

Ṛgvilāṅghya-Lakṣaṇa

Introduction

Ṛgvilāṅghyalakṣaṇa is a work of Nāgadeva. It begins with 5 paribhāṣā verses. The following 68 verses contain a list of those words of the Ṛgveda Padapāṭha which end in e before a vowel other than the vowel a, in ai before a vowel, in ā before ṛ and in o and au before the vowels u, ū, o and au. In the Ṛgveda Saṁhitā the endings of ā, e and o become a and the endings of ai and au become ā. In the Saṁhitā the original endings become obscure or unknown. The purpose of Ṛgvilāṅghya-lakṣaṇa is to provide the original endings. Nāgadeva calls these words vilāṅghya (“to be passed over”) “nāgadevo vadiṣyāmi vilāṅghyāni padāny aham”.

Saṁhitā	Padapāṭha
(1) a + (ā, i, ī, e, ai)	<=> (aḥ, e) + (ā, i, ī, e, ai)
(2) a + ṛ	<=> (a, aḥ, ā, e) + ṛ
(3) a + (u, ū, o, au)	<=> (aḥ, e, o) + (u, ū, o, au)
(4) ā + (a, ā, i, ī, ṛ, e, ai)	<=> (āḥ, ai) + (a, ā, i, ī, ṛ, e, ai)
(5) ā + (u, ū, o, au)	<=> (āḥ, ai, au) + (u, ū, o, au)

The chart above shows the relationship between Saṁhitā and the Padapāṭha. When for example in the Saṁhitā a word ends in a before (ā, i, ī, e, ai) (see (1) above) the question arises if the word in the Padapāṭha ends in aḥ or e. Ṛgvilāṅghyalakṣaṇa gives the correct answer. If the word ending in e is contained in the list of words mentioned in Ṛgvilāṅghyalakṣaṇa then the word ends in e in the Padapāṭha. Otherwise the word ends in aḥ in the Padapāṭha.

Examples:

(1) urudhāreva duhe [agra āyaty](#) asya vratesv api soma iṣyate ||9.069.01||
agre'yante'ṅgirasvantāvapatye'bhre'jyase'kṣite 2
urudhārā-iva | duhe | [agre](#) | [ā-yatī](#) | asya | vratesu | api | somaḥ | iṣyate ||9.069.01||

vi durgā vi dviṣaḥ puro ghnanti [rājāna eṣām](#) | (1.41.3)
The word rājāne is not mentioned in Ṛgvilāṅghyalakṣaṇa.
vī | duḥ-gā | vī | dviṣaḥ | puraḥ | ghnanti | [rājānaḥ](#) | [eṣām](#) | (1.41.3)

śriye sudrśo vapur asya sargāḥ svar ṇa citra[tamam iṣa ā](#) goḥ ||4.023.06||
dadhānā ojasāthendre [tamam pūrvamiṣe bhavet 5](#)
śriye | su-drśaḥ | vapuḥ | asya | sargāḥ | svaḥ | na | [citra-tamam](#) | [iṣe](#) | [ā](#) | goḥ ||4.023.06||
uta no [gomatīr iṣa uta](#) sātīr aharvidā |(8.5.9)|
uta | naḥ | [go-matīḥ](#) | [iṣaḥ](#) | [uta](#) | sātīḥ | ahaḥ-vidā | (8.5.9)

(2) jyāyāmsam asya yatunasya [ketuna ṛṣisvaram](#) carati yāsu nāma te | (5.44.8)
kevale kalaśe kakṣe kṛṇute [ketunā krato 10](#)
jyāyāmsam | asya | yatunasya | [ketunā](#) | [ṛṣi-svaram](#) | carati | yāsu | nāma | te | (5.44.8)

(3) asya vṛṣṇo vyodana [uru](#) kramiṣṭa jīvase | (8.63.9)
ghṛtameke'pyohate syādotavā [odane kṛpe 9](#)
asya | vṛṣṇaḥ | [vi-odane](#) | [uru](#) | kramiṣṭa | jīvase | (8.63.9)

tvam na [inda ūtibhiḥ](#) sajoṣāḥ pāhi paścātād uta vā purastāt ||8.048.15||

āyate syādimeceṣya indo cendrota iṣṭaye (5)

tvam | naḥ | [indo iti](#) | [ūti-bhiḥ](#) | sa-joṣāḥ | pāhi | paścātāt | uta | vā | purastāt ||8.048.15||

(4) aukṣan ghr̥tair astr̥ṇan barhir [asmā ād](#) id dhotāram ny asādayanta ||3.009.09||

arthayāse'ntarikṣe'smā agne'hve'gnāvabhiṣṭaye 1

aukṣan | ghr̥taiḥ | astr̥ṇan | barhiḥ | [asmai](#) | [āt](#) | it | hotāram | ni | asādayanta ||3.009.09||

(5) juhomi te dharuṇam madhvo agram [ubhā upāmsū](#) prathamā pibāva ||10.083.07||

upāka ukthe nabṛhatpūrvamuṣṭā ubhāvapi 7

juhomi | te | dharuṇam | madhvaḥ | agram | [ubhau](#) | [upa-amśu](#) | prathamā | pibāva ||10.083.07||

Note: The Ṛgveda Saṁhitā and Padapāṭha do not include the Vāḷakhilya sūktas (8.49-59).

Paribhāṣā

śuddhasphatikasaṁkāśam puṇḍarīkanivāsinam
dātāram sarvavidyānām hayagrīvamupāsmahe 1

We worship Hayagrīva the giver of all sciences and knowledge who looks like a pure crystal and is seated in a lotus.

yajñanārāyaṇātsūreruṭpannaḥ somayājinaḥ
nāgadevo vadiṣyāmi vilaṅghyāni padānyaham 2

Born from Yajñanārāyaṇa Sūri, a soma sacrificer, I, Nāgadeva, will tell the vilaṅghya words.

ṛkāre para ākāraḥ parayoroduvārṇayoḥ
odautau svara edaitau sañchannau saṁhitāgame 3

The final letter ā before ṛ, the final o and au before o, u and ū and the final e and ai before a vowel become obscure in the Saṁhitā.

[etadantāni tānyāhurvilaṅghyānīti vaidikāḥ] (Tāṇṭam edition)

The experts in the Veda call these words with these endings vilaṅghya.

varṇakramāt grahiṣyante tānyanyūnādhikam mayā

Following the alphabetical sequence these words, neither deficient nor excessive, are mentioned by me together with explanations.

savyākhyānyavyaye'vye'pi param sānāvitiṣyate 4

When [sāno] is followed by avyaye or avye sānau is the original word in the Padapāṭha.

vṛṣā pavitre adhi [sāno avyaye](#) somaḥ punāna indriyāya dhāyase ||9.086.03||

vṛṣā | pavitre | adhi | [sānau](#) | [avyaye](#) | somaḥ | punānaḥ | indriyāya | dhāyase ||9.086.03||

daśa svasāro adhi [sāno avye](#) janti vahniṁ sadanāny accha || (9.91.1)

daśa | svasāraḥ | adhi | [sānau](#) | [avye](#) | ajanti | vahniṁ | sadanāni | accha ||9.091.01||

īngyam pṛthak padaṁ cātra nimitattvaṁ padasya ca |

The first and second part of a compound word (īngya) is called a separate pada (word) and is treated here as the cause of the [vilāṅghya] word.

yā sujūrṇiḥ śreṇiḥ [sumnaāpir](#) hradecakṣur na granthinī caraṇyuh | (10.95.6)

sumne bhīḥ stuvate sahye sunvate na ca pūrvakam 59

yā | su-jūrṇiḥ | śreṇiḥ | [sumne-āpiḥ](#) | hrade-cakṣuh | na | granthinī | caraṇyuh | (10.95.6)

rakṣā ca no maghonaḥ pāhi sūrīn rāye ca naḥ [svapatyā iṣe](#) dhāḥ ||1.054.11||

apatyā avase'bhīke viśe'syā arcate'ñjate 2.1

rakṣa | ca | naḥ | maghonaḥ | pāhi | sūrīn | rāye | ca | naḥ | [su-apatyai](#) | [iṣe](#) | dhāḥ ||1.054.11||

sartavājau ca vāsau ca sartavai vai pade kramāt 5

sartavājau and vāsau (vāsā u) become sartavai and vai in the Padapāṭha.

tvam apo yad dha vṛtram jaghanvāṁ atyāṁ iva prāsṛjaḥ [sartavājau](#) | (3.32.6)

tvam | apaḥ | yat | ha | vṛtram | jaghanvān | atyān-iva | pra | asṛjaḥ | [sartavai](#) | [ājau](#) | (3.32.6)

asya [vāsā u](#) arciṣā ya āyukta tujā girā | (5.17.3)

asya | [vai](#) | [asau](#) | ūm̄ iti | arciṣā | yaḥ | ayukta | tujā | girā | (5.17.3)

iti sarvavilāṅghyaparibhāṣā samāptā ||

Text with Commentary

athānīke'dhvare'vadye neṅgyāntānyanasātraye

anīke, dhvare and avadye if they are not placed at the end of a compound; anasā, atraye

yasya śrutarvā bṛhann ārkṣo [anīka edhate](#) ||8.074.04||

yasya | śrutarvā | bṛhan | ārkṣaḥ | [anīke](#) | [edhate](#) ||8.074.04||

sa jihvayā [caturanīka rñjate](#) cāru vasāno varuṇo yatann arim | (5.48.5)

saḥ | jihvayā | [catuḥ-anīkaḥ](#) | [rñjate](#) | cāru | vasānaḥ | varuṇaḥ | yatan | arim | (5.48.5)

uta gnā agnir [adhvara uto](#) grhapatir dame | (4.9.4)

uta | gnāḥ | agniḥ | [adhvare](#) | [uto iti](#) | grha-patiḥ | dame | (4.9.4)

abhi-pramurā | juhvā | su-[adhvaraḥ](#) | [inaḥ](#) | na | prothamānaḥ | yavase | vṛṣā ||10.115.02||

*ā | naḥ | some | su-[adhvare](#) | [iyānaḥ](#) | atyaḥ | na | toṣate | (8.50.5); (*belongs to a Vāḷakhilya sūkta*)

mā | sīm | [avadye](#) | [ā](#) | bhāk | urvī | kāṣṭhā | hitam | dhanam | (8.80.6)

saḥ | rudrebhiḥ | aśasta-vāraḥ | ṛbhvā | hitvī | gayam | [āre-avadyaḥ](#) | [ā](#) | agāt | (10.99.5)

dudheḥ | yuktasya | dravataḥ | saha | [anasā](#) | [rcchanti](#) | sma | niḥ-padaḥ | mudgalānīm ||10.102.06||

yuvam | ṛbīsam | uta | taptam | [atraye](#) | [oman-vantam](#) | cakrathuḥ | sapta-vadhrye ||10.039.09||

arthayāse'ntarikṣe'smā agne'hve'gnāvabhiṣṭaye 1

arthayāse, antarikṣe, asmaī, agne, ahave, agnau, abhiṣṭaye

yadā | naḥ | sūnṛtā-vataḥ | karaḥ | āt | [arthayāse](#) | [it](#) | yoja | nu | indra | te | harī iti ||1.082.01||

ye | vavṛdhanta | pārhivāḥ | ye | urau | [antarikṣe](#) | [ā](#) | (5.52.7)

ukthā | vā | yaḥ | abhi-grṇāti | rādhasā | dānuḥ | [asmaī](#) | [uparā](#) | pinvate | divaḥ ||1.054.07||

[asmaī-asmaī](#) | it | andhasaḥ | adhvaryo iti | pra | bhara | sutam | (6.42.4)

devebhiḥ | [agne](#) | [ā](#) | gahi ||1.014.02||

indrānīm | [ahve](#) | [ūtaye](#) | varuṇānīm | svastaye ||2.032.08||

uṣāḥ | ucchantī | sam-idhāne | [agnau](#) | [ut-yan](#) | sūryaḥ | urviyā | jyotiḥ | aśret | (1.124.1)
yaḥ | nūnam | mitrāvāruṇau | [abhiṣṭaye](#) | [ā-cakre](#) | havya-dātaye ||8.101.01||

apatyā ayane'bhīke viśe'syā arcate'ñjate

apatyai, ayane, abhīke, viśe asyai, arcate, añjate

rakṣa | ca | naḥ | maghonaḥ | pāhi | sūrīn | rāye | ca | naḥ | [su-apatyai](#) | [iṣe](#) | dhāḥ ||1.054.11||
upa-ayane | [uṣasām](#) | go-mafīnām | agnayaḥ | na | jaramāṇāḥ | anu | dyūn ||2.028.02||
[abhīke](#) | [āsām](#) | pada-vīḥ | abodhi | ādityānām | ahve | cāru | nāma | (3.56.4)
pituḥ | na | putraḥ | kratu-bhiḥ | yatānaḥ | ā | pavasva | [viśe](#) | [asyai](#) | [ajṭim](#) ||9.097.30||
nīcā-vayāḥ | abhavat | vṛtra-putrā | [indrah](#) | [asyāḥ](#) | [ava](#) | vadhaḥ | jabhāra | (1.32.9)
adha | kratum | vidatam | gātum | [arcate](#) | [uta](#) | śrutam | vṛṣaṇā | pastya-vataḥ ||1.151.02||
yuvām | yajñaiḥ | prathamā | gobhiḥ | [añjate](#) | [ṛta-vānā](#) | manasaḥ | na | pra-yuktiṣu | (1.151.8)

agre'yante'ngirasvantāvapatye'bhre'jyase'kṣite 2

agre, ayante, āngirasvantau, apatye, abhre, ajyase, akṣite

narah | havyebhiḥ | īlate | sa-bādhaḥ | ā | agniḥ | [agre](#) | [uṣasām](#) | aśoci ||7.008.01||
urudhārā-iva | duhe | [agre](#) | [ā-yatī](#) | asya | vrateṣu | api | somaḥ | iṣyate ||9.069.01||
yat | īm | su-mitrāḥ | viśaḥ | [agre](#) | [indhate](#) | ghr̥tena | ā-hutaḥ | jarate | davidyutat ||10.069.01||
ūrdhvā | dhītīḥ | prati | asya | pra-yāmani | adhāyi | śasman | sam | [ayante](#) | [ā](#) | diśaḥ | (1.119.2)
[āngirasvantau](#) | [uta](#) | viṣṇu-vantā | marutvantā | jarituh | gacchathaḥ | havam | (8.35.14)
agne | jarasva | [su-apatye](#) | [āyuni](#) | ūrjā | pinvasva | sam | iṣaḥ | didīhi | naḥ | (3.3.7)
ā-menyasya | rajasah | yat | [abhre](#) | [ā](#) | apaḥ | vṛṇānā | vi-tanoti | māyini ||5.048.01||
yat | go-bhiḥ | indo iti | camvoḥ | [sam-ajyase](#) | [ā](#) | suvānaḥ | soma | kalaśeṣu | sīdasi ||9.086.47||
tasmin | mām | dhehi | pavamāna | amṛte | loke | [akṣite](#) | [indrāya](#) | indo iti | pari | srava ||9.113.07||

arce'tre're'śvināvavaye me'hne'sāvarṇave tathā

arce, atre, are, aśvinau, avye, me ahne, asau, arṇave

yaḥ | ekaḥ | it | havyaḥ | carṣaṇīnām | indram | tam | gīḥ-bhiḥ | abhi | [arce](#) | [ābhiḥ](#) | (6.22.1)
mā | mām | imam | tava | santam | [atre](#) | [irasyā](#) | drugdhaḥ | bhiyasā | ni | gārīḥ | (5.40.7)
atha | ime | anye | upare | vi-cakṣaṇam | sapta-cakre | ṣaṭ-are | āhuḥ | arpitam ||1.164.12||
vi | ca | it | ucchanti | [aśvinau](#) | [uṣasaḥ](#) | pra | vām | brahmāṇi | kāravaḥ | bharante | (7.72.4)
yat | [avye](#) | [eṣi](#) | sānavi ||9.050.02||
bhūtam | [me](#) | [ahne](#) | [uta](#) | bhūtam | aktave | aśva-vate | rathine | śaktam | arvate ||10.040.05||
tava | svādīṣṭhā | agne | sam-dṛṣṭiḥ | idā | [cit](#) | [ahnaḥ](#) | [idā](#) | cit | aktoḥ | (4.10.5)
abhūt | devaḥ | savitā | vandyah | nu | naḥ | [idānīm](#) | [ahnaḥ](#) | [upa-vācyah](#) | nṛ-bhiḥ | (4.54.1)
ghṛtasya | stokam | [sakṛt](#) | [ahnaḥ](#) | [āśnām](#) | tāt | eva | idam | tatṛpāṇā | carāmi ||10.095.16||
asya | vai | [asau](#) | [ūm̐ iti](#) | arcīṣā | yaḥ | ayukta | tujā | girā | (5.17.3)
yat | adaḥ | divaḥ | [arṇave](#) | [iṣaḥ](#) | vā | madathaḥ | gr̥he | (8.26.17)

parīdgarbhamime'nvanye javāḥ pūrvam vināvare 3

(pari, id, garbham, ime, anu) anye; avare if not preceded by javāḥ

pra-pra | anye | yanti | [pari](#) | [anye](#) | [āsate](#) | yeṣām | sakhye | asi | śritah ||3.009.03||
agnim | su-uktebhiḥ | vacaḥ-bhiḥ | īmahe | yam | sīm | [it](#) | [anye](#) | [īlate](#) ||1.036.01||
anyasyāḥ | [garbham](#) | [anye](#) | [ūm̐ iti](#) | jananta | saḥ | anyebhiḥ | sacate | jenyah | vṛṣā ||2.018.02||
atha | [ime](#) | [anye](#) | [upare](#) | vi-cakṣaṇam | sapta-cakre | ṣaṭ-are | āhuḥ | arpitam ||1.164.12||
yasya | pra-yāmam | [anu](#) | [anye](#) | [it](#) | yayuh | devāḥ | devasya | mahimānam | ojasā | (5.81.3)
yadi | mātaraḥ | janayanta | vahnim | anyah | kartā | [su-kṛtoḥ](#) | [anyah](#) | [ṛndhan](#) ||3.031.02||
[somam](#) | [anyah](#) | [upa](#) | asadat | pātave | camvoḥ | sutam | (6.57.2)
yam | krandaśi iti | samyatī iti sam-yatī | vihvayete iti vi-hvayete | pare | [avare](#) | [ubhayāḥ](#) | amitrah | (2.12.8)
hiraṇya-śṛṅgaḥ | ayah | asya | pādāḥ | [manah-javāḥ](#) | [avarah](#) | [indrah](#) | āsīt | (1.163.9)

antaḥpūrvamapāre te pūrvam hitvāvase bhavet

apāre if preceded by antaḥ; avase if not preceded by te

guhā-iva | vṛddham | sadasi | sve | antaḥ | apāre | ūrve | amṛtam | duhānāḥ ||3.001.14||
mahān | apārah | ojasā ||8.006.26||

pra | ime | havāsaḥ | puru-hūtam | asme iti | ā | tvā | iyam | dhīḥ | avase | indra | yamyāḥ ||6.023.08||
vareṇyasya | te | avasaḥ | iyānāsaḥ | amanmahi ||5.022.03||

āsta āghṛṇa āptye ca vyāsa ānaśa āsate 4

āste, āghṛṇe, āptye, vyāse, ānaśe, āsate

nṛ-cakṣāḥ | eṣaḥ | divaḥ | madhye | āste | āpapri-vān | rodasī iti | antarikṣam | (10.139.2)
mā | atra | pūṣan | āghṛṇe | irasyaḥ | varūtrī | yat | rāti-sācaḥ | ca | rāsan | (7.40.6)
trite | tat | viśvam | āptye | āre | asmat | dadhātana | anehasaḥ | vaḥ | ūtayaḥ | su-ūtayaḥ | vaḥ | ūtayaḥ ||8.047.13||
vi | āse | indrah | pṛtanāḥ | su-ojāḥ | adha | viśvam | śatru-yantam | jaghāna ||7.020.03||
vaṣaṭ | te | viṣṇo iti | āsaḥ | ā | kṛṇomi | tat | me | juṣasva | śipi-viṣṭa | havyam | (7.100.7)
gaurasya | yaḥ | payasaḥ | pītim | ānaśe | ā | sarva-tātim | aditim | vṛṇīmahe ||10.100.02||
kaḥ | viśvāhā | dviṣataḥ | pakṣaḥ | āsate | uta | āsīneṣu | sūriṣu ||6.047.19||

āyate syādime ceṣya indo cendrota iṣṭaye

āyate, ime, iṣye, indo, indrote, iṣṭaye

ṛtena | devaḥ | savitā | śam-āyate | ṛtasya | śṛṅgam | urviyā | vi | paprathe | (8.86.5)
ime | ṛtasya | vavṛdhuḥ | duroṇe | śagmāsaḥ | putrāḥ | aditeḥ | adabdhāḥ ||7.060.05||
pra | ṛbhu-bhyaḥ | dūtām-iva | vācam | iṣye | upa-stire | śvaitarīm | dhenum | īle | (4.33.1)
tvam | naḥ | indo iti | ūti-bhiḥ | sa-joṣāḥ | pāhi | paścātāt | uta | vā | purastāt ||8.048.15||
ṛjrau | indrote | ā | dade | harī iti | ṛkṣasya | sūnavi | (8.68.15)
adha | te | viśvam | anu | ha | asat | iṣṭaye | āpaḥ | nimnā-iva | savanā | haviṣmataḥ | (1.57.2)
matsi | naḥ | vasyaḥ-iṣṭaye | indram | indo iti | vṛṣā | ā | viśa | (1.176.1)

dadhānā ojasāthendre tamaḥ pūrvamiṣe bhavet 5

(dadhānāḥ, ojasā, thā) indre; tamam iṣe

dadhānāḥ | indre | it | duvaḥ ||1.004.05||
tasmai | āyuh | prajā-vat | it | bādhe | arcanti | ojasā |
indre | okyam | didhiṣanta | dhītayaḥ | devān | accha | na | dhītayaḥ ||1.132.05||
tasmin | brahmāṇi | pūrvā-thā | indre | ukthā | sam | agmata | arcan | anu | sva-rājyam ||1.080.16||
*santi | hi | arye | ā-śiṣaḥ | indre | āyuh | janānām | (8.54.7) (belongs to a Vāḷakhilya sūkta)
kṛṇomi | ājim | magha-vā | aham | indrah | iyarmi | reṇum | abhibhūti-ojāḥ ||4.042.05||
bhūri | it | indrah | ut-inakṣantam | ojaḥ | ava | abhinat | sat-patiḥ | manyamānam | (10.8.9)
śriye | su-dṛśaḥ | vapuḥ | asya | sargāḥ | svaḥ | na | citra-tamam | iṣe | ā | goḥ ||4.023.06||
uta | naḥ | go-matīḥ | iṣaḥ | uta | sātīḥ | ahaḥ-vidā | (8.5.9)

ya iddha īyate ceśa īdha īlata īrate

ya iddhe; īyate, īse, īdhe, īlate, īrate

yaḥ | iddhe | ā-vivāsati | sumnam | indrasya | martyaḥ | (6.60.11)
agne | bhava | su-samidhā | sam-iddhaḥ | uta | barhiḥ | urviyā | vi | sṛṇītām ||7.017.01||
jarayantī | vṛjanam | pat-vat | īyate | ut | pātayati | pakṣiṇaḥ ||1.048.05||
aham | hi | ugraḥ | marutaḥ | vidānaḥ | yāni | cyavam | indrah | it | īse | eṣām ||1.165.10||
yam | agniḥ | medhya-atīthiḥ | kaṇvaḥ | īdhe | ṛtāt | adhi | (1.36.11)
tā | hi | śāśvantaḥ | īlate | itthā | viprāsaḥ | ūtaye | (7.94.5)
ut | ūm iti | svanebhiḥ | īrate | ut | rathaiḥ | ut | ūm iti | vāyu-bhiḥ | (8.7.17)

īṣṭa īlāmahā īṭṭa īka īrira īvate 6

īṣṭe, īlāmahai, īṭṭe, īke, īrira, īvate

na | yeṣām | irī | sadha-sṭhe | **īṣṭe** | **ā** | agnayah | na | sva-vidyutaḥ | pra | spandrāsaḥ | dhunīnām ||5.087.03||
yajāmahai | yajñiyān | hanta | devān | **īlāmahai** | **īdyān** | ājyena ||10.053.02||
yaḥ | te | agne | namasā | yajñam | **īṭṭe** | **ṛtam** | saḥ | pāti | aruṣasya | vṛṣṇaḥ | (5.12.6)
sacasva | naḥ | parāke | ā | sacasva | astam-**īke** | **ā** | (1.129.9)
uta | antarikṣāt | abhi | naḥ | sam-**īke** | **iṣaḥ** | rathīḥ | sa-yujaḥ | śūra | vājān ||3.030.11||
dyumna-vat | brahma | kuśīkāsaḥ | ā | **īrira** | **ekah-ekah** | dame | agnim | sam | īdhire ||3.029.15||
janāya | cit | yaḥ | **īvate** | **ūm̐ iti** | lokam | bṛhaspatīḥ | deva-hūtau | cakāra | (6.73.2)

īyase ceśiṣe ceṅkha īla īmaha ucyate

īyase, īśiṣe, īnkhe, īle, īmahe

uta | rātrīm | ubhayataḥ | pari | **īyase** | **uta** | mitraḥ | bhavasi | deva | dharmā-bhiḥ ||5.081.04||
vṛṣṇaḥ | madasya | vṛṣabha | tvam | **īśiṣe** | **indra** | somasya | vṛṣabhasya | tṛṇuḥ ||2.016.06||
adhi | yat | apām | snu-bhiḥ | carāva | pra | pra-**īnkhe** | **īnkhayāvahai** | śubhe | kam ||7.088.03||
ṛtena | ṛtam | ni-yatam | **īle** | **ā** | goḥ | āmā | sacā | madhu-mat | pakvam | agne | (4.3.9)
tam | **īmahe** | **indram** | asya | rāyaḥ | puru-vīrasya | nṛ-vataḥ | puru-kṣoḥ | (6.22.3)

upāka ukthe nabṛhatpūrvamuṣṭā ubhāvapi 7

upāke; ukthe if not preceded by bṛhat; uṣṭau, ubhau

vi-bhaktā | asi | citrabhāno iti citra-bhāno | sindhoḥ | ūrmau | **upāke** | **ā** | (1.27.6)
ā | tam | bhaja | sauśravaseṣu | agne | **ukthe-ukthe** | **ā** | bhaja | śasyamāne | (10.45.10)
niṣka-grīvaḥ | **bṛhat-ukthaḥ** | **enā** | madhvā | na | vāja-yuḥ ||5.019.03||
pari-jmānam | vidathyam | suvṛkti-bhiḥ | vayam | **vi-uṣṭau** | **uṣasaḥ** | havāmahe ||10.041.01||
juhomi | te | dharuṇam | madhvaḥ | agram | **ubhau** | **upa-am̐śu** | prathamā | pibāva ||10.083.07||

uṣasau bhūtayoyantinapūrvāñcedvīnotaye

uṣasau; ūtaye if not preceded by bhūtayaḥ, yanti or na

ā | bhandamāne iti | **uṣasau** | **upāke iti** | uta | smayete iti | tanvā | virūpe iti vi-rūpe | (3.4.6)
tān | iyānaḥ | mahi | varūtham | **ūtaye** | **upa** | gha | it | enā | namasā | gr̥ṇīmasi | (2.34.14)
niyutvantā | naḥ | **ūtaye** | **ā** | yātam | soma-pītaye ||4.047.03||
puru-praśastam | **ūtaye** | **ṛtasya** | yat ||8.012.14||
eva | hi | te | vi-**bhūtayaḥ** | **ūtayaḥ** | **indra** | mā-vate | (1.8.9)
svadāmi | gharmam | prati | **yanti** | **ūtayaḥ** | **ā** | vām | ūrjānī | ratham | aśvinā | aruhat ||1.119.02||
na | asya | rāyaḥ | upa | dasyanti | **na** | **ūtayaḥ** | **rṣim** | vā | yam | rājānam | vā | susūdatha ||5.054.07||

ūrmau syādṛñjase carta ṛtyā ānparametave 8 (carta ṛtyā = ca+rte+rtyā)

ūrmau, ṛñjase, rte; ṛtyai followed by ā; etave

vi-bhaktā | asi | citrabhāno iti citra-bhāno | sindhoḥ | **ūrmau** | **upāke** | **ā** | (1.27.6)
ā | vaḥ | **ṛñjase** | **ūrjām** | vi-uṣṭiṣu | indram | marutaḥ | rodasī iti | anaktana | (10.76.1)
raśmīn-iva | yaḥ | yamati | janmanī iti | ubhe iti | devānām | śaṁsam | **rte** | **ā** | ca | su-kratuḥ ||1.141.11||
paraḥ | niḥ-**ṛtyai** | **ā** | cakṣva | bahudhā | jīvataḥ | manaḥ ||10.164.01||
devāḥ | kapotaḥ | iṣitaḥ | yat | icchan | dūtaḥ | niḥ-**ṛtyāḥ** | **idam** | ā-jagāma | (10.165.1)
artham | cit | asya | su-dhitam | yat | **etave** | **ā-vartayanti** | dāvane ||8.069.17||

etavai śravaeṣe ca puraetaita erire

etavai, śravaeṣe, puraetā, ete, erire

urum | hi | rājā | varuṇaḥ | cakāra | sūryāya | panthām | [anu-etavai](#) | [ūṁ iti](#) | (1.24.8)
 adhrṣṭaḥ | vaḥ | [etavai](#) | [astu](#) | panthāḥ | bṛhaspatiḥ | vaḥ | ubhayā | na | mṛlāt ||10.108.06||
 tat | ṛtam | pṛthivi | bṛhat | [śravaḥ-eṣe](#) | [rṣiṇām](#) | (5.66.5)
 vi | cakrame | [pṛthivīm](#) | [eṣaḥ](#) | [etām](#) | kṣetrāya | viṣṇuḥ | manuṣe | daśasyan | (7.100.4)
 na | asyāḥ | vaśmi | vi-mucam | na | ā-vṛtam | punaḥ | vidvān | pathaḥ | [puraḥ-etā](#) | [rju](#) | neṣati ||5.046.01||
 su-parṇāḥ | [ete](#) | [āsate](#) | madhye | ā-rodhane | divaḥ | (1.105.11)
 tvām | hi | agne | sadam | it | sa-manyavaḥ | devāsaḥ | devam | aratim | [ni-erire](#) | [iti](#) | kratvā | ni-erire | (4.1.1)

ghṛtameke'pyohate syādotavā odane kṛpe 9

ghṛtam eke; ohate, otavai, odane, kṛpe

somaḥ | ekebhyaḥ | pavate | [ghṛtam](#) | [eke](#) | [upa](#) | āsate | (10.154.1)
 sam | sahase | puru-māyaḥ | jihīte | namaḥ | asya | [pra-divaḥ](#) | [ekah](#) | [īse](#) ||3.051.04||
 ati | it | [ūṁ iti](#) | śakraḥ | [ohate](#) | [indrah](#) | viśvāḥ | ati | dviṣaḥ | (8.69.14)
 vatse | baṣkaye | adhi | sapta | tantūn | vi | tatnire | kavayaḥ | [otavai](#) | [ūṁ iti](#) ||1.164.05||
 asya | vṛṣṇaḥ | [vi-odane](#) | [uru](#) | kramiṣṭa | jīvase | (8.63.9)
 yat | vā | rume | ruśame | śyāvake | [kṛpe](#) | [indra](#) | mādayase | sacā | (8.4.2)

kasmai kṛṇve kriyante kau kṛṇavante karāmahe

kasmai, kṛṇve, kriyante, kau, kṛṇavante, karāmahe

[kasmai](#) | [adya](#) | su-jātāya | rāta-havyāya | pra | yayuḥ | (5.53.12)
 pra | hi | tvā | pūṣan | ajiram | na | yāmani | stomebhiḥ | [kṛṇve](#) | [ṛṇavaḥ](#) | yathā | mṛdhaḥ | uṣṭraḥ | na | pīparaḥ |
 mṛdhaḥ | (1.138.2)
 imā | brahma | brahma-vāhaḥ | [kriyante](#) | [ā](#) | barhiḥ | sīda | (3.41.3)
 *yathā | sam-varte | amadaḥ | yathā | [kṛṣe](#) | [eva](#) | asme iti | indra | matsva ||8.054.02|| (*belongs to a Vāḷakhilya sūkta*)
 mukham | kim | asya | kau | bāhū iti | [kau](#) | [ūrū iti](#) | pādaḥ | ucyete iti ||10.090.11||
 śriye | kam | vaḥ | adhi | tanūṣu | vāśīḥ | medhā | vanā | na | [kṛṇavante](#) | [ūrdhvā](#) | (1.88.3)
 ā | yena | mitrāvaruṇā | [karāmahe](#) | [ā](#) | indram | avase | mahe ||9.108.14||

kevale kalaśe kakṣe kṛṇute ketunā krato 10

kevale, kalaśe, kakṣe, kṛṇute, ketunā, krato

tava | pra-yājāḥ | anu-yājāḥ | ca | [kevale](#) | [ūrjasvantaḥ](#) | haviṣaḥ | santu | bhāgāḥ | (10.51.9)
 maryaḥ | na | yoṣām | abhi | niḥ-kṛtam | yan | sam | gacchate | [kalaśe](#) | [usriyābhiḥ](#) ||9.093.02||
 uta | syaḥ | vājī | kṣiṇam | turanyati | grīvāyām | baddhaḥ | api-kakṣe | [āsani](#) | (4.40.4)
 tveṣam | rūpam | [kṛṇute](#) | [ut-taram](#) | yat | sam-pṛcānaḥ | sadane | go-bhiḥ | at-bhiḥ | (1.95.8)
 jyāyāmsam asya yatunasya [ketuna](#) [rṣisvaram](#) carati yāsu nāma te | (5.44.8)
 jyāyāmsam | asya | yatunasya | [ketunā](#) | [rṣi-svaram](#) | carati | yāsu | nāma | te | (5.44.8)
 brahmāṇaḥ | tvā | [śatakrato iti śata-krato](#) | [ut](#) | vaṁśam-iva | yemire ||1.010.01||

vivitse mātaram pānti pūrvamīm viparam ca ke

(vivitse, mātaram, pānti) ke; ke if followed by īm vi

māyā | it | sā | te | yāni | yuddhāni | āhuḥ | na | adya | śatrum | nanu | purā | [vivitse](#) ||10.054.02||
[ke](#) | [ūṁ iti](#) | nu | te | mahimanaḥ | samasya | asmat | pūrve | ṛṣayaḥ | antam | āpuḥ | (10.54.3)
 ā | bundam | vṛtra-hā | dade | jātaḥ | pṛcchat | vi | [mātaram](#) |
[ke](#) | [ugrāḥ](#) | ke | ha | śṛṇvire ||8.045.04||
 ke | dhāsim | agne | anṛtasya | [pānti](#) | [ke](#) | [āsataḥ](#) | vacasaḥ | santi | gopāḥ ||5.012.04||
 kaḥ | devānām | avah | adya | [vṛṇite](#) | [kaḥ](#) | [ādityān](#) | aditim | jyotiḥ | īṭte | (4.25.3)
[ke](#) | [īm](#) | [vi-aktāḥ](#) | naraḥ | sa-nīlāḥ | rudrasya | maryāḥ | adha | su-aśvāḥ ||7.056.01||
[kaḥ](#) | [īm](#) | [veda](#) | sute | sacā | pibantam | kat | vayaḥ | dadhe | (8.33.7)

dīdethakaṇve yemānaḥ kośe karṇe'pi pūrvakam 11

dīdetha kaṇve; yemānaḥ koṣe; apikarṇe

dīdetha | kaṇve | ṛta-jātaḥ | ukṣitaḥ | yam | namasyanti | kṛṣṭayaḥ ||1.036.19||
yam | agniḥ | medhya-atithiḥ | kaṇvaḥ | īghe | ṛtāt | adhi | (1.36.11)
ava | dyutānaḥ | kalaśān | acikradat | nṛ-bhiḥ | yemānaḥ | koṣe | ā | hiranyaye | (9.75.3)
dyauḥ | bhūmiḥ | koṣaḥ | āsīt | yat | ayāt | sūryā | patim ||10.085.07||
ā | mā | pūṣan | upa | drava | śamsiṣam | nu | te | api-karne | āghṛṇe | (8.48.16)
śravat | śrut-karṇaḥ | īyate | vasūnām | nu | cit | naḥ | mardhiṣat | girah | (7.32.5)

kṛtvane ca kṣitau kṣatrau kṣīyante kṣema ityapi

kṛtvane, kṣitau, kṣatrau, kṣīyante, kṣeme

ghṛṣuḥ | śyenāya | kṛtvane | āsu | svāsu | vaṁsagaḥ | (10.144.3)
kṛṣṇa-prutau | vevije iti | asya | sa-kṣitau | ubhā | tarete iti | abhi | mātārā | śiśum | (1.140.3)
mahi-kṣatrau | ṛtam | bṛhat ||5.068.01||
na | asya | kṣīyante | ūtayaḥ ||6.045.03||
pāhi | kṣeme | uta | yoge | varam | naḥ | yūyam | pāta | svasti-bhiḥ | sadā | naḥ ||7.054.03||

kṣodante syāt kṣite gve ge gabhīre gantavai gave 12

kṣodante, kṣite, gve, ge, gabhīre, gantavai, gave

kṣodante | āpaḥ | riṇate | vanāni | ava | usriyaḥ | vṛṣabhaḥ | krandatu | dyauḥ ||5.058.06||
pra | viṣṇave | śūṣam | etu | manma | giri-kṣite | uru-gāyāya | vṛṣṇe | (1.154.3)
aṭ | aśvān | ātithi-gve | indrote | vadhū-mataḥ | (8.68.17)
pra-jā | te | devān | haviṣā | yajāti | svaḥ-ge | ūm̐ iti | tvam | api | mādayāse ||10.095.18||
ni | duḥ-ge | indra | śnathihi | amitṛān | abhi | ye | naḥ | martāsaḥ | amanti | (7.25.1)
parṣi | dīne | gabhīre | ā | ugra-putre | jighāmsataḥ | (8.67.11)
su-devaḥ | adya | pra-patet | anāvṛt | parā-vatam | paramām | gantavai | ūm̐ iti | (10.95.14)
rcīśamāya | adhri-gave | oham | indrāya | brahmāni | rāta-tamā ||1.061.01||

gambhīrayā gr̥ṇiṣe'pi gr̥ṇīte ca gr̥he gaṇe

gambhīrayā, gr̥ṇiṣe, gr̥ṇīte, gr̥he, gaṇe

gambhīrayā | ṛṣvayā | yaḥ | ruroja | adhvanayat | duḥ-itā | dambhayat | ca ||6.018.10||
indra | gr̥ṇiṣe | ūm̐ iti | stuṣe | mahān | ugraḥ | īśāna-kṛt | (8.65.5)
hotā | gr̥ṇīte | ukthyah ||1.079.12||
yat | cit | hi | tvam | gr̥he-gr̥he | ulūkhalaka | yuyjase | (1.28.5)
uta | pra | gāya | gaṇe | ā | ni-sadya | atha | yajñāya | gr̥ṇate | vayah | dhāh ||6.040.01||

ghṛte ghne ghṛṣvaye gharṇe ghraṁse cakre ca carṣaṇe 13

ghṛte, ghne, ghṛṣvaye, gharṇe, ghraṁse, cakre, carṣaṇe

agniḥ | gāndharvīm | pathyām | ṛtasya | agneḥ | gavyūtiḥ | ghṛte | ā | ni-sattā ||10.080.06||
prati | druṇā | gabhastyoh | gavām | vṛtra-ghne | ā | īṣate ||5.086.03||
tam | tvā | madāya | ghṛṣvaye | ūm̐ iti | loka-kṛtnum | īmahe | (9.2.8)
agniḥ | atrim | gharṇe | uruṣyat | antaḥ | agniḥ | nṛ-medham | pra-jayā | asṛjat | sam ||10.080.03||
yaḥ | asmaḥ | ghraṁse | uta | vā | yaḥ | ūdhani | somam | sunoti | bhavati | dyu-mān | aha | (5.34.3)
yujam | vajram | vṛṣabhaḥ | cakre | indraḥ | niḥ | jyotiṣā | tamasah | gāh | adhuṣat ||1.033.10||
yasmai | viṣṇuḥ | trīni | padā | vi-cakrame | upa | mitrasya | dharma-bhiḥ ||8.052.03|| (belongs to a Vāḥkilya sūkta)
saḥ | pavasva | vi-carṣaṇe | ā | māhī iti | rodasī iti | pṛṇa | (9.41.5)

cittaye carṁṣe caṣṭe cakrāṇau cayate tathā

cittaye, carṁṣe, caṣṭe, cakrāṇau, cayate

dūtam | na | pūrva-cittaye | ā | śāsate | manīṣiṇaḥ ||9.099.05||
sacā | āyoh | indraḥ | carkṛṣe | ā | upānasah | saparyan | (10.15.4)
ava | caṣṭe | rciṣamaḥ | avatān-iva | mānuṣaḥ | (8.62.6)
tā | cakrāṇau | ūti-bhiḥ | navyasībhiḥ | asma-trā | rāyaḥ | ni-yutaḥ | sacantām ||4.041.10||
pānti | mitrāvaruṇau | avadyāt | cayate | īm | aryamo iti | apra-śastān | (1.167.8)

cakṣase syādaniṅyāntam cikitre cayase tathā 14

cakṣase; cikitre if not placed at the end of a compound; cayase

yābhiḥ | śacībhiḥ | vṛṣaṇā | parā-vṛjam | pra | andham | śroṇam | cakṣase | etave | kṛthaḥ | (1.112.8)
ā | te | cikitre | uṣasām-iva | etayaḥ | arepasah | sūryasya-iva | raśmayah ||10.091.04||
tava | śriyaḥ | varsyasya-iva | vi-dyutaḥ | citrāḥ | cikitre | uṣasām | na | ketavaḥ | (10.91.5)
somasya | dhārā | pavate | nṛ-cakṣasaḥ | rtena | devān | havate | divaḥ | pari | (9.80.1)
na | duḥ-dhye | anu | dadāsi | vāmam | brhaspate | cayase | it | piyārum ||1.190.05||

vicakṣe citayante na cedāyannāyavaḥ param

vicakṣe; citayante if not followed by āyan or āyavaḥ

dabhram | paśyat-bhyaḥ | urviyā | vi-cakṣe | uṣāḥ | ajīgaḥ | bhuvanāni | viśvā ||1.113.05||
viśvā | dhāmāni | viśva-cakṣaḥ | rbhvasaḥ | pra-bhoḥ | te | sataḥ | pari | yanti | ketavaḥ | (9.86.5)
yena | mānāsaḥ | citayante | usrāḥ | vi-uṣṭiṣu | śavasā | śasvatīnām | (1.171.5)
dūre-drśaḥ | ye | citayante | ema-bhiḥ | antaḥ | mahe | vidathe | yetire | naraḥ ||5.059.02||
vṛṣa-yudhaḥ | na | vadhrayaḥ | niḥ-aṣṭāḥ | pra-vat-bhiḥ | indrāt | citayantaḥ | āyan ||1.033.06||
indram | na | yajñaiḥ | citayantaḥ | āyavaḥ | stomebhiḥ | indram | āyavaḥ ||1.131.02||

cākḥpre cetasā joṣe jūryantyai jaṭhare jite 15

cākḥpre, cetasā, joṣe, jūryantyai, jaṭhare, jite

viśvān | devān | jagatī | ā | viveśa | tena | cākḥpre | rṣayaḥ | manuṣyāḥ ||10.130.05||
dyauḥ | ca | naḥ | prthivī | ca | pra-cetasā | rṭavarī | ityṛta-varī | rakṣatām | amhasaḥ | riṣaḥ | (10.36.2)
kā | rādhat | hotrā | aśvinā | vām | kaḥ | vām | joṣe | ubhayoh | (1.120.1)
ghoṣāyai | cit | pitṛ-sade | durone | patim | jūryantyai | aśvinau | adattam ||1.117.07||
uru-vyacāḥ | jaṭhare | ā | vṛṣasva | pitā-iva | naḥ | śṛṇuḥ | hūyamānaḥ ||1.104.09||
viśva-jite | dhana-jite | svaḥ-jite | satrā-jite | nṛ-jite | urvarā-jite | (2.21.1)

jighnante jajñiṣe jigye jabhre jajñe ca jīvase

jighnante, jajñiṣe, jigye, jabhre, jajñe, jivase

hiraṇyayebhiḥ | pavī-bhiḥ | payah-vṛdhaḥ | ut | jighnante | ā-pathyaḥ | na | parvatān | (1.64.11)
vṛṣa-jūtiḥ | hi | jajñiṣe | ā-bhūbhiḥ | indra | turvaṇiḥ ||5.035.03||
aham | indraḥ | na | parā | jigye | it | dhanam | na | mrtyave | ava | taste | kadā | cana | (10.48.5)
pari | dyāvāprthivī iti | jabhre | urvī iti | na | asya | te iti | mahimānam | pari | sta iti staḥ ||1.061.08||
bhūḥ | jajñe | uttāna-padaḥ | bhuvaḥ | āśāḥ | ajāyanta | (10.72.4)
enā | vayaḥ | vi | tāri | āyuh | jīvase | enā | jāgāra | bandhutā ||10.144.05||

tuvijātau jihīte'smin jāyamāne ca joṣasau 16

tuvijātau, jihīte; asmin jāyamāne; joṣasau

kaṁvī iti | naḥ | mitrāvaruṇā | tuvi-jātau | uru-kṣayā | (1.2.9)
śṛṇvantu | naḥ | divyāḥ | pārhivāsaḥ | go-jātāḥ | uta | ye | yajñiyāsaḥ ||7.035.14||
viśvaḥ | vaḥ | ajman | bhayate | vanaspatih | rathiyantī-iva | pra | jihīte | oṣadhīḥ ||1.166.05||
sam | asmin | jāyamāne | āsata | gnāḥ | uta | īm | avardhan | nadyaḥ | sva-gūrtāḥ | (10.95.7)
yat | akraṇdaḥ | prathamam | jāyamānaḥ | ut-yan | samudrāt | uta | vā | puriṣāt | (1.163.1)

sujihvau jāyate juhve janamāne ca jāgrve

sujihvau, jāyate, juhve, janamāne, jāgrve

tā | su-jihvau | upa | hvaye | hotārā | daivyā | kavī iti | (1.13.8)
agnim | vardhantu | naḥ | giraḥ | yataḥ | jāyate | ukthyah | (3.10.6)
agne | manmāni | tubhyam | kam | ghrtam | na | juhve | āsani | (8.39.3)
vasūni | jāte | janamāne | ojasā | prati | bhāgam | na | dīdhima ||8.099.03||
vayāmsi | jinva | bhataḥ | ca | jāgrve | uśik | devānām | asi | su-kratuḥ | vipām ||3.003.07||

jihīle jihate jeṣe jagrbhre jabhrire bhavet 17

jihīle, jihate, jeṣe, jagrbhre, jabhrire

na | mā | mimetha | na | jihīle | eṣā | śivā | sakhi-bhyaḥ | uta | mahyam | āsīt | (10.34.2)
anu | dyāvāpṛthivī iti | tat | te | ojaḥ | amartyāḥ | jihate | indra | devāḥ | (6.8.15)
apām | tokasya | tanayasya | jeṣe | indra | sūrīn | kṛṇuhi | sma | naḥ | ardhm ||6.044.18||
tam | me | jagrbhre | ā-śasaḥ | naviṣtham | doṣā | vastoh | havamānasaḥ | indram ||5.032.11||
tāḥ | te | viṣam | vi | jabhrire | udakam | kumbhinīḥ-iva ||1.191.14||

jaritre jarate tasmai tirante tātaye tviṣe

jaritre, jarate, tasmai, tirante, tātaye, tviṣe

brhaspate | pra | cikitsa | go-iṣṭau | itthā | sate | jaritre | indra | panthām ||6.047.20||
agre | rebhaḥ | na | jarate | rṣūṇām | jūrṇiḥ | hotā | rṣūṇām ||1.127.10|| (1.127.10)
indram | it | deva-tātaye | indram | pra-yati | adhvare | (8.3.5)
mahe | śulkāya | varuṇasya | nu | tviṣe | ojaḥ | mimāte iti | dhruvam | asya | yat | svam | (7.82.6)

tiṣṭhante turayante te trāyadhve titviṣe tane 18

tiṣṭhante, turayante, te, trāyadhve, titviṣe, tane

yāḥ | rocane | parastāt | sūryasya | yāḥ | ca | avastāt | upa-tiṣṭhante | āpaḥ ||3.022.03||
ukṣante | aśvān | atyān-iva | ājiṣu | nadasya | karṇaiḥ | turayante | āśu-bhiḥ | (2.34.3)
nakīḥ | te | etā | vratā | minanti | nṛ-bhyaḥ | yat | ebhyaḥ | śruṣtim | cakartha ||1.069.07||
yam | trāyadhve | idam-idam | devāsaḥ | yam | ca | nayatha | (7.59.1)
ojaḥ | tat | asya | titviṣe | ubhe iti | yat | sam-avartayat | (8.6.5)
uru | naḥ | tanve | tane | uru | kṣayāya | naḥ | kṛdhi | (8.68.12)

gātuntanve tathā tāte taradhyai tanute tarā

gātuntanve; tathā, tāte, taradhyai, tanute, tarā

arīḥam | vatsam | carathāya | mātā | svayam | gātum | tanve | icchamānam ||4.018.10||
mā | tvā | tapat | priyaḥ | ātmā | api-yantam | mā | sva-dhitih | tanvaḥ | ā | tisthipat | te | (1.162.20)
ekaḥ | tvaṣṭuḥ | aśvasya | vi-śastā | dvā | yantārā | bhavataḥ | tathā | rṭuḥ | (1.162.19)
juṣṭaḥ | madāya | deva-tāte | indo iti | pari | snunā | dhanva | sānau | avye | (9.97.19)
dviṣaḥ | taradhyai | ṛṇa-yāḥ | naḥ | tṛyase ||9.110.01||
pumān | enam | tanute | ut | kṛṇatti | pumān | vi | tatne | adhi | nāke | asmin | (10.130.2)
daivyā | hotārā | prathamā | viduḥ-tarā | rju | yakṣataḥ | sam | ṛcā | vapuḥ-tarā | (2.3.7)

tyasyai tasthe tarukṣe tye trita āptye param bhavet 19

tyasyai, tasthe, tarukṣe, tye; trite if followed by āptye

bhadram | bhala | tyasyai | abhūt | yasyāḥ | udaram | āmayat | viśvasmāt | indraḥ | ut-taraḥ ||10.086.23||
na | dūtāya | pra-hye | tasthe | eṣā | tathā | rāṣṭram | gupitam | kṣatriyasya ||10.109.03||
śatam | dāse | balbūthe | vipraḥ | tarukṣe | ā | dade | (8.46.32)
tava | tye | indo iti | andhasaḥ | devāḥ | madhoḥ | vi | aśnate | (9.51.3)

yat | somam | indra | viṣṇavi | yat | vā | gha | **trite** | **āptye** | (8.12.16)
yamena | dattam | **tritaḥ** | **enam** | ayunak | indraḥ | enam | prathamah | adhi | atiṣṭhat | (1.163.2)

taruṣante tṛpau tvaṣṭā tve nāhaparamuttare

taruṣante, tṛpau, tvaṣṭā; tve if not followed by āha; uttare

ukṣante | aśvān | **taruṣante** | **ā** | rajaḥ | anu | svam | bhānum | śrathayante | arṇavaiḥ ||5.059.01||
uru-nasau | asu-**tṛpau** | **udumbalau** | yamasya | dūtau | carataḥ | janān | anu | (10.14.12)
kaniṣṭhaḥ | āha | caturah | kara | iti | **tvaṣṭā** | **rbhavaḥ** | tat | panayat | vacaḥ | vaḥ ||4.033.05||
tvam | tam | agne | amṛta-**tve** | **ut-tame** | martam | dadhāsi | śravase | dive-dive | (1.131.7)
na | indraḥ | asti | iti | nemaḥ | ūm̐ iti | **tvaḥ** | **āha** | kaḥ | īm | dadarśa | kam | abhi | stavāma ||8.100.03||
vayam | te | ebhiḥ | puru-hūta | sakhyaiḥ | śatroḥ-śatroḥ | **ut-tare** | **it** | syāma | (6.19.13)
saḥ | vidvān | ubhayam | caṣṭe | antaḥ | **brhaspatiḥ** | **tarah** | **āpaḥ** | ca | grdhraḥ ||1.190.07||

kṣito doṣā bruve pūrvam tau tūrye tanaye dame 20

(kṣitaḥ, doṣā, bruve) tau; tūrye, tanaye, dame

tā | hi | madhyam | bharāṇām | indrāgnī iti | adhi-**kṣitaḥ** |
tau | **ūm̐ iti** | kavi-tvanā | kavī iti | pṛcchyamānā | sakhi-yate | sam | dhītam | aśnutam | narā | nabhantām | anyake |
same ||8.040.03||
tau | it | **doṣā** | **tau** | **uṣasi** | śubhaḥ | paṭi iti | tā | yāman | rudravartanī iti rudra-vartanī | (8.22.14)
tau | idā | cit | ahānām | tau | aśvinā | vandamānaḥ | upa | **bruve** |
tau | **ūm̐ iti** | namaḥ-bhiḥ | īmahe ||8.022.13||
pūrvīḥ | iṣaḥ | bṛhatīḥ | jīradāno iti jīra-dāno | śikṣa | sacī-vaḥ | **tava** | **tāḥ** | **upa-stut** ||9.087.09||
atra | aha | te | hari-**vaḥ** | **tāḥ** | **ūm̐ iti** | devīḥ | avaḥ-bhiḥ | indra | stavanta | svasāraḥ | (4.22.7)
asat | yathā | mahati | vṛtra-**tūrye** | **indraḥ** | viśva-āyuh | avitā | vṛdhaḥ | ca ||6.034.05||
toke | hite | **tanaye** | **urvarāsu** | sūraḥ | dr̥śīke | vṛṣanaḥ | ca | paumsye | (4.41.6)
sva-rāt | indraḥ | **dame** | **ā** | viśva-gūrtaḥ | su-ariḥ | amatraḥ | vavakṣe | raṇāya ||1.061.09||

dadr̥śre dātavai dadhre duroṇe dāvane duhe

dadr̥śre, dātavai, dadhre, duroṇe, dāvane, duhe

dadr̥śre | **eṣām** | avamā | sadāmsi | pareṣu | yā | guhyeṣu | vratesu ||3.054.05||
kā | te | ni-sattiḥ | kim | ūm̐ iti | naḥ | mamatsi | kim | na | ut-ut | ūm̐ iti | harṣase | **dātavai** | **ūm̐ iti** ||4.021.09||
ni | asmin | **dadhre** | **ā** | manaḥ ||8.017.13||
pituḥ | na | putraḥ | su-bhṛtaḥ | **duroṇe** | **ā** | devān | etu | pra | naḥ | haviḥ ||8.019.27||
pra | vaḥ | pūṣṇe | **dāvane** | **ā** | accha | voceya | vasu-tātim | agneḥ ||1.122.05||
ap-su | drapsaḥ | vavṛdhe | śyena-jūtaḥ | **duhe** | **īm** | pitā | **duhe** | **īm** | pituḥ | jām ||9.089.02||

didhiṣante didṛkṣanta indodyumne divedive 21

didhiṣante, didṛkṣante; indo dyumne; divedive

parā-vataḥ | ye | **didhiṣante** | **āpyam** | manu-pṛitāsaḥ | janima | vivasvataḥ | (10.63.1)
didṛkṣante | **uṣasaḥ** | yāman | aktoḥ | vivasvatyāḥ | mahi | citram | anīkam | (3.30.13)
asya | te | sakhye | vayam | tava | **indo iti** | **dyumne** | **ut-tame** | (9.61.29)
bhava | mitraḥ | na | śevyaḥ | ghṛta-āsutiḥ | **vibhūta-dyumnaḥ** | **eva-yāḥ** | ūm̐ iti | sa-prathāḥ | (1.156.1)
dive-dive | **īḍyaḥ** | jāgrvat-bhiḥ | haviṣmat-bhiḥ | manuṣyebhiḥ | agniḥ ||3.029.02||
apa | dveṣaḥ | maghonī | **duhitā** | **divaḥ** | **uṣāḥ** | ucchat | apa | sridhaḥ ||1.048.08||

duhate duhrate duhre sudāse ca dadhanvire

duhate, duhrate, duhre, sudāse, dadhanvire

imāḥ | te | indra | pṛsnayaḥ | ghṛtam | **duhate** | **ā-śiram** | (8.6.19)
viśvāḥ | it | te | dhenavaḥ | duhre | ā-śiram | ghṛtam | **duhrate** | **ā-śiram** ||1.134.06||

anāmsi | cit | paprathānā | [su-dāse](#) | [indrah](#) | gādhāni | akr̥ṇot | su-pārā | (7.18.5)
śiraḥ | yat | asya | traitanaḥ | vi-takṣat | [svayam](#) | [dāsaḥ](#) | [urah](#) | aṃsau | api | gdheti gdha ||1.158.05||
tubhyam | giraḥ | vipra-vīrāḥ | iyānāḥ | [dadhanvire](#) | [indra](#) | piba | sutasya ||10.104.01||

duryoṇe devatā deye dvau sūryo 'rūkṣitandṛṣe 22

duryoṇe, devatā, deye, dvau; (sūryaḥ, arūkṣitam) dṛṣe

anāsaḥ | dasyūn | amṛṇaḥ | vadhena | ni | [duryoṇe](#) | [āvṛṇak](#) | mṛdhra-vācaḥ ||5.029.10||
kat | ūm̐ iti | stuvantaḥ | ṛta-yanta | [devatā](#) | [ṛṣiḥ](#) | kaḥ | vipraḥ | ohate | (8.3.14)
saḥ | vaira-[deye](#) | [it](#) | samaḥ ||5.061.08||
tisraḥ | dyāvāḥ | savitūḥ | [dvau](#) | [upa-sthā](#) | ekā | yamasya | bhuvane | virāṣāt | (1.35.6)
ruśat | dṛṣe | dadṛṣe | nakta-yā | cit | [arūkṣitam](#) | [dṛṣe](#) | [ā](#) | rūpe | annam ||4.011.01||
viśva-bhrāt | bhrājaḥ | mahi | [sūryaḥ](#) | [dṛṣe](#) | [uru](#) | paprathe | sahaḥ | ojaḥ | acyutam ||10.170.03||
yūyam | ha | ratnam | maghavat-su | dhattha | [svaḥ-dṛṣaḥ](#) | [ṛbhukṣaṇaḥ](#) | amṛktam | (7.37.2)

dā utatmanparandīne vajraṃ pūrvaṃ tu dakṣiṇe

dau if followed by uta tman; dīne; vajraṃ dakṣiṇe

yā | rādhasā | coditārā | matīnām | yā | vājasya | draviṇaḥ-[dau](#) | [uta](#) | [tman](#) ||5.043.09||
ye | aśva-[dāḥ](#) | [uta](#) | [vā](#) | santi | go-dāḥ | ye | vastra-dāḥ | su-bhagāḥ | teṣu | rāyaḥ ||5.042.08||
ayāḥ-iva | pari | caranti | devāḥ | ye | asmabhyam | dhana-[dāḥ](#) | [ut-bhidāḥ](#) | ca ||10.116.09||
aśnā | api-naddham | madhu | pari | apaśyat | matsyam | na | [dīne](#) | [udani](#) | kṣiyantam | (10.68.8)
dhiṣva | [vajram](#) | [dakṣiṇe](#) | [indra](#) | haste | viśvā | ajurya | dayase | vi | māyāḥ ||6.022.09||
yuktaḥ | te | [astu](#) | [dakṣiṇaḥ](#) | [uta](#) | savyaḥ | śatakrato iti śata-krato | (1.82.5)

dīve dadṛkṣe dediṣṭe dāśuṣe tūśasaḥ param 23

dīve, dadṛkṣe, dediṣṭe; dāśuṣe if followed by uśasaḥ

pīvānam | meṣam | apacanta | vīrāḥ | ni-uptāḥ | akṣāḥ | anu | [dīve](#) | [āsan](#) | (10.27.17)
bhadra | [dadṛkṣe](#) | [urviyā](#) | vi | bhāsi | ut | te | śociḥ | bhānavaḥ | dyām | apaptan | (6.43.2)
ut | yat | sahaḥ | sahasaḥ | ā | ajaniṣṭa | [dediṣṭe](#) | [indrah](#) | indriyāni | viśvā | (5.31.3)
śravaḥ | vājam | iṣam | ūrjam | vahantīḥ | ni | [dāśuṣe](#) | [uśasaḥ](#) | martyāya | (6.65.3)
pra-bhartā | ratham | [dāśuṣaḥ](#) | [upāke](#) | ut-yantā | giraḥ | yadi | ca | tmanā | bhūt ||1.178.03||

dadhase dadṛṣe ca syāddadhe tu na vipūrvakam

dadhase, dadṛṣe; dadhe if not preceded by vi

yatra | kva | ca | te | manaḥ | dakṣam | [dadhase](#) | [ut-taram](#) | (6.16.7)
na | rādhasaḥ-rādhasaḥ | nūtanasya | indra | nakiḥ | [dadṛṣe](#) | [indriyam](#) | te ||6.027.03||
astu | śrausaṭ | puraḥ | agnim | [dhiyā](#) | [dadhe](#) | [ā](#) | nu | tat | śardhaḥ | divyam | vṛṇīmahe | indravāyū iti | vṛṇīmahe | (1.139.1)
te | te | devāya | dāśataḥ | syāma | mahāḥ | naḥ | ratnā | [vi](#) | [dadhaḥ](#) | [iyānaḥ](#) ||7.017.07||

dūre caniṣṭam devau ca dānave syādutānparam 24

dūre; caniṣṭam devau; dānave if followed by uta or ā

jagr̥bhma | [dūre-ādiṣam](#) | ślokaḥ | adreḥ | adha | tmanā | (1.139.10)
saḥ | sma | kṛṇoti | ketum | ā | naktam | cit | [dūre](#) | [ā](#) | sate | (5.7.4)
vi | me | manaḥ | carati | [dūre-ādhiḥ](#) | kim | svit | vaksyāmi | kim | ūm̐ iti | nu | maniṣye ||6.009.06||
ni | ūm̐ iti | bhriyante | yaśasaḥ | gr̥bhāt | ā | [dūre-upabdaḥ](#) | vṛṣaṇaḥ | nṛ-sācaḥ ||7.021.02||

[caniṣṭam](#) | [devau](#) | [ośadhīṣu](#) | ap-su | yat | yogyāḥ | aśnavaithe iti | ṛṣiṇām | (7.70.4)
satyā | nṛṇām | adma-sadām | [upa-stutiḥ](#) | [devāḥ](#) | [eṣām](#) | abhavan | deva-hūtiṣu ||7.083.07||

śaṁsa | it | uktham | su-dānave | uta | dyukṣam | yathā | naraḥ | (7.31.2)
iṣam | pṛñcantā | su-kr̥te | su-dānave | ā | barhiḥ | sidatam | narā ||1.047.08||
upa | pra | yantu | marutaḥ | su-dānavaḥ | indra | pṛāsūḥ | bhava | sacā ||1.040.01||

dharuṇe dhārayante tu nāntipūrvandhane dhiṣe
dharuṇe; dhārayante if not preceded by anti; dhane, dhiṣe

eva | patim | droṇa-sācam | sa-cetasam | ūrjaḥ | skambham | dharuṇe | ā | vṛṣa-yase | (10.44.4)
svāvṛk | devasya | amṛtam | yadi | goḥ | ataḥ | jātāsaḥ | dhārayante | urvī iti | (10.12.3)
antariti | paśyanti | vṛjinā | uta | sādhu | sarvam | rāja-bhyaḥ | paramā | cit | anti ||2.027.03||
dhārayantaḥ | ādityāsaḥ | jagat | sthāḥ | devāḥ | viśvasya | bhuvanasya | gopāḥ | (2.27.4)

indram | vayam | mahā-dhane | indram | arbhe | havāmahe | (1.7.5)
tvam | divaḥ | dharuṇam | dhiṣe | ojasā | pṛthivyāḥ | indra | sadaneṣu | māhinaḥ | (1.56.6)

dhāmne ca dhāyase dhatte tvasme pūrvam visarjayet 25
dhāmne, dhāyase; dhatte if not preceded by asme

baḥ | ṛtviyāya | dhāmne | ṛkva-bhiḥ | śūra | nonumaḥ | (8.63.11)
saḥ | bhūtu | yaḥ | ha | prathamāya | dhāyase | ojaḥ | mimānaḥ | mahimānam | ā | atirat | (2.17.2)
śūraḥ | na | dhatte | āyudhā | gabhastyoḥ | svariti svaḥ | sisāsan | rathiraḥ | go-iṣṭiṣu | (9.76.2)
te rāyas poṣaṁ draviṇāny asme dhatta ṛbhavaḥ kṣemayanto na mitram ||4.033.10||
te | rāyaḥ | poṣam | draviṇāni | asme iti | dhatta | ṛbhavaḥ | kṣema-yantaḥ | na | mitram ||4.033.10||

nunudre tanaye nitye neme tvaniti pūrvakam
nunudre; tanaye nitye; neme if not preceded by iti

brahma | kṛṇvantaḥ | gotamāsaḥ | arkaiḥ | ūrdhvam | nunudre | utsa-dhim | pibadhyaḥ ||1.088.04||
mā | tve iti | sacā | tanaye | nitye | ā | dhak | mā | vīraḥ | asmat | naryaḥ | vi | dāsīt ||7.001.21||
pṛkṣaḥ | vapuḥ | pitu-mān | nityaḥ | ā | śaye | dviṭiyam | ā | sapta-śivāsu | mātṛṣu | (1.141.2)
anu | te | dyauḥ | bṛhatī | vīryam | mame | iyam | ca | te | pṛthivī | neme | ojase ||1.057.05||
na | indraḥ | asti | iti | nemaḥ | ūm̐ iti | tvaḥ | āha | kaḥ | īm | dadarśa | kam | abhi | stavāma ||8.100.03||

naśāmahai nireke syātsvarṇare nayase'pi ca 26
naśāmahai, nireke, svarṇare, nayase

yathā | rayim | sarva-vīram | naśāmahai | apatya-sācam | śrutyam | dive-dive ||2.030.11||
śīrṣan | indrasya | kratavaḥ | nireke | āsan | ā | īṣanta | śrutyai | upāke ||8.096.03||
mandasvā su svarṇara utendra śaryanāvati | (8.6.39)
mandasva | su | svaḥ-nare | uta | indra | śaryanā-vati | (8.6.39)
ā | barhiḥ | indraḥ | varuṇaḥ | turāḥ | naraḥ | ādityāsaḥ | sadantu | naḥ ||8.027.06||
ugram | te | pājaḥ | nanu | ā | rurudhre | vaśī | vaśam | nayase | eka-ja | tvam ||10.084.03||

nakṣante nābhipūrvāñca nije nimne ca patyate
nakṣante if not preceded by abhi; nije, nimne, patyate

tam | vaḥ | carāthā | vayam | vasatyā | astam | na | gāvaḥ | nakṣante | iddham ||1.066.09||
pra | parvatāḥ | anavanta | pra | gāvaḥ | pra | brahmāṇaḥ | abhi-nakṣantaḥ | indram ||8.096.05||
yat | mā | sāvaḥ | manuṣaḥ | āha | niḥ-nije | rdhak | kṛṣe | dāsam | kṛtyam | hathaiḥ ||10.049.07||
sindhoḥ-iva | pravaṇe | nimne | āśavaḥ | vṛṣa-cyutāḥ | madāsaḥ | gātum | āśata | (9.69.7)
saḥ | patyate | ubhayoḥ | nṛmṇam | ayoh | yadi | vedhasaḥ | sam-ithe | havante | (6.25.6)

pavitre paprathe pitre pracakṣe pātavai pate 27
pavitre, paprathe, pitre, pracakṣe, pātavai, pate

antariti | pavitre | upari | śrīnānaḥ | ayam | śukraḥ | ayāmi | te ||8.101.09||
svaḥ | jananti | su-bhagā | su-damsāḥ | ā | antāt | divaḥ | paprathe | ā | pṛthivyāḥ ||3.061.04||
mahe | yat | pitre | im | rasam | dive | kaḥ | ava | tsarat | pṛṣanyaḥ | cikitvān | (1.71.5)
vi-sadṛśā | jīvitā | abhi-pracakṣe | uṣāḥ | ajīgaḥ | bhuvanāni | viśvā ||1.113.06||
tam | te | hinvanti | tam | ūm̐ iti | te | mṛjanti | adhvaryavaḥ | vṛṣabha | pātavai | ūm̐ iti ||3.046.05||

parāke pipiṣe patye pavante pedave parā

parāke, pipiṣe, patye, pavante, pedave, parā

sacasva | naḥ | parāke | ā | sacasva | astam-īke | ā | (1.129.9)
na | atārīt | asya | sam-ṛtim | vadhānām | sam | rujānāḥ | pipiṣe | indra-śatruḥ ||1.032.06||
jāyā-iva | patye | uṣatī | su-vāsāḥ | uṣāḥ | hasrā-iva | ni | riṇīte | apsaḥ ||1.124.07||
aheḷamānaḥ | upa | yāhi | yajñam | tubhyam | pavante | indavaḥ | sutāsaḥ | (6.41.1)
puru | varpāmsi | aśvinā | dadhānā | ni | pedave | ūhathuḥ | āsum | aśvam | (1.117.9)
parā | ṛṇā | sāviḥ | adha | mat-kṛtāni | mā | aham | rājan | anya-kṛtena | bhojam | (2.28.9)

pakve pṛṇadhyaī paspṛdhre punīte pinvase priyā 28

pakve, pṛṇadhyaī, paspṛdhre, punīte, pinvase, priyā

ete | vadanti | avidan | anā | madhu | ni | ūnkhayante | adhi | pakve | āmiṣi | (10.94.3)
tā | vīgram | dhaithe iti | jatharam | pṛṇadhyaī | ā | yat | sadma | sa-bhṛtayaḥ | pṛṇanti | (6.67.7)
purā | nūnam | ca | stutayaḥ | ṛṣṇām | paspṛdhre | indre | adhi | uktha-arkā ||6.034.01||
garbhaḥ | yajñasya | deva-yuḥ | kratum | punīte | ānuṣak | (8.12.11)
iṣam | ūrjam | ca | pinvase | indrāya | matsarin-tamaḥ | (9.63.2)
pra | sā | kṣitīḥ | asura | yā | mahi | priyā | ṛta-vānau | ṛtam | ā | ghoṣathaḥ | bṛhat | (1.151.4)

punate pavase pitve śakapūte ca pītaye

punate, pavase, pitve, śakapūte, pītaye

yebhiḥ | nṛmṇā | ca | devyā | ca | punate | āt | it | rājānam | mananāḥ | agrbhṇata ||9.070.03||
agne | āyūm̐ṣi | pavase | ā | suva | ūrjam | iṣam | ca | naḥ | (9.66.19)
uta | idānim | bhaga-vantaḥ | syāma | uta | pra-pitve | uta | madhye | ahnām | (7.41.4)
asmin | su | etat | śaka-pūte | enaḥ | hite | mitre | ni-gatān | hanti | vīrān | (10.132.5)
viśvam | hi | ripram | pra-vahanti | devīḥ | ut | it | ābhyaḥ | śuciḥ | ā | pūtaḥ | emi ||10.017.10||
tān | ūm̐ iti | nu | asya | savanasya | pītaye | ā | vaḥ | vājāḥ | ṛbhavaḥ | vedayāmasi ||4.036.02||

psarase pāpaje pādaū suputre pitarau pade 29

psarase, pāpaje, pādaū, suputre, pitarau, pade

saḥ | naḥ | deva | deva-tāte | pavasva | mahe | soma | psarase | indra-pānaḥ | (9.96.3)
apa | yoh | indraḥ | pāpaje | ā | marthaḥ | na | śaśramāṇaḥ | bibhīvān | (10.105.3)
mukham | kim | asya | kau | bāhū iti | kau | ūrū iti | pādaū | ucyete iti ||10.090.11||
vṛṣākāpāyi | revati | su-putre | āt | ūm̐ iti | su-snuṣe | (10.86.13)
kasya | svit | putraḥ | iha | vaktvāni | paraḥ | vadāti | avareṇa | pitrā ||6.009.02||
ā | ni-mrucaḥ | śakṛt | ekaḥ | apa | abharat | kim | svit | putrebhyaḥ | pitarau | upa | āvatuḥ ||1.161.10||
adha | hātā | ni | asīdaḥ | yajjyān | iḷaḥ | pade | iṣayan | īdyaḥ | san | (6.1.2)

pibantāvavase pūrvau vṛjane pṛkṣa iṣyate

pibantau; avase pūrvau; vṛjane pṛkṣe

hiraṇyayāḥ | vām | pavayaḥ | pruṣāyan | madhvaḥ | pibantau | uṣasaḥ | sacethe iti ||1.180.01||
tā | vām | iyānaḥ | avase | pūrvau | upa | bruve | sacā | (5.65.3)
na | te | indra | su-matayaḥ | na | rāyaḥ | sam-cakṣe | pūrvāḥ | uṣasaḥ | na | nūtnāḥ | (7.18.2)

tvam | śuṣṇam | vrjane | prkṣe | āṇau | yūne | kutsāya | dyumate | sacā | ahan ||1.063.03||
pra | vām | rathaḥ | manaḥ-javāḥ | asarjī | iṣaḥ | prkṣaḥ | iṣidhaḥ | anu | pūrvīḥ ||6.063.07||

chardirjagatpau rajasaḥ pāre panye tu nāṅparam 30

(chardih, jagat) pau; rajasaḥ pare; panye if not followed by ā

yātam | chardih-pau | uta | naḥ | paraḥ-pā | bhūtam | jagat-pau | uta | naḥ | tanū-pā | (8.9.11)
soma-pāḥ | ut-taraḥ | bhavan ||8.014.15||
yuvam | bhujyum | samudre | ā | rajasaḥ | pāre | īnkhitam | (10.143.5)
tvam | apaḥ | yadave | turvaśāya | aramayaḥ | su-dughāḥ | pāraḥ | indra | (5.31.8)
panye | it | upa | gāyata | panye | ukthāni | śāmsata | (8.32.17)
panyaḥ | ā | dardirat | śatā | sahasrā | vājī | avṛtaḥ | (8.32.18)

avocam pra pṛthivyai syātpavate pravane purā

(avocam, pra) pṛthivyai; pavate, pravane, purā

ṛtam | dive | tat | avocam | pṛthivyai | abhi-śrāvāya | prathamam | su-medhāḥ | (1.185.10)
pra | vaḥ | spaṭ | akran | suvitāya | dāvane | arca | dive | pra | pṛthivyai | ṛtam | bhare | (5.59.1)
na | ye | divaḥ | pṛthivyāḥ | antam | āpuḥ | na | māyābhiḥ | dhana-dām | pari-abhūvan | (1.33.10)
āyuh | pavate | āyave ||9.067.08||
sindhūn-iva | pravane | āśu-yā | yataḥ | yadi | klośam | anu | svani | (6.46.14)
mā | tantuḥ | chedi | vayataḥ | dhiyam | me | mā | mātrā | śāri | apasaḥ | purā | rtoḥ ||2.028.05||

poṣe pūrve tu na bhavedyaśca rājani pūrvakam 31

poṣe; pūrve if not preceded by yaśca or rājani

śivaḥ | tvaṣṭaḥ | iha | ā | gahi | vi-bhuḥ | poṣe | uta | tmanā | (5.5.9)
ye | ca | pūrve | ṛṣayah | ye | ca | nūtnāḥ | indra | brahmāṇi | janayanta | viprāḥ | (7.22.9)
ubhau | samudrau | ā | kṣeti | yaḥ | ca | pūrvāḥ | uta | aparāḥ ||10.136.05||
tasmai | viśaḥ | svayam | eva | namante | yasmin | brahmā | rājani | pūrvāḥ | eti ||4.050.08||

pipye bubhujrire babhro bādhadhve bīriṭe bruve

pipye, bubhujrire, babhro, bādhadhve, bīriṭe, bruve

uta | pra | pipye | ūdhaḥ | aghnyāyāḥ | induh | dhārābhiḥ | sacate | su-medhāḥ | (9.93.3)
yasya | te | pūṣan | sakhye | vipanyavaḥ | kratvā | cit | santaḥ | avasā | bubhujrire | iti | kratvā | bubhujrire | (1.138.3)
uta | aham | naktam | uta | soma | te | divā | sakhyāya | babhro iti | ūdhani | (9.107.20)
tataḥ | yakṣmam | vi | bādhadhve | ugraḥ | madhyamaśīḥ-iva ||10.097.12||
pra | vavrje | su-prayāḥ | barhiḥ | eṣām | ā | viśpatī iveti viśpatī-iva | bīriṭe | iyāte iti | (7.39.2)
dadhi-krāvāṇam | bubudhānaḥ | agnim | upa | bruve | uṣasam | sūryam | gām | (7.44.3)

ṛtasya tapuṣo budhne bruvate ca bṛhaspate 32

(ṛtasya, tapuṣaḥ) budhne; bruvate, bṛhaspate

ṛtasya | budhne | uṣasām | iṣaṇyan | vṛṣā | mahī iti | rodasī iti | ā | viveśa | (3.61.7)
vapūṁṣi | jātā | mithunā | sacete iti | tamaḥ-hanā | tapuṣaḥ | budhne | ā-itā ||3.039.03||
purastāt | budhnaḥ | ā-tataḥ | paścāt | niḥ-ayanam | kṛtam ||10.135.06||
pra | ye | jātāḥ | mahinā | ye | ca | nu | svayam | pra | vidmanā | bruvate | evayāmarut | (5.87.2)
bṛhaspate | indra | vardhatam | naḥ | sacā | sā | vām | su-matiḥ | bhūtu | asme iti | (4.50.11)

bṛhatpūrvaṅca bṛhate bhartavai bhogaye bhare

bṛhate if preceded by bṛhat; bhartavai, bhogaye, bhare

sute-sute | ni-okase | bṛhat | bṛhate | ā | it | ariḥ | (1.9.10)

agne | mitraḥ | **na** | **br̥hataḥ** | **ṛtasya** | asi | kṣattā | vāmasya | deva | bhūreḥ ||6.013.02||
yamaḥ | naḥ | gātum | prathamah | viveda | na | eṣā | gavyūtiḥ | apa-**bhartavai** | **ūṁ iti** | (10.14.2)
jihma-śye | caritave | maghonī | ā-**bhogaye** | **iṣṭaye** | rāye | ūṁ iti | tvam | (1.113.5)
svaḥ-jeṣe | **bhare** | **āprasya** | vakmani | uṣaḥ-budhaḥ | svasmin | añjasi | krāṇasya | svasmin | añjasi | (1.132.2)

bhriyante bhayate bhūta iva bhrājanta id bhuje 33

bhriyante, bhayate bhūte; iva bhrājante; it bhuje

pra | vaḥ | **bhriyante** | **indavaḥ** | matsarāḥ | mādayiṣṇavaḥ | (1.14.4)
yadā | satyam | kṛṇute | manyum | indraḥ | viśvam | dr̥ḥham | **bhayate** | **ejat** | asmāt ||4.017.10||
ataḥ | sam-gr̥bhya | abhi-**bhūte** | **ā** | bhara | mā | tvā-yataḥ | jarituḥ | kāmam | ūnayīḥ ||1.053.03||
vi-**iva** | **bhrājante** | **rṣṭayaḥ** | upa | srakveṣu | bapsataḥ | ni | su | svapa ||7.055.02||
ut | agne | śucayaḥ | tava | **śukrāḥ** | **bhrājantaḥ** | **irate** | (8.44.17)
indra | dr̥hya | magha-van | tvā-vat | **it** | **bhuje** | **iha** | stutaḥ | suta-pāḥ | bodhi | naḥ | vṛdhe | (10.100.1)

bhr̥tyai bhayāte bharate syādratheṣu bhage bhaye

bhr̥tyai, bhayāte, bharate; ratheṣu bhage; bhaye

mitraḥ | na | satyaḥ | uru-gāya | **bhr̥tyai** | **anne** | samasya | yat | asan | manīṣāḥ ||10.029.04||
atha | idam | viśvam | bhuvanam | **bhayāte** | **indrāya** | sunvat | rṣaye | ca | śikṣat ||10.027.22||
yadi | ghr̥tebhiḥ | ā-hutaḥ | vāśim | agniḥ | **bharate** | **ut** | ca | ava | ca | (8.19.23)
yat | yuñjate | marutaḥ | rukma-vakṣasaḥ | aśvān | **ratheṣu** | **bhage** | **ā** | su-dānavaḥ | (2.34.8)
rāyaḥ | vantāraḥ | br̥hataḥ | syāma | asme iti | **astu** | **bhagaḥ** | **indra** | prajā-vān ||3.030.18||
vidyām | ādityāḥ | avasaḥ | vaḥ | asya | yat | aryaman | **bhaye** | **ā** | cit | mayaḥ-bhu | (2.27.5)

bhānave ca bhiyai bhūme mātavai mantavai marai 34

bhānave, bhiyai, bhūme, mātavai, mantavai, marai

pra | śardhāya | mārūtāya | sva-**bhānave** | **imām** | vācam | anaja | parvata-cyute | (5.54.1)
anyam | asmat | **bhiyai** | **iyam** | agne | sisaktu | ducchunā | (8.75.13)
mātā | putram | yathā | sicā | abhi | enam | **bhūme** | **ūrṇuhi** ||10.018.11||
gauḥ | amīmet | anu | vatsam | miśantam | mūrdhānam | hiḥ | akr̥ṇot | **mātavai** | **ūṁ iti** | (1.164.28)
nahi | grabhāya | arañḥ | su-śevaḥ | anya-udaryaḥ | manasā | **mantavai** | **ūṁ iti** | (7.4.8)
yat | vā | pra-vṛddha | sat-pate | na | **marai** | **iti** | manyase | (8.93.5)

kuvittanmā ca mandadhve druhvaṇe manuṣe mame

(kuvit, tat) mā; mandadhve; druhvaṇe manuṣe; mame

tat | **mā** | **ṛtam** | pātu | śata-śāradāya | yūyam | pāta | svasti-bhiḥ | sadā | naḥ ||7.101.06||
kuvit | **mā** | **rṣim** | papi-vāmsam | sutasya | kuvit | me | vasvaḥ | amṛtasya | śikṣāḥ ||3.043.05||
manmāni | citrāḥ | api-vātayantaḥ | eṣām | bhūta | **navedāḥ** | **me** | **ṛtānām** ||1.165.13||
suvānaiḥ | **mandadhve** | **indu-bhiḥ** ||8.007.14||
saḥ | **druhvaṇe** | **manuṣe** | **ūrdhvasānaḥ** | ā | sāviṣat | arśasānāya | śarum | (10.99.7)
hotā | yajīṣṭhaḥ | mahnā | śucadhyaḥ | havyaiḥ | **agniḥ** | **manuṣaḥ** | **īrayadhyai** ||4.002.01||
vi | sādhiṣṭhebhīḥ | pathi-bhiḥ | rajaḥ | **mame** | **ā** | deva-tātā | haviṣā | vivāsati ||1.058.01||

madhyandine mime manye mārḍike ca maghattaye 35

madhyandine, mime, manye, mārḍike, maghattaye

prātaḥ | devīm | aditim | johavīmi | **madhyandine** | **ut-itā** | sūryasya | (5.69.3)
akṣareṇa | prati | **mime** | **etām** | ṛtasya | nābhau | adhi | sam | punāmi ||10.013.03||
aśvāt | iyāya | iti | yat | vadanti | ojasah | jātam | uta | **manye** | **enam** | (10.73.10)
kaḥ | te | devaḥ | adhi | **mārḍike** | **āsīt** | yat | pra | akṣiṇāḥ | pitaram | pāda-gr̥hya ||4.018.12||
ut | ūṁ iti | su | mahyai | magha-van | **maghattaye** | **ut** | indra | śravase | mahe ||8.070.09||

mahnā nassārathirmahyai marjayante tviṣimate

mahnā; (naḥ, sārathih) mahyai; marjayante; tviṣimate

ye | karmaṇaḥ | kriyamāṇasya | [mahnā](#) | [rte-karmam](#) | ut-ajāyanta | devāḥ ||10.055.07||
kaḥ | [naḥ](#) | [mahyai](#) | [aditaye](#) | punaḥ | dāt | pitaram | ca | dṛṣeyam | mātaram | ca ||1.024.01||
saḥ | [naḥ](#) | [mahyai](#) | [aditaye](#) | punaḥ | dāt | pitaram | ca | dṛṣeyam | mātaram | ca ||1.024.02||
ut | pūṣaṇam | yuvāmahe | abhīśūn-iva | [sārathih](#) |
[mahyai](#) | [indram](#) | svastaye ||6.057.06||
yaḥ | vaḥ | vṛtābhyah | akṛṇot | ūm̐ iti | lokam | yaḥ | [vaḥ](#) | [mahyāḥ](#) | [abhi-śasteḥ](#) | amuñcat | (10.30.7)

duhanti | ūdhaḥ | upa-secanāya | kam | naraḥ | havyā | na | [marjayante](#) | [āsa-bhiḥ](#) ||10.076.07||

adhā cana śrad dadhati [tviṣimata](#) [indrāya](#) vajraṁ nighanighnate vadham ||1.055.05||
adha | cana | śrat | dadhati | [tviṣi-mate](#) | [indrāya](#) | vajram | ni-ghanighnate | vadham ||1.055.05||
ataḥ | naḥ | yajñam | āśu-bhiḥ | [mahe-mate](#) | [ugraḥ](#) | ugrebhiḥ | ā | gahi ||8.049.07|| (*belongs to a Vālakhilya sūkta*)
rāyaḥ | īśe | su-aapatyasya | [go-mataḥ](#) | [īśe](#) | vṛtra-hathānām ||3.016.01||

āsū indre param māde manīṣā madhunāpi ca 36

māde if followed by āsū or indre; manīṣā, madhunā

revatīḥ | naḥ | sadha-māde | [indre](#) | santu | tuvi-vājāḥ | (1.30.13)
brahmaṇā | te | brahma-yujā | yunaḥ | harī iti | sakhāyā | sadha-māde | [āsū iti](#) | (3.35.4)
te | it | devānām | sadha-mādaḥ | [āsan](#) | ṛta-vānaḥ | kavayaḥ | pūrvyāsaḥ | (7.76.4)
yajñam | vi-māya | kavayaḥ | [manīṣā](#) | [ṛk-sāmābhyām](#) | pra | ratham | vartayanti ||10.114.06||
ā-pruṣāyan | [madhunā](#) | [ṛtasya](#) | yonim | ava-kṣipan | arkaḥ | ulkāma-iva | dyoḥ | (10.68.4)

pītvāsomasya yatstomyamandhasastā hite made

(pītvā, somasya, yat, stomyam, andhasaḥ, tā) made

samīcīne iti sam-īcīne | dhiṣaṇe iti | vi | skabhāyati | vṛṣṇaḥ | [pītvā](#) | [made](#) | [ukthāni](#) | śamsati ||10.044.08||
indrāviṣṇū iti | tat | panayāyyam | vām | [somasya](#) | [made](#) | [uru](#) | cakramāthe iti | (6.69.5)
svaḥ-mīlḥe | [yat](#) | [made](#) | [indra](#) | harsyā | ahan | vṛtram | niḥ | apām | aubjaḥ | arṇavam ||1.056.05||
tā | vajriṇam | mandinam | [stomyam](#) | [made](#) | [indram](#) | rathe | vahataḥ | haryatā | harī iti | (10.96.6)
pāhi | gāya | [andhasaḥ](#) | [made](#) | [indrāya](#) | medhya-atithe | (8.33.4)
saḥ | dhārayat | pṛthivīm | paprathat | ca | somasya | [tā](#) | [made](#) | [indraḥ](#) | cakāra ||2.015.02||
ayoddhā-iva | [duḥ-madaḥ](#) | [ā](#) | hi | juhve | mahā-vīram | tuvi-bādham | ṛjīṣam | (1.32.6)
[vṛṣā](#) | [madaḥ](#) | [indre](#) | ślokaḥ | ukthā | sacā | someṣu | suta-pāḥ | ṛjīṣī | (6.24.1)

sumnāyadāyistomonarjīṣinrādhase mahe 37

(sumnāya, dāyi, stomaḥ, naḥ, ṛjīṣin, rādhase) mahe

ā | yaḥ | indrāvaruṇau | iṣe | adya | mahe | [sumnāya](#) | [mahe](#) | [ā-vavartat](#) ||6.068.01||
anu | te | [dāyi](#) | [mahe](#) | [indriyāya](#) | satrā | te | viśvam | anu | vṛtra-hatyē | (6.25.8)
eṣaḥ | [stomaḥ](#) | [mahe](#) | [ugrāya](#) | vāhe | dhuri-iva | atyaḥ | na | vājayan | adhāyi | (7.24.5)
ā | daivyā | vṛṇīmahe | avāmsi | bṛhaspatiḥ | [naḥ](#) | [mahe](#) | [ā](#) | sakhāyaḥ | (7.97.2)
anāyudhāsaḥ | asurāḥ | adevāḥ | cakreṇa | tān | apa | vapa | [ṛjīṣin](#) ||8.096.09||
[mahe](#) | [ugrāya](#) | tavase | su-vṛktim | pra | īraya | śiva-tamāya | paśvaḥ | (8.96.10)
tam-tam | it | [rādhase](#) | [mahe](#) | [indram](#) | codāmi | pītaye | (8.68.7)
nu | naḥ | rayim | rathyam | carṣaṇi-prām | puru-vīram | [mahaḥ](#) | [ṛtasya](#) | gopām | (6.49.15)

te somaṁ mahate mitrāvaruṇau mātariśvane

(te, somam) mahate; mitrāvaruṇau, mātariśvane

mā | antarām | bhujam | ā | ririṣaḥ | naḥ | śraddhitam | te | [mahate](#) | [indriyāya](#) ||1.104.06||

piba | somam | mahate | indriyāya | piba | vṛtrāya | hantave | śaviṣṭha | (10.116.1)
janaḥ | na | yudhvā | mahataḥ | upabdiḥ | iyarti | somaḥ | pavamānaḥ | ūrmim ||9.088.05||
uta | naḥ | devau | aśvinā | śubhaḥ | patī iti | dhāma-bhiḥ | mitrāvaruṇau | uruṣyatām | (10.93.6)
tvam | agne | prathamah | mātariśvane | āviḥ | bhava | sukratū-yā | vivasvate | (1.31.3)

māmścatve manyave madhye mimīte mānuṣe ca me 38

māmścatve, manyave, madhye, mimīte, mānuṣe, me

ayā | pavā | pavasva | enā | vasūni | māmścatve | indo iti | sarasi | pra | dhanva | (9.97.52)
tvaṣṭā | cit | tava | manyave | indra | vevijyate | bhiyā | arcan | anu | sva-rājyam ||1.080.14||
su-parṇāḥ | ete | āsate | madhye | ā-rodhane | divaḥ | (1.105.11)
stomaiḥ | indrasya | vavṛdhe | mimīte | it ||8.012.11||
dṛṣat-vatyām | mānuṣe | āpayāyām | sarasvatyām | revat | agne | didīhi ||3.023.04||
yaḥ | me | iti | pra-vocati | aśva-medhāya | sūraye | (5.27.4)

mīlḥe mahīyai māmsante samarye mīlḥuṣe yame

mīlḥe, mahīyai, māmsante, samarye, mīlḥuṣe, yame

bādhase | janān | vṛṣabhā-iva | manyunā | ghr̥sau | mīlḥe | ṛcīṣama | (6.46.4)
kṣatrāya | tvam | śravase | tvam | mahīyai | iṣṭaye | tvam | artham-iva | tvam | ityai | (1.113.6)
āpaḥ | cit | asmai | pinvanta | pṛthvīḥ | vṛtreṣu | śūrāḥ | māmsante | ugrāḥ ||7.034.03||
tava | svadhā-vaḥ | iyam | ā | sa-marye | ūtiḥ | vājeṣu | atasāyyā | bhūt ||1.063.06||
soma | rarandhi | naḥ | hr̥di | gāvāḥ | na | yavaseṣu | ā |
maryaḥ-iva | sve | okye ||1.091.13||
upa-sadyāya | mīlḥuṣe | āsye | juhuta | haviḥ | (7.15.1)
tri-stup | gāyatrī | chandāmsi | sarvā | tā | yame | ā-hitā ||10.014.16||

yasmai yajāte yujyante yuyujre yatate yathā 39

yasmai, yajāte, yujyante, yuyujre, yatate, yathā

yasmai | anye | daśa | prati | dhuram | vahanti | vahnayaḥ | (8.3.23)
yaḥ | yajāti | yajāte | it | sunavat | ca | pacāti | ca | (8.31.1)
asamanāḥ | ajirāsaḥ | raghu-syadaḥ | vāta-jūtāḥ | upa | yujyante | āsavah ||1.140.04||
dhiyā | yuyujre | indavaḥ ||1.046.08||
ā | deveṣu | yatate | ā | su-vīrye | ā | śarīse | uta | nṛṇām ||3.016.04||
yathā | kalām | yathā | śapham | yathā | ṛṇam | sam-nayāmasi | (8.47.17)

&

yajātai yemire yoge yajante yavase yase

yajātai, yemire, yoge, yajante, yavase, yase

kaḥ | agnim | itte | haviṣā | ghr̥tena | srucā | yajātai | ṛtu-bhiḥ | dhruvebhiḥ | (1.84.18)
indre | ha | viśvā | bhuvanāni | yemire | indre | suvānāsaḥ | indavaḥ ||8.003.06||
saḥ | gha | naḥ | yoge | ā | bhuvat | saḥ | rāye | saḥ | puram-dhyām | (1.5.3)
āt | it | ha | neme | indriyam | yajante | āt | it | paktiḥ | puroḷāsam | riricyāt | (4.24.5)
saḥ | abhriyaḥ | na | yavase | udanyan | kṣayāya | gātum | vidat | naḥ | asme iti | (10.99.8)
yat | aṅga | taviṣī-yase | indra | pra-rājasi | kṣitīḥ | (8.6.26)

yetire syādyamitavai yatāyai ca yajāmahe 40

yetire, syādyamitavai, yatāyai, yajāmahe

divaḥ | putrāsaḥ | etāḥ | na | yetire | ādityāsaḥ | te | akrāḥ | na | vavṛdhuḥ ||10.077.02||
yatra | manthām | vi-badhnate | raśmīn | yamitavai-iva | (1.28.4)
saḥ | naḥ | indra | tva-yatāyai | iṣe | dhāḥ | tmanā | ca | ye | magha-vānaḥ | junanti | (7.21.10)
yajāmahe | indram | vajra-dakṣiṇam | harīnām | rathyam | vi-vratānām | (10.23.1)

asmin yajñe nayajñe ca tvaṁ yūna upayai tathā

asmin yajñe; na yajñe; tvaṁ yūne; upayai

narāśaṁsam | iha | priyam | **asmin** | **yajñe** | **upa** | hvaye | (1.13.3)
ghṛtam | **na** | **yajñe** | **āsyē** | su-pūtam | giram | bhare | vṛṣabhāya | pracīcīm ||5.012.01||
pra | **yajñāḥ** | **etu** | ānuṣak | adya | devavyacaḥ-tamaḥ ||5.022.02||
tvam | soma | mahe | bhagam | **tvam** | **yūne** | **ṛta-yate** | (1.91.7)
ataḥ | cit | ā | naḥ | upa | vasyasā | hṛdā | yuvānaḥ | ā | **vavṛdhvam** ||8.020.18||
yūnaḥ | **ūṁ iti** | su | naviṣṭhayā | vṛṣṇaḥ | pāvakān | abhi | sobhare | girā | (8.20.19)
na | iha | bhadrām | rakṣasvine | na | ava-yai | na | **upa-yai** | **uta** | (8.47.12)
agnim | viśaḥ | īlate | **mānuṣiḥ** | **yāḥ** | **agnim** | manuṣaḥ | nahuṣaḥ | vi | jātāḥ | (10.80.6)

dhātamo'mī padam pakvam maruto bhiḥ kariṣyati 41

(dhātamaḥ, amī, padam, pakvam, marutaḥ, bhiḥ, kariṣyati) ye

akāri | ratna-dhātamaḥ ||1.020.01||
ye | **indrāya** | vacaḥ-yujā | tataḥsuḥ | manasā | harī iti | (1.20.2)
amī iti | **ye** | **ṛkṣāḥ** | ni-hitāsaḥ | uccā | naktam | dadṛṣre | kuha | cit | divā | īyuh | (1.24.10)
yat | vā | jagat | jagati | ā-hitam | **padam** | **ye** | **it** | tat | viduḥ | te | amṛta-tvam | ānaśuḥ ||1.164.23||
ye | vājinam | pari-pasyanti | **pakvam** | **ye** | **īm** | āhuḥ | surabhiḥ | niḥ | hara | iti | (1.162.12)
te | it | nu | asya | madhu-mat | vivipre | indrasya | śardhaḥ | **marutaḥ** | **ye** | **āsan** | (3.32.4)
te | syāma | ye | agnaye | dadāśuḥ | havya-dātibhiḥ |
ye | **īm** | puṣyantaḥ | indhate ||4.008.05||
yaḥ | tat | na | veda | kim | ṛcā | **kariṣyati** | **ye** | **it** | tat | viduḥ | te | ime | sam | āsate ||1.164.39||

cidāsa syāma janmānaḥ śruto'dhāna pracetasah

(cidāsa, syāma, janmānaḥ, śrutaḥ, adhān na; pracetasah) ye

ke | me | maryakam | vi | yavanta | gobhiḥ | na | yeṣām | gopāḥ | araṇaḥ | **cit** | **āsa** |
ye | **īm** | jagṛbhuh | ava | te | srjantu | ā | ajāti | paśvaḥ | upa | naḥ | cikitvān ||5.002.05||
te | **syāma** | **ye** | **ānṛcuḥ** | tvā-dūtāsaḥ | dame-dame | iṣam | stotr-bhyaḥ | ā | bhara ||5.006.08||
dvi-janmānaḥ | **ye** | **ṛta-sāpaḥ** | satyāḥ | svaḥ-vantaḥ | yajatāḥ | agni-jihvāḥ ||6.050.02||
tvam | viśvasya | dhana-dāḥ | asi | **śrutaḥ** | **ye** | **īm** | bhavanti | ājayah | (7.32.17)
vide | hi | mātā | mahaḥ | mahī | sā | sā | it | pṛśniḥ | su-bhve | garbham | ā | **adhāt** ||6.066.03||
na | **ye** | **iṣante** | januṣaḥ | ayā | nu | antariti | santaḥ | avadyāni | punānāḥ | (6.66.4)
pra | tat | voceyam | bhavyāya | indave | **havyaḥ** | **na** | **yaḥ** | **iṣa-vān** | manma | rejati | rakṣaḥ-hā | manma | rejati |
(1.129.6)
dyauḥ | **na** | **yaḥ** | **indra** | abhi | bhūma | aryaḥ | tasthau | rayiḥ | śavasā | prt-su | janān | (6.20.1)
ṛta-vānaḥ | kavayaḥ | yajña-dhīrāḥ | **pra-cetasah** | **ye** | **iṣayanta** | manma ||7.087.03||

pitaro'bhūtana guho barhaso vati tānpaśum 42

(pitarah, abhūtana, guhah, barhasah, vati, tān, paśum) ye

ime | vayanti | **pitarah** | **ye** | **ā-yayuh** | pra | vaya | apa | vaya | iti | āsate | tate ||10.130.01|| (10.130.1)
ete | naraḥ | su-apasah | **abhūtana** | **ye** | **indrāya** | sunutha | somam | adrayaḥ | (10.76.8)
tamaḥ-bhiḥ | indra | tam | **guhah** ||8.006.17||
ye | **indra** | yatayaḥ | tvā | bhrgavaḥ | ye | ca | tustuvuḥ | (8.6.18)
dvi-barhasah | **ye** | **upa** | gopam | ā | aguḥ | adakṣiṇāsaḥ | acyutā | duduḥṣan ||10.061.10||
ye | somāsaḥ | parā-vati | **ye** | **arvā**-vati | sunvire | (8.93.6)
ye | vā | adaḥ | śaryanā-vati ||9.065.22||
ye | **ārjikeṣu** | kṛtva-su | ye | madhye | pastyānām | (9.65.23)
paśyan | manye | manasā | cakṣasā | **tān** | **ye** | **imam** | yajñam | ayajanta | pūrve ||10.130.06||
oḥiṣṭham | aśvyam | **paśum** ||8.034.16||

ye | rjrah | vāta-rarīhasaḥ | aruṣāsah | raghu-syadaḥ | (8.34.17)

panthino'bhyantarikṣebhya etatpūrvaṁ ya iṣyate (panthinah, abhi, antarikṣe, bhyah) ye

mā | vidan | pari-panthinah | ye | ā-sīdanti | dampaṭī iti dam-paṭī | (10.85.32)
ā | tat | te | indra | āyavaḥ | pananta | abhi | ye | ūrvam | go-mantam | tīṭṭsān | (10.74.4)
viśve | devāḥ | śṛṇuta | imam | havam | me | ye | antarikṣe | ye | upa | dyavi | stha | (6.52.13)
vāmam | pitṛ-bhyah | ye | idam | sam-erire | mayah | pati-bhyah | janayah | pari-svaje ||10.040.10||

tudat | ahim | hari-śiprah | yah | āyasah | sahasra-śokāḥ | abhavat | harim-bharaḥ ||10.096.04||
tasmai | amṛdhrah | uśasaḥ | vi | ucchān | yah | indrāya | sunavāma | iti | āha ||5.037.01||
vadhūḥ | iyam | patim | icchantī | eti | yah | im | vahāte | mahiṣim | iṣirām | (5.37.3)
yah | sūryam | yah | uśasam | jajāna | yah | apām | netā | saḥ | janāsaḥ | indrah ||2.012.07||
yādṛśmin | dhāyi | tam | apasyayā | vidat | yah | ūm̐ iti | svayam | vahate | saḥ | aram | karat ||5.044.08||
ā | rodasī iti | varuṇānī | śṛṇotu | vyantu | devīḥ | yah | rtuḥ | janīnām ||5.046.08||
agnim | tam | gīḥ-bhiḥ | hinuḥ | sve | ā | dame | yah | ekah | vasvaḥ | varuṇah | na | rājati ||1.143.04||

praṛbhubhyaḥ praye 'yaṁsa ye yajñena prayuñjatī 43 ayaṁ vāmagnimeteṣu cādhyāyeṣu vinarbhavaḥ kākṣīvantam skutaḥ pūrvaṁ rocate ranta iṣyate 44

*ye when the hiatus ya+vowel is contained in the adhyāyas:
pra ṛbhubhyaḥ, pra ye, ayaṁ saḥ, ye yajñena, prayuñjatī,
ayaṁ vām, and agnim; except when ya is preceded by ṛbhavaḥ,
kākṣīvantam and skutaḥ; rocate, rante*

pra ṛbhubhyaḥ (3.7; 4.33-50)
ye | asvinā | ye | pitarā | ye | ūtī | dhenum | tatakṣuḥ | ṛbhavaḥ | ye | aśvā | (4.34.9)
ye | aṁsatrā | ye | rdhak | rodasī iti | ye | vi-bhvaḥ | narah | su-apatyāni | cakruḥ ||4.034.09||

pra ye (3.1; 3.7-29)
pra | ye | āruḥ | śīti-prṣṭhasya | dhāseḥ | ā | mātara | viviśuḥ | sapta | vānīḥ | (3.7.1)
yajñeṣu | ye | ūm̐ iti | cāyavaḥ ||3.024.04||

ayaṁ saḥ (7.6; 10.6-18)
asum | ye | iyuh | avṛkāḥ | ṛta-jñāḥ | te | naḥ | avantu | pitarah | haveṣu ||10.015.01||
idam | pitṛ-bhyaḥ | namaḥ | astu | adya | ye | pūrvāsaḥ | ye | uparāsaḥ | iyuh | (10.15.2)

ye yajñena (8.2; 10.62-71)
ye | ut-ājan | pitarah | go-mayam | vasu | ṛtena | abhindaṁ | pari-vatsare | valam | (10.62.2)
ye | ṛtena | sūryam | ā | arohayan | divi | aprathayan | pṛthivīm | mātaram | vi | (10.62.3)
ye | īśire | bhuvanasya | pra-cetasah | viśvasya | sthātuḥ | jagataḥ | ca | mantavaḥ | (10.62.8)
tvaṣṭāram | vāyum | ṛbhavaḥ | yah | ohate | daivyā | hotārau | uśasam | svastaye | (10.65.10)

prayuñjatī (4.3; 5.47-62)
ye | vavṛdhanta | pārthivāḥ | ye | urau | antarikṣe | ā | (5.52.7)
ye | ṛsvāḥ | ṛṣṭi-vidyutaḥ | kavayah | santi | vedhasaḥ | (5.52.13)
te | me | āhuḥ | ye | ā-yayuh | upa | dyu-bhiḥ | vi-bhiḥ | made | (5.53.3)
ye | āśu-aśvāḥ | ama-vat | vahante | uta | īśire | amṛtasya | sva-rājah ||5.058.01||
ke | stha | narah | śreṣṭha-tamāḥ | ye | ekah-ekah | ā-yaya | (5.61.1)
ye | im | vahante | āśu-bhiḥ | pibantaḥ | madiram | madhu | (5.61.11)

ayaṁ vām (1.4; 1.47-61)

ye | ut-rci | indra | deva-gopāḥ | sakhāyaḥ | te | śiva-tamāḥ | asāma | (1.53.11)

yamiṣṭhāsaḥ | sārathayaḥ | ye | indra | te | na | tvā | ketāḥ | ā | dabhnuvanti | bhūrṇayaḥ ||1.055.07||

agnim (1.1; 1.1-19)

tuñje-tuñje | ye | ut-tare | stomāḥ | indrasya | vajriṇaḥ | (1.7.7)

sam-ohe | vā | ye | āśata | naraḥ | tokasya | sanitau | (1.8.6)

ye | yajatrāḥ | ye | īdyāḥ | te | te | pibantu | jihvayā | (1.14.8)

ye | ugrāḥ | arkam | ānrcuḥ | anādhṛṣṭāsaḥ | ojasā | (1.19.4)

ye | īṅkhayanti | parvatān | tirah | samudram | arṇavam | (1.19.7)

īśānaḥ | aprati-skutaḥ ||1.007.08||

yaḥ | ekaḥ | carṣaṇīnām | vasūnām | irajyati | (1.7.9)

kakṣivantam | yaḥ | auśijah ||1.018.01||

* ā | tvā | sutāsaḥ | indavaḥ | madāḥ | ye | indra | girvaṇaḥ | (8.49.3) (belongs to a Vāḷakhilya sūkta)

ut | agne | tava | tat | ghṛtāt | arcīḥ | rocate | ā-hutam | (8.43.10)

ā | vātasya | dhrajataḥ | rante | ityāḥ | apīpayanta | dhenavaḥ | na | sūdāḥ | (7.36.3)

rocate rādhasse tu syādāvavartatparam raṇe

rocate, rādhasse if followed by ā vavartat; raṇe

su-sandrk | te | su-anīka | pratīkam | vi | yat | rukmaḥ | na | rocate | upāke | (7.3.6)

kā | su-stutiḥ | śavasah | sūnum | indram | arvācīnam | rādhasse | ā | vavartat | (4.24.1)

na | yasya | vartā | januṣā | nu | asti | na | rādhasah | ā-marītā | maghasya | (4.20.7)

prṣat-aśvāsaḥ | anavabhra-rādhasah | rjipyāsaḥ | na | vayuneṣu | dhūḥ-sadaḥ ||2.034.04||

tūrvan | na | yāman | etaśasya | nu | raṇe | ā | yaḥ | ghṛṇe | na | tatṛṣāṇaḥ | ajarah ||6.015.05||

ramante ramhate rājau mā pūrvaṁ rakṣase bhavet 45

ramante, ramhate, rajau; rakṣase if preceded by mā

ṛtam | devāya | kṛṇvate | savitre | indrāya | ahi-ghne | na | ramante | āpaḥ | (2.30.1)

saḥ | ramhate | uru-gāyasya | jūtim | vṛthā | krīlantam | mimate | na | gāvaḥ | (9.97.9)

sam-rājau | ugrā | vṛṣabhā | divaḥ | patī iti | pṛthivyāḥ | mitrāvaruṇā | vicarṣaṇī iti vi-carṣaṇī | (5.63.3)

mā | naḥ | kṣudhe | mā | rakṣase | ṛta-vaḥ | mā | naḥ | dame | mā | vane | ā | juhūrthāḥ ||7.001.19||

vavrān | anantān | ava | sā | padīṣṭa | grāvāṇaḥ | ghnantu | rakṣasaḥ | upabdaiḥ ||7.104.17||

rare raśme vasuharī urau kaṁ vājinam rathe

rare, raśme; (vasu, harī, urau, kaṁ, vājinam) rathe

aham | śuṣṇasya | śnathitā | vadhaḥ | yamam | na | yaḥ | rare | āryam | nāma | dasyave ||10.049.03||

krīlan | naḥ | raśme | ā | bhuvah | sam | bhasmanā | vāyunā | vevidānaḥ | (5.19.1)

asya | kratvā | vi-cetasah | dasmasya | vasu | rathe | ā | (5.17.4)

tiṣṭha | harī iti | rathe | ā | yujyamānā | yāhi | vāyuh | na | ni-yutah | naḥ | accha | (3.35.1)

yuñjanti | harī iti | iṣirasya | gāthayā | urau | rathe | uru-yuge | (8.98.9)

harī iti | nu | kam | rathe | indrasya | yojam | ā-yai | sūktena | vacasā | navena | (2.18.3)

tam | naḥ | dāta | marutaḥ | vājinam | rathe | āpānam | brahma | citayat | dive-dive | (2.34.7)

agnim | dūtam | prati | yat | abravītana | aśvaḥ | kartvaḥ | rathaḥ | uta | iha | kartvaḥ | (1.161.3)

ramhayante rarapśe ca rarate ruruce'pi ca 46

ramhayante, rarapśe, rarate, ruruce

tasya | it | arvantah | ramhayingte | asavaḥ | tasya | dyumni-tamam | yaśaḥ | (8.19.6)
vi | yaḥ | rarapśe | rṣi-bhiḥ | navebhiḥ | vrkṣaḥ | na | pakvaḥ | srṇyaḥ | na | jetā | (4.20.5)
puroḷāśam | yaḥ | asmaī | somam | rarate | ā-sīram | (8.31.2)
pāvakayā | yaḥ | citayantyā | krpā | kṣāman | ruruce | uśasaḥ | na | bhānunā | (6.15.5)

retase syācca rāye tu viśvaḥ kṣayatṣa iṣṭaye
kṛṇudhvaṃ pavate dyukṣā kṛdhīno vandivedive 47
anvityetacca pūrvam syādrabhe ririca iṣyate

*retase; rāye if preceded by viśvaḥ, kṣayat sah, iṣṭaye,
kṛṇudhvam, pavate, dyukṣā, kṛdhī naḥ, van divedive or anu; rabhe, ririce*

idam | parjanya-retase | iṣvai | devyai | bṛhat | namaḥ ||6.075.15||

viśvaḥ | rāye | iṣudhyati | dyumnam | vṛṇīta | puṣyase ||5.050.01||
yajñaiḥ | yaḥ | indre | dadhate | dūvāmsi | kṣayat | saḥ | rāye | rta-pāḥ | rte-jāḥ ||7.020.06||
mahah | saḥ | rāyaḥ | ā | iṣate | ati | dhanvā-iva | duḥ-itā ||10.093.06||
jihma-śye | caritave | maghonī | ā-bhogaye | iṣṭaye | rāye | ūm̐ iti | tvam | (1.113.5)
mā | sredhata | sominaḥ | dakṣata | mahe | kṛṇudhvam | rāye | ā-tuje | (7.32.9)
hariḥ | ghrta-snuḥ | su-dṛśīkaḥ | arṇavaḥ | jyotiḥ-rathaḥ | pavate | rāye | okyaḥ ||9.086.45||
rohit | śyāvā | sumat-amśuḥ | lalāmīḥ | dyukṣā | rāye | rjra-aśvasya | (1.100.16)
vaso neṣi ca parṣi cāty amhaḥ kṛdhī no rāya uśijo yaviṣṭha ||3.015.03||
vaso iti | neṣi | ca | parṣi | ca | ati | amhaḥ | kṛdhi | naḥ | rāye | uśijaḥ | yaviṣṭha ||3.015.03||
mahah | naḥ | rāyaḥ | ā | bhara | pavamāna | jahi | mṛdhaḥ | (9.61.26)
itthā | yathā | te | ūtaye | sahasā-van | dive-dive |
rāye | rāya | sukrato iti su-krato | gobhiḥ | syāma | sadha-mādaḥ | vīraiḥ | syāma | sadha-mādaḥ ||5.020.04||
śikṣeyam | it | maha-yate | dive-dive | rāyaḥ | ā | kuhacit-vidē | (7.32.19)
indo iti | indrasya | sakhyam | juṣāṇaḥ | śrauṣṭi-iva | dhuram | anu | rāye | rdhyāḥ ||8.048.02||
vavanma | nu | te | yujyābhiḥ | ūti | kadā | naḥ | indra | rāyaḥ | ā | daśasyeḥ ||7.037.05||

parṇā | mṛgasya | pataroḥ-iva | ā-rabhe | ut | aśvinā | ūhathuḥ | śromatāya | kam ||1.182.07||
sam | ūm̐ iti | vaḥ | yajñam | mahayan | namaḥ-bhiḥ | pra | hotā | mandraḥ | ririce | upāke | (7.42.3)

ririkṣe rebhire vande viśvasmai viṣṇave vaso 48

ririkṣe, rebhire, vande, viśvasmai, viṣṇave, vaso

pra | hi | ririkṣe | ojasā | divaḥ | antebhyaḥ | pari | (8.88.5)
tam | agruvaḥ | keśinīḥ | sam | hi | rebhire | ūrdhvāḥ | tasthuḥ | mamruṣṭiḥ | pra | āyave | punariti | (1.140.8)
sam | sānu | mārjmi | didhiṣāmi | bilmaiḥ | dadhāmi | annaiḥ | pari | vande | rk-bhiḥ ||2.035.12||
viśvasmai | it | svaḥ | dṛṣe | sādharmaṇam | rajaḥ-turam | (9.48.4)
pra | vīryeṇa | devatā | ati | cekite | viśvasmai | ugraḥ | karmaṇe | puraḥ-hitāḥ ||1.055.03||
kat | viṣṇave | uru-gāyāya | retaḥ | bravaḥ | kat | agne | śarave | bṛhatyai ||4.003.07||
rādhaḥ | tat | naḥ | vidadvaso iti vidat-vaso | ubhayāhasti | ā | bhara ||5.039.01||

vane vavakṣe vavṛdhe vandadhyaī vavṛte vaśā

vane, vavakṣe, vavṛdhe, vandadhyaī, vavṛte, vaśā

mā | naḥ | kṣudhe | mā | rakṣase | rta-vaḥ | mā | naḥ | dame | mā | vane | ā | juhūrthāḥ ||7.001.19||
ukṣā | mahān | abhi | vavakṣe | ene iti | ajaraḥ | tasthau | itaḥ-ūtiḥ | rṣvaḥ | (1.146.2)
uta | cyavante | acyutā | dhruvāni | vavṛdhe | im̐ | marutaḥ | dāti-vāraḥ ||1.167.08||
aśvam | na | tvā | vāra-vantam | vandadhyaī | agnim | namobhiḥ | (1.27.1)
sa-nemi | cakram | ajaram | vi | vavṛte | uttānāyām | daśa | yuktāḥ | vahanti | (1.164.14)
vīu-dveṣāḥ | anu | vaśā | rṇam | ā-dadiḥ | saḥ | ha | vājī | sam-ithe | brahmaṇaḥ | patih̐ ||2.024.13||

varante vapate vaste vavṛdhadhyai vṛṇīmahe 49

varante, vapate, vaste, vavṛdhadhyai, vṛṇīmahe

nahi | sma | te | śatam | cana | rādhaḥ | **varante** | **ā-muraḥ** | (4.31.9)
trayaḥ | keśinaḥ | ṛtu-thā | vi | cakṣate | samvatsare | **vapate** | **ekaḥ** | eṣām | (1.164.46)
kaḥ | nanāma | vacasā | somyāya | manāyuh | vā | bhavati | **vaste** | **usrāḥ** | (4.25.2)
patnī-iva | pūrva-hūtim | **vavṛdhadhyai** | **uṣasānaktā** | purudhā | vidāne iti | (1.122.2)
astu | śrauṣaṭ | puraḥ | agnim | dhiyā | dadhe | ā | nu | tat | śardhaḥ | divyam | **vṛṇīmahe** | **indravāyū iti** | vṛṇīmahe | (1.139.1)

viduṣe vidathe varṇe vivipre vardhase vraje

viduṣe, vidathe, varṇe, vivipre, vardhase, vraje

yaḥ | vṛtrāya | sinam | atra | abhariṣyat | pra | tam | janitrī | **viduṣe** | **uvāca** | (2.30.2)
brahmānā-iva | **vidathe** | **uktha-śasā** | dūtā-iva | havyā | janyā | puru-trā ||2.039.01||
tvam | agne | su-bhrtaḥ | ut-tamam | vayah | tava | spārhe | **varṇe** | **ā** | sam-drśi | śriyaḥ | (2.1.12)
te | it | nu | asya | madhu-mat | **vivipre** | **indrasya** | śardhaḥ | marutaḥ | ye | āsan | (3.32.4)
vidvān | cikivān | hari-aśva | **vardhase** | **indra** | viśvā | abhi | śriyaḥ ||3.044.02||
anehaḥ | naḥ | uru-**vraje** | **urūci** | vi | pra-sartave | (8.67.12)

vividre vāyave vivye vardhāse vṛṇate tathā 50

vividre, vāyave, vivye, vardhāse, vṛṇate

uto iti | hi | vām | pūrvyāḥ | ā-**vividre** | **ṛtavārī ityṛta-varī** | rodasī iti | satya-vācaḥ | (3.54.4)
ye | **vāyave** | **indra-mādanāsaḥ** | ā-devāsaḥ | ni-tośanāsaḥ | ayaḥ | (7.92.4)
sam | **vivye** | **indraḥ** | vṛjanam | na | bhūma | bharti | svadhā-vān | opaśam-iva | dyām ||1.173.06||
ebhiḥ | **vardhāse** | **indu-bhiḥ** ||6.016.16||
adevaḥ | yat | abhi | auhiṣṭa | devān | svaḥ-sātā | **vṛṇate** | **indram** | atra ||6.017.08||

varāte vartave vīrye vahante dakṣiṇāvate

varāte, vartave, vīrye, vahante, vate if preceded by dakṣiṇā

kaḥ | asya | śuśmam | taviṣīm | **varāte** | **ekaḥ** | dhanā | bharate | aprati-itah | (5.32.9)
ṛbhukṣaṇam | na | **vartave** | **uktheṣu** | tugrya-vṛdham | (8.45.29)
ā | deveṣu | yatate | ā | su-**vīrye** | ā | śarṇse | uta | nṛṇām ||3.016.04||
ye | āśu-aśvāḥ | ama-vat | **vahante** | **uta** | Īśire | amṛtasya | sva-rājah ||5.058.01||
ūrṇa-mradāḥ | yuvatīḥ | **dakṣiṇā-vate** | **eṣā** | tvā | pātu | niḥ-ṛteḥ | upa-sthāt ||10.018.10||
tāsām | anu | **pra-vataḥ** | **indra** | panthām | pra | ārdayaḥ | nīcīḥ | apasaḥ | samudram ||6.017.12||

vāvaśre vavṛṣe varte parivāre tamo vide 51

vāvaśre, vavṛṣe, varte; pari vāre; tamo vide

dhiyaḥ | pinvānāḥ | svasare | na | gāva | ṛtāyantīr | abhi | **vāvaśra indum** ||9.094.02||
dhiyaḥ | pinvānāḥ | svasare | na | gāvah | ṛta-yantīḥ | abhi | **vavaśre** | **indum** ||9.094.02||
tvam | ha | yam | cakṛṣe | tvam | **vavṛṣe** | **indum** | madāya | yujyāya | somam ||9.088.01||
ā | vaḥ | dhiyam | yajñiyām | **varte** | **ūtaye** | devāḥ | devīm | yajatām | yajñiyām | iha | (10.101.9)
avye | punānam | **pari** | **vāre** | **ūrmiṇā** | harim | navante | abhi | sapta | dhenavaḥ | (9.86.25)
ṛñjasānaḥ | **puru-vārah** | **ukthaiḥ** | ā | indram | kṛṇvīta | sadaneṣu | hotā ||4.021.05||
dvitā | yaḥ | vṛtrahan-**tamaḥ** | **vide** | **indraḥ** | śata-kratuḥ | (8.93.23)
tam | ūm̐ iti | stotārah | pūrvyam | **yathā** | **vida** | **ṛtasya** | garbham | januṣā | pipartana | (1.156.3)

vartante vivide voce vṛṣaṇau vāta itparam

vartante, vivide, voce, vṛṣaṇau, vāte if followed by it

nīcāḥ | [vartante](#) | [upari](#) | sphuranti | ahastāsaḥ | hasta-vantam | sahante | (10.34.9)
 somah | prathamah | vivide | gandharvah | [vivide](#) | [ut-tarah](#) | (10.85.40)
 kat | ūñ itī | [voce](#) | [idam](#) | namaḥ ||8.084.05||
 agniṣomā | vṛṣaṇā | vāja-sātaye | puru-praśastā | [vṛṣaṇau](#) | [upa](#) | bruve | (10.66.7)
 yena | dṛḷhā | samat-su | ā | vīlu | cit | sahiṣīmahi | agniḥ | vanā-iva | [vāte](#) | [it](#) | nabhantām | anyake | same ||8.040.01||
 hiraṇya-keśaḥ | rajasaḥ | vi-sāre | ahiḥ | dhuniḥ | [vātaḥ-iva](#) | dhrajīmān | (1.79.1)

tāvāvṛdhānau vantau vai vṛṣṇe nodhna udānparam 52

tā vāvṛdhānau; vantau, vai; vṛṣṇe if not followed by ūdhnaḥ, ut or ā

[tā vāvṛdhānā upa](#) suṣṭutim divo gantaṁ gaurāv iveriṇam ||8.087.04||
[tā | vāvṛdhānau | upa](#) | su-stutim | divaḥ | gantam | gaurau-iva | iriṇam ||8.087.04||
 mitrāvaruṇa-vantau | [uta](#) | dharmā-vantā | marutvantā | jarituh | gacchathaḥ | havam | (8.35.13)
 ekā | eva | uśāḥ | sarvam | idam | vi | bhāti | ekam | [vai](#) | [idam](#) | vi | babhūva | sarvam ||8.058.02||
 añjanti | enam | madhvaḥ | rasena | indrāya | [vṛṣṇe](#) | [indum](#) | madāya ||9.109.20||
 tā | tu | te | satyā | tuvi-nṛmṇa | viśvā | pra | dhenavaḥ | sisrate | [vṛṣṇaḥ](#) | [ūdhnah](#) | (4.22.6)
 eva | it | dhūḥ | [vṛṣṇaḥ](#) | [ut-tarā](#) ||8.033.18||
 indra | piba | vṛṣa-dhūtasya | [vṛṣṇaḥ](#) | [ā](#) | yam | te | śyenaḥ | usate | jabhāra | (3.43.7)

asya yasya vrata 'viṣṭam vāje ca vara ānparam

(asya, yasya) vrata; aviṣṭam vāje; vare if followed by ā

āpaḥ | cit | [asya](#) | [vrata](#) | [ā](#) | ni-mṛgrāḥ | ayam | cit | vātaḥ | ramate | pari-jman ||2.038.02||
[yasya](#) | [vrata](#) | [ośadhīḥ](#) | viśva-rūpāḥ | saḥ | naḥ | parjanya | mahi | śarma | yaccha ||5.083.05||
 stotā | yat | te | [anu-vrataḥ](#) | [ukthāni](#) | ṛtu-thā | dadhe | (8.13.19)

viśvāḥ | [aviṣṭam](#) | [vāje](#) | [ā](#) | puram-dhīḥ | tā | naḥ | śaktam | śacīpatī itī śacī-patī | śacībhiḥ ||7.067.05||
 * āji-pate | nṛ-pate | tvam | it | hi | naḥ | [vāje](#) | [ā](#) | vākṣi | sukrato itī su-krato | (8.54.6) (*belongs to a Vāḷakhilya sūkta*)
 saḥ | rudrebhiḥ | [aśasta-vāraḥ](#) | [rbhvā](#) | hitvī | gayam | āre-avadyaḥ | ā | agāt | (10.99.5)

kratvā | variṣṭham | [vare](#) | [ā-murim](#) | uta | ugram | ojiṣṭham | tavasam | tarasvinam ||8.097.10||
 yadi | me | sakhyam | [ā-varaḥ](#) | [imasya](#) | pāhi | andhasaḥ | (8.13.21)

vāyocidvacase vāme varge cartaparam vṛdhā 53

vāyo, cidvacase, vāme, varge; vṛdhā if followed by ṛta

[vāyo itī | ukthebhiḥ](#) | jarante | tvām | accha | jaritāraḥ | (1.2.2)
 gambhīrāya | rakṣase | hetim | asya | droghāya | [cit](#) | [vacase](#) | [ānavāya](#) ||6.062.09||
 naraḥ | ye | ke | ca | asmat | ā | viśvā | it | te | [vāme](#) | [ā](#) | syuriti syuh | (10.20.8)
 pra-pra | vaḥ | asme itī | svayaśaḥ-bhiḥ | ūtī | pari-[varge](#) | [indrah](#) | duḥ-matīnām | darīman | duḥ-matīnām | (1.129.8)
 tā | satpatī itī sat-patī | [ṛta-vṛdhā](#) | [ṛta-vānā](#) | jane-jane ||5.065.02||
 viśve | devāḥ | [ṛta-vṛdhah](#) | [ṛtu-bhiḥ](#) | havana-śrutah | (6.52.10)
 divakṣasaḥ | agni-jihvāḥ | [ṛta-vṛdhah](#) | [ṛtasya](#) | yonim | vi-mṛśantaḥ | āsate | (10.65.7)

vṛñje viśve patim marto dhriyate pūrvakam nahi

vṛñje; viśve if not preceded by patim, marthaḥ or dhriyate

sam | yat | mitrāvaruṇā | [vṛñje](#) | [ukthaiḥ](#) | jyeṣṭhebhiḥ | aryamaṇam | varūthaiḥ ||10.061.17||
 eva | plateḥ | sūnuḥ | avīvṛdhat | [vaḥ](#) | [viśve](#) | [ādityāḥ](#) | adite | manīṣī | (10.63.17)
 tvām | it | me | go-[patim](#) | [viśvaḥ](#) | [āha](#) | ā | naḥ | indrah | su-matim | gantu | accha ||7.018.04||
 ariṣṭaḥ | saḥ | [marthaḥ](#) | [viśvaḥ](#) | [edhate](#) | pra | pra-jābhiḥ | jāyate | dharmaṇaḥ | pari | (10.63.13)
 duḥ-ge | cana | [dhriyate](#) | [viśvaḥ](#) | [ā](#) | puru | janaḥ | yaḥ | asya | taviṣīm | acukrudhat ||5.034.07||
 *[yasya](#) | [ayam](#) | [viśvaḥ](#) | āryaḥ | dāsaḥ | śevadhi-pāḥ | ariḥ | (8.51.9) (*belongs to a Vāḷakhilya sūkta*)

viśvānṛtānīpūrvāṃ syādvahadhve vajriṇe'pi ca 54

viśvā if preceded by anṛtāni; vahadhve, vajriṇe

ava | atiratam | **anṛtāni** | **viśvā** | **ṛtena** | mitrāvaruṇā | sacethe iti ||1.152.01||
ādityāḥ | viśve | marutaḥ | ca | viśve | devāḥ | **ca** | **viśve** | **ṛbhavaḥ** | ca | viśve | (7.51.3)
agniḥ | ca | yat | marutaḥ | viśva-vedasaḥ | divaḥ | **vahadhve** | **ut-tarāt** | adhi | snu-bhiḥ | (5.60.7)
divam | su-parṇaḥ | gatvāya | somam | **vajriṇe** | **ā** | abharat ||8.100.08||

vītaye śravase śeṣe śasyamāne ca śambhuvā

vītaye, śravase, śeṣe, śasyamāne, śambhuvā

punānaḥ | deva-**vītaye** | **indrasya** | yāhi | niḥ-kṛtam | (9.64.15)
saḥ | naḥ | vājāya | **śravase** | **iṣe** | ca | rāye | dhehi | dyu-mataḥ | indra | viprān | (6.17.14)
ut | īrṣva | nāri | abhi | jīva-lokam | gata-asum | etam | upa | **śeṣe** | **ā** | ihi | (10.18.8)
sute | it | tvam | ni-miślaḥ | indra | some | stome | brahmaṇi | **śasyamāne** | **ukthe** | (6.23.1)
te iti | hi | dyāvapṛthivī iti | viśva-**śambhuvā** | **ṛtavarī ityṛta-varī** | rajasah | dhārayatkavī iti dhārayat-kavī | (1.160.1)

śayate śastaye śukra ūdhanyāyoḥ param śriye 55

śayate, śastaye; śukre if followed by ūdhani or āyoḥ; śriye

skandhāmsi-iva | kuliśena | vi-vṛkṇā | ahiḥ | **śayate** | **upa-prk** | pṛthivyāḥ ||1.032.05||
tā | mitrasya | pra-**śastaye** | **indrāgnī iti** | tā | havāmahe | (1.21.3)
rudraḥ | yat | vaḥ | marutaḥ | rukma-vakṣasaḥ | vṛṣā | ajani | pṛṣnyāḥ | **śukre** | **ūdhani** ||2.034.02||
mātuḥ | pade | parame | **śukre** | **āyoḥ** | vipanyavaḥ | rāspirāsaḥ | agman | (5.43.15)
sam-iddhaḥ | **śukraḥ** | **ā-hutaḥ** ||6.016.34||
śriye | **ṛṣvaḥ** | upākayoḥ | ni | śiprī | hari-vān | dadhe | hastayoḥ | vajram | āyasam ||1.081.04||

āśamse śavasā śubhre śepe śrutyai ca śuṣmiṇe

āśamse, śavasā, śubhre, śepe, śrutyai, śuṣmiṇe

ā | deveṣu | yatate | ā | su-vīrye | **ā** | **śamse** | **uta** | nṛṇām ||3.016.04||
mā | naḥ | **duḥ-śamsaḥ** | **īśata** ||7.094.07||
uta | dyumnasya | **śavasā** | **ṛtasya** | raśmim | ā | dade ||5.007.03||
asmai | bhīmāya | namasā | sam | adhvare | uṣaḥ | na | **śubhre** | **ā** | bhara | pañyase | (1.57.3)
yat | vā | aham | abhi-dudroha | yat | vā | **śepe** | **uta** | anṛtam ||10.009.08||
śīrṣan | indrasya | kratavaḥ | nireke | āsan | ā | īśanta | **śrutyai** | **upāke** ||8.096.03||
sam | yat | madāya | **śuṣmiṇe** | **enā** | hi | asya | udare | (1.30.3)

śrīṇīṣe śaraṇe śṛṇve śuṣmā śamyā apīṣyate 56

śrīṇīṣe, śaraṇe, śṛṇve, śuṣmā, śamyai

ubhe | su-candra | sarpiṣaḥ | darvī iti | **śrīṇīṣe** | **āsani** | (5.6.9)
todasya-iva | **śaraṇe** | **ā** | mahasya ||1.150.01||
pratī | ghorānām | etānām | ayāsām | marutām | **śṛṇve** | **ā-yatām** | upabdiḥ | (1.169.7)
maghonām | māmiṣṭhā | tuvi-**śuṣmā** | **ṛtena** | vṛtra-turā | sarva-senā ||6.068.02||
tvam | cit | naḥ | **śamyai** | **agne** | asyāḥ | ṛtasya | bodhi | ṛta-cit | su-ādhiḥ | (4.3.4)

śoce śuṣṇe sravitavai stotave sadane stuṣe

śoce, śuṣṇe, sravitavai, stotave, sadane, stuṣe

sam-idhānaḥ | ūm̐ iti | santya | śukra-**śoce** | **iha** | ā | vaha | (8.44.9)
ni | **śuṣṇe** | **indra** | dharṇasim | vajram | jaghantha | dasyavi | (8.6.14)
tvam | indra | **sravitavai** | **apah** | kariti kaḥ | pari-sthitāḥ | ahinā | śūra | pūrvīḥ | (7.21.3)
vemi | tvā | pūṣan | ṛñjase | vemi | **stotave** | **āghṛṇe** | (8.4.17)

ghṛta-pruṣaḥ | saumyāḥ | jīra-dānavaḥ | sapta | svasāraḥ | [sadane](#) | [ṛtasya](#) | (8.59.4)
aryamaṇam | na | mandram | sṛpra-bhojasam | viṣṇum | na | [stuṣe](#) | [ā-dīṣe](#) ||6.048.14||

svadante sātaye siñce stavadhyai savane sane 57

svadante, sātaye, siñce, stavadhyai, savane, sane

tvayā | martāsaḥ | [svadante](#) | [ā-sutim](#) | tvam | garbhaḥ | vīrudhām | jajñiṣe | śucih ||2.001.14||
saḥ | kṣepayat | saḥ | poṣayat | bhuvat | vājasya | [sātaye](#) | [uta](#) | edhi | pṛtsu | naḥ | vṛdhe ||5.009.07||
maṁhiṣṭham | [siñce](#) | [indu-bhiḥ](#) ||1.030.01||
ā | naḥ | rādḥāmsi | savitariti | [stavadhyai](#) | [ā](#) | rāyaḥ | yantu | parvatasya | rātau | (7.37.8)
mādhyandine | [savane](#) | [ā](#) | vṛṣasva | rayi-sthānaḥ | rayim | asmāsu | dhehi ||6.047.06||
saḥ | tvam | naḥ | ūrja-sane | [ūrjam](#) | dhāḥ | rājā-iva | jeḥ | avṛke | kṣeṣi | antariti ||6.004.04||

sthūṇe saṁvatsare syone sacante sṛjyate'vasai

sthūṇe, saṁvatsare, syone, sacante, sṛjyate, avasai

sahasra-[sthūṇe](#) | [āsāte iti](#) ||2.041.05||
śvānam | bastaḥ | bodhayitāram | abravīt | [saṁvatsare](#) | [idam](#) | adya | vi | akhyata ||1.161.13||
[syone](#) | [ā](#) | gr̥ha-patim ||6.016.42||
ṛta-vā | yasya | rodasī iti | dakṣam | [sacante](#) | [ūtayaḥ](#) | (3.13.2)
ā | yaḥ | gobhiḥ | [sṛjyate](#) | [oṣadhīṣu](#) | ā | devānām | sumne | iṣayan | upa-vasuḥ | (9.84.3)
svasti | ā | gr̥hebhyaḥ | ā | [avasai](#) | [ā](#) | vi-mocanāt ||3.053.20||

sahate sarame sunve sūdayante ca siktaye 58

sahate, sarame, sunve, sūdayante, siktaye

uto iti | nu | asya | papi-vāmsam | indram | na | kaḥ | cana | [sahate](#) | [ā-haveṣu](#) ||6.047.01||
eva | ca | tvam | [sarame](#) | [ā-jagantha](#) | pra-bādhitā | sahasā | daivyena | (10.108.9)
ayam | somaḥ | indra | tubhyam | [sunve](#) | [ā](#) | tu | pra | yāhi | hari-vaḥ | tat-okāḥ | (7.29.1)
yajñebhiḥ | adbhuta-kratum | yam | kṛpā | [sūdayante](#) | [it](#) | (8.23.8)
pūrṇam | ūdhaḥ | divyam | yasya | [siktaye](#) | [ā](#) | sarva-tātim | adītim | vṛṇīmahe ||10.100.11||

secate surabhau seke santu sarve ca sanyase

secate, surabhau, seke; santu sarve; sanyase

ghṛtam | na | yaḥ | hari-bhiḥ | cāru | [secate](#) | [ā](#) | tvā | viśantu | hari-varpasam | giraḥ ||10.096.01||
agnih | hotā | ni | asīdat | yajīyān | upa-sṭhe | mātuh | [surabhau](#) | [ūm iti](#) | loke | (5.1.6)
dyumnī | vām | stomah | aśvinā | krivih | na | [seke](#) | [ā](#) | gatam | (8.87.1)
mama | devāḥ | vi-have | [santu](#) | [sarve](#) | [indra-vantaḥ](#) | marutaḥ | viṣṇuḥ | agnih | (10.128.2)
[ariṣṭaḥ](#) | [sarvaḥ](#) | [edhate](#) ||1.041.02||
tat | su | naḥ | navyam | [sanyase](#) | [ādityāḥ](#) | yat | mumocati | (8.67.18)

sumne bhiḥ stuvate sahye sunvate na ca pūrvakam 59

sumne; bhiḥ stuvate; sahye; sunvate if not preceded by ca

ā | yaḥ | gobhiḥ | sṛjyate | oṣadhīṣu | ā | devānām | [sumne](#) | [iṣayan](#) | upa-vasuḥ | (9.84.3)
yā | su-jūrṇih | śreṇih | [sumne-āpiḥ](#) | hrade-cakṣuḥ | na | granthinī | caranyuḥ | (10.95.6)
suvṛkti-[bhiḥ](#) | [stuvate](#) | ṛgmiyāya | arcāma | arkam | nare | vi-śrutāya ||1.062.01||
indraḥ | maghāni | dayate | vi-[sahya](#) | [indram](#) | vājasya | johuvanta | sātau ||7.021.07||

[saḥ](#) | [sunvate](#) | [indraḥ](#) | sūryam | ā | devaḥ | riṇak | martyāya | stavān | (2.19.5)

[yajamānāya](#) | [sunvate](#) | [ā](#) | agne | su-vīrya | vaha | (5.26.5)

vāyo iti | indraḥ | [ca](#) | [sunvataḥ](#) | [ā](#) | yātam | upa | niḥ-kṛtam | (1.2.6)

siñcase ca samudre syādekamāpa udānparam

siñcase; samudre if followed by ekam, āpaḥ, ut or ā

yayā | sve | pātre | [siñcase](#) | [ut](#) ||10.105.10||
trīṇi | jānā | pari | bhūṣanti | asya | [samudre](#) | [ekam](#) | divi | ekam | ap-su | (1.95.3)
eva | hi | te | śam | savanā | [samudre](#) | [āpaḥ](#) | yat | te | āsu | madanti | devīḥ | (1.173.8)
yuvam | bhujyum | ava-viddham | [samudre](#) | [ut](#) | ūhathuḥ | arṇasaḥ | asridhānaiḥ | (7.69.7)
pra | yat | [samudre](#) | [ā-hitah](#) ||9.064.19||
yathā | vātaḥ | yathā | vanam | yathā | [samudraḥ](#) | [ejati](#) | (5.78.8)

svastaye'dyanarassūrye sarayante sahasvate 60

svastaye; (adya, naraḥ) sūrye; sarayante, sahasvate

śam | rāye | śam | [svastaye](#) | [iṣaḥ-stutaḥ](#) | manāmahe | deva-stutaḥ | manāmahe ||5.050.05||
yat | [adya](#) | [sūrye](#) | [ut-yati](#) | priya-kṣatrāḥ | ṛtam | dadha | (8.27.19)
yat | marutaḥ | sa-bharasaḥ | svaḥ-naraḥ | [sūrye](#) | [ut-ite](#) | madatha | divaḥ | naraḥ | (5.54.10)
ā | aprāḥ | dyāvāpṛthivī iti | [antarikṣam](#) | [sūryaḥ](#) | [ātmā](#) | jagataḥ | tasthuṣaḥ | ca ||1.115.01||
ṛghāyanta | su-bhvaḥ | parvatāsaḥ | ārdan | dhanvāni | [sarayante](#) | [āpaḥ](#) ||4.017.02||
pra | vaḥ | mahe | sahasā | [sahasvate](#) | [uṣaḥ-budhe](#) | paśu-se | na | agnaye | stomaḥ | babhūtu | agnaye | (1.127.10)

sasre sakhye samāne na bhavedindraparam svare

sasre, sakhye; samāne if not followed by indra; svare

vi | sānūnā | pṛthivī | [sasre](#) | [urvī](#) | pṛthu | pratīkam | adhi | ā | īdhe | agniḥ ||7.036.01||
tava | aham | soma | raraṇa | [sakhye](#) | [indo iti](#) | dive-dive | (9.107.19)
viṣūcaḥ | aśvān | yuyujānaḥ | īyate | ekaḥ | [samāne](#) | [ā](#) | rathe ||6.059.05||
[samāne](#) | [ūrve](#) | adhi | sam-gatāsaḥ | sam | jānate | na | yatante | mithaḥ | te | (7.76.5)
asya | sa-nīlāḥ | asurasya | yonau | [samāne](#) | [ā](#) | bharaṇe | bibhramānāḥ ||10.031.06||
saḥ | gha | it | uta | asi | vṛtra-han | [samānaḥ](#) | [indra](#) | go-patiḥ | (4.30.22)
sthātā | rathasya | haryoḥ | abhi-svare | [indrah](#) | dṛḥhā | cit | ā-rujaḥ ||3.045.02||

samasmai sam sadhopasthe saścire sartavai bhavet 61

samasmai; (sam, sadha, upa) sthe; saścire, sartavai

mā | naḥ | vṛkāya | vṛkye | [samasmai](#) | [agha-yate](#) | rīradhata | yajatrāḥ | (6.51.6)
pra | vaḥ | śamsāmi | adruhaḥ | [sam-sthe](#) | [upa-stuṭinām](#) | (8.27.15)
vi | aṅgebhiḥ | didyutānaḥ | [sadha-sthe](#) | [ekām-iva](#) | rodasī iti | ā | viveśa ||3.007.04|| (3.7.4)
tvam | naḥ | agne | pitroḥ | [upa-sthe](#) | [ā](#) | devaḥ | deveṣu | anavadya | jāgrviḥ | (1.31.9)
yajñasya | hi | [sthah](#) | [ṛtvijā](#) | sasnī iti | vājeṣu | karmasu | (8.38.1)
taraṇi-tvā | ye | pituḥ | asya | [saścire](#) | [ṛbhavaḥ](#) | vājam | aruhan | divaḥ | rajaḥ ||1.110.06||
jyotiṃṣi | kṛṇvan | avṛkāni | yajyave | ava | su-kratuḥ | [sartavai](#) | [apaḥ](#) | sṛjat ||1.055.06||

stavai siñcāmahai sūte sātāu sādhe ca saṃskṛtā

stavai, siñcāmahai, sūte, sātāu, sādhe, saṃskṛtā

[stavai](#) | [abibhyuṣā](#) | hṛdā ||9.053.02||
[siñcāmahai](#) | [avatam](#) | udriṇam | vayam | su-sekam | anupa-kṣitam ||10.101.05||
starīḥ | ūm̐ iti | tvat | bhavati | [sūte](#) | [ūm̐ iti](#) | tvat | yathā-vaśam | tanvam | cakre | eṣaḥ | (7.101.3)
agniḥ | pra | āvat | mitrā | uta | medhya-atithim | agniḥ | [sātāu](#) | [upa-stutam](#) ||1.036.17||
adveṣaḥ | adya | barhiṣaḥ | starīmaṇi | grāvṇām | yoge | manmanaḥ | [sādhe](#) | [īmahe](#) | (10.35.9)
ubhā | te | bāhū iti | raṇyā | su-saṃskṛtā | [ṛdu-pe](#) | cit | ṛdu-vṛdhā ||8.077.11||

some yajjaritassome tanva indra hi pūrvakam 62

some if preceded by yat, jaritaḥ, some, tanvaḥ, indra, or hi

yat | some | ā | sute | naraḥ | indrāgnī iti | ajohavuh | (7.94.10)
vācā | viprāḥ | tarata | vācam | aryah | ni | ramaya | jaritariti | some | indram ||10.042.01||
yat | some-some | ā | abhavaḥ ||8.093.17||
ete | śamībhiḥ | su-śamī | abhūvan | ye | hinvire | tanvaḥ | some | ukthaiḥ |(10.28.12)
sam-iddhe | agnau | sute | indra | some | ā | tvā | vahantu | harayaḥ | vahiṣṭhāḥ | (6.40.3)
itthā | hi | some | it | made | brahmā | cakāra | vardhanam | (1.80.1)

udite paratassūra itā pūrvañca susvaye

sūre if followed by udite or preceded by itā; susvaye

prati | vām | sūre | ut-ite | vidhema | namaḥ-bhiḥ | mitrāvaruṇā | uta | havyaiḥ ||7.063.05||
somasya | mitrāvaruṇā | ut-itā | sūre | ā | dade | (8.72.17)
yat | tudat | sūrah | etaśam | vañkū iti | vātasya | parṇinā | (8.1.11)
kartā vīrāya suṣvaya u lokam dātā vasu stuvate kīraye cit ||6.023.03||
kartā | vīrāya | susvaye | ūm̐ iti | lokam | dātā | vasu | stuvate | kīraye | cit ||6.023.03||

sakhā sūno savitre'gnā okyantvārāraṇassute 63

itparañca stavante sve yaste pūrvañ vinā haṇau

sakhā, sūno, savitre; (agnau, okyam, tvā, rāraṇaḥ) sute

and if sute is followed by it; stavante; sve if not preceded by yaste; hanau

sakhā | ṛbhu-bhiḥ | puru-hūta | priyebhiḥ | imām | dhiyam | sātaye | (3.54.17)
ava | spr̥dhi | pitaram | yodhi | vidvān | putraḥ | yaḥ | te | sahasaḥ | sūno iti | ūhe | (5.3.9)
ṛtam | devāya | kṛṇvate | savitre | indrāya | ahi-ghne | na | ramante | āpaḥ | (2.30.1)

sam-iddhe | agnau | sute | indra | some | ā | tvā | vahantu | harayaḥ | vahiṣṭhāḥ | (6.40.3)
asmin | su | te | savane | astu | okyam | sute | iṣṭau | magha-van | bodhi | ā-bhagaḥ ||10.044.09||
tān | ā | tiṣṭha | tebhiḥ | ā | yāhi | arvān | havāmahe | tvā | sute | indra | some ||1.177.02||
yadi me rāraṇaḥ suta ukthe vā dadhase canaḥ | (8.32.6)
yadi | me | rāraṇaḥ | sute | ukthe | vā | dadhase | canaḥ | (8.32.6)
sute | it | tvam | ni-miślaḥ | indra | some | stome | brahmaṇi | śasyamāne | ukthe | (6.23.1)
ā | vi-dyutā | pavate | dhārayā | sutaḥ | indram | somaḥ | mādayan | daivyam | janam ||9.084.03||

sanema | te | avasā | navyaḥ | indra | pra | pūravaḥ | stavante | enā | yajñaiḥ | (6.20.10)
maryaḥ-iva | sve | okye ||1.091.13||
piprīṣati | sve | āyuṣi | duroṇe | viśvā | it | asmai | su-dinā | sā | asat | iṣṭiḥ ||4.004.07||
param | mṛtyo iti | anu | parā | ihi | panthām | yaḥ | te | svaḥ | itaraḥ | deva-yānāt | (10.18.1)

cakrāthe hi sadhryaṇ nāma bhadrāṇ sadhrīcīnā vṛtrahaṇā uta sthaḥ | (1.108.3)

cakrāthe | hi | sadhryak | nāma | bhadrām | sadhrīcīnā | vṛtra-hanau | uta | sthaḥ | (1.108.3)

havante hantavai hatye hūmahe havate huve 64

havante, hantavai, hatye, hūmahe, havate, huve

yat | vām | havante | ubhaye | adha | spr̥dhi | naraḥ | tokasya | tanayasya | sātiṣu ||7.082.09||
brahmāṇaḥ | indram | mahayantaḥ | arkaiḥ | avardhayan | ahaye | hantavai | ūm̐ iti ||5.031.04||
asmai | it | ūm̐ iti | gnāḥ | cit | deva-patnīḥ | indrāya | arkam | ahi-hatye | ūvurityūvuḥ | (1.61.8)
vṛṣan-tamasya | hūmahe | ūtim | sahasra-sātamām ||1.010.10||
tritaḥ | kūpe | ava-hitāḥ | devān | havate | ūtaye | (1.105.17)
ṛbhukṣaṇam | indram | ā | huve | ūtaye | ṛbhūn | vājān | marutaḥ | soma-pītaye | (1.111.4)

hvayante hūyate hvāre hṛdaye ca havāmahe

hvayante, hūyate, hvāre, hṛdaye, havāmahe

indram-iva | it | ubhaye | vi | [hvayante](#) | [ut-īrāṇāḥ](#) | yajñam | upa-prayantaḥ | (4.39.5)
 su-candra | dasma | viśpate | havya-vāt | tubhyam | [hūyate](#) | [iṣam](#) | stotṛ-bhyaḥ | ā | bhara ||5.006.05||
 tam | ukṣamāṇam | rajasi | sve | ā | dame | candram-iva | su-rucam | [hvāre](#) | ā | dadhuḥ | (2.2.4)
 vi | me | karṇā | patayataḥ | vi | cakṣuḥ | vi | idam | jyotiḥ | [hṛdaye](#) | [ā-hitam](#) | yat | (6.9.6)
 indram | sam-īke | vaninaḥ | [havāmahe](#) | [indram](#) | dhanasya | sātaye ||8.003.05||

haryate'śītapūrvam na hūyante harase hare 65

haryate if not preceded by aśīta; hūyante, harase, hare

purūṇi | asmai | [savanāni](#) | [haryate](#) | [indrāya](#) | somāḥ | harayaḥ | dadhanvire ||10.096.06||
 yat | parvate | na | sam-aśīta | [haryataḥ](#) | [indrasya](#) | vajraḥ | śnathitā | hiranyayaḥ ||1.057.02||
 hṛdā | [hūyante](#) | [ukthinaḥ](#) ||8.076.08||
 vṛṣṇaḥ | [harase](#) | [āyavaḥ](#) ||9.010.06||
 sam | yanti | rasinaḥ | rasāḥ | punānaḥ | brahmaṇā | [hare](#) | [indrāya](#) | indo iti | pari | srava ||9.113.05||

hitā hotā hate hastā harante bhava me hṛde

hitā, hotā, hate, hastā, harante; (bhava, me) hṛde

daivyā | hotārā | prathamā | puraḥ-[hitā](#) | [ṛtasya](#) | panthām | anu | emi | sādhu-yā | (10.66.13)
 agre | rebhaḥ | na | jarate | [ṛṣūṇām](#) | [jūrṇiḥ](#) | [hotā](#) | [ṛṣūṇām](#) ||1.127.10||
 dhvāntam | tamaḥ | ava | dadhvase | [hate](#) | [indrah](#) | mahnā | pūrva-hūtau | apatyata ||10.113.07||
 sisaktu | mātā | mahī | rasā | naḥ | smat | sūri-bhiḥ | [ṛju-hastā](#) | [ṛju-vaniḥ](#) ||5.041.15||
 ye | pāka-śamsam | vi-[harante](#) | [evaiḥ](#) | ye | vā | bhadram | dūṣayanti | svadhā-bhiḥ | (7.104.9)
 śam | naḥ | [bhava](#) | [hṛde](#) | ā | pītaḥ | indo iti | pītā-iva | soma | sūnave | su-śevaḥ | (8.48.4)
 manaḥ | cit | [me](#) | [hṛde](#) | ā | prati | avocat | acikradan | śīśu-mantaḥ | sakhāyaḥ ||8.100.05||
 tat | it | naktam | tat | divā | mahyam | āhuḥ | tat | ayam | [ketaḥ](#) | [hṛdaḥ](#) | ā | vi | caṣṭe | (1.24.12)

haste huvadhyai hotārau hūtāvivahave bhavet 66

haste, huvadhyai, hotārau, hūtau; ivahave

dhiṣva | vajram | [haste](#) | ā | dakṣiṇa-trā | abhi | pra | manda | puru-datra | māyāḥ ||6.018.09||
 ubhā | vām | indrāgnī iti | ā-[huvadhyai](#) | [ubhā](#) | rādhasaḥ | saha | mādayadhyai | (6.60.13)
 aram | asmai | bhavati | yāma-[hūtau](#) | [uta](#) | aparīṣu | kṛṇute | sakhāyam ||10.117.03||
 tvaṣṭāram | vāyum | ṛbhavaḥ | yaḥ | o hate | daivyā | [hotārau](#) | [uṣasam](#) | svastaye | (10.65.10)
 vāyuh | na | yaḥ | niyutvān | iṣṭa-yāmā | nāsatyā-[iva](#) | [have](#) | ā | śam-bhaviṣṭhaḥ | (9.88.3)
 tvam | hi | āpiḥ | pra-divi | pitṛṇām | śāsvat | babhūtha | [su-havaḥ](#) | [ā-iṣṭau](#) ||6.021.08||

idaṁ lakṣaṇaratnaṁ tu buddhyādiguṇasāgarāt

nāgadevāt samutpannaṁ hṛdaye dhāryatām budhaiḥ 67

This jewel among lakṣaṇa texts produced by Nāgadeva who is a ocean of [excellent] qualities beginning with intellect should be remembered by learned men.

etadvilaṅghyamādṛtya paṇḍitaiḥ pariḡrhyatām

proktaṁ yathā tathā vāpi prītyā bālakaloktivat 68 (Aithal: bālaśukoktivat)

Having regarded this vilaṅghya text with attention it should be taken by the paṇḍits in the same way as it was told or like a joyful repetition by young boys.

mayoktānyṛgvilaṅghyāni varṇakramata eva tu

The vilvilāṅgha words have been spoken by me following the sequence of the varṇas (letters, sounds).

vilaṅghyalakṣaṇaślokā aṣṭaṣaṣṭirudīritāḥ

Sixty-eight vilāṅghyalakṣaṇa ślokas have been uttered.

iti sarvavilaṅghyaṁ samāptam

Appendix

Vilaṅghya Words

a

akṣite, agne, agn**au**, agre, aṅgirasvant**au**, ajoyase, aṅjate, adhvare, atraye, atre, anas**ā**, anīke, antarikṣe, anye, apaty**ai**, apāre, abhiṣṭaye, abhīke, abhre, ayane, ayante, are, arcate, arce, arṇave, arthayāse, avadye, avare, avase, avas**ai**, avye, as**au**, as**mai**, asy**ai**, ahne, ahve

ā

āghrṇe, ānaśe, āptye, āyate, āsate, āse, āste

i

iddhe, indo, indre, indrote, ime, iṣe, iṣṭaye, iṣye

ī

īke, īnkhe, īdhe, īṭṭe, īlate, īlāmaha**ai**, īle, īmahe, īyate, īyase, īrate, īrire, īvate, īśiṣe, īśe, īṣṭe

u

ukthe, upāke, ubh**au**, uṣas**au**, uṣṭ**au**

ū

ūtaye, ūr**au**

ṛ

ṛṅjase, ṛte, ṛty**ai**

e

eke, etave, etav**ai**, et**ā**, ete, erire, eṣe

o

otav**ai**, odane, ohate

k

kakṣe, kaṅve, karāmahe, karṇe, kalaśe, kasmai, kṛṇavante, kṛṇute, kṛṇve, kṛtvane, kṛpe, ke, ketunā, kevale, kośe, kau, krato, kriyante, kṣatrau, kṣite, kṣitau, kṣīyante, kṣeme, kṣodante

g

gaṇe, gantavai, gabhīre, gambhīrayā, gave, grṇīte, grṇīṣe, ge, gve

gh

gharme, ghṛte, ghrṣvaye, ghne, ghraṁse

c

cakrāṇau, cakre, cakṣase, cakṣe, cayate, cayase, carṣaṇe, caṣṭe, cākḷpre, cikitre, citayante, cittaye, cetasā

j

jagrbhre, jajñīṣe, jajñe, jaṭhare, janamāne, jabhrire, jabhre, jaritre, jāgrve, jātau, jāyate, jāyamāne, jigye, jighnante, jīte, jivase, jihate, jihīle, jihīte, jihvau, juhve, jūryantyai, jeṣe, joṣasau, joṣe

t

tathā, tanaye, tanute, tane, tanve, tarā, tare, taradhyai, tarukṣe, taruṣante, tasthe, tasmai, tātaye, tāte, titviṣe, tirante, tiṣṭhante, turayante, tūrye, tṛpau, te, tau, tyasyai, tye, trāyadhve, trite, tvaṣṭā, tviṣe, tve

d

dakṣiṇe, dadṛkṣe, dadṛṣe, dadṛṣe, dadhanvire, dadhase, dadhe, dadhre, dame, dātavai, dānave, dāvane, dāṣuṣe, dāse, didṛkṣante, didhiṣante, dīne, dive, dīve, duroṇe, duryoṇe, duhate, duhe, duhate, duhre, dūre, dṛṣe, dediṣṭe, deye, devatā, devau, dau, dvau, dyumne

dh

dhatte, dharuṇe, dhāmne, dhāyase, dhārayante, dhiṣe

n

nakṣante, nayase, nare, nije, nitye, nimne, nunudre, neme

p

pakve, pate, patyate, patye, pade, panye, paprathe, parā, parāke, pare, pavate, pavante, pavase, pavitre, pasprdhre, pātavai, pātau, pāpaje, pitarau, pitre, pitve, pinvase, pipiṣe, pipye, pibantau, pītaye, putre, punate, punīte, purā, pūte, pūrve, pūrvau, pṛkṣe, pṛṇadhyai, pṛthivyai, pedave, poṣe, pau, pracakṣe, pravāṇe, priyā, psarase

b

babhro, bādhadhve, bīriṣe, budhne, bubhujrire, bṛhate, bṛhaspate, bruvate, bruve

bh

bhage, bhayate, bhayāte, bhaye, bharate, bhare, bhartavai, bhānave, bhiyai, bhuje, bhūte, bhūme, bhṛtyai, bhogaye, bhrājante, bhriyante

m

maṁsante, maghattaye, mate, made, madhunā, madhyandine, madhye, manīṣā, manuṣe, mantavai, mandadhve, manyave, manye, mame, marai, marjayante, marye, mahate, mahīyai, mahe, mahnā, mahyai, mā, māṁścatve, mātariśvane, mātavai, māde, mānuṣe, mārḍike, mitrāvaruṇau, mimīte, mime, mīlhuṣe, mīlhe, me

y

yajante, yajātai, yajāmahe, yajñe, yatate, yatāyai, yathā, yamitavai, yame, yavase, yase, yasmai, yuyujre, yujyante, yūne, ye, yetire, yemire, yai, yogē

r

raṁhate, raṁhayante, rakṣase, rajau, raṇe, rathe, rante, rabhe, ramante, rarate, rarapśe, rare, raśme, rādhasē, rāye, ririkṣe, ririce, ruruce, retase, rebhire, rocate, rocace

v

vacase, vajriṇe, vate, vande, vane, vantau, vandadhyai, vapate, varante, varāte, vare, varge, varṇe, vartante, vartave, varte, vardhasē, vardhāse, vavakṣe, vavṛte, vavṛdhadhyai, vavṛdhe, vavṛṣe, vaste, vaśā, vaso, vahadhve, vahante, vāje, vāte, vāme, vāyave, vāyo, vāre, vāvaśre, vāvṛdhānau, vidathe, viduṣe, vide, vivide, vividre, vivipre, vivye, viśvasmai, viśvā, viśve, viṣṇave, vītaye, vīrye, vṛñje, vṛṇate, vṛṇīmahe, vṛdhā, vṛṣaṇau, vṛṣṇe, vai, voce, vraje, vrate

ś

śaṁse, śambhuvā, śamyai, śayate, śaraṇe, śavasā, śastaye, śasyamāne, śukre, śubhre, śuṣṇe, śuṣmā, śuṣmiṇe, śṁve, śepe, śeṣe, śoce, śravase, śriye, śrīñiṣe, śrutyai

s

saṁvatsare, saṁskṛtā, sakhā, sakhye, sacante, sadane, sane, sanyase, samasmāi, samāne, samudre, sarame, sarayante, sartavai, sarve, savane, savitre, saścīre, sasre, saḥate, saḥasvate, saḥye, sātaye, sātāu, sānau, sādhe, siktaye, siñcase, siñcāmāhai, siñce, sute, sunvate, sunve, sumne, surabhāu, susvaye, sūte, sūdayante, sūno, sūre, sūrye, sṛjyate, seke, secate, some, stavadhyaī, stavante, stavai, stuvate, stuṣe, stotave, sthūṇe, sthe, syone, sravitavai, svadante, svare, svastaye, sve

h

hate, hatye, hanau, hantavai, harante, harase, hare, haryate, havate, havante, havāmahe, have, hastā, haste, hitā, huvadhyai, huvame, huve, hūtau, hūmahe, hūyate, hūyante, hṛdaye, hṛde, hotā, hotārau, hvayante, hvāre

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