | piba | imam | ā | idam | barhiḥ | sadah | mama ||191|| (666)  
 sadā | vah | indraḥ | carkṛṣat | ā | upa | u | nu | saḥ | saparyan | na | devaḥ | vṛtah | śūrah | indraḥ ||196||  
 indram | it | gāthinaḥ | br̄hat | indram | arkebhīḥ | arkiṇaḥ | indram | vāṇīḥ | anūṣata ||198|| (796)  
 aram | te | indra | śravase | gamema | śūra | tvāvataḥ | aram | śakra | paremaṇi ||209||

\*dhānāvantam | karambhiṇam | apūpavantam | ukthinam | indra | prātaḥ | juṣasva | nah ||210||

eva | hi | asi | vīrayuḥ | eva | śūrah | uta | sthirah | eva | te | rādhyam | manah ||232|| (824)  
 yathā | gaurah | apā | kṛtam | tr̄ṣyan | eti | ava | iriṇam | āpitve | nah | prapitve | tūyam | ā | gahi | kaṇveṣu |  
 su | sacā piba ||252|| (1721)  
 yat | indra | nāhuṣīṣu | ā | ojah | nr̄mṇam | ca | kr̄ṣtiṣu | yat | vā | pañca | kṣitīnām | dyumnam | ā | bhara |  
 satrā | viśvāni | paumṣyā ||262||  
 śrāyantah | iva | sūryam | viśvā | it | indrasya | bhakṣata | vasūni | jātaḥ | janimāni | ojasā | prati | bhāgam |  
 na | dīdhimah ||267|| (1319)  
 tava | it | indra | avamam | vasu | tvam | puṣyasi | madhyamam | satrā | viśvasya | paramasya | rājasi | na |  
 kiḥ | tvā | goṣu | vṛṇvate ||270||  
 yat | dyāvah | indra | te | śatam | śatam | bhūmīḥ | uta | syuḥ | na | tvā | vajrin | sahasram | sūryaḥ | anu | na |  
 jātam | aṣṭa | rodasīti ||278||  
 ā | tvā | somasya | galdayā | sadā | yācan | aham | jyā | bhūrṇim | mrgam | na | savaneṣu | cukrudham | kah |  
 īśānam | na | yāciṣat ||307||  
 pra | yaḥ | ririkṣe | ojasā | divah | sadobhyah | pari | na | tvā | vivyāca | rajah | indra | pārthivam | ati |  
 viśvam | vavakṣitha ||312||  
 asāvi | somah | indra | te | śaviṣṭha | dhr̄ṣṇo | ā | gahi | ā | tvā | pṛṇaktu | indriyam | rajah | sūryaḥ | na |  
 raśmibhiḥ ||347|| (1028)  
 saḥ | pūrvyah | mahonām | venah | kratubhiḥ | ānaje | yasya | dvārā | manuh | pitā | deveṣu | dhiyah | ānaje  
 ||355||  
 yadi | vahanti | āśavaḥ | bhr̄jamānāḥ | ratheṣu | ā | pibantah | madiram | madhu | tatra | śravāṁsi | kṛṇvate  
 ||356||  
 saḥ | gha | yah | te | divah | narah | dhiyā | martasya | śamataḥ | ūtī | saḥ | bṛhataḥ | divah | dviṣah | amhaḥ |  
 na | tarati ||365||  
 ṣcam | sāma | yajāmahe | yābhīyām | karmāṇi | kṛṇvate | vi | teiti | sadasi | rājataḥ | yajñam | deveṣu |  
 vakṣataḥ ||369||  
 indra | suteṣu | someṣu | kratum | punīṣe | ukthyam | vide | vṛdhasya | dakṣasya | mahān | hi | saḥ ||381||  
 (746)  
 yat | somam | indra | viṣṇavi | yat | vā | gha | trite | āptye | yat | vā | marutsu | mandase | sam | indubhiḥ  
 ||384||  
 ā | indum | indrāya | siñcata | pibāti | somyam | madhu | pra | rādhāṁsi | codayate | mahitvanā ||386||  
 (1509)  
 agnim | tam | manye | yaḥ | vasuh | astam | yam | yanti | dhenavah | astam | arvantaḥ | āśavaḥ | astam |  
 nityāsaḥ | vājinah | iṣam | stotṛbhyah | ā | bhara ||425|| (1737)

pavasva | soma | mahe | dakṣāya | aśvah | na | niktaḥ | vājī | dhanāya ||430|| (1332)  
 esah | brahmā | yaḥ | ṛtviyah | indrah | nāma | śrutaḥ | grne ||438|| (1768)  
 brahmāṇaḥ | indram | mahayantah | arkaiḥ | avardhayān | ahaye | hantavai | u ||439||  
 ā | yāhi | vanasā | saha | gāvah | sacanta | varttanim | yat | ūdhabhīḥ ||443||  
 agne | tvam | naḥ | antamah | uta | trāṭā | śivah | bhuvah | varūthyah ||448|| (1107)  
 bhagah | na | citrah | agniḥ | mahonām | dadhāti | ratnam ||449||  
 viśvasya | pra | stobha | purah | vā | san | yadi | vā | iha | nūnam ||450||  
 imā | nu | kam | bhuvanā | sīṣadhemā | indrah | ca | viśve | ca | devāḥ ||452|| (1110)  
 vi | srutayah | yathā | pathaḥ | indra | tvat | yantu | rātayah ||453|| (1770)  
 indrah | viśvasya | rājati ||456||  
 svādiṣṭhayā | madiṣṭhayā | pavasva | soma | dhārayā | indrāya | pātave | sutah ||468|| (689)  
 vrṣā | pavasva | dhārayā | marutvate | ca | matsarah | viśvā | dadhānaḥ | ojasā ||469|| (803)  
 tisrah | vācaḥ | ut | īrate | gāvah | mimanti | dhenavah | hariḥ | eti | kanikradat ||471||  
 pavasva | indo | vrṣā | sutah | kṛdhī | naḥ | yaśasah | jane | viśvāḥ | apa | dviṣah | jahi ||479|| (778)  
 induḥ | paviṣṭa | cetanah | priyah | kavīnām | matih | srjat | aśvam | rathīḥ | iva ||481||  
 aşıkṣata | pra | vājinah | gavyā | somāsaḥ | aśvayā | śukrāsaḥ | vīrayā | āśavaḥ ||482|| (1034)  
 pari | svānāsaḥ | indavah | madāya | barhaṇā | girā | madho | arṣanti | dhārayā ||485|| (1122)  
 asarji | rathyah | yathā | pavitre | camvoh | sutah | kārṣman | vājī | ni | akramīt ||490||  
 pra | yat | gāvah | na | bhūrṇayah | tvesah | ayāsaḥ | akramuh | ghnantah | kṛṣṇam | apa | tvacam | ||491||  
 (892)  
 ayā | pavasva | dhārayā | yayā | sūryam | arocayah | hinvānah | mānuṣīḥ | apah ||493|| (1216)  
 saḥ | pavasva | yaḥ | āvitha | indram | vṛtrāya | hantave | vavrivāṁsam | mahīḥ | apah ||494||  
 tarat | saḥ | mandī | dhāvati | dhārā | sutasya | andhasah | tarat | saḥ | mandī | dhāvati ||500||(1057)  
 anu | pratnāsaḥ | āyavah | padam | navīyah | akramuh | ruce | jananta | sūryam ||502||  
 arṣā | soma | dyumattamaḥ | abhi | droṇāni | roruvat | sīdan | yonau | vanesu | ā ||503|| (994)  
 işe | pavasva | dhārayā | mīryamānaḥ | manīṣibhiḥ | indo | rucā | abhi | gāḥ | ihi ||505|| (841)  
 mandrayā | soma | dhārayā | vrṣā | pavasva | devayuh | avyāḥ | vārebhiḥ | asmayuh ||506||  
 pra | naḥ | indo | mahe | tu | naḥ | ūrmim | na | bibhrat | arṣasi | abhi | devān | ayāsyah ||509||  
 somah | u | svānah | sotrbhiḥ | adhi | snubhiḥ | avīnām | aśvayā | iva | haritā | yāti | dhārayā | mandrayā |  
 yāti | dhārayā ||515|| (997)  
 pavamānāḥ | aşıkṣata | pavitram | ati | dhārayā | marutvantah | matsarāḥ | indriyāḥ | hayāḥ | medhām |  
 abhi | prayāṁsi | ca ||522||  
 pra | tu | drava | pari | kośam | ni | sīda | nr̄bhiḥ | punānah | abhi | vājam | arṣa | aśvam | na | tvā | vājinam |  
 marjayantah | accha | barhiḥ | raśanābhiḥ | nayanti ||523|| (677)  
 asya | preṣā | hemanā | pūyamānah | devah | devebhīḥ | sam | aprkta | rasam | sutah | pavitram | pari | eti |  
 rebhan | mitā | iva | sadma | paśumanti | hotā ||526||(1399)  
 somah | pavate | janitā | matīnām | janitā | divah | janitā | pṛthivyāḥ | janitā | agneh | janitā | sūryasya |  
 janitā | indrasya | janitā | uta | viṣṇoḥ ||527|| (943)  
 pra | gāyatā | abhi | arcāma | devān | somam | hinota | mahate | dhanāya | svāduḥ | pavatām | ati | vāram |  
 avyam | ā | sīdatu | kalaśam | devah | induḥ ||535||  
 mahat | tat | somah | mahiṣah | cakāra | apām | yat | garbhah | avṛṇīta | devān | adadhāt | indre | pavamānāḥ  
 | ojah | ajanayat | sūrye | jyotiḥ | induḥ ||542|| (1255)  
  
 apām | iva | it | ūrmayah | tarttūrāṇāḥ | pra | manīṣāḥ | īrate | somam | accha | namasyantīḥ | upa | ca | yanti  
 | sam | ca | ā | ca | viśanti | uśatīḥ | uśantam ||544||  
 ayam | pūṣā | rayih | bhagah | somah | punānah | arṣati | patih | viśvasya | bhūmanah | vi | akhyat | rodasīti  
 | ubheiti ||546|| (818)  
 sutāsaḥ | madhumattamāḥ | somāḥ | indrāya | mandinah | pavitravantah | akṣaran | devān | gacchantu | vah  
 | madāḥ ||547|| (872)  
 pari | tyam | haryatam | harim | babhrum | punanti | vāreṇa | yaḥ | devān | viśvān | it | pari | madena | saha |  
 gacchati ||552|| (1329, 1681)  
 asāvi | somah | aruṣah | vrṣā | hariḥ | rājā | iva | dasmah | abhi | gāḥ | acikradat | punānah | vāram | ati | eṣi |  
 avyayam | śyenaḥ | na | yonim | ghṛtavantam | ā | asadat ||562|| (1316)  
 somah | punānah | ūrmīṇā | avyam | vāram | vi | dhāvati | agre | vācaḥ | pavamānāḥ | kanikradat ||572||  
 (940)  
 pra | punānāya | vedhase | somāya | vacah | ucyate | bhṛtim | na | bhara | matibhiḥ | jujoṣate ||573||

pavate | haryataḥ | hariḥ | ati | hvarāṁsi | ramhyā | abhi | arṣa | stotrbhyah | vīravat | yaśah ||576|| (773)  
 abhi | dyumnam | bṛhat | yaśah | iṣah | pate | didīhi | deva | devayum | vi | kośam | madhyamam | yuva  
 ||579||  
 esah | syah | dhārayā | sutah | avyāḥ | vārebhiḥ | pavate | madintamaḥ | krīḍan | ūrmih | apām | iva ||584||  
 imam | vr̄ṣanām | kṛṇuta | ekam | it | mām ||591||  
 enā | viśvāni | aryah | ā | dyumnāni | mānuṣāñām | siṣāsantah | vanāmahe ||593|| (674)  
 tvam | etat | adhārayah | kr̄ṣṇāsu | rohiṇīṣu | ca | paruṣṇīṣu | ruṣat | payah ||595||  
 indrasya | nu | vīryāṇi | pra | vocam | yāni | cakāra | prathamāni | vajrī | ahan | ahim | anu | apah | tatarda |  
 pra | vakṣaṇāḥ | abhinat | parvatānām ||612||  
 vasantaḥ | it | nu | rantyah | grīṣmah | it | nu | rantyah | varṣāni | anu | śaradaḥ | hemantaḥ | śiṣirah | it |  
 rantyah ||616||  
 harī | te | indra | śmaśrūṇi | uta | u | te | haritau | hariiti | tam | tvā | stuventi | kavayah | paruṣāsaḥ |  
 vanargavaḥ ||623||  
 yat | varcaḥ | hiran̄yasya | yat | vā | varcaḥ | gavām | uta | satyasya | brahmaṇah | varcaḥ | tena | mā | sam |  
 srijāmāsi ||624||  
 agne | āyūṁsi | pavase | ā | suva | ūrjam | iṣam | ca | naḥ | āre | bādhasva | ducchunām ||627||  
 triṁśat | dhāma | vi | rājati | vāk | pataṅgāya | dhīyate | prati | vastoh | aha | dyubhiḥ ||632|| (1378)  
 adr̄śran | asya | ketavah | vi | raśmayah | janān | anu | bhr̄ājantah | agnayah | yathā ||634||  
 yena | pāvaka | cakṣasā | bhuraṇyantam | janān | anu | tvam | varuṇa | paśyasi ||637||  
 evā | hi | śakraḥ | rāye | vājāya | vajrivah | śaviṣṭha | vajrin | ṛñjase | māṁhiṣṭha | vajrin | ṛñjase | ā | yāhi |  
 piba | matsva ||643||  
 yaḥ | māṁhiṣṭhah | maghonām | arṁśuh | na | śociḥ | cikitvah | abhi | nah | naya | indrah | vide | tam | u |  
 stuhi ||645||

\*eva | hi | eva | eva | hi | agne | eva | hi | indra | eva | hi | pūṣan | eva | hi | devāḥ | evāhidevāḥ ||650||

*Note: \*: missing in Anavagraha Lakṣaṇa*

## Appendix

### Kaṭapayādi System

1	2	3	4	5	6	7	8	9	0
k	kh	g	gh	ń	c	ch	j	jh	ñ
ṭ	ṭh	ḍ	ḍh	ṇ	t	th	d	dh	n
p	ph	b	bh	m					
y	r	l	v	ś	ʂ	s	h	l	

The order of letters is from right to left (but not always observed in Sāmavedasaptalakṣaṇa). Vowels have no value. Examples: yama = 51; dhaha = 98

### Expressions of numbers by words

- (2) ayana, īkṣaṇa, kara, cakṣuh, drṣti, nayana, netra, bāhu, yugma, yugmaka, śrotra
- (3) vahni, pāvaka, bharaṇī, mūrti, varṇa, śūla
- (4) yuga, pāda, veda
- (5) bhūta, śara
- (7) muni
- (11) rudra
- (14) arṇava
- (15) tithi, pakṣa

## Words traced in Stobhapada

vidāvasu | **vidāḥ** | vasu | dakṣaya (Stobhapada 1.1)

viśvā | dhanāni (Stobhapada 1.1)

gāvah | **aśvāḥ** | ghṛtaśrūtah | ghṛta | śrūtah (Stobhapada 1.1)

dāḥ | vasu (Stobhapada 1.1)

ā | **arohan** (Stobhapada 1.2)

aśvā | śīśum (Stobhapada 1.4) (AG 2)

tubhah | aśvā | **śīśum** (Stobhapada 1.4) (AG 9)

devāḥ | divā | jyotiḥ (Stobhapada 1.5) (AG 17)

prthivyāḥ | divam (Stobhapada 1.5) (AG 19)

sam | tvā | **anonavuh** (Stobhapada 1.6) (AG 33)

mūrdhā | abhavat | **divah** (Stobhapada 1.6) (AG 34)

skṛṇve | iṣam (Stobhapada 1.9) (AG 84)

bṛhate | idam (Stobhapada 1.9) (AG 85)

priya - priyam - brāhmaṇānām - **yat** - manah - **tat** - **mayi** - brāhmaṇānām - paśūnām - **yat** - manah - **tat** - **mayi** - paśūnām - yośitām - **yat** - manah - **tat** - **mayi** - yośitām | (Stobhapada 1.9) (AG 87)

sam | yaman | na (Stobhapada 1.9) (AG 88)

vi | yaman | na | samāyaman (Stobhapada 1.9) (AG 88)

śraddhayā | śrat | dhayā | aśraddhām (Stobhapada 1.9) (AG 89)

sam | **udriyāḥ** | bhuvanāni (Stobhapada 1.14) (AG 164)

viśvā | bhūtā (Stobhapada 1.14) (AG 164)

ā | **aruhāma** | divam (Stobhapada 2.1) (AG 170)

ā | **aruhāma** | avidāma (Stobhapada 2.1) (AG 170)

**varcodhāḥ** | varcaḥ | dhāḥ | devebhyaḥ (Stobhapada 2.2) (AG 180)

prthivyāḥ | garbhah | (Stobhapada 2.3) (AG 189)

garbhah | agnih | iḍā | prthivyāḥ | **garbhah** | agnih (Stobhapada 2.3) (AG 189)

rajaḥ | apāk | apa | ak (Stobhapada 2.3) (AG 191)

tamah | apa | ḫ̄ṣati (Stobhapada 2.3) (AG 191)

viśvā | dhanāni (Stobhapada 2.4) (AG 197)

svojasā | su | ojasā | asi (Stobhapada 2.4) (AG 204 but no sandhi between ojasā and asi)

dakṣinā | asya (Stobhapada 2.5) (AG 212)

prthivyā | **śrṇikah** (Stobhapada 2.5) (AG 212)

śrṇikah | agnīnā (Stobhapada 2.5) (AG 212)

apavathāḥ | vaśatkāreṇa | vaśat | kāreṇa (Stobhapada 2.5) (AG 212)

devāḥ | **devāḥ** | diviṣadah | divi | sadah (Stobhapada 2.5) (AG 212 but no sandhi between devāḥ and diviṣadah)

**devāḥ** | devebhyaḥ | (Stobhapada 2.5) (AG 212)

namah | asyadbhyah (Stobhapada 2.5) (AG 213)

namah | annāya | namah | annapataye | anna | pataye (Stobhapada 2.5) (AG 214)

annapataye | anna | pataye | ekākṣāya (Stobhapada 2.5) (AG 214)

pratiṣṭhāsi | prati | sthā | asi (Stobhapada 2.6) (AG 227)

varcaḥ | asi | manah | asi (Stobhapada 2.6) (AG 227)

**sarvāḥ** | duhe (Stobhapada 2.7) (AG 233)  
**manāḥ** | ajayit | hṛdayam | ajayit | **indraḥ** | ajayit (Stobhapada 2.7) (AG 234)

**prajāḥ** | pra | jāḥ | bhūtam | ajījane (Stobhapada 2.8) (AG 240)  
**prajāpate** | prajā | pate (Stobhapada 2.8) (AG 243)  
**prajāḥ** | pra | jāḥ | rūpam (Stobhapada 2.8) (AG 243)  
**prajā** | pra | jā | tokam (Stobhapada 2.8) (AG 248)  
**yaśah** | akrān (Stobhapada 2.8) (AG 248)

**priye** | indrasya (Stobhapada 2.10) (AG 270: priyāaihī | indrasya)  
**udyan** | ut | yan | **lokān** | arocayah | **imān** | **lokān** | arocayah (Stobhapada 2.10) (AG 279)  
**prajāḥ** | pra | jāḥ | bhūtam | arocadaḥ (Stobhapada 2.10) (AG 279)  
**prāṇah** | pra | ānah | **apānah** | apa | ānah (Stobhapada 2.10) (AG 286)  
ut - **nayāmi** - ādityam - ā - dityam . prāñcam . yantam - **ut** - **nayāmi** - (Stobhapada 2.10) (AG 290)  
**īyamāne** | īyamahe (Stobhapada 2.10) (AG 290)

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<http://www.sanskritweb.net/samaveda/gg-dev.pdf>

The transliterated text of Hitavākyā is based on Peter Freund's Devanāgarī version:

<https://edicreserve.miu.edu/shiksha/hitavakya.html>

<https://edicreserve.miu.edu/shiksha/hitavakya.pdf>

Śikṣās and Vedalakṣaṇa texts:

[http://vedicreserve.mum.edu/shiksha/shiksha\\_vedicreserve.html](http://vedicreserve.mum.edu/shiksha/shiksha_vedicreserve.html)

<https://sites.google.com/view/vedalakshana>

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