

RGVILANĠGHYALAKṢAṆA

Introduction

For the hiatus between a or ā and a following vowel found in the Ṛgvedasamhitā the text enumerates all cases in which the a is derived from a word with final e, o or ā and the ā from a word with final ai or au. In all other cases not mentioned a is derived from a word ending in aḥ or a and ā from a word ending in āḥ.

(aḥ, e) + (ā, i, ī, e, ai) => a + (ā, i, ī, e, ai)

(a, aḥ, ā, e) + ṛ => a + ṛ

(aḥ, e, o) + (u, ū, o, au) => a + (u, ū, o, au)

(āḥ, ai) + (a, ā, i, ī, ṛ, e, ai) => ā + (a, ā, i, ī, ṛ, e, ai)

(āḥ, ai, au) + (u, ū, o, au) => ā + (u, ū, o, au)

o + (ā, i, ī, e, ai) => av + (ā, i, ī, e, ai)

au + (ā, i, ī, e, ai) => āv + (ā, i, ī, e, ai)

Text with Commentary

śuddhasphatikasaṁkāśaṁ puṇḍarīkanivāsinam
dātāraṁ sarvavidyānāṁ hayagrīvamupāsmahe 1
yajñanārāyaṇātsūrerutpannaḥ somayājinaḥ
nāgadevo vadiṣyāmi vilaṅghyāni padānyaham 2
ṛkāre para ākāraḥ parayoroduvarṇayoh
odautau svava evaitā sandhiṁ nā samhitāgame 3
varṇakramāt gr̥hiṣyante tānyanyūnādhikaṁ mayā
savvākhyanyavyayevyepi param sāvāvitīṣyate 4
iṅyam pṛthakpadaṁ cātra nim--- dasya ca |
sarttavājau ca vāsau ca sattavai vaipade kramāt 5
iti sarvavilaṅghyaparibhāṣā samāptā |--||

athānīke'dhvare'vadye neṅgyāntānyanasātraye

anīke, dhvare and avadye if they are not placed at the end of a compound; anasā, atraye

yasya | śrutarvā | bṛhan | ārkṣaḥ | **anīke** | **edhate** ||8.074.04||

saḥ | jihvayā | **catuḥ-anīkaḥ** | **rñjate** | cāru | vasānaḥ | varuṇaḥ | yatan | arim | (5.48.5)

uta | gnāḥ | agniḥ | **adhvare** | **uto iti** | gr̥ha-patiḥ | dame | (4.9.4)

abhi-pramurā | juhvā | **su-adhvaraḥ** | **inaḥ** | na | prothamānaḥ | yavase | vṛṣā ||10.115.02||

*ā | naḥ | some | **su-adhvare** | **iyānaḥ** | atyaḥ | na | toṣate | (8.50.5); *at the end of a compound one expects **su-adhvaraḥ** | **iyānaḥ***

mā | sīm | **avadye** | **ā** | bhāk | urvī | kāṣṭhā | hitam | dhanam | (8.80.6)

saḥ | rudrebhiḥ | aśasta-vāraḥ | ṛbhvā | hitvī | gayam | āre-avadyaḥ | ā | agāt | (10.99.5)
dudheḥ | yuktyaḥ | dravataḥ | saha | anasā | ṛcchanti | sma | niḥ-padaḥ | mudgalānīm ||10.102.06||
yuvam | ṛbīsam | uta | taptam | atraye | oman-vantam | cakrathuḥ | sapta-vadhraḥ ||10.039.09||

arthayāse'ntarikṣe'smā agne'hve'gnāvabhiṣṭaye 1

arthayāse, antarikṣe, asmaī, agne, ahave, agnau, abhiṣṭaye

yadā | naḥ | sūnṛtā-vataḥ | karaḥ | āt | arthayāse | it | yoja | nu | indra | te | harī iti ||1.082.01||
ye | vavṛdhanta | pārthivāḥ | ye | urau | antarikṣe | ā | (5.52.7)
ukthā | vā | yah | abhi-grṇāti | rādhasā | dānuḥ | asmaī | uparā | pivate | divaḥ ||1.054.07||
asmaī-asmaī | it | andhasaḥ | adhvaryo iti | pra | bhara | sutam | (6.42.4)
devebhiḥ | agne | ā | gahi ||1.014.02||
indrānīm | ahve | ūtaye | varuṇānīm | svastaye ||2.032.08||
uṣāḥ | ucchantī | sam-idhāne | agnau | ut-yan | sūryaḥ | urviyā | jyotiḥ | aśret | (1.124.1)
yah | nūnam | mitrāvaruṇau | abhiṣṭaye | ā-cakre | havya-dātaye ||8.101.01||

apatyā avase'bhīke viśe'syā arcate'ñjate

apatyai, avase, bhīke, viśe'syai, arcate, añjate

rakṣa | ca | naḥ | maghonaḥ | pāhi | sūrīn | rāye | ca | naḥ | su-apatyai | iṣe | dhāḥ ||1.054.11||
pra | ime | havāsaḥ | puru-hūtam | asme iti | ā | tvā | iyam | dhīḥ | avase | indra | yamyāḥ ||6.023.08||
abhīke | āsām | pada-vīḥ | abodhi | ādityānām | ahve | cāru | nāma | (3.56.4)
pituḥ | na | putraḥ | kratu-bhiḥ | yatānaḥ | ā | pavasva | viśe | asyai | ajītim ||9.097.30||
nīcā-vayāḥ | abhavat | vṛtra-putrā | indraḥ | asyāḥ | ava | vadhaḥ | jabhāra | (1.32.9)
adha | kratum | vidatam | gātum | arcate | uta | śrutam | vṛṣaṇā | pastya-vataḥ ||1.151.02||
yuvām | yajñaiḥ | prathamā | gobhiḥ | añjate | ṛta-vānā | manasaḥ | na | pra-yuktiṣu | (1.151.8)

agre'yante'ngirasvantāvapatye'bhre'jyase'kṣite 2

agre, ayante, aṅgirasvantau, apatyē, bhre, ajyase, akṣite

naraḥ | havyebhiḥ | īlate | sa-bādhaḥ | ā | agniḥ | agre | uṣasām | aśoci ||7.008.01||
urudhārā-iva | duhe | agre | ā-yatī | asya | vratesu | api | somaḥ | iṣyate ||9.069.01||
yat | īm | su-mitrāḥ | viśaḥ | agre | indhate | ghr̥tena | ā-hutaḥ | jarate | davidyutāt ||10.069.01||
ūrdhvā | dhītiḥ | prati | asya | pra-yāmani | adhāyi | śasman | sam | ayante | ā | diśaḥ | (1.119.2)
aṅgirasvantau | uta | viṣṇu-vantā | marutvantā | jarituḥ | gacchathaḥ | havam | (8.35.14)
agne | jarasva | su-apatye | āyuni | ūrjā | pinvasva | sam | iṣaḥ | didīhi | naḥ | (3.3.7)
ā-menyasya | rajasah | yat | abhre | ā | apaḥ | vṛṇānā | vi-tanoti | māyini ||5.048.01||
yat | go-bhiḥ | indo iti | camvoḥ | sam-ajyase | ā | suvānaḥ | soma | kalaśeṣu | sīdasi ||9.086.47||
tasmin | mām | dhehi | pavamāna | amṛte | loke | akṣite | indrāya | indo iti | pari | srava ||9.113.07||

arce'tre [va]re'śvināva-syate'ahne'sāvarṇave tathā

arce, atre, avare, aśvinau, ? [me] ahne, asau, arṇave

The second pāda could be: me'hne'sāvarṇave tathā (8 syllables)

yah | ekaḥ | it | havyaḥ | carṣaṇinām | indram | tam | gīḥ-bhiḥ | abhi | arce | ābhiḥ | (6.22.1)
mā | mām | imam | tava | santam | atre | irasyā | drugdhaḥ | bhīyasā | ni | gārīt | (5.40.7)
avare instead of are:

ut | īratām | avare | ut | parāsaḥ | ut | madhyamāḥ | pitarāḥ | somyāsaḥ | (10.15.1)
vi | ca | it | ucchantī | aśvinau | uṣasaḥ | pra | vām | brahmāṇi | kāravaḥ | bharante | (7.72.4)
[me] ahne:

bhūtam | me | ahne | uta | bhūtam | aktave | aśva-vate | rathine | śaktam | arvate ||10.040.05||
tava | svādiṣṭhā | agne | sam-dṛṣṭiḥ | idā | cit | ahnaḥ | idā | cit | aktoḥ | (4.10.5)
abhūt | devaḥ | savitā | vandyāḥ | nu | naḥ | idānīm | ahnaḥ | upa-vācyāḥ | nṛ-bhiḥ | (4.54.1)

ghṛtasya | stokam | sakṛt | ahnaḥ | āśnām | tāt | eva | idam | tatṛpānā | carāmi ||10.095.16||
asya | vai | asau | ūm̐ iti | arcīṣā | yaḥ | ayukta | tujā | girā | (5.17.3)
yat | adaḥ | divaḥ | arṇave | iṣaḥ | vā | madathaḥ | gr̥he | (8.26.17)

parīdgarbhamime'nvanye javāḥ pūrvam̐ vināvare 3 (pari, id, garbham, ime, anu) anye; avare if not preceded by javāḥ

pra-pra | anye | yanti | pari | anye | āsate | yeṣām | sakhye | asi | śritaḥ ||3.009.03||
agnim | su-uktebhiḥ | vacaḥ-bhiḥ | īmahe | yam | sīm | it | anye | īlate ||1.036.01||
anyasyāḥ | garbham | anye | ūm̐ iti | jananta | saḥ | anyebhiḥ | sacate | janyaḥ | vṛṣā ||2.018.02||
atha | ime | anye | upare | vi-cakṣaṇam | sapta-cakre | ṣaṭ-are | āhuh | arpitam ||1.164.12||
yasya | pra-yāmam | anu | anye | it | yayuh | devāḥ | devasya | mahimānam | ojasā | (5.81.3)
yadi | mātaraḥ | janayanta | vahnim | anyah | kartā | su-kr̥toḥ | anyah | r̥ndhan ||3.031.02||
somam | anyah | upa | asadat | pātave | camvoḥ | sutam | (6.57.2)
yam | krandaśi iti | sam̐yatī iti sam-yatī | vih̐vayete iti vi-h̐vayete | pare | avare | ubhayāḥ | amitrah̐ | (2.12.8)
hiraṇya-śṛṅgaḥ | ayah | asya | pādāḥ | manaḥ-javāḥ | avarah̐ | indrah̐ | āsīt | (1.163.9)

antaḥpūrvamapāre te pūrvam̐ hitvā-se bhavet apāre if preceded by antaḥ; ?

guhā-iva | vṛddham | sadasi | sve | antaḥ | apāre | ūrve | amṛtam | duhānāḥ ||3.001.14||
mahān | apārah̐ | ojasā ||8.006.26||

āsta āghṛṇa āptye ca vyāsa ānaśa āsate 4 āste, āghṛṇe, āptye, vyāse, ānaśe, āsate

nṛ-cakṣāḥ | eṣaḥ | divaḥ | madhye | āste | āpatri-vān | rodasī iti | antarikṣam | (10.139.2)
mā | atra | pūṣan | āghṛṇe | irasyaḥ | varūtrī | yat | rāti-sācaḥ | ca | rāsan | (7.40.6)
trite | tat | viśvam | āptye | āre | asmat | dadhātana | anehasaḥ | vaḥ | ūtayaḥ | su-ūtayaḥ | vaḥ | ūtayaḥ ||8.047.13||
vi | āse | indrah̐ | pṛtanāḥ | su-ojāḥ | adha | viśvam | śatru-yantam | jaghāna ||7.020.03||
vaṣaṭ | te | viṣṇo iti | āsaḥ | ā | kr̥ṇomi | tat | me | juṣasva | śīpi-viṣṭa | havyam | (7.100.7)
gaurasya | yaḥ | payasaḥ | pītim | ānaśe | ā | sarva-tātim | aditim | vṛṇīmahe ||10.100.02||
kaḥ | viśvāhā | dviṣataḥ | pakṣaḥ | āsate | uta | āsīneṣu | sūriṣu ||6.047.19||

āyate syādimeceṣya indocendrota iṣṭaye āyate, ime, iṣṭe, indo, indrote, iṣṭaye

ṛtena | devaḥ | savitā | śam-āyate | ṛtasya | śṛṅgam | urviyā | vi | paprathe | (8.86.5)
ime | ṛtasya | vavṛdhuḥ | duroṇe | śagmāsaḥ | putrah̐ | aditeḥ | adabdhāḥ ||7.060.05||
pra | ṛbhu-bhyaḥ | dūtām-iva | vācam | iṣṭe | upa-stīre | śvaitarīm | dhenum | īle | (4.33.1)
tvam | naḥ | indo iti | ūti-bhiḥ | sa-joṣāḥ | pāhi | paścātāt | uta | vā | purastāt ||8.048.15||
r̥jrau | indrote | ā | dade | harī iti | ṛkṣasya | sūnavi | (8.68.15)
adha | te | viśvam | anu | ha | asat | iṣṭaye | āpaḥ | nimnā-iva | savanā | haviṣmataḥ | (1.57.2)
matsi | naḥ | vasyaḥ-iṣṭaye | indram | indo iti | vṛṣā | ā | viśa | (1.176.1)

dadhānā ojasāthendre tamam̐ pūrvamiṣe bhavet 5 (dadhānāḥ, ojasā, thā) indre; tamam iṣe

dadhānāḥ | indre | it | duvaḥ ||1.004.05||
tasmai | āyuh | prajā-vat | it | bādhe | arcanti | ojasā |
indre | okyam | didhiṣanta | dhītayaḥ | devān | accha | na | dhītayaḥ ||1.132.05||
tasmin | brahmāṇi | pūrvā-thā | indre | ukthā | sam | agmata | arcan | anu | sva-rājyam ||1.080.16||
*santi | hi | arye | ā-śiṣaḥ | indre | āyuh | janānām | (8.54.7)
kr̥ṇomi | ājim | magha-vā | aham | indrah̐ | iyarmi | reṇum | abhibhūti-ojāḥ ||4.042.05||

bhūri | **it** | **indrah** | **ut**-inakṣantam | ojaḥ | ava | abhinat | sat-patiḥ | manyamānam | (10.8.9)
śriye | su-dṛśaḥ | vapuḥ | asya | sargāḥ | svaḥ | na | **citra-tamam** | **iṣe** | **ā** | goḥ ||4.023.06||
uta | naḥ | **go-matīḥ** | **iṣaḥ** | **uta** | sāṭīḥ | ahaḥ-vidā | (8.5.9)

ya iddha īyate ceśa īdha īlata īrate

ya iddhe; īyate, īśe, īdhe, īlata, īrate

yaḥ | **iddhe** | ā-vivāsati | sumnam | indrasya | martyaḥ | (6.60.11)
agne | bhava | su-samidhā | **sam-iddhaḥ** | **uta** | barhiḥ | urviyā | vi | str̥ṇītām ||7.017.01||
jarayantī | vṛjanam | pat-vat | **īyate** | **ut** | pātayati | pakṣiṇaḥ ||1.048.05||
aham | hi | ugraḥ | marutaḥ | vidānaḥ | yāni | cyavam | indrah | it | **īśe** | **eṣām** ||1.165.10||
yam | agnim | medhya-atithiḥ | kaṇvaḥ | **īdhe** | **ṛtāt** | adhi | (1.36.11)
tā | hi | śaśvantaḥ | **īlata** | **itthā** | viprāsaḥ | ūtaye | (7.54.5)
ut | ūm̐ iti | svanebhiḥ | **īrate** | **ut** | rathaiḥ | ut | ūm̐ iti | vāyu-bhiḥ | (8.7.17)

īṣṭa īlāmaha ītṭa īrira īvate 6 (2. pāda contains 6 syllables only)

īṣṭe, īlāmahai, ītṭe, īrira, īvate

na | yeṣām | irī | sadha-sṭhe | **īṣṭe** | **ā** | agnayaḥ | na | sva-vidyutaḥ | pra | spandrāsaḥ | dhunīnām ||5.087.03||
yajāmahai | yajñiyān | hanta | devān | **īlāmahai** | **īdyān** | ājyena ||10.053.02||
yaḥ | te | agne | namasā | yajñam | **ītṭe** | **ṛtam** | saḥ | pāti | aruṣasya | vṛṣṇaḥ | (5.12.6)
dyumna-vat | brahma | kuśikāsaḥ | ā | **īrira** | **ekah-ekah** | dame | agnim | sam | īdhire ||3.029.15||
janāya | cit | yaḥ | **īvate** | **ūm̐ iti** | lokam | bṛhaspatiḥ | deva-hūtau | cakāra | (6.73.2)

īyase ceśiṣe ceṅkha īla īmaha ucyate

īyase, īśiṣe, īnkhe, īle, īmahe

uta | rātrīm | ubhayataḥ | pari | **īyase** | **uta** | mitraḥ | bhavasi | deva | dharmā-bhiḥ ||5.081.04||
vṛṣṇaḥ | madasya | vṛṣabha | tvam | **īśiṣe** | **indra** | somasya | vṛṣabhasya | ṛṇuhi ||2.016.06||
adhi | yat | apām | snu-bhiḥ | carāva | pra | pra-**īnkhe** | **īnkhayāvahai** | śubhe | kam ||7.088.03||
ṛtena | ṛtam | ni-yatam | **īle** | **ā** | goḥ | āmā | sacā | madhu-mat | pakvam | agne | (4.3.9)
tam | **īmahe** | **indram** | asya | rāyaḥ | puru-vīrasya | nṛ-vataḥ | puru-kṣoḥ | (6.22.3)

upāka ukthe nabṛhatpūrvamuṣṭā ubhāvapi 7

upāke; ukthe if not preceded by bṛhat; uṣṭau, ubhau

vi-bhaktā | asi | citrabhāno iti citra-bhāno | sindhoḥ | ūrmau | **upāke** | **ā** | (1.27.6)
ā | tam | bhaja | sauśravaseṣu | agne | **ukthe-ukthe** | **ā** | bhaja | śasyamāne | (10.45.10)
niṣka-grīvaḥ | **bṛhat-ukthaḥ** | **enā** | madhvā | na | vāja-yuḥ ||5.019.03||
pari-jmānam | vidathyam | suvṛkti-bhiḥ | vayam | **vi-uṣṭau** | **uṣasaḥ** | havāmahe ||10.041.01||
juhomi | te | dharuṇam | madhvaḥ | agram | **ubhau** | **upa-am̐śu** | prathamā | pibāva ||10.083.07||

uṣasau bhūtayoyantinapūrvaścedvintoye

uṣasau; ūtaye if not preceded by bhūtayaḥ or yanti

ā | bhandamāne iti | **uṣasau** | **upāke iti** | uta | smayete iti | tanvā | virūpe iti vi-rūpe | (3.4.6)
tān | iyānaḥ | mahi | varūtham | **ūtaye** | **upa** | gha | it | enā | namasā | gṛṇīmasi | (2.34.14)
niyutvantā | naḥ | **ūtaye** | **ā** | yātam | soma-pītaye ||4.047.03||
puru-praśastam | **ūtaye** | **ṛtasya** | yat ||8.012.14||
eva | hi | te | vi-**bhūtayaḥ** | **ūtayaḥ** | **indra** | mā-vate | (1.8.9)
svadāmi | gharmam | prati | **yanti** | **ūtayaḥ** | **ā** | vām | ūrjānī | ratham | aśvinā | aruhat ||1.119.02||

ūrmau syādṛñjase cartarṭyā ānparametave 8 (carta ṛtyā = ca+ṛte+ṛtyā)

ūrmau, rñjase, rte; rtyai followed by ā; etave

vi-bhaktā | asi | citrabhāno iti citra-bhāno | sindhoḥ | **ūrmau** | **upāke** | ā | (1.27.6)
ā | vaḥ | **rñjase** | **ūrjām** | vi-uṣṭiṣu | indram | marutaḥ | rodasī iti | anaktana | (10.76.1)
raśmīn-iva | yaḥ | yamati | janmanī iti | ubhe iti | devānām | śamsam | **rte** | **ā** | ca | su-kratuḥ ||1.141.11||
paraḥ | niḥ-**rtyai** | **ā** | cakṣva | bahudhā | jīvataḥ | manah ||10.164.01||
devāḥ | kapotaḥ | iṣitaḥ | yat | icchan | dūtaḥ | niḥ-**rtyāḥ** | **idam** | ā-jagāma | (10.165.1)
artham | cit | asya | su-dhitam | yat | **etave** | **ā-vartayanti** | dāvane ||8.069.17||

etavai śravaeṣe ca puraetaita erire

etavai, śravaeṣe, puraetā, ete, erire

urum | hi | rājā | varuṇaḥ | cakāra | sūryāya | panthām | **anu-etavai** | **ūṁ** iti | (1.24.8)
adhṛṣṭaḥ | vaḥ | **etavai** | **astu** | panthāḥ | brhaspatiḥ | vaḥ | ubhayā | na | mṛlāt ||10.108.06||
tat | ṛtam | pṛthivi | brhat | **śravaḥ-eṣe** | **rṣīṇām** | (5.66.5)
vi | cakrame | **pṛthivīm** | **eṣaḥ** | **etām** | kṣetrāya | viṣṇuḥ | manuṣe | daśasyan | (7.100.4)
na | asyāḥ | vaśmi | vi-mucam | na | ā-vṛtam | punaḥ | vidvān | pathaḥ | **पुराḥ-etā** | **rju** | neṣati ||5.046.01||
su-parṇāḥ | **ete** | **āsate** | madhye | ā-rodhane | divaḥ | (1.105.11)
tvām | hi | agne | sadam | it | sa-manyavaḥ | devāsaḥ | devam | aratim | **ni-erire** | **iti** | kratvā | ni-erire | (4.1.1)

ghṛtameke'pyohate syādotavā odane kṛpe 9

ghṛtam eke; ohate, otavai, odane, kṛpe

somaḥ | ekebhyaḥ | pavate | **ghṛtam** | **eke** | **upa** | āsate | (10.154.1)
sam | sahase | puru-māyaḥ | jihīte | namaḥ | asya | **pra-divaḥ** | **ekaḥ** | **iśe** ||3.051.04||
ati | it | **ūṁ** iti | śakraḥ | **ohate** | **indraḥ** | viśvāḥ | ati | dviṣaḥ | (8.69.14)
vatse | baṣkaye | adhi | sapta | tantūn | vi | tatnire | kavayaḥ | **otavai** | **ūṁ** iti ||1.164.05||
asya | vṛṣṇaḥ | **vi-odane** | **uru** | kramiṣṭa | jīvase | (8.63.9)
yat | vā | rume | ruśame | śyāvake | **kṛpe** | **indra** | mādayase | sacā | (8.4.2)

kasmai kṛṇve kṛṣe [ca] kau kṛṇavante karāmahe

kasmai, kṛṇve, kṛṣe, kau, kṛṇavante, karāmahe

kasmai | **adya** | su-jātāya | rāta-havyāya | pra | yayuḥ | (5.53.12)
pra | hi | tvā | pūṣan | ajiram | na | yāmani | stomebhiḥ | **kṛṇve** | **rṇavaḥ** | yathā | mṛdhaḥ | uṣṭraḥ | na | pīparaḥ |
mṛdhaḥ | (1.138.2)
yathā | sam-varṭe | amadaḥ | yathā | **kṛṣe** | **eva** | asme iti | indra | matsva ||8.054.02||
mukham | kim | asya | kau | bāhū iti | **kau** | **ūrū** iti | pādaḥ | ucyeṭe iti ||10.090.11||
śriye | kam | vaḥ | adhi | tanūṣu | vāśīḥ | medhā | vanā | na | **kṛṇavante** | **ūrdhvā** | (1.88.3)
ā | yena | mitrāvaruṇā | **karāmahe** | **ā** | indram | avase | mahe ||9.108.14||

kevale kalaśe kakṣe kṛṇute ketunā krato 10

kevale, kalaśe, kakṣe, kṛṇute, ketunā, krato

tava | pra-yājāḥ | anu-yājāḥ | ca | **kevale** | **ūrjasvantaḥ** | haviṣaḥ | santu | bhāgāḥ | (10.51.9)
maryaḥ | na | yoṣām | abhi | niḥ-kṛtam | yan | sam | gacchate | **kalaśe** | **usriyābhiḥ** ||9.093.02||
uta | syaḥ | vājī | kṣipanim | turanyati | grīvāyām | baddhaḥ | api-**kakṣe** | **āsani** | (4.40.4)
tveṣam | rūpam | **kṛṇute** | **ut-taram** | yat | sam-pṛcānaḥ | sadane | go-bhiḥ | at-bhiḥ | (1.95.8)
jyāyāmsam asya yatunasya **ketuna** **ṛṣisvaram** carati yāsu nāma te | (5.44.8)
jyāyāmsam | asya | yatunasya | **ketunā** | **ṛṣi-svaram** | carati | yāsu | nāma | te | (5.44.8)
brahmāṇaḥ | tvā | **śatakrato** iti **śata-krato** | **ut** | vaṁśam-iva | yemire ||1.010.01||

vivitse mātaram pānti -rvamaṁ viparam ca ke

(vivitse, mātaram, pānti, ?) ke

māyā | it | sã | te | yãni | yuddhãni | āhuḥ | na | adya | śatrum | nanu | purã | **vivitse** ||10.054.02||
ke | **ũm̐ iti** | nu | te | mahimanaḥ | samasya | asmat | pūrve | ṛṣayaḥ | antam | āpuḥ | (10.54.3)
 ā | bundam | vṛtra-hã | dade | jãtaḥ | pṛcchat | vi | **mãtaram** |
ke | **ugrãḥ** | ke | ha | śṛṅvire ||8.045.04||
 ke | dhãsim | agne | anṛtasya | **pãnti** | **ke** | **ãsataḥ** | vacasaḥ | santi | gopãḥ ||5.012.04||
 *sriyah | yãḥ | puṇya-gandhãḥ | tãḥ | sarvãḥ | **svãpayãmasi** ||7.055.08||
 ***ke** | **ĩm** | vi-aktãḥ | naraḥ | sa-nĩlãḥ | rudrasya | maryãḥ | adha | su-aśvãḥ ||7.056.01||
 kaḥ | devãnãm | avah | adya | **vṛṇĩte** | **kaḥ** | **ãdityãn** | aditim | jyotiḥ | ĩṭte | (4.25.3)

dīdethakaṇve vemānaḥ kośe karṇe'pi pūrvakam 11

dīdetha kaṇve; vemānaḥ kośe; apikarṇe

dīdetha | **kaṇve** | **ṛta-jãtaḥ** | ukṣitaḥ | yam | namasyanti | kṛṣṭayaḥ ||1.036.19||
 yam | agnim | **medhya-atithiḥ** | **kaṇvaḥ** | **ĩghe** | ṛtãt | adhi | (1.36.11)
 ava | dyutãnaḥ | kalaśãn | acikradat | nṛ-bhiḥ | **vemãnaḥ** | **kośe** | **ã** | hiranyaye | (9.75.3)
 dyauḥ | **bhũmiḥ** | **kośaḥ** | **ãsit** | yat | ayãt | sũryã | patim ||10.085.07||
 ā | mã | pūṣan | upa | drava | śãmśiṣam | nu | te | **api-karṇe** | **ãghrṇe** | (8.48.16)
 śravat | **śrut-karṇaḥ** | **ĩyate** | vasũnãm | nu | cit | naḥ | mardhiṣat | giraḥ | (7.32.5)

kṛtvane ca kṣitau kṣatrau kṣīyante kṣema ityapi

kṛtvane, kṣitau, kṣatrau, kṣīyante, kṣeme

ghṛṣuḥ | śyenãya | **kṛtvane** | **ãsu** | svãsu | vaṃsagaḥ | (10.144.3)
 kṛṣṇa-prutau | veviḥe iti | asya | sa-**kṣitau** | **ubhã** | tarete iti | abhi | mãtarã | śiśum | (1.140.3)
 mahi-**kṣatrau** | **ṛtam** | bṛhat ||5.068.01||
 na | asya | **kṣīyante** | **ũtayah** ||6.045.03||
 pãhi | **kṣeme** | **uta** | yoge | varam | naḥ | yũyam | pãta | svasti-bhiḥ | sadã | naḥ ||7.054.03||

kṣodante syãt kṣite svarge gabhĩre gantavai gave 12

kṣodante, kṣite, svarge, gabhĩre, gantavai, gave

kṣodante | **ãpaḥ** | riṇate | vanãni | ava | usriyah | vṛṣabhaḥ | krandatu | dyauḥ ||5.058.06||
 pra | viṣṇave | śuṣam | etu | manma | giri-**kṣite** | **uru-gãyãya** | vṛṣne | (1.154.3)
 pra-jã | te | devãn | haviṣã | yajãti | svaḥ-**ge** | **ũm̐ iti** | tvam | api | mãdayãse ||10.095.18||
 * ni | duḥ-**ge** | **indra** | śnathihi | amitrãn | abhi | ye | naḥ | martãsaḥ | amanti | (7.25.1)
 parṣi | dĩne | **gabhĩre** | **ã** | ugra-putre | jighãmsataḥ | (8.67.11)
 su-devaḥ | adya | pra-patet | anãvṛt | parã-vatam | paramãm | **gantavai** | **ũm̐ iti** | (10.95.14)
 rciṣamãya | adhri-**gave** | **oham** | indrãya | brahmãni | rãta-tamã ||1.061.01||

gambhĩrayã grṇĩṣe'pi grṇĩte ca grḥe gaṇe

gambhĩrayã, grṇĩṣe, grṇĩte, grḥe, gaṇe

gambhĩrayã | **ṛṣvayã** | yah | ruroja | adhvanayat | duḥ-itã | dambhayat | ca ||6.018.10||
 indra | **grṇĩṣe** | **ũm̐ iti** | stuṣe | mahãn | ugraḥ | ĩsãna-kṛt | (8.65.5)
 hotã | **grṇĩte** | **ukthyah** ||1.079.12||
 yat | cit | hi | tvam | grḥe-**grḥe** | **ulũkhalaka** | yujyase | (1.28.5)
 uta | pra | gãya | **gaṇe** | **ã** | ni-sadya | atha | yajñãya | grṇate | vayah | dhãḥ ||6.040.01||

grḥte ghne grḥṣvaye gharṇe ghrãṃse cakre ca cakrame 13

grḥte, ghne, grḥṣvaye, gharṇe, ghrãṃse, cakre, cakrame

(cakṣaṇe replaced by cakrame)

agnih | gāndharvīm | pathyām | ṛtasya | agneḥ | gavyūtiḥ | ghr̥te | ā | ni-sattā ||10.080.06||
 prati | drunā | gabhastyoḥ | gavām | vṛtra-ghne | ā | īṣate ||5.086.03||
 tam | tvā | madāya | ghr̥ṣvaye | ūm̄ iti | loka-kṛtnum | īmahe | (9.2.8)
 agnih | atrim | ghar̥me | uruṣyat | antaḥ | agnih | nṛ-medham | pra-jayā | asṛjat | sam ||10.080.03||
 yaḥ | asmaī | ghraim̄se | uta | vā | yaḥ | ūdhani | somam | sunoti | bhavati | dyu-mān | aha | (5.34.3)
 yujam | vajram | vṛṣabhaḥ | cakre | indrah | niḥ | jyotiṣā | tamasah | gāḥ | adhuksat ||1.033.10||
 yasmai | viṣṇuḥ | trīṇi | padā | vi-cakrame | upa | mitrasya | dharmā-bhiḥ ||8.052.03||

cittaye carkṛṣe caṣṭe cakraṇau cayate tathā

cittaye, carkṛṣe, caṣṭe, cakraṇau, cayate

dūtam | na | pūrva-cittaye | ā | śāsate | manīṣiṇaḥ ||9.099.05||
 sacā | āyoh | indrah | carkṛṣe | ā | upānasah | saparyan | (10.15.4)
 ava | caṣṭe | r̥cīṣamah | avatān-iva | mānuṣah | (8.62.6)
 tā | cakraṇau | ūti-bhiḥ | navyasībhiḥ | asma-trā | rāyah | ni-yutaḥ | sacantām ||4.041.10||
 pānti | mitravarunau | avadyāt | cayate | īm | aryamo iti | apra-śastān | (1.167.8)

cakṣase syādaniṅgyāntam cikitre cayase tathā 14

cakṣase; cikitre if not placed at the end of a compound; cayase

yābhiḥ | śacībhiḥ | vṛṣanā | parā-vṛjam | pra | andham | śroṇam | cakṣase | etave | kṛthaḥ | (1.112.8)
 ā | te | cikitre | uṣasām-iva | etayah | arepasah | sūryasya-iva | raśmayah ||10.091.04||
 tava | śriyah | varṣasya-iva | vi-dyutaḥ | citrāḥ | cikitre | uṣasām | na | ketavaḥ | (10.91.5)
 somasya | dhārā | pavate | nṛ-cakṣasah | r̥tena | devān | havate | divaḥ | pari | (9.80.1)
 na | duḥ-dhye | anu | dadāsi | vāmam | bṛhaspate | cayase | it | piyārum ||1.190.05||

vicakṣe citayante na cedāyannāyavaḥ param

vicakṣe; citayante if not followed by āyan or āyavaḥ

dabhram | paśyat-bhyaḥ | urviyā | vi-cakṣe | uṣāḥ | ajīgaḥ | bhuvanāni | viśvā ||1.113.05||
 viśvā | dhāmāni | viśva-cakṣah | r̥bhvasah | pra-bhoḥ | te | sataḥ | pari | yanti | ketavaḥ | (9.86.5)
 yena | mānāsaḥ | citayante | usrāḥ | vi-uṣṭiṣu | śavasā | śasvatīnām | (1.171.5)
 dūre-dṛṣah | ye | citayante | ema-bhiḥ | antaḥ | mahe | vidathe | yetire | naraḥ ||5.059.02||
 *vṛṣa-yudhaḥ | na | vadhrayaḥ | niḥ-aṣṭāḥ | pra-vat-bhiḥ | indrāt | citayantaḥ | āyan ||1.033.06||
 indram | na | yajñaiḥ | citayantaḥ | āyavaḥ | stomebhiḥ | indram | āyavaḥ ||1.131.02||

cākḥpre cetasā joṣe jūryantyai jaṭhare jite 15

cākḥpre, cetasā, joṣe, jūryantyai, jaṭhare, jite

viśvān | devān | jagatī | ā | viveśa | tena | cākḥpre | r̥ṣayah | manuṣyāḥ ||10.130.05||
 dyauḥ | ca | naḥ | pṛthivī | ca | pra-cetasā | r̥tavari ityṛta-varī | rakṣatām | amhasah | riṣah | (10.36.2)
 kā | rādhat | hotrā | aśvinā | vām | kaḥ | vām | joṣe | ubhayoḥ | (1.120.1)
 ghoṣāyai | cit | piṭṛ-sade | durone | patim | jūryantyai | aśvinau | adattam ||1.117.07||
 uru-vyacāḥ | jaṭhare | ā | vṛṣasva | pitā-iva | naḥ | śṛṇuḥ | hūyamānaḥ ||1.104.09||
 viśva-jite | dhana-jite | svah-jite | satrā-jite | nṛ-jite | urvarā-jite | (2.21.1)

jighnante jajñiṣe jigye jabhre jajñe ca jīvase

jighnante, jajñiṣe, jigye, jabhre, jajñe, jivase

hiraṇyayebhiḥ | pavi-bhiḥ | payah-vṛdhaḥ | ut | jighnante | ā-pathyah | na | parvatān | (1.64.11)
 vṛṣa-jūtiḥ | hi | jajñiṣe | ā-bhūbhiḥ | indra | turvaṇiḥ ||5.035.03||
 aham | indrah | na | parā | jigye | it | dhanam | na | mṛtyave | ava | tasthe | kadā | cana | (10.48.5)
 pari | dyāvāpṛthivī iti | jabhre | urvī iti | na | asya | te iti | mahimānam | pari | sta iti staḥ ||1.061.08||
 bhūḥ | jajñe | uttāna-padaḥ | bhuvah | āśāḥ | ajāyanta | (10.72.4)

enā | vayah | vi | tāri | āyuh | jīvase | enā | jāgāra | bandhutā ||10.144.05||

tuvijātau jihīte'smin jāyamāne ca joṣasau 16

tuvijātau, jihīte; asmin jāyamāne; joṣasau

kavī iti | naḥ | mitrāvaruṇā | tuvi-jātau | uru-kṣayā | (1.2.9)
śrṅvantu | naḥ | divyāḥ | pārthivāsaḥ | go-jātāḥ | uta | ye | yajñiyāsaḥ ||7.035.14||
viśvaḥ | vaḥ | ajman | bhayate | vanaspatiḥ | rathiyantī-iva | pra | jihīte | oṣadhiḥ ||1.166.05||
sam | asmin | jāyamāne | āsata | gnāḥ | uta | īm | avardhan | nadyaḥ | sva-gūrtāḥ | (10.95.7)
yat | akrandaḥ | prathamam | jāyamānaḥ | ut-yan | samudrāt | uta | vā | purīṣāt | (1.163.1)

sujihvau jāyate juhve janamāne ca jāgrve

sujihvau, jāyate, juhve, janamāne, jāgrve

tā | su-jihvau | upa | hvaye | hotārā | daivyā | kavī iti | (1.13.8)
agnim | vardhantu | naḥ | giraḥ | yataḥ | jāyate | ukthyaḥ | (3.10.6)
agne | manmāni | tubhyam | kam | ghṛtam | na | juhve | āsani | (8.39.3)
vasūni | jāte | janamāne | ojasā | prati | bhāgam | na | dīdhima ||8.099.03||
vayāmsi | jinva | bṛhataḥ | ca | jāgrve | uśik | devānām | asi | su-kratuḥ | vipām ||3.003.07||

jihīle jihate jeṣe jagrbhre jabhrire bhavet 17

jihīle, jihate, jeṣe, jagrbhre, jabhrire

na | mā | mimetha | na | jihīle | eṣā | śivā | sakhi-bhyaḥ | uta | mahyam | āsīt | (10.34.2)
anu | dyāvāpṛthivī iti | tat | te | ojaḥ | amartyāḥ | jihate | indra | devāḥ | (6.8.15)
apām | tokasya | tanayasya | jeṣe | indra | sūrīn | kṛṇuhi | sma | naḥ | ardhm ||6.044.18||
tam | me | jagrbhre | ā-śasaḥ | navīṣṭham | doṣā | vastoḥ | havamānāsaḥ | indram ||5.032.11||
tāḥ | te | viṣam | vi | jabhrire | udakam | kumbhinī-iva ||1.191.14||

jaritre jarate tasmai tirante tātaye tviṣe

jaritre, jarate, tasmai, tirante, tātaye, tviṣe

bṛhaspate | pra | cikitsa | go-iṣṭau | itthā | sate | jaritre | indra | panthām ||6.047.20||
agre | rebhaḥ | na | jarate | ṛṣūṇām | jūrṇiḥ | hotā | ṛṣūṇām ||1.127.10|| (1.127.10)
indram | it | deva-tātaye | indram | pra-yati | adhware | (8.3.5)
mahe | śulkāya | varuṇasya | nu | tviṣe | ojaḥ | mimāte iti | dhruvam | asya | yat | svam | (7.82.6)

tiṣṭhante turayante te trāyadhve titviṣe tane 18

tiṣṭhante, turayante, te, trāyadhve, titviṣe, tane

yāḥ | rocane | parastāt | sūryasya | yāḥ | ca | avastāt | upa-tiṣṭhante | āpaḥ ||3.022.03||
ukṣante | aśvān | atyān-iva | ājīṣu | nadasya | karṇaiḥ | turayante | āśu-bhiḥ | (2.34.3)
nakiḥ | te | etā | vratā | minanti | nṛ-bhyaḥ | yat | ebhyaḥ | śruṣṭim | cakartha ||1.069.07||
yam | trāyadhve | idam-idam | devāsaḥ | yam | ca | nayatha | (7.59.1)
ojaḥ | tat | asya | titviṣe | ubhe iti | yat | sam-avartayat | (8.6.5)
uru | naḥ | tanve | tane | uru | kṣayāya | naḥ | kṛdhi | (8.68.12)

gātuntanve tathā tāte taradhyai tanute tarā

gātuntanve; tathā, tāte, taradhyai, tanute, tarā

arīḥam | vatsam | carathāya | mātā | svayam | gātum | tanve | icchamānam ||4.018.10||
mā | tvā | tapat | priyaḥ | ātmā | api-yantam | mā | sva-dhitīḥ | tanvaḥ | ā | tisthipat | te | (1.162.20)
ekaḥ | tvaṣṭuḥ | aśvasya | vi-śastā | dvā | yantārā | bhavataḥ | tathā | ṛtuḥ | (1.162.19)

juṣṭaḥ | madāya | deva-tāte | indo iti | pari | snunā | dhanva | sānau | avye | (9.97.19)
dviṣaḥ | taradhyai | ṛṇa-yāḥ | naḥ | īyase ||9.110.01||
pumān | enam | tanute | ut | kṛṇatti | pumān | vi | tatne | adhi | nāke | asmin | (10.130.2)
daivyā | hotārā | prathamā | viduḥ-tarā | rju | yakṣataḥ | sam | ṛcā | vapuḥ-tarā | (2.3.7)

tyasyai tasthe tarukṣe tye trita āptye param bhavet 19

tyasyai, tasthe, tarukṣe, tye; trite if followed by āptye

bhadram | bhala | tyasyai | abhūt | yasyāḥ | udaram | āmayat | viśvasmāt | indraḥ | ut-tarah ||10.086.23||
na | dūtāya | pra-hye | tasthe | eṣā | tathā | rāṣṭram | gupitam | kṣatriyasya ||10.109.03||
śatam | dāse | balbūthe | vipraḥ | tarukṣe | ā | dade | (8.46.32)
tava | tye | indo iti | andhasaḥ | devāḥ | madhoḥ | vi | aśnate | (9.51.3)
yat | somam | indra | viṣṇavi | yat | vā | gha | trite | āptye | (8.12.16)
yamena | dattam | ritah | enam | ayunak | indraḥ | enam | prathamah | adhi | atiṣṭhat | (1.163.2)

taruṣante tṛpau tvaṣṭā tve nāhaparamuttare

taruṣante, tṛpau, tvaṣṭā; tve if not followed by āha; uttare

ukṣante | aśvān | taruṣante | ā | rajah | anu | svam | bhānum | śrathayante | arṇavaiḥ ||5.059.01||
uru-nasau | asu-tṛpau | udumbalau | yamasya | dūtau | carataḥ | janān | anu | (10.14.12)
kaniṣṭhaḥ | āha | caturah | kara | iti | tvaṣṭā | ṛbhavaḥ | tat | panayat | vacaḥ | vaḥ ||4.033.05||
tvam | tam | agne | amṛta-tve | ut-tame | martam | dadhāsi | śravase | dive-dive | (1.131.7)
na | indraḥ | asti | iti | nemaḥ | ūm iti | tvaḥ | āha | kaḥ | īm | dadarśa | kam | abhi | stavāma ||8.100.03||
vayam | te | ebhiḥ | puru-hūta | sakhyaiḥ | śatroḥ-śatroḥ | ut-tare | it | syāma | (6.19.13)
saḥ | vidvān | ubhayam | caṣṭe | antaḥ | bṛhaspatiḥ | tarah | āpah | ca | gṛdhraḥ ||1.190.07||

kṣito doṣābruve pūrvantau tūrye tanaye dame 20

(kṣitaḥ, doṣā, bruve) tau; tūrye, tanaye, dame

tā | hi | madhyam | bharāṇām | indrāgnī iti | adhi-kṣitaḥ |
tau | ūm iti | kavi-tvanā | kavī iti | pṛcchamānā | sakhī-yate | sam | dhītam | aśnutam | narā | nabhantām | anyake |
same ||8.040.03||
tau | it | doṣā | tau | uṣasi | śubhaḥ | patī iti | tā | yāman | rudravartanī iti rudra-vartanī | (8.22.14)
tau | idā | cit | ahānām | tau | aśvinā | vandamānaḥ | upa | bruve |
tau | ūm iti | namaḥ-bhiḥ | īmahe ||8.022.13||
pūrvīḥ | iṣaḥ | bṛhatīḥ | jīradāno iti jīra-dāno | śikṣa | sacī-vaḥ | tava | tāḥ | upa-stut ||9.087.09||
atra | aha | te | hari-vaḥ | tāḥ | ūm iti | devīḥ | avaḥ-bhiḥ | indra | stavanta | svasāraḥ | (4.22.7)
asat | yathā | mahatī | vṛtra-tūrye | indraḥ | viśva-āyuh | avitā | vṛdhaḥ | ca ||6.034.05||
toke | hite | tanaye | urvarāsu | sūraḥ | dṛśike | vṛṣaṇaḥ | ca | pauṁsye | (4.41.6)
sva-rāt | indraḥ | dame | ā | viśva-gūrtaḥ | su-ariḥ | amatraḥ | vavakṣe | raṇāya ||1.061.09||

dadṛśre dātavai dadhre duroṇe dāvane duhe

dadṛśre, dātavai, dadhre, duroṇe, dāvane, duhe

dadṛśre | eṣām | avamā | sadāmsi | pareṣu | yā | guhyeṣu | vrateṣu ||3.054.05||
kā | te | ni-sattiḥ | kim | ūm iti | naḥ | mamatsi | kim | na | ut-ut | ūm iti | harṣase | dātavai | ūm iti ||4.021.09||
ni | asmin | dadhre | ā | manaḥ ||8.017.13||
pituḥ | na | putraḥ | su-bhṛtaḥ | duroṇe | ā | devān | etu | pra | naḥ | haviḥ ||8.019.27||
pra | vaḥ | pūṣṇe | dāvane | ā | accha | voceya | vasu-tātīm | agneḥ ||1.122.05||
ap-su | drapsaḥ | vavṛdhe | śyena-jūtaḥ | duhe | īm | pitā | duhe | īm | pituḥ | jāma ||9.089.02||

didhiṣante didṛkṣanta indodyumne divedive 21

didhiṣante, didṛkṣante; indo dymumne; divedive

parā-vataḥ | ye | **didhiṣante** | **āpyam** | manu-prītāsaḥ | janima | vivasvataḥ | (10.63.1)
didṛkṣante | **uśasaḥ** | yāman | aktoḥ | vivasvatyāḥ | mahi | citram | anīkam | (3.30.13)
 asya | te | sakhye | vayam | tava | **indo iti** | **dyumne** | **ut-tame** | (9.61.29)
 bhava | mitraḥ | na | śevyaḥ | ghr̥ta-āsutiḥ | **vibhūta-dyumnaḥ** | **eva-yāḥ** | ūm̐ iti | sa-prathāḥ | (1.156.1)
dive-dive | **tḍyaḥ** | jāgrvat-bhiḥ | haviṣmat-bhiḥ | manuṣyebhiḥ | agniḥ ||3.029.02||
 apa | dveṣaḥ | maghonī | **duhitā** | **divaḥ** | **uśāḥ** | ucchat | apa | sridhaḥ ||1.048.08||

duhate duhrate duhre sudāse ca dadhanvire

duhate, duhrate, duhre, sudāse, dadhanvire

imāḥ | te | indra | pr̥snayaḥ | ghr̥tam | **duhate** | **ā-śiram** | (8.6.19)
 viśvāḥ | it | te | dhenavaḥ | duhre | ā-śiram | ghr̥tam | **duhrate** | **ā-śiram** ||1.134.06||
 ar̥nāmsi | cit | paprathānā | **su-dāse** | **indrah** | gādhanī | akr̥not | su-pārā | (7.18.5)
 śiraḥ | yat | asya | traitanaḥ | vi-takṣat | **svayam** | **dāsaḥ** | **uraḥ** | amsau | api | gdheti gdha ||1.158.05||
 tubhyam | giraḥ | vipra-vīrāḥ | iyānāḥ | **dadhanvire** | **indra** | piba | sutasya ||10.104.01||

duryoṇe devatā deye dvau sūryo 'rūkṣitandṛṣe 22

duryoṇe, devatā, deye, dvau; (sūryaḥ, arūkṣitam) dṛṣe

anāsaḥ | dasyūn | amr̥ṇaḥ | vadhena | ni | **duryoṇe** | **āvṛṇak** | mṛdhra-vācaḥ ||5.029.10||
 kat | ūm̐ iti | stuvantaḥ | r̥ta-yanta | **devatā** | **r̥ṣiḥ** | kaḥ | vipraḥ | ohate | (8.3.14)
 saḥ | vaira-d~~eye~~ | **it** | samaḥ ||5.061.08||
 tisraḥ | dyāvāḥ | savituḥ | **dvau** | **upa-sthā** | ekā | yamasya | bhuvane | virāṣāt | (1.35.6)
 ruśat | dṛṣe | dadṛṣe | nakta-yā | cit | **arūkṣitam** | **dṛṣe** | **ā** | rūpe | annam ||4.011.01||
 viśva-bhrāt | bhr̥ajāḥ | mahi | **sūryaḥ** | **dṛṣe** | **uru** | paprathe | sahaḥ | ojaḥ | acyutam ||10.170.03||
 yūyam | ha | ratnam | maghavat-su | dhattha | **svaḥ-dṛśaḥ** | **rbhuksaṇaḥ** | amṛktam | (7.37.2)

dāutatmanparandīne vajraṁ pūrvaṁ tu dakṣiṇe

dau if followed by uta tman; dīne; vajraṁ dakṣiṇe

yā | rādhasā | coditārā | matīnām | yā | vājasya | draviṇaḥ-**dau** | **uta** | **tman** ||5.043.09||
 ye | aśva-**dāḥ** | **uta** | **vā** | santi | go-dāḥ | ye | vastra-dāḥ | su-bhagāḥ | teṣu | rāyaḥ ||5.042.08||
 ayāḥ-iva | pari | caranti | devāḥ | ye | asmabhyam | dhana-**dāḥ** | **ut-bhidāḥ** | ca ||10.116.09||
 aśnā | api-naddham | madhu | pari | apaśyat | matsyam | na | **dīne** | **udani** | kṣiyantam | (10.68.8)
 dhiṣva | **vajram** | **dakṣiṇe** | **indra** | haste | viśvā | ajurya | dayase | vi | māyāḥ ||6.022.09||
 yuktaḥ | te | **astu** | **dakṣiṇaḥ** | **uta** | savyaḥ | śatakrato iti śata-krato | (1.82.5)

dīve dadṛkṣe (dedikṣe) dediṣte dāśuṣe tūśasaḥ param 23

dīve, dadṛkṣe, dediṣte; dāśuṣe if followed by uśasaḥ

pīvānam | meṣam | apacanta | vīrāḥ | ni-uptāḥ | akṣāḥ | anu | **dīve** | **āsan** | (10.27.17)
 bhadrā | **dadṛkṣe** | **urviyā** | vi | bhāsi | ut | te | śociḥ | bhānavaḥ | dyām | apaptan | (6.43.2)
 ut | yat | sahaḥ | sahasaḥ | ā | ajaniṣta | **dediṣte** | **indrah** | indriyāni | viśvā | (5.31.3)
 śravaḥ | vājam | iṣam | ūrjam | vahantīḥ | ni | **dāśuṣe** | **uśasaḥ** | martyāya | (6.65.3)
 pra-bhartā | ratham | **dāśuṣaḥ** | **upāke** | ut-yantā | giraḥ | yadi | ca | tmanā | bhūt ||1.178.03||

dadhase dadṛṣe ca syāddadhe tu na vipūrvakam

dadhase, dadṛṣe; dadhe if not preceded by vi

yatra | kva | ca | te | manaḥ | dakṣam | **dadhase** | **ut-taram** | (6.16.7)
 na | rādhasaḥ-rādhasaḥ | nūtanasya | indra | nakiḥ | **dadṛṣe** | **indriyam** | te ||6.027.03||
 astu | śrauṣat | puraḥ | agnim | **dhiyā** | **dadhe** | **ā** | nu | tat | śardhaḥ | divyam | vṛṇīmahe | indravāyū iti | vṛṇīmahe | (1.139.1)

te | te | devāya | dāśataḥ | syāma | mahah | naḥ | ratnā | **vi** | **dadhaḥ** | **iyānaḥ** ||7.017.07||

dūre caniṣṭam devau ca dānave syādutāṅparam 24

dūre; caniṣṭam devau; dānave if followed by uta or ā

saḥ | sma | kṛṇoti | ketum | ā | naktam | cit | **dūre** | **ā** | sate | (5.7.4)
caniṣṭam | **devau** | **ośadhīṣu** | ap-su | yat | yogyāḥ | aśnavaithe iti | ṛṣīṅām | (7.70.4)
satyā | nṛṇām | adma-sadām | **upa-stutiḥ** | **devāḥ** | **eṣām** | abhavan | deva-hūtiṣu ||7.083.07||
śaṁsa | it | uktham | su-**dānave** | **uta** | dyukṣam | yathā | naraḥ | (7.31.2)
iṣam | pṛīcantā | su-kṛte | su-**dānave** | **ā** | barhiḥ | sidatam | narā ||1.047.08||
upa | pra | yantu | marutaḥ | su-**dānavah** | **indra** | pṛāsūḥ | bhava | sacā ||1.040.01||

dharuṇe dhārayante tunāntipūrvandhane dhiṣe

dharuṇe; dhārayante if not preceded by anti; dhane, dhiṣe

eva | patim | droṇa-sācam | sa-cetasam | ūrjaḥ | skambham | **dharuṇe** | **ā** | vṛṣa-yase | (10.44.4)
svāvṛk | devasya | amṛtam | yadī | goḥ | ataḥ | jātāsaḥ | **dhārayante** | **urvī iti** | (10.12.3)
antariti | paśyanti | vṛjinā | uta | sādhu | sarvam | rāja-bhyaḥ | paramā | cit | **anti** ||2.027.03||
dhārayantaḥ | **ādityāsaḥ** | jagat | sthāḥ | devāḥ | viśvasya | bhuvanasya | gopāḥ | (2.27.4)

indram | vayam | mahā-**dhane** | **indram** | arbhe | havāmahe | (1.7.5)
tvam | divaḥ | dharuṇam | **dhiṣe** | **ojasā** | pṛthivyāḥ | indra | sadaneṣu | māhinaḥ | (1.56.6)

dhāmne ca dhāyase dhatte tvasme pūrvam visarjayet 25

dhāmne, dhāyase; dhatte if not preceded by asme

baṭ | ṛtviyāya | **dhāmne** | **ṛkva-bhiḥ** | sūra | nonumaḥ | (8.63.11)
saḥ | bhūtu | yaḥ | ha | prathamāya | **dhāyase** | **ojah** | mimānaḥ | mahimānam | ā | atirat | (2.17.2)
sūraḥ | **na** | **dhatte** | **āyudhā** | gabhastyoḥ | svariti svaḥ | sisāsan | rathiraḥ | go-iṣṭiṣu | (9.76.2)
te rāyas poṣaṁ draviṇāny **asme dhatta ṛbhavaḥ** kṣemayanto na mitram ||4.033.10||
te | rāyaḥ | poṣam | draviṇāni | **asme iti** | **dhatta** | **ṛbhavaḥ** | kṣema-yantaḥ | na | mitram ||4.033.10||

nunudre tanaye nitye neme tvaniti pūrvakam

nunudre; tanaye nitye; neme if not preceded by iti

brahma | kṛṇvantaḥ | gotamāsaḥ | arkaiḥ | ūrdhvam | **nunudre** | **utsa-dhim** | pibadhyaḥ ||1.088.04||
mā | tve iti | sacā | **tanaye** | **nitye** | **ā** | dhak | mā | vīraḥ | asmat | naryaḥ | vi | dāsīt ||7.001.21||
pṛkṣaḥ | vapuḥ | **pitu-mān** | **nityaḥ** | **ā** | śaye | dviṭiyam | ā | sapta-śivāsu | mātṛṣu | (1.141.2)
anu | te | dyauḥ | bṛhatī | vīryam | mame | iyam | ca | te | **pṛthivī** | **neme** | **ojase** ||1.057.05||
na | indraḥ | asti | **iti** | **nemaḥ** | **ūm iti** | tvaḥ | āha | kaḥ | īm | dadarśa | kam | abhi | stavāma ||8.100.03||

naśāmahai nireke syātsvarṇare nayase'pi ca 26

naśāmahai, nireke, svarṇare, nayase

yathā | rayim | sarva-vīram | **naśāmahai** | **apatya-sācam** | śrutyam | dive-dive ||2.030.11||
śīrṣan | indrasya | kratavaḥ | **nireke** | **āsan** | ā | iṣanta | śrutyai | upāke ||8.096.03||
mandasvā su **svaṇnara utendra** śaryañāvati | (8.6.39)
mandasva | su | **svaḥ-nare** | **uta** | indra | śaryañā-vati | (8.6.39)
ā | barhiḥ | indraḥ | varuṇaḥ | **turāḥ** | **naraḥ** | **ādityāsaḥ** | sadantu | naḥ ||8.027.06||
ugram | te | pājaḥ | nanu | ā | rurudhre | vaśī | vaśam | **nayase** | **eka-ja** | tvam ||10.084.03||

nakṣantenābhipūrvaiṇca nīje nimne ca patyate

nakṣante if not preceded by abhi; nīje, nimne, patyate

tam | vaḥ | carāthā | vayam | vasatyā | astam | na | **gāvaḥ** | **nakṣante** | **iddham** ||1.066.09||
 pra | parvatāḥ | anavanta | pra | gāvaḥ | pra | brahmāṇaḥ | **abhi-nakṣantaḥ** | **indram** ||8.096.05||
 yat | mā | sāvaḥ | manuṣaḥ | āha | niḥ-nije | **ṛdhak** | kṛṣe | dāsam | kṛtyam | hathaiḥ ||10.049.07||
 sindhoḥ-iva | pravane | **nimne** | **āśavaḥ** | vṛṣa-cyutāḥ | madāsaḥ | gātum | āsata | (9.69.7)
 saḥ | **patyate** | **ubhayoḥ** | nṛmṇam | ayoh | yadi | vedhasaḥ | sam-ithe | havante | (6.25.6)

pavitre paprathe pitre pracakṣe pātavai pate 27

pavitre, paprathe, pitre, pracakṣe, pātavai, pate

antariti | **pavitre** | **upari** | śrīnānaḥ | ayam | śukraḥ | ayāmi | te ||8.101.09||
 svaḥ | janantī | su-bhagā | su-damsāḥ | ā | antāt | divaḥ | **paprathe** | **ā** | prthivyāḥ ||3.061.04||
 mahe | yat | **pitre** | **īm** | rasam | dive | kaḥ | ava | tsarat | pṛṣanyaḥ | cikitvān | (1.71.5)
 vi-sadṛśā | jīvitā | **abhi-pracakṣe** | **uśāḥ** | ajīgaḥ | bhuvanāni | viśvā ||1.113.06||
 tam | te | hinvanti | tam | ūm̐ iti | te | mṛjanti | adhvaryavaḥ | vṛṣabha | **pātavai** | **ūm̐ iti** ||3.046.05||

parāke pipiṣe patye pavante pedave parā

parāke, pipiṣe, patye, pavante, pedave, parā

sacasva | naḥ | **parāke** | **ā** | sacasva | astam-īke | ā | (1.129.9)
 na | atārīt | asya | sam-ṛtim | vadhānām | sam | rujānāḥ | **pipiṣe** | **indra-śatruḥ** ||1.032.06||
 jāyā-iva | **patye** | **uśatī** | su-vāsāḥ | uśāḥ | hasrā-iva | ni | riṇīte | apsaḥ ||1.124.07||
 aheḷamānaḥ | upa | yāhi | yajñam | tubhyam | **pavante** | **indavaḥ** | sutāsaḥ | (6.41.1)
 puru | varpāmsi | aśvinā | dadhānā | ni | **pedave** | **ūhathuḥ** | āsum | aśvam | (1.117.9)
parā | **ṛṇā** | sāviḥ | adha | mat-kṛtāni | mā | aham | rājan | anya-kṛtena | bhojam | (2.28.9)

pakve pṛṇadhyaī paspṛdhre punīte pinvase priyā 28

pakve, pṛṇadhyaī, paspṛdhre, punīte, pinvase, priyā

ete | vadanti | avidan | anā | madhu | ni | ūnkhayante | adhi | **pakve** | **āmiṣi** | (10.94.3)
 tā | vīgram | dhaithe iti | jatharam | **pṛṇadhyaī** | **ā** | yat | sadma | sa-bhṛtayaḥ | pṛṇanti | (6.67.7)
 purā | nūnam | ca | stutayaḥ | ṛṣṇām | **paspṛdhre** | **indre** | adhi | uktha-arkā ||6.034.01||
 garbhaḥ | yajñasya | deva-yuḥ | kratum | **punīte** | **ānuṣak** | (8.12.11)
 iṣam | ūrjam | ca | **pinvase** | **indrāya** | matsarin-tamaḥ | (9.63.2)
 pra | sā | kṣitīḥ | asura | yā | mahi | **priyā** | **ṛta-vānau** | ṛtam | ā | ghoṣathaḥ | bṛhat | (1.151.4)

pavase pavate pitve śakapūte ca pītaye

pavase, pavate, pitve, śakapūte, pītaye

agne | āyūm̐ṣi | **pavase** | **ā** | suva | ūrjam | iṣam | ca | naḥ | (9.66.19)
 āyuh | **pavate** | **āyave** ||9.067.08||
 uta | idānīm | bhaga-vantaḥ | syāma | uta | pra-**pitve** | **uta** | madhye | ahnām | (7.41.4)
 asmin | su | etat | **śaka-pūte** | **enaḥ** | hite | mitre | ni-gatān | hanti | vīrān | (10.132.5)
 viśvam | hi | ripram | pra-vahanti | devīḥ | ut | it | ābhyaḥ | śuciḥ | **ā** | **pūtaḥ** | **emi** ||10.017.10||
 tān | ūm̐ iti | nu | asya | savanasya | **pītaye** | **ā** | vaḥ | vājāḥ | ṛbhavaḥ | vedayāmasi ||4.036.02||

psarase pāpaje pādaū suputre pitarau pade 29

psarase, pāpaje, pādaū, suputre, pitarau, pade

saḥ | naḥ | deva | deva-tāte | pavasva | mahe | soma | **psarase** | **indra-pānaḥ** | (9.96.3)
 apa | yoh | indraḥ | **pāpaje** | **ā** | marthaḥ | na | śāsramāṇaḥ | bibhīvān | (10.105.3)
 mukham | kim | asya | kau | bāhū iti | kau | ūrū iti | **pādaū** | **ucyete iti** ||10.090.11||
 vṛṣākāpāyi | revati | **su-putre** | **āt** | ūm̐ iti | su-snuṣe | (10.86.13)
 kasya | **svit** | **putraḥ** | **iha** | vaktvāni | paraḥ | vadāti | avareṇa | pitrā ||6.009.02||
 ā | ni-mrucaḥ | śakṛt | ekaḥ | apa | abharat | kim | svit | putrebhyaḥ | **pitarau** | **upa** | āvatuḥ ||1.161.10||

adha | hātā | ni | asīdah | yajīyān | ilah | pade | iṣayan | īdyah | san | (6.1.2)

pibantāvavase pūrvau vṛjane pṛkṣa iṣyate

pibantau; avase pūrvau; vṛjane pṛkṣe

hiranyayāḥ | vām | pavayaḥ | pruṣāyan | madhvaḥ | pibantau | uṣasaḥ | sacethe iti ||1.180.01||
tā | vām | iyānaḥ | avase | pūrvau | upa | bruve | sacā | (5.65.3)
na | te | indra | su-matayaḥ | na | rāyaḥ | sam-cakṣe | pūrvāḥ | uṣasaḥ | na | nūtnāḥ | (7.18.2)
tvam | śuṣṇam | vṛjane | pṛkṣe | āṇau | yūne | kutsāya | dyumate | sacā | ahan ||1.063.03||
pra | vām | rathaḥ | manaḥ-javāḥ | asarji | iṣaḥ | pṛkṣaḥ | iṣidhaḥ | anu | pūrvīḥ ||6.063.07||

chardirjagatpau rajasaḥ pāre panye tunānparam 30

(chardih, jagat) pau; rajasaḥ pare; panye if not followed by ā

yātam | chardih-pau | uta | naḥ | paraḥ-pā | bhūtam | jagat-pau | uta | naḥ | tanū-pā | (8.9.11)
soma-pāḥ | ut-taraḥ | bhavan ||8.014.15||
yuvam | bhujyum | samudre | ā | rajasaḥ | pāre | tñkhitam | (10.143.5)
tvam | apaḥ | yadave | turvaśāya | aramayaḥ | su-dughāḥ | pāraḥ | indra | (5.31.8)
panye | it | upa | gāyata | panye | ukthāni | śamsata | (8.32.17)
panyaḥ | ā | dardirat | śatā | sahasrā | vājī | avṛtaḥ | (8.32.18)

avocam prapṛthivyai syātpunate pravane purā (pavate already mentioned in 29.1 replaced by punate)

(avocam, pra) pṛthivyai; punate, pravane, purā

ṛtam | dive | tat | avocam | pṛthivyai | abhi-śrāvāya | prathamam | su-medhāḥ | (1.185.10)
pra | vaḥ | spaṭ | akran | suvitāya | dāvane | arca | dive | pra | pṛthivyai | ṛtam | bhare | (5.59.1)
na | ye | divaḥ | pṛthivyāḥ | antam | āpuḥ | na | māyābhiḥ | dhana-dām | pari-abhūvan | (1.33.10)
pra | su | tira | śacībhiḥ | ye | te | ukthinaḥ | kratum | punate | ānuṣak ||8.053.06||
sindhūn-iva | pravane | āśu-yā | yataḥ | yadi | klośam | anu | svani | (6.46.14)
mā | tantuḥ | chedi | vayataḥ | dhiyam | me | mā | mātṛā | śāri | apasaḥ | purā | ṛtoḥ ||2.028.05||

poṣe pūrve tu na bhavedyaśca rājani pūrvakam 31

poṣe; pūrve if not preceded by yaśca or rājani

śivaḥ | tvaṣṭaḥ | iha | ā | gahi | vi-bhuḥ | poṣe | uta | tmanā | (5.5.9)
ye | ca | pūrve | ṛṣayaḥ | ye | ca | nūtnāḥ | indra | brahmāni | janayanta | viprāḥ | (7.22.9)
ubhau | samudrau | ā | kṣeti | yaḥ | ca | pūrvāḥ | uta | aparāḥ ||10.136.05||
tasmai | viśaḥ | svayam | eva | namante | yasmin | brahmā | rājani | pūrvāḥ | eti ||4.050.08||

pipye bubhujrire babhro bādhadhve bādhdva bīriṭe bruve

pipye, bubhujrire, babhro, bādhadhve, bīriṭe, bruve

uta | pra | pipye | ūdhaḥ | aghnyāyāḥ | induḥ | dhārābhiḥ | sacate | su-medhāḥ | (9.93.3)
yasya | te | pūṣan | sakhye | vipanyavaḥ | kratvā | cit | santaḥ | avasā | bubhujrire | iti | kratvā | bubhujrire | (1.138.3)
uta | aham | naktam | uta | soma | te | divā | sakhyāya | babhro iti | ūdhani | (9.107.20)
tataḥ | yakṣmam | vi | bādhadhve | ugraḥ | madhyamaśīḥ-iva ||10.097.12||
pra | vavṛje | su-prayāḥ | barhiḥ | eṣām | ā | viśpatī iveti viśpatī-iva | bīriṭe | iyāte iti | (7.39.2)
dadhi-krāvāṇam | bubudhānaḥ | agnim | upa | bruve | uṣasam | sūryam | gām | (7.44.3)

ṛtasya tapuṣo budhne bruvate ca brhaspate 32

(ṛtasya, tapuṣaḥ) budhne; bruvate, brhaspate

ṛtasya | budhne | uṣasām | iṣanyan | vṛṣā | mahī iti | rodasī iti | ā | viveśa | (3.61.7)

vapūṁṣi | jātā | mithunā | sacete iti | tamaḥ-hanā | **tapuṣaḥ** | **budhne** | **ā-itā** ||3.039.03||
purastāt | **budhnaḥ** | **ā-tataḥ** | paścāt | niḥ-ayanam | kṛtam ||10.135.06||
pra | ye | jātāḥ | mahinā | ye | ca | nu | svayam | pra | vidmanā | **bruvate** | **evayāmarut** | (5.87.2)
bṛhaspate | **indra** | vardhatam | naḥ | sacā | sā | vām | su-matiḥ | bhūtu | asme iti | (4.50.11)

bṛhatpūrvaṅca bṛhate bhartavai bhogaye bhare

bṛhate if preceded by bṛhat; bhartavai, bhogaye, bhare

sute-sute | ni-okase | **bṛhat** | **bṛhate** | **ā** | it | ariḥ | (1.9.10)
agne | mitraḥ | **na** | **bṛhataḥ** | **ṛtasya** | asi | kṣattā | vāmasya | deva | bhūreḥ ||6.013.02||
yamaḥ | naḥ | gātum | prathamāḥ | viveda | na | eṣā | gavyūtiḥ | apa-**bhartavai** | **ūṁ iti** | (10.14.2)
jihma-śye | caritave | maghonī | ā-**bhogaye** | **iṣṭaye** | rāye | ūṁ iti | tvam | (1.113.5)
svaḥ-jeṣe | **bhare** | **āprasya** | vakmani | uṣaḥ-budhaḥ | svasmin | aṅjasi | krāṇasya | svasmin | aṅjasi | (1.132.2)

bhriyante bhayate bhūta iva bhrājanta id bhuje ~~jam~~ 33

bhriyante, bhayate bhūte; iva bhrājante; id bhuje

pra | vaḥ | **bhriyante** | **indavaḥ** | matsarāḥ | mādayiṣṇavaḥ | (1.14.4)
yadā | satyam | kṛṇute | manyum | indraḥ | viśvam | dṛḥham | **bhayate** | **ejat** | asmāt ||4.017.10||
ataḥ | sam-grbhya | abhi-**bhūte** | **ā** | bhara | mā | tvā-yataḥ | jarituḥ | kāmam | ūnayiḥ ||1.053.03||
vi-**iva** | **bhrājante** | **ṛṣṭayaḥ** | upa | srakveṣu | bapsataḥ | ni | su | svapa ||7.055.02||
ut | agne | śucayaḥ | tava | **śukrāḥ** | **bhrājantaḥ** | **irate** | (8.44.17)
indra | dṛhya | magha-van | tvā-vat | **it** | **bhuje** | **iha** | stutaḥ | suta-pāḥ | bodhi | naḥ | vṛdhe | (10.100.1)

bhṛtyai bhayāte bharate syādratheṣu bhage bhaye

bhṛtyai, bhayāte, bharate; ratheṣu bhage; bhaye

mitraḥ | na | satyaḥ | uru-gāya | **bhṛtyai** | **anne** | samasya | yat | asan | manīṣāḥ ||10.029.04||
atha | idam | viśvam | bhuvanam | **bhayāte** | **indrāya** | sunvat | ṛṣaye | ca | śikṣat ||10.027.22||
yadi | ghr̥tebhiḥ | ā-hutaḥ | vāśim | agniḥ | **bharate** | **ut** | ca | ava | ca | (8.19.23)
yat | yuñjate | marutaḥ | rukma-vakṣasaḥ | aśvān | **ratheṣu** | **bhage** | **ā** | su-dānavaḥ | (2.34.8)
rāyaḥ | vantāraḥ | bṛhataḥ | syāma | asme iti | **astu** | **bhagaḥ** | **indra** | prajā-vān ||3.030.18||
vidyām | ādityāḥ | avasaḥ | vaḥ | asya | yat | aryaman | **bhaye** | **ā** | cit | mayaḥ-bhu | (2.27.5)

bhānave ca bhīyai bhūme mātavai mantavai marai 34

bhānave, bhīyai, bhūme, mātavai, mantavai, marai

pra | śardhāya | mārūtāya | sva-**bhānave** | **imām** | vācam | anaja | parvata-cyute | (5.54.1)
anyam | asmat | **bhīyai** | **iyam** | agne | sisaktu | ducchunā | (8.75.13)
mātā | putram | yathā | sicā | abhi | enam | **bhūme** | **ūrṇuḥi** ||10.018.11||
gauḥ | amīmet | anu | vatsam | miśantam | mūrdhānam | hiṅ | akr̥not | **mātavai** | **ūṁ iti** | (1.164.28)
nahi | grabhāya | araṇaḥ | su-śevaḥ | anya-udaryaḥ | manasā | **mantavai** | **ūṁ iti** | (7.4.8)
yat | vā | pra-vṛddha | sat-pate | na | **marai** | **iti** | manyase | (8.93.5)

kuvittanmā ca mandadhve druhvaṇe manuṣe mame

(kuvit, tat) mā; mandadhve; druhvaṇe manuṣe; mame

tat | **mā** | **ṛtam** | pātu | śata-śāradāya | yūyam | pāta | svasti-bhiḥ | sadā | naḥ ||7.101.06||
kuvit | **mā** | **ṛsim** | papi-vāmsam | sutasya | kuvit | me | vasvaḥ | amṛtasya | śikṣāḥ ||3.043.05||
manmāni | citrāḥ | api-vātayantaḥ | eṣām | bhūta | **navedāḥ** | **me** | **ṛtānām** ||1.165.13||
suvānaiḥ | **mandadhve** | **indu-bhiḥ** ||8.007.14||
saḥ | **druhvaṇe** | **manuṣe** | **ūrdhvasānaḥ** | ā | sāviṣat | arśasānāya | śarum | (10.99.7)
hotā | yajīṣṭhaḥ | mahnā | śucadhyaḥ | havyaiḥ | **agniḥ** | **manuṣaḥ** | **īrayadhyaḥ** ||4.002.01||
vi | sādhiṣṭhebhiḥ | pathi-bhiḥ | rajaḥ | **mame** | **ā** | deva-tātā | haviṣā | vivāsati ||1.058.01||

madhyandine mime manye mārḍike ca maghattaye 35

madhyandine, mime, manye, mārḍike, maghattaye

prātaḥ | devīm | aditim | johavīmi | **madhyandine** | **ut-itā** | sūryasya | (5.69.3)
akṣareṇa | prati | **mime** | **etām** | ṛtasya | nābhau | adhi | sam | punāmi ||10.013.03||
aśvāt | iyāya | iti | yat | vadanti | ojasah | jātam | uta | **manye** | **enam** | (10.73.10)
kaḥ | te | devaḥ | adhi | **mārḍike** | **āsīt** | yat | pra | akṣiṇāḥ | pitaram | pāda-grhya ||4.018.12||
ut | ūm̃ iti | su | mahyai | magha-van | **maghattaye** | **ut** | indra | śravase | mahe ||8.070.09||

mahnā nassārathistāhirmahyai marjayante tviṣimate

mahnā; (naḥ, sārathiḥ) mahyai; marjayante; tviṣimate

ye | karmaṇaḥ | kriyamāṇasya | **mahnā** | **ṛte-karmam** | ut-ajāyanta | devāḥ ||10.055.07||

kaḥ | **naḥ** | **mahyai** | **aditaye** | punaḥ | dāt | pitaram | ca | dṛṣeyam | mātaram | ca ||1.024.01||
saḥ | **naḥ** | **mahyai** | **aditaye** | punaḥ | dāt | pitaram | ca | dṛṣeyam | mātaram | ca ||1.024.02||
ut | pūṣaṇam | yuvāmahe | abhīśūn-iva | **sārathiḥ** |
mahyai | **indram** | svastaye ||6.057.06||
yaḥ | vaḥ | vṛtābhyah | akṛṇot | ūm̃ iti | lokam | yaḥ | **vaḥ** | **mahyāḥ** | **abhi-śasteh** | amuñcat | (10.30.7)

duhanti | ūdhaḥ | upa-secanāya | kam | naraḥ | havyā | na | **marjayante** | **āsa-bhiḥ** ||10.076.07||

adhā cana śrad dadhati **tviṣimata** **indrāya** vajraṁ niḥanighnate vadham ||1.055.05||
adha | cana | śrat | dadhati | **tviṣi-mate** | **indrāya** | vajraṁ | ni-ghanighnate | vadham ||1.055.05||
*ataḥ | naḥ | yajñam | āsu-bhiḥ | **mahe-mate** | **ugraḥ** | ugrebhiḥ | ā | gahi ||8.049.07||
rāyaḥ | īse | su-aapatyasya | **go-mataḥ** | **īse** | vṛtra-hathānām ||3.016.01||

āsū indre param māde manīṣā madhunāpi ca 36

māde if followed by āsū or indre; manīṣā, madhunā

revatīḥ | naḥ | sadha-māde | **indre** | santu | tuvi-vājāḥ | (1.30.13)
brahmaṇā | te | brahma-yujā | yunajmi | harī iti | sakhāyā | sadha-māde | **āsū iti** | (3.35.4)
te | it | devānām | sadha-mādaḥ | **āsan** | ṛta-vānaḥ | kavayaḥ | pūrvyāsaḥ | (7.76.4)
yajñam | vi-māya | kavayaḥ | **manīṣā** | **ṛk-sāmābhyām** | pra | ratham | vartayanti ||10.114.06||
ā-pruṣāyan | **madhunā** | **ṛtasya** | yonim | ava-kṣipan | arkaḥ | ulkāma-iva | dyoḥ | (10.68.4)

pitvāsomasya yatstomyamandhasastā hite made

(pitvā, somasya, yat, stomyam, andhasaḥ, tā) made

samīcīne iti sam-īcīne | dhiṣaṇe iti | vi | skabhāyati | vṛṣṇaḥ | **pītvā** | **made** | **ukthāni** | śamsati ||10.044.08||
indrāviṣṇu iti | tat | panayāyyam | vām | **somasya** | **made** | **uru** | cakramāthe iti | (6.69.5)
svaḥ-mīlḥe | **yat** | **made** | **indra** | harsyā | ahan | vṛtram | niḥ | apām | aubjaḥ | arṇavam ||1.056.05||
tā | vajriṇam | mandinam | **stomyam** | **made** | **indram** | rathe | vahataḥ | haryatā | harī iti | (10.96.6)
pāhi | gāya | **andhasaḥ** | **made** | **indrāya** | medhya-atithe | (8.33.4)
saḥ | dhārayat | pṛthivīm | paprathat | ca | somasya | **tā** | **made** | **indraḥ** | cakāra ||2.015.02||
ayoddhā-iva | **duḥ-madaḥ** | **ā** | hi | juhve | mahā-vīram | tuvi-bādham | ṛjīṣam | (1.32.6)
vṛṣā | **madaḥ** | **indre** | ślokaḥ | ukthā | sacā | someṣu | suta-pāḥ | ṛjīṣī | (6.24.1)

sumnāyadāyistomonarjīṣinrādhase mahe 37

(sumnāya, dāyi, stomaḥ, naḥ, ṛjīṣin, rādhase) mahe

ā | yaḥ | indrāvaruṇau | iṣe | adya | mahe | **sumnāya** | **mahe** | **ā-vavartat** ||6.068.01||
anu | te | **dāyi** | **mahe** | **indriyāya** | satrā | te | viśvam | anu | vṛtra-hatye | (6.25.8)

eṣaḥ | **stomaḥ** | **mahe** | **ugrāya** | vāhe | dhuri-iva | atyaḥ | na | vājayan | adhāyi | (7.24.5)
 ā | daivyā | vṛṇīmahe | avāṁsi | bṛhaspatiḥ | **naḥ** | **mahe** | **ā** | sakhāyaḥ | (7.97.2)
 anāyudhāsah | asurāḥ | adevāḥ | cakreṇa | tān | apa | vapa | **rjīṣin** ||8.096.09||
mahe | **ugrāya** | tavase | su-vṛktim | pra | īraya | śiva-tamāya | paśvaḥ | (8.96.10)
 tam-tam | it | **rādhase** | **mahe** | **indram** | codāmi | pītaye | (8.68.7)
 nu | **naḥ** | rayim | rathyam | carṣaṇi-prām | puru-**vīram** | **mahaḥ** | **ṛtasya** | gopām | (6.49.15)

te somam mahate mitrāvaruṇau mātariśvane

(te, somam) mahate; mitrāvaruṇau, mātariśvane

mā | antarām | bhujam | ā | ririṣaḥ | **naḥ** | śraddhitam | **te** | **mahate** | **indriyāya** ||1.104.06||
 piba | **somam** | **mahate** | **indriyāya** | piba | vṛtrāya | hantave | śaviṣṭha | (10.116.1)
 janaḥ | na | **yudhvā** | **mahataḥ** | **upabdiḥ** | iyarti | somaḥ | pavamānaḥ | ūrmim ||9.088.05||
 uta | **naḥ** | devau | aśvinā | śubhaḥ | patī iti | dhāma-bhiḥ | **mitrāvaruṇau** | **urusyatām** | (10.93.6)
 tvam | agne | prathamah | **mātariśvane** | **āviḥ** | bhava | sukratū-yā | vivasvate | (1.31.3)

māmścatve manyave madhye mimīte mānuṣe ca me 38

māmścatve, manyave, madhye, mimīte, mānuṣe, me

ayā | pavā | pavasva | enā | vasūni | **māmścatve** | **indo iti** | sarasi | pra | dhanva | (9.97.52)
 tvaṣṭā | cit | tava | **manyave** | **indra** | vevijyate | bhīyā | arcan | anu | sva-rājyam ||1.080.14||
 su-parṇāḥ | ete | āsate | **madhye** | **ā-rodhane** | divaḥ | (1.105.11)
 stomaiḥ | indrasya | vavṛdhe | **mimīte** | **it** ||8.012.11||
 dṛṣat-vatyām | **mānuṣe** | **āpayāyām** | sarasvatyām | revat | agne | didīhi ||3.023.04||
 yaḥ | **me** | **iti** | pra-vocati | aśva-medhāya | sūraye | (5.27.4)

mīlhe (ḥa) mahīyai maṁsante samarye mīlhuṣe yame

mīlhe, mahīyai, maṁsante, samarye, mīlhuṣe, yame

bādhase | janān | vṛṣabhā-iva | manyunā | ghṛṣau | **mīlhe** | **ṛcīṣama** | (6.46.4)
 kṣatrāya | tvam | śravase | tvam | **mahīyai** | **iṣṭaye** | tvam | artham-iva | tvam | ityai | (1.113.6)
 āpaḥ | cit | asmaī | pinvanta | pṛthvīḥ | vṛtreṣu | śūrāḥ | **maṁsante** | **ugrāḥ** ||7.034.03||
 tava | svadhā-vaḥ | iyam | ā | **sa-marye** | **ūtiḥ** | vājeṣu | atasāyyā | bhūt ||1.063.06||
 soma | rarandhi | **naḥ** | hṛdi | gāvah | na | yavaseṣu | **ā** |
maryaḥ-iva | sve | okye ||1.091.13||
 upa-sadyāya | **mīlhuṣe** | **āsye** | juhuta | haviḥ | (7.15.1)
 tri-stup | gāyatrī | chandāṁsi | sarvā | tā | **yame** | **ā-hitā** ||10.014.16||

yasmai yajāte yujyante yuyujre yatate yathā 39

yasmai, yajāte, yujyante, yuyujre, yatate, yathā

yasmai | **anye** | daśa | prati | dhuram | vahanti | vahnayaḥ | (8.3.23)
 yaḥ | yajāti | **yajāte** | **it** | sunavat | ca | pacāti | ca | (8.31.1)
 asamanāḥ | ajirāsaḥ | raghu-syadaḥ | vāta-jūtāḥ | upa | **yujyante** | **āśavaḥ** ||1.140.04||
 dhiyā | **yuyujre** | **indavaḥ** ||1.046.08||
 ā | deveṣu | **yatate** | **ā** | su-vīrye | ā | śaṁse | uta | nṛṇām ||3.016.04||
 yathā | kalām | yathā | śapham | **yathā** | **ṛṇam** | sam-nayāmasi | (8.47.17)

yajātai yemire yoge yajante yavase yase

yajātai, yemire, yoge, yajante, yavase, yase

kaḥ | agnim | īṭṭe | haviṣā | ghṛtena | srucā | **yajātai** | **ṛtu-bhiḥ** | dhruvebhiḥ | (1.84.18)
 indre | ha | viśvā | bhuvanāni | **yemire** | **indre** | suvānāsaḥ | indavaḥ ||8.003.06||
 saḥ | gha | **naḥ** | **yoge** | **ā** | bhuvat | saḥ | rāye | saḥ | puram-dhyām | (1.5.3)

āt | it | ha | neme | indriyam | **yajante** | **āt** | it | paktiḥ | puroḷāśam | riricyāt | (4.24.5)
saḥ | abhriyaḥ | na | **yavase** | **udanyan** | kṣayāya | gātum | vidat | naḥ | asme iti | (10.99.8)
yat | aṅga | taviṣī-**yase** | **indra** | pra-rājasi | kṣitiḥ | (8.6.26)

yetire syādyamitavai yatāyai ca yajāmahe 40

yetire, yamitavai, yatāyai, yajāmahe

divaḥ | putrāsaḥ | etāḥ | na | **yetire** | **ādityāsaḥ** | te | akrāḥ | na | vavṛdhuḥ ||10.077.02||
yatra | manthām | vi-badhnate | raśmīn | **yamitavai-iva** | (1.28.4)
saḥ | naḥ | indra | tva-**yatāyai** | **iṣe** | dhāḥ | tmanā | ca | ye | magha-vānaḥ | junanti | (7.21.10)
yajāmahe | **indram** | vajra-dakṣiṇam | harīnām | rathyam | vi-vratānām | (10.23.1)

asmin yajñe nayajñe ca tvaṁ yūna upayai tathā

asmin yajñe; nayajñe; tvaṁ yūne; upayai

narāśamsam | iha | priyam | **asmin** | **yajñe** | **upa** | hvaye | (1.13.3)
ghṛtam | **na** | **yajñe** | **āsye** | su-pūtam | giram | bhare | vṛṣabhāya | pratīcīm ||5.012.01||
pra | **yajñāḥ** | **etu** | ānuṣak | adya | devavyacaḥ-tamaḥ ||5.022.02||
tvam | soma | mahe | bhagam | **tvam** | **yūne** | **ṛta-yate** | (1.91.7)
ataḥ | cit | ā | naḥ | upa | vasyasā | hṛdā | yuvānaḥ | ā | **vavṛdhvam** ||8.020.18||
yūnaḥ | **ūñ iti** | su | naviṣṭhayā | vṛṣṇaḥ | pāvakān | abhi | sobhare | girā | (8.20.19)
na | iha | bhadram | rakṣasvine | na | ava-yai | na | **upa-yai** | **uta** | (8.47.12)
agnim | viśaḥ | īlate | **mānuṣiḥ** | **yāḥ** | **agnim** | manuṣaḥ | nahuṣaḥ | vi | jātāḥ | (10.80.6)

dhātamo'mīpadam pakvam marutobhiḥ kariṣyati 41

(dhātamaḥ, amī, padam, pakvam, marutaḥ, ?, kariṣyati) ye

akāri | ratna-**dhātamaḥ** ||1.020.01||
ye | **indrāya** | vacaḥ-yujā | tatakṣuḥ | manasā | harī iti | (1.20.2)
amī iti | **ye** | **ṛkṣāḥ** | ni-hitāsaḥ | uccā | naktam | dadṛśre | kuha | cit | divā | īyuh | (1.24.10)
yat | vā | jagat | jagati | ā-hitam | **padam** | **ye** | **it** | tat | viduḥ | te | amṛta-tvam | ānaśuḥ ||1.164.23||
ye | vājīnam | pari-pasyanti | **pakvam** | **ye** | **īm** | āhuḥ | surabhiḥ | niḥ | hara | iti | (1.162.12)
te | it | nu | asya | madhu-mat | vivipre | indrasya | śardhaḥ | **marutaḥ** | **ye** | **āsan** | (3.32.4)
yaḥ | tat | na | veda | kim | ṛcā | **kariṣyati** | **ye** | **it** | tat | viduḥ | te | ime | sam | āsate ||1.164.39||

pūrvāsaḥ syāma janmānaḥ śruto'dhānnapracetasah

(pūrvāsaḥ, syāma, janmānaḥ, śrutaḥ, adhān na; pracetasah) ye

(cidāsa replaced by pūrvāsaḥ), (vārṇa replaced by 'dhānna)

idam | pitṛ-bhyaḥ | namaḥ | astu | adya | ye | **pūrvāsaḥ** | **ye** | **uparāsaḥ** | īyuh | (10.15.2)
te | **syāma** | **ye** | **ānṛcuḥ** | tvā-dūtāsaḥ | dame-dame | iṣam | stotṛ-bhyaḥ | ā | bhara ||5.006.08||
dvi-**janmānaḥ** | **ye** | **ṛta-sāpaḥ** | satyāḥ | svaḥ-vantaḥ | yajatāḥ | agni-jihvāḥ ||6.050.02||
tvam | viśvasya | dhana-dāḥ | asi | **śrutaḥ** | **ye** | **īm** | bhavanti | ājayah | (7.32.17)
vide | hi | mātā | mahaḥ | mahī | sā | sā | it | pṛśniḥ | su-bhve | garbham | ā | **adhāt** ||6.066.03||
na | **ye** | **iṣante** | januṣaḥ | ayā | nu | antariti | santaḥ | avadyāni | punānāḥ | (6.66.4)
pra | tat | voceyam | bhavyāya | indave | **havyaḥ** | **na** | **yaḥ** | **iṣa-vān** | manma | rejati | rakṣaḥ-hā | manma | rejati | (1.129.6)
dyauḥ | **na** | **yaḥ** | **indra** | abhi | bhūma | aryaḥ | tasthau | rayiḥ | śavasā | pṛt-su | janān | (6.20.1)
ṛta-vānaḥ | kavayaḥ | yajña-dhīrāḥ | **pra-cetasah** | **ye** | **iṣayanta** | manma ||7.087.03||

pitaro 'bhūtanaguho barhasovatitāparam 42

(pitarah, abhūtana, guhah, barhasah, ?) ye

ime | vayanti | **pitarah** | **ye** | **ā-yayuh** | pra | vaya | apa | vaya | iti | āsate | tate ||10.130.01|| (10.130.1)
ete | narah | su-apasah | **abhūtana** | **ye** | **indrāya** | sunutha | somam | adrayah | (10.76.8)
tamaḥ-bhiḥ | indra | tam | **guhah** ||8.006.17||
ye | **indra** | yatayah | tvā | bhrgavaḥ | ye | ca | tustuvuḥ | (8.6.18)
dvi-barhasaḥ | **ye** | **upa** | gopam | ā | aguh | adakṣiṅāsaḥ | acyutā | duduḥṣan ||10.061.10||

panthino'bhyantarikṣebhya etatpūrvam ya iṣyate (panthinah, abhi, antarikṣe, bhyah) ye

mā | vidan | pari-panthinah | **ye** | **ā-sīdanti** | dampatī iti dam-patī | (10.85.32)
ā | tat | te | indra | āyavaḥ | pananta | **abhi** | **ye** | **ūrvam** | go-mantam | titrtsān | (10.74.4)
viśve | devāḥ | śrūta | imam | havam | me | ye | **antarikṣe** | **ye** | **upa** | dyavi | stha | (6.52.13)
vāmam | pitṛ-**bhyah** | **ye** | **idam** | sam-erire | mayah | pati-bhyah | janayah | pari-svaje ||10.040.10||

* ā | tvā | sutāsaḥ | indavaḥ | **madāḥ** | **ye** | **indra** | girvaṇah | (8.49.3)
* paśyan | manye | manasā | cakṣasā | **tān** | **ye** | **imam** | yajñam | ayajanta | pūrve ||10.130.06||

tudat | ahim | hari-**śiprah** | **yah** | **āyasaḥ** | sahasra-śokāḥ | abhavat | harim-bharaḥ ||10.096.04||
tasmai | amṛdhrāḥ | uśasaḥ | vi | **ucchān** | **yah** | **indrāya** | sunavāma | iti | āha ||5.037.01||
vadhūḥ | iyam | patim | icchantī | **eti** | **yah** | **īm** | vahāte | mahiṣīm | iṣirām | (5.37.3)
yah | **sūryam** | **yah** | **uśasam** | jajāna | yah | apām | netā | saḥ | janāsaḥ | indrah ||2.012.07||
yādṛśmin | dhāyī | tam | apasyayā | **vidat** | **yah** | **ūm̐ iti** | svayam | vahate | saḥ | aram | karat ||5.044.08||
ā | rodasī iti | varuṇānī | śrūtu | vyantu | **devīḥ** | **yah** | **rtuh** | janīnām ||5.046.08||
agnim | tam | gīḥ-bhiḥ | hinuhi | sve | ā | **dame** | **yah** | **ekah** | vasvaḥ | varuṇah | na | rājati ||1.143.04||

praṛbhubhyaḥ praye 'yamsaye yajñena prayuñjati 43 ayamvāmagnimeteṣu cādhyāyeṣu vinarbhavaḥ kākṣīvantam skutaḥ pūrvam rocateranta iṣyate 44

*ye when the hiatus ya+vowel is contained in the adhyāyas:
pra ṛbhubhyaḥ, pra ye, ayam saḥ, ye yajñena, prayuñjati,
ayam vām, and agnim; except when ya is preceded by rbhavaḥ,
kākṣīvantam and skutaḥ; rocate, rante*

pra ṛbhubhyaḥ (3.7; 4.33-50)
ye | asvinā | ye | pitarā | **ye** | **ūtī** | dhenum | tatakuḥ | ṛbhavaḥ | ye | aśvā | (4.34.9)
ye | amsatrā | **ye** | **rdhak** | rodasī iti | ye | vi-bhvaḥ | narah | su-apatyāni | cakruḥ ||4.034.09||

pra ye (3.1; 3.7-29)
pra | **ye** | **āruḥ** | śiti-prṣṭhasya | dhāseḥ | ā | mātārā | vivisuḥ | sapta | vāṇīḥ | (3.7.1)
yajñeṣu | **ye** | **ūm̐ iti** | cāyavaḥ ||3.024.04||

ayam saḥ (7.6; 10.6-18)
asum | **ye** | **īyuh** | avṛkāḥ | ṛta-jñāḥ | te | nah | avantu | pitarah | haveṣu ||10.015.01||

ye yajñena (8.2; 10.62-71)
ye | **ut-ājan** | pitarah | go-mayam | vasu | ṛtena | abhindaḥ | pari-vatsare | valam | (10.62.2)
tvaṣṭāram | vāyum | **rbhavaḥ** | **yah** | **ohate** | daivyā | hotārau | uśasam | svastaye | (10.65.10)

prayuñjati (4.3; 5.47-62)
ye | vavṛdhanta | pārthivāḥ | **ye** | **urau** | antarikṣe | ā | (5.52.7)
ye | **rṣvāḥ** | rṣṭi-vidyutaḥ | kavayah | santi | vedhasaḥ | (5.52.13)
te | me | āhuḥ | **ye** | **ā-yayuh** | upa | dyu-bhiḥ | vi-bhiḥ | made | (5.53.3)
ke | stha | narah | śreṣṭha-tamāḥ | **ye** | **ekah-ekah** | ā-yaya | (5.61.1)
ye | **īm** | vahante | āśu-bhiḥ | pibantaḥ | madiram | madhu | (5.61.11)

ayaṁ vām (1.4; 1.47-61)

ye | ut-rci | indra | deva-gopāḥ | sakhāyaḥ | te | śiva-tamāḥ | asāma | (1.53.11)

yamiṣṭhāsaḥ | sārathayaḥ | ye | indra | te | na | tvā | ketāḥ | ā | dabhnuvanti | bhūrṇayaḥ ||1.055.07||

agnim (1.1; 1.1-19)

tuñje-tuñje | ye | ut-tare | stomāḥ | indrasya | vajriṇaḥ | (1.7.7)

sam-ohe | vā | ye | āśata | naraḥ | tokasya | sanitau | (1.8.6)

ye | yajatrāḥ | ye | īdyāḥ | te | te | pibantu | jihvayā | (1.14.8)

ye | ugrāḥ | arkam | ānrcuḥ | anādhrṣṭāsaḥ | ojasā | (1.19.4)

ye | īṅkhayanti | parvatān | tirah | samudram | arṇavam | (1.19.7)

īśānaḥ | aprati-skutaḥ ||1.007.08||

yaḥ | ekaḥ | carṣaṇinām | vasūnām | irajyati | (1.7.9)

kakṣivantam | yaḥ | auśijaḥ ||1.018.01||

ut | agne | tava | tat | ghrtāt | arcih | rocate | ā-hutam | (8.43.10)

ā | vātasya | dhrajataḥ | rante | ityāḥ | apīpayanta | dhenavaḥ | na | sūdāḥ | (7.36.3)

rocace rādhase tu syādāvavartatparam raṇe

rocace, rādhase if followed by ā vavartat; raṇe

su-sandrīk | te | su-anīka | pratīkam | vi | yat | rukmaḥ | na | rocase | upāke | (7.3.6)

kā | su-stutiḥ | śavasah | sūnum | indram | arvācīnam | rādhase | ā | vavartat | (4.24.1)

na | yasya | vartā | januśā | nu | asti | na | rādhasaḥ | ā-marītā | maghasya | (4.20.7)

prṣat-aśvāsaḥ | anavabhra-rādhasaḥ | rjipyāsaḥ | na | vayuneṣu | dhūḥ-sadaḥ ||2.034.04||

tūrvan | na | yāman | etaśasya | nu | raṇe | ā | yaḥ | ghrṇe | na | tatṣānaḥ | ajaraḥ ||6.015.05||

ramante ramhate rājau mā pūrvam rakṣase bhavet 45

ramante, ramhate, rajau; rakṣase if preceded by mā

ṛtam | devāya | kṛṇvate | savitre | indrāya | ahi-ghne | na | ramante | āpaḥ | (2.30.1)

saḥ | ramhate | uru-gāyasya | jūtim | vṛthā | krīlantam | mimate | na | gāvaḥ | (9.97.9)

sam-rājau | ugrā | vṛṣabhā | divaḥ | patī iti | pṛthivyāḥ | mitrāvaruṇā | vicarṣaṇī iti vi-carṣaṇī | (5.63.3)

mā | naḥ | kṣudhe | mā | rakṣase | ṛta-vaḥ | mā | naḥ | dame | mā | vane | ā | juhūrthāḥ ||7.001.19||

vavrān | anantān | ava | sā | padīṣṭa | grāvānaḥ | ghnantu | rakṣasaḥ | upabdaiḥ ||7.104.17||

rare raśme vasuharī urau kam vājinam rathe

rare, raśme; (vasu, harī, urau, kam, vājinam) rathe

aham | śuṣṇasya | śnathitā | vadhaḥ | yamam | na | yaḥ | rare | āryam | nāma | dasyave ||10.049.03||

krīlan | naḥ | raśme | ā | bhuvah | sam | bhasmanā | vāyunā | vevidānaḥ | (5.19.1)

asya | kratvā | vi-cetasah | dasmasya | vasu | rathe | ā | (5.17.4)

tiṣṭha | harī iti | rathe | ā | yujyamānā | yāhi | vāyuh | na | ni-yutah | naḥ | accha | (3.35.1)

yuñjanti | harī iti | iṣirasya | gāthayā | urau | rathe | uru-yuge | (8.98.9)

harī iti | nu | kam | rathe | indrasya | yojam | ā-yai | sūktena | vacasā | navena | (2.18.3)

tam | naḥ | dāta | marutaḥ | vājinam | rathe | āpānam | brahma | citayat | dive-dive | (2.34.7)

agnim | dūtam | prati | yat | abravītana | aśvaḥ | kartvaḥ | rathaḥ | uta | iha | kartvaḥ | (1.161.3)

ramhayante rarapśe ca rarate ruruce'pi ca 46

ramhayante, rarapśe, rarate, ruruce

tasya | it | arvantaḥ | ramhayante | āśavaḥ | tasya | dyumni-tamam | yaśah | (8.19.6)

vi | yaḥ | rarapśe | ṛṣi-bhiḥ | navebhiḥ | vṛkṣah | na | pakvaḥ | sṛnyaḥ | na | jetā | (4.20.5)

purolāśam | yaḥ | asmai | somam | rarate | ā-śiram | (8.31.2)
pāvakayā | yaḥ | citayantyā | kṛpā | kṣāman | ruruce | uśasaḥ | na | bhānunā | (6.15.5)

retase syācca rāye tu viśvaḥ kṣayat sa iṣṭaye
kṛṇudhvaṁ pavate dyukṣā kṛdhīnoḃa divedive 47
anvicce tasya pūrvam syādrabhe ririca iṣyate

*retase; rāye if preceded by viśvaḥ, kṣayat saḥ, iṣṭaye,
kṛṇudhvam, pavate, dyukṣā, kṛdhī naḥ, divedive, or
anu; rabhe, ririce*

(ruruca replaced by ririca; ruruce already mentioned in 46)

idam | parjanya-retase | iṣvai | devyai | bṛhat | namaḥ ||6.075.15||

viśvaḥ | rāye | iṣudhyati | dyumnam | vṛṇīta | puṣyase ||5.050.01||
yajñaiḥ | yaḥ | indre | dadhate | duvāmsi | kṣayat | saḥ | rāye | ṛta-pāḥ | ṛte-jāḥ ||7.020.06||
mahah | saḥ | rāyah | ā | īṣate | ati | dhanvā-iva | duḥ-itā ||10.093.06||
jihma-śye | caritave | maghonī | ā-bhogaye | iṣṭaye | rāye | ūm̄ iti | tvam | (1.113.5)
mā | sredhata | sominaḥ | dakṣata | mahe | kṛṇudhvam | rāye | ā-tuje | (7.32.9)
hariḥ | ghr̥ta-snuḥ | su-dṛśīkaḥ | arṇavaḥ | jyotiḥ-rathaḥ | pavate | rāye | okyah ||9.086.45||
rohit | śyāvā | sumat-am̄suḥ | lalāmīḥ | dyukṣā | rāye | ṛjra-aśvasya | (1.100.16)
vaso neṣi ca parṣi cāty am̄haḥ kṛdhī no rāya uśijo yaviṣṭha ||3.015.03||
vaso iti | neṣi | ca | parṣi | ca | ati | am̄haḥ | kṛdhi | naḥ | rāye | uśijah | yaviṣṭha ||3.015.03||
mahah | nah | rāyah | ā | bhara | pavamāna | jahi | mṛdhaḥ | (9.61.26)
śikṣeyam | it | maha-yate | dive-dive | rāyah | ā | kuhacit-vidē | (7.32.19)
indo iti | indrasya | sakhyam | juṣāṇaḥ | śrauṣṭī-iva | dhuram | anu | rāye | ṛdhyāḥ ||8.048.02||
vavanma | nu | te | yujyābhiḥ | ūtī | kadā | naḥ | indra | rāyah | ā | daśasyeḥ ||7.037.05||

parṇā | mṛgasya | pataroḥ-iva | ā-rabhe | ut | aśvinā | ūhathuḥ | śromatāya | kam ||1.182.07||
sam | ūm̄ iti | vaḥ | yajñam | mahayan | namaḥ-bhiḥ | pra | hotā | mandraḥ | ririce | upāke | (7.42.3)

ririkṣe rebhire vande viśvasmai viṣṇave vaso 48

ririkṣe, rebhire, vande, viśvasmai, viṣṇave, vaso

pra | hi | ririkṣe | ojasā | divaḥ | antebhyaḥ | pari | (8.88.5)
tam | agruvaḥ | keśinīḥ | sam | hi | rebhire | ūrdhvāḥ | tasthuḥ | mamruṣīḥ | pra | āyave | punariti | (1.140.8)
sam | sānu | mārjmi | didhiṣāmi | bilmaiḥ | dadhāmi | annaiḥ | pari | vande | ṛk-bhiḥ ||2.035.12||
viśvasmai | it | svaḥ | dṛṣe | sādharmaṇam | rajaḥ-turam | (9.48.4)
pra | vīryeṇa | devatā | ati | cekite | viśvasmai | ugraḥ | karmaṇe | puraḥ-hitah ||1.055.03||
kat | viṣṇave | uru-gāyāya | retaḥ | bravaḥ | kat | agne | śarave | bṛhatyai ||4.003.07||
rādhaḥ | tat | naḥ | vidadvaso iti vidat-vaso | ubhayāhasti | ā | bhara ||5.039.01||

vane vavakṣe vavṛdhe vandadhyaḥ vavṛte vaśā

vane, vavakṣe, vavṛdhe, vandadhyaḥ, vavṛte, vaśā

mā | naḥ | kṣudhe | mā | rakṣase | ṛta-vaḥ | mā | naḥ | dame | mā | vane | ā | juhūrthāḥ ||7.001.19||
ukṣā | mahān | abhi | vavakṣe | ene iti | ajaraḥ | tasthau | itaḥ-ūtīḥ | ṛṣvaḥ | (1.146.2)
uta | cyavante | acyutā | dhruvāṇi | vavṛdhe | im̄ | marutaḥ | dāti-vārah ||1.167.08||
aśvam | na | tvā | vāra-vantam | vandadhyaḥ | agnim | namobhiḥ | (1.27.1)
sa-nemi | cakram | ajaram | vi | vavṛte | uttānāyām | daśa | yuktāḥ | vahanti | (1.164.14)
vīḥu-dveṣāḥ | anu | vaśā | ṛṇam | ā-dadiḥ | saḥ | ha | vājī | sam-ithe | brahmaṇaḥ | patīḥ ||2.024.13||

varante vapate vaste vavr̥dhadhyai vṛṇīmahe 49

varante, vapate, vaste, vavr̥dhadhyai, vṛṇīmahe

nahi | sma | te | śatam | cana | rādhaḥ | **varante** | **ā-muraḥ** | (4.31.9)
trayaḥ | keśinaḥ | ṛtu-thā | vi | cakṣate | samvatsare | **vapate** | **ekaḥ** | eṣām | (1.164.46)
kaḥ | nanāma | vacasā | somyāya | manāyuh | vā | bhavati | **vaste** | **usrāḥ** | (4.25.2)
patnī-iva | pūrva-hūtim | **vavr̥dhadhyai** | **uśasānaktā** | purudhā | vidāne iti | (1.122.2)
astu | śrausaṭ | puraḥ | agnim | dhiyā | dadhe | ā | nu | tat | śardhaḥ | divyam | **vṛṇīmahe** | **indravāyū iti** | vṛṇīmahe | (1.139.1)

viduṣe vidathe varṇe vivipre vardhase vraje

viduṣe, vidathe, varṇe, vivipre, vardhase, vraje

yaḥ | vṛtrāya | sinam | atra | abhariṣyat | pra | tam | janitrī | **viduṣe** | **uvāca** | (2.30.2)
brahmānā-iva | **vidathe** | **uktha-śasā** | dūtā-iva | havyā | janyā | puru-trā ||2.039.01||
tvam | agne | su-bhr̥taḥ | ut-tamam | vayah | tava | spārhe | **varṇe** | **ā** | sam-dr̥śi | śriyaḥ | (2.1.12)
te | it | nu | asya | madhu-mat | **vivipre** | **indrasya** | śardhaḥ | marutaḥ | ye | āsan | (3.32.4)
vidvān | cikivān | hari-aśva | **vardhase** | **indra** | viśvā | abhi | śriyaḥ ||3.044.02||
anehaḥ | naḥ | uru-**vraje** | **urūci** | vi | pra-sartave | (8.67.12)

vividre vāyave vivye vardhāse vṛṇate tathā 50

vividre, vāyave, vivye, vardhāse, vṛṇate

uto iti | hi | vām | pūrvyāḥ | ā-**vividre** | **ṛtavārī ityṛta-varī** | rodasī iti | satya-vācaḥ | (3.54.4)
ye | **vāyave** | **indra-mādanāsaḥ** | ā-devāsaḥ | ni-tośanāsaḥ | aryaḥ | (7.92.4)
sam | **vivye** | **indraḥ** | vṛjanam | na | bhūma | bharti | svadhā-vān | opaśam-iva | dyām ||1.173.06||
ebhiḥ | **vardhāse** | **indu-bhiḥ** ||6.016.16||
adevaḥ | yat | abhi | auhiṣṭa | devān | svaḥ-sātā | **vṛṇate** | **indram** | atra ||6.017.08||

varāte vartave vīrye vahante v?aksanā vāte

varāte, vartave, vīrye, vahante, ? ,vāte

kaḥ | asya | śuśmam | taviṣīm | **varāte** | **ekaḥ** | dhanā | bharate | aprati-itaḥ | (5.32.9)
ṛbhukṣaṇam | na | **vartave** | **uktheṣu** | tugrya-vṛdham | (8.45.29)
ā | deveṣu | yatate | ā | su-**vīrye** | ā | śarīse | uta | nṛṇām ||3.016.04||
ye | āśu-aśvāḥ | ama-vat | **vahante** | **uta** | Īśire | amṛtasya | sva-rājāḥ ||5.058.01||
yena | dṛḷhā | samat-su | ā | vīlu | cit | sahiṣīmahi | agniḥ | vanā-iva | **vāte** | **it** | nabhantām | anyake | same ||8.040.01||

vāvaśre vavr̥ṣe varte parivāre tamo vide 51

vāvaśre, vavr̥ṣe, varte; pari vāre; tamo vide

dhiyaḥ | pinvānāḥ | svasare | na | gāva | ṛtāyantīr | abhi **vāvaśra indum** ||9.094.02||
dhiyaḥ | pinvānāḥ | svasare | na | gāvāḥ | ṛta-yantīḥ | abhi | **vavaśre** | **indum** ||9.094.02||
tvam | ha | yam | cakṛṣe | tvam | **vavr̥ṣe** | **indum** | madāya | yujyāya | somam ||9.088.01||
ā | vaḥ | dhiyam | yajñiyām | **varte** | **ūtaye** | devāḥ | devīm | yajatām | yajñiyām | iha | (10.101.9)
avye | punānam | **pari** | **vāre** | **ūrmiṇā** | harim | navante | abhi | sapta | dhenavaḥ | (9.86.25)
ṛñjasānaḥ | **puru-vārah** | **ukthaiḥ** | ā | indram | kṛṇvīta | sadaneṣu | hotā ||4.021.05||
dvitā | yaḥ | vṛtrahan-**tamaḥ** | **vide** | **indraḥ** | śata-kratuḥ | (8.93.23)
tam | ūm̐ iti | stotārāḥ | pūrvyam | **yathā** | **vida** | **ṛtasya** | garbham | januṣā | pipartana | (1.156.3)

vartante vivide voce vṛṣanau vamata itparam

vartante, vivide, voce, vṛṣanau, ?

nīcāḥ | **vartante** | **upari** | sphuranti | ahastāsaḥ | hasta-vantam | sahante | (10.34.9)

somaḥ | prathamah | vivide | gandharvah | **vivide** | **ut-tarah** | (10.85.40)
kat | ūñ itī | **voce** | **idam** | namaḥ ||8.084.05||
agnīsomā | vṛṣaṇā | vāja-sātaye | puru-praśastā | **vṛṣaṇau** | **upa** | bruve | (10.66.7)

tāvāvṛdhānau vantau vai vṛṣṇe nodhna udāṇparam 52

tā vāvṛdhānau; vantau, vai; vṛṣṇe if followed by udhnaḥ, ut or ā

tā vāvṛdhānā upa suṣṭutīm divo gantaṁ gaurāv iveriṇam ||8.087.04||
tā | **vāvṛdhānau** | **upa** | su-stutim | divaḥ | gantaṁ | gaurau-iva | iriṇam ||8.087.04||
mitrāvaruṇa-**vantau** | **uta** | dharma-vantā | marutvantā | jarituḥ | gacchathaḥ | havam | (8.35.13)
ekā | eva | uṣāḥ | sarvam | idam | vi | bhāti | ekam | **vai** | **idam** | vi | babhūva | sarvam ||8.058.02||
aṅjanti | enam | madhvah | rasena | indrāya | **vṛṣṇe** | **indum** | madāya ||9.109.20||
tā | tu | te | satyā | tuvi-nṛmṇa | viśvā | pra | dhenavaḥ | sisrate | **vṛṣṇah** | **ūdhnaḥ** | (4.22.6)
eva | it | dhūḥ | **vṛṣṇah** | **ut-tarā** ||8.033.18||
indra | piba | vṛṣa-dhūṣasya | **vṛṣṇah** | **ā** | yam | te | śyenaḥ | uśate | jabhāra | (3.43.7)

asya yasya vrata 'viṣṭam vāje ca vara āparam

(asya, yasya) vrata; aviṣṭam vāje; vare if followed by ā

āpaḥ | cit | **asya** | **vrata** | **ā** | ni-mṛgrāḥ | ayam | cit | vātaḥ | ramate | pari-jman ||2.038.02||
yasya | **vrata** | **ośadhīḥ** | viśva-rūpāḥ | saḥ | naḥ | parjanya | mahi | śarma | yaccha ||5.083.05||
stotā | yat | te | **anu-vrataḥ** | **ukthāni** | ṛtu-thā | dadhe | (8.13.19)

viśvāḥ | **aviṣṭam** | **vāje** | **ā** | puram-dhīḥ | tā | naḥ | śaktam | śacīpatī itī śacī-patī | śacībhiḥ ||7.067.05||
* āji-pate | nṛ-pate | tvam | it | hi | naḥ | **vāje** | **ā** | vakṣi | sukrato itī su-krato | (8.54.6)
saḥ | rudrebhiḥ | **āśasta-vārah** | **ṛbhvā** | hitvī | gayam | āre-avadyaḥ | ā | agāt | (10.99.5)

kratvā | variṣṭham | **vare** | **ā-murim** | uta | ugram | ojiṣṭham | tavasam | tarasvinam ||8.097.10||
yadi | me | sakhyam | **ā-varah** | **imasya** | pāhi | andhasaḥ | (8.13.21)

vāyocidvacase vāme varge cartaparam vṛdhā 53

vāyo, cidvacase, vāme, varge, vṛdhā if followed by ṛta

vāyo itī | **ukthebhiḥ** | jarante | tvām | accha | jaritārah | (1.2.2)
gambhīrāya | rakṣase | hetim | asya | droghāya | **cit** | **vacase** | **ānavāya** ||6.062.09||
narah | ye | ke | ca | asmat | ā | viśvā | it | te | **vāme** | **ā** | syuriti syuḥ | (10.20.8)
pra-pra | vah | asme itī | svayaśaḥ-bhiḥ | ūtī | pari-**varge** | **indrah** | duḥ-matīnām | darīman | duḥ-matīnām | (1.129.8)
tā | satpatī itī sat-patī | **ṛta-vṛdhā** | **ṛta-vānā** | jane-jane ||5.065.02||
viśve | devāḥ | **ṛta-vṛdhah** | **ṛtu-bhiḥ** | havana-śrutah | (6.52.10)
divakṣasaḥ | agni-jihvāḥ | **ṛta-vṛdhah** | **ṛtasya** | yonim | vi-mṛśantaḥ | āsate | (10.65.7)

vṛñje viśve patim marto dhriyate pūrvakam nahi

vṛñje; viśve if not preceded by patim, martaḥ or dhriyate

sam | yat | mitrāvaruṇā | **vṛñje** | **ukthaiḥ** | jyeṣṭhebhiḥ | aryamaṇam | varūthaiḥ ||10.061.17||
eva | plateḥ | sūnuḥ | avīṛdhat | **vah** | **viśve** | **ādityāḥ** | adite | manīṣī | (10.63.17)
tvām | it | me | go-**patim** | **viśvah** | **āha** | ā | naḥ | indrah | su-matim | gantu | accha ||7.018.04||
ariṣṭaḥ | saḥ | **martaḥ** | **viśvah** | **edhate** | pra | pra-jābhiḥ | jāyate | dharmaṇaḥ | pari | (10.63.13)
duḥ-ge | cana | **dhriyate** | **viśvah** | **ā** | puru | janaḥ | yaḥ | asya | taviṣīm | acukrudhat ||5.034.07||

viśvānṛtānīpūrvam syādvahadhve vajriṇe'pi ca 54

viśvā if preceded by anṛtāni; vahadhve, vajriṇe

ava | atiratam | **anṛtāni** | **viśvā** | **ṛtena** | mitrāvaruṇā | sacethe itī ||1.152.01||

ādityāḥ | viśve | marutaḥ | ca | viśve | devāḥ | **ca** | **viśve** | **ṛbhavaḥ** | ca | viśve | (7.51.3)
agniḥ | ca | yat | marutaḥ | viśva-vedasaḥ | divaḥ | **vahadhve** | **ut-tarāt** | adhi | snu-bhiḥ | (5.60.7)
divam | su-parṇaḥ | gatvāya | somam | **vajriṇe** | **ā** | abharat ||8.100.08||

vītaye śravase śeṣe śasyamāne ca śambhuvā
vītaye, śravase, śeṣe, śasyamāne, śambhuvā

punānaḥ | deva-**vītaye** | **indrasya** | yāhi | niḥ-kṛtam | (9.64.15)
saḥ | naḥ | vājāya | **śravase** | **iṣe** | ca | rāye | dhehi | dyu-mataḥ | indra | viprān | (6.17.14)
ut | īrṣva | nāri | abhi | jīva-lokam | gata-asum | etam | upa | **śeṣe** | **ā** | ihi | (10.18.8)
sute | it | tvam | ni-miślaḥ | indra | some | stome | brahmaṇi | **śasyamāne** | **ukthe** | (6.23.1)
te iti | hi | dyāvārthivī iti | viśva-**śambhuvā** | **ṛtavarī ityṛta-varī** | rajasaḥ | dhārayat-kavī iti dhārayat-kavī | (1.160.1)

śayate śastaye śukra ūdhanyāyoḥ param śriye 55
śayate, śastaye; śukre if followed by ūdhani or āyoḥ; śriye

skandhāmsi-iva | kuliśena | vi-vṛkṇā | ahiḥ | **śayate** | **upa-prk** | pṛthivyāḥ ||1.032.05||
tā | mitrasya | pra-**śastaye** | **indrāgnī iti** | tā | havāmahe | (1.21.3)
rudraḥ | yat | vaḥ | marutaḥ | rukma-vakṣasaḥ | vṛṣā | ajani | pṛṣnyāḥ | **śukre** | **ūdhani** ||2.034.02||
mātuḥ | pade | parame | **śukre** | **āyoḥ** | vipanyavaḥ | rāspirāsaḥ | agman | (5.43.15)
sam-iddhaḥ | **śukraḥ** | **ā-hutaḥ** ||6.016.34||
śriye | **ṛṣvaḥ** | upākayoḥ | ni | śiprī | hari-vān | dadhe | hastayoḥ | vajram | āyasam ||1.081.04||

āśamse śava śavasā śubhre śepe śrutyai ca śuṣmiṇe
āśamse, śavasā, śubhre, śepe, śrutyai, śuṣmiṇe

ā | deveṣu | yatate | ā | su-vīrye | **ā** | **śamse** | **uta** | nṛṇām ||3.016.04||
mā | naḥ | **duḥ-śamsaḥ** | **īśata** ||7.094.07||
uta | dyumnasya | **śavasā** | **ṛtasya** | raśmim | ā | dade ||5.007.03||
asmai | bhīmāya | namasā | sam | adhvare | uṣaḥ | na | **śubhre** | **ā** | bhara | paṇīyase | (1.57.3)
yat | vā | aham | abhi-dudroha | yat | vā | **śepe** | **uta** | anṛtam ||10.009.08||
śīrṣan | indrasya | kratavaḥ | nireke | āsan | ā | īṣanta | **śrutyai** | **upāke** ||8.096.03||
sam | yat | madāya | **śuṣmiṇe** | **enā** | hi | asya | udare | (1.30.3)

śrīṇīṣe śaraṇe śṛṇve śuṣmā śamyā apīṣyate 56
śrīṇīṣe, śaraṇe, śṛṇve, śuṣmā, śamyai

ubhe | su-candra | sarpiṣaḥ | darvī iti | **śrīṇīṣe** | **āsani** | (5.6.9)
todasya-iva | **śaraṇe** | **ā** | mahasya ||1.150.01||
prati | ghorāṇām | etānām | ayāsām | marutām | **śṛṇve** | **ā-yatām** | upabdiḥ | (1.169.7)
maghonām | māmhīṣṭhā | tuvi-**śuṣmā** | **ṛtena** | vṛtra-turā | sarva-senā ||6.068.02||
tvam | cit | naḥ | **śamyai** | **agne** | asyāḥ | ṛtasya | bodhi | ṛta-cit | su-ādhiḥ | (4.3.4)

śoce śuṣṇe sraivitavai stotave sadane stuṣe
śoce, śuṣṇe, sraivitavai, stotave, sadane, stuṣe

sam-idhānaḥ | ūñ iti | santya | śukra-**śoce** | **iha** | ā | vaha | (8.44.9)
ni | **śuṣṇe** | **indra** | dharmasim | vajram | jaghantha | dasyavi | (8.6.14)
tvam | indra | **sraivitavai** | **apah** | kariti kaḥ | pari-sthitāḥ | ahinā | śūra | pūrvīḥ | (7.21.3)
vemi | tvā | pūṣan | ṛñjase | vemi | **stotave** | **āghṛṇe** | (8.4.17)
ghṛta-pruṣaḥ | saumyāḥ | jīra-dānavaḥ | sapta | svasāraḥ | **sadane** | **ṛtasya** | (8.59.4)
aryamaṇam | na | mandram | sṛpra-bhojasam | viṣṇum | na | **stuṣe** | **ā-diśe** ||6.048.14||

svadante sātaye siñce stavadhyai savane sane 57

svadante, sātaye, siñce, stavadhyai, savane, sane

tvayā | martāsah | **svadante** | **ā-sutim** | tvam | garbhaḥ | vīrudhām | jajñiṣe | śuciḥ ||2.001.14||
saḥ | kṣepayat | saḥ | poṣayat | bhuvat | vājasya | **sātaye** | **uta** | edhi | prtsu | naḥ | vṛdhe ||5.009.07||
manhiṣṭham | **siñce** | **indu-bhiḥ** ||1.030.01||
ā | naḥ | rādḥāmsi | savitariti | **stavadhyai** | **ā** | rāyaḥ | yantu | parvatasya | rātau | (7.37.8)
mādhyandine | **savane** | **ā** | vṛṣasva | rayi-sthānaḥ | rayim | asmāsu | dhehi ||6.047.06||
saḥ | tvam | naḥ | ūrja-**sane** | **ūrjam** | dhāḥ | rājā-iva | jeḥ | avṛke | kṣeṣi | antariti ||6.004.04||

sthūṇe saṁvatsare syone sacante sṛjyate'vasai

sthūṇe, saṁvatsare, syone, sacante, sṛjyate, avasai

sahasra-**sthūṇe** | **āsāte iti** ||2.041.05||
śvānam | bastaḥ | bodhayitāram | abravīt | **saṁvatsare** | **idam** | adya | vi | akhyata ||1.161.13||
syone | **ā** | gr̥ha-patim ||6.016.42||
ṛta-vā | yasya | rodasī iti | dakṣam | **sacante** | **ūtayaḥ** | (3.13.2)
ā | yaḥ | gobhiḥ | **sṛjyate** | **oṣadhīṣu** | ā | devānām | sumne | iṣayan | upa-vasuḥ | (9.84.3)

svasti | ā | gr̥hebhyaḥ | ā | **avasai** | **ā** | vi-mocanāt ||3.053.20||

sahate sarame sunve sūdayante ca siktaye 58

sahate, sarame, sunve, sūdayante, siktaye

uto iti | nu | asya | papi-vāmsam | indram | na | kaḥ | cana | **sahate** | **ā-haveṣu** ||6.047.01||
eva | ca | tvam | **sarame** | **ā-jagantha** | pra-bādhitā | sahasā | daivyena | (10.108.9)
ayam | somaḥ | indra | tubhyam | **sunve** | **ā** | tu | pra | yāhi | hari-vaḥ | tat-okāḥ | (7.29.1)
yajñebhiḥ | adbhuta-kratum | yam | kṛpā | **sūdayante** | **it** | (8.23.8)
pūrnam | ūdhaḥ | divyam | yasya | **siktaye** | **ā** | sarva-tātim | aditim | vṛṇīmahe ||10.100.11||

secate surabhau seke santusarve ca sanyase

secate, surabhau, seke; santu sarve; sanyase

ghṛtam | na | yaḥ | hari-bhiḥ | cāru | **secate** | **ā** | tvā | viśantu | hari-varpasam | girah ||10.096.01||
agniḥ | hotā | ni | asīdat | yajīyān | upa-sṭhe | mātuh | **surabhau** | **ūṁ iti** | loke | (5.1.6)
dyumnī | vām | stomaḥ | aśvinā | kriviḥ | na | **seke** | **ā** | gatam | (8.87.1)
mama | devāḥ | vi-have | **santu** | **sarve** | **indra-vantaḥ** | marutaḥ | viṣṇuḥ | agniḥ | (10.128.2)
ariṣṭaḥ | **sarvaḥ** | **edhate** ||1.041.02||
tat | su | naḥ | navyam | **sanyase** | **ādityāḥ** | yat | mumocati | (8.67.18)

sumne bhiḥstuvate sahye sunvate capūrvaṁ ca [na] 59

sumne; bhiḥstuvate; sahye; sunvate if not preceded by ca

ā | yaḥ | gobhiḥ | sṛjyate | oṣadhīṣu | ā | devānām | **sumne** | **iṣayan** | upa-vasuḥ | (9.84.3)
suvṛkti-**bhiḥ** | **stuvate** | ṛgmīyāya | arcāma | arkam | nare | vi-śrūtāya ||1.062.01||
indrah | maghāni | dayate | vi-**sahya** | **indram** | vājasya | johuvanta | sātau ||7.021.07||

saḥ | **sunvate** | **indrah** | sūryam | ā | devaḥ | riṇak | martyāya | stavān | (2.19.5)
yajamānāya | **sunvate** | **ā** | agne | su-vīrya | vaha | (5.26.5)
vāyo iti | indrah | **ca** | **sunvataḥ** | **ā** | yātam | upa | niḥ-kṛtam | (1.2.6)

siñcase ca samudre syādekamāpa udānparam

siñcase; samudre if followed by ekam, āpaḥ, ut or ā

yayā | sve | pātre | **siñcase** | **ut** ||10.105.10||

trīṇi | jānā | pari | bhūṣanti | asya | samudre | ekam | divi | ekam | ap-su | (1.95.3)
 eva | hi | te | śam | savanā | samudre | āpaḥ | yat | te | āsu | madanti | devīḥ | (1.173.8)
 yuvam | bhujyum | ava-viddham | samudre | ut | ūhathuḥ | arṇasaḥ | asridhānaiḥ | (7.69.7)
 pra | yat | samudre | ā-hitah ||9.064.19||
 yathā | vātaḥ | yathā | vanam | yathā | samudraḥ | ejati | (5.78.8)

svastaye'dyanarassūrye sarayante sahasvate 60

svastaye; (adya, narah) sūrye; sarayante, sahasvate

śam | rāye | śam | svastaye | iṣaḥ-stutaḥ | manāmahe | deva-stutaḥ | manāmahe ||5.050.05||
 yat | adya | sūrye | ut-yati | priya-kṣatrāḥ | ṛtam | dadha | (8.27.19)
 yat | marutaḥ | sa-bharasaḥ | svaḥ-naraḥ | sūrye | ut-ite | madatha | divaḥ | naraḥ | (5.54.10)
 ā | aprāḥ | dyāvāpṛthivī iti | antarikṣam | sūryaḥ | ātmā | jagataḥ | tasthuṣaḥ | ca ||1.115.01||
 ṛghāyanta | su-bhvaḥ | parvatāsaḥ | ārdan | dhanvāni | sarayante | āpaḥ ||4.017.02||
 pra | vaḥ | mahe | sahasā | sahasvate | uṣaḥ-budhe | paśu-se | na | agnaye | stomaḥ | babhūtu | agnaye | (1.127.10)

sartavai samāne na bhavedindraparam svare

sartavai; samāne if not followed by indra; svare

* jyotīṃṣi | kṛṇvan | avrkāni | yajyave | ava | su-kratuḥ | sartavai | apaḥ | sṛjat ||1.055.06||
 viśūcaḥ | aśvān | yuyujānaḥ | iyate | ekaḥ | samāne | ā | rathe ||6.059.05||
 samāne | ūrve | adhi | sam-gatāsaḥ | sam | jānate | na | yatante | mithaḥ | te | (7.76.5)
 asya | sa-nīlāḥ | asurasya | yonau | samāne | ā | bharaṇe | bibhramānāḥ ||10.031.06||
 saḥ | gha | it | uta | asī | vṛtra-han | samānaḥ | indra | go-patiḥ | (4.30.22)
 sthātā | rathasya | haryoḥ | abhi-svare | indraḥ | ḍṛḥhā | cit | ā-rujaḥ ||3.045.02||

samasmāi saṃsadhōpasthe saścire sisrate bhavet 61

samasmāi; (sam, sadha, upa) sthe; saścire, sisrate

(“sakrame va” replaced by sisrate)

mā | naḥ | vṛkāya | vṛkye | samasmāi | agha-yate | rīradhata | yajatrāḥ | (6.51.6)
 pra | vaḥ | śaṃsāmi | adruhaḥ | sam-sthe | upa-stuṭinām | (8.27.15)
 vi | aṅgebhiḥ | didyutānaḥ | sadha-sthe | ekām-iva | rodasī iti | ā | viveśa ||3.007.04|| (3.7.4)
 tvam | naḥ | agne | pitroḥ | upa-sthe | ā | devaḥ | deveṣu | anavadya | jāgrviḥ | (1.31.9)
 yajñasya | hi | sthaḥ | ṛtvijā | sasnī iti | vājeṣu | karmasu | (8.38.1)
 taraṇi-tvā | ye | pituḥ | asya | saścire | ṛbhavaḥ | vājam | aruhan | divaḥ | rajaḥ ||1.110.06||

* imāni | vām | bhāga-dheyāni | sisrate | indrāvaruṇā | pra | mahe | suteṣu | vām | (8.59.1)

stavai sasre sakhye sūte sātau sādhe ca saṃskṛtā

stavai, sasre, sakhye, sūte, sātau, sādhe, saṃskṛtā

stavai | abibhyuṣā | hṛdā ||9.053.02||
 * vi | sānunā | pṛthivī | sasre | urvī | pṛthu | pratīkam | adhi | ā | idhe | agniḥ ||7.036.01||
 * tava | aham | soma | raraṇa | sakhye | indo iti | dive-dive | (9.107.19)
 starīḥ | ūm̐ iti | tvat | bhavati | sūte | ūm̐ iti | tvat | yathā-vaśam | tanvam | cakre | eṣaḥ | (7.101.3)
 agniḥ | pra | āvat | mitrā | uta | medhya-atithim | agniḥ | sātau | upa-stutam ||1.036.17||
 adveṣaḥ | adya | barhiṣaḥ | starīmaṇi | grāvṇām | yoge | manmanaḥ | sādhe | īmahe | (10.35.9)
 ubhā | te | bāhū iti | raṇyā | su-saṃskṛtā | ṛdu-pe | cit | ṛdu-vṛdhā ||8.077.11||

some yajjaritassome tanva indra hi pūrvakam 62

some if preceded by yat, jaritaḥ, some, tanvaḥ, indra, or hi

yat | some | ā | sute | naraḥ | indrāgnī iti | ajohavuh | (7.94.10)
vācā | viprāḥ | tarata | vācam | aryaḥ | ni | ramaya | jaritariti | some | indram ||10.042.01||
yat | some-some | ā | abhavaḥ ||8.093.17||
ete | śamībhiḥ | su-śamī | abhūvan | ye | hinvire | tanvaḥ | some | ukthaiḥ |(10.28.12)
sam-iddhe | agnau | sute | indra | some | ā | tvā | vahantu | harayaḥ | vahiṣṭhāḥ | (6.40.3)
itthā | hi | some | it | made | brahmā | cakāra | vardhanam | (1.80.1)

udite paratassūra itā pūrvañca susvaye

sūre if followed by udite or preceded by itā; susvaye

prati | vām | sūre | ut-ite | vidhema | namaḥ-bhiḥ | mitrāvaruṇā | uta | havyaiḥ ||7.063.05||
somasya | mitrāvaruṇā | ut-itā | sūre | ā | dade | (8.72.17)
yat | tudat | sūraḥ | etaśam | vaṅkū iti | vātasya | parṇinā | (8.1.11)
kartā | vīrāya | susvaye | ūm̐ iti | lokam | dātā | vasu | stuvate | kīraye | cit ||6.023.03||

sakhā sūno savitre'gnāvokyantvārāṇassute 63

itparañca stavante sveyaste pūrvaṁ vinā hanau

sakhā, sūno, savitre; (agnau, okyam, tvā, rāraṇaḥ) sute

and if sute is followed by it; stavante; sve if not preceded by yaste; hanau

sakhā | ṛbhu-bhiḥ | puru-hūta | priyebhiḥ | imām | dhiyam | sātaye | (3.54.17)
ava | spr̥dhi | pitaram | yodhi | vidvān | putraḥ | yaḥ | te | sahasaḥ | sūno iti | ūhe | (5.3.9)
ṛtam | devāya | kṛṇvate | savitre | indrāya | ahi-ghne | na | ramante | āpaḥ | (2.30.1)

sam-iddhe | agnau | sute | indra | some | ā | tvā | vahantu | harayaḥ | vahiṣṭhāḥ | (6.40.3)
asmin | su | te | savane | astu | okyam | sute | iṣṭau | magha-van | bodhi | ā-bhagaḥ ||10.044.09||
tān | ā | tiṣṭha | tebhiḥ | ā | yāhi | arvān | havāmahe | tvā | sute | indra | some ||1.177.02||
yadi me rāraṇaḥ suta ukthe vā dadhase canaḥ | (8.32.6)
yadi | me | rāraṇaḥ | sute | ukthe | vā | dadhase | canaḥ | (8.32.6)
sute | it | tvam | ni-miślaḥ | indra | some | stome | brahmaṇi | śasyamāne | ukthe | (6.23.1)
ā | vi-dyutā | pavate | dhārayā | sutaḥ | indram | somaḥ | mādayan | daivyam | janam ||9.084.03||

sanema | te | avasā | navyaḥ | indra | pra | pūravaḥ | stavante | enā | yajñaiḥ | (6.20.10)
maryaḥ-iva | sve | okye ||1.091.13||
piprīṣati | sve | āyusi | duroṇe | viśvā | it | asmai | su-dinā | sā | asat | iṣṭiḥ ||4.004.07||
param | mṛtyo iti | anu | parā | ihi | panthām | yaḥ | te | svaḥ | itaraḥ | deva-yānāt | (10.18.1)

cakrāthe hi sadhryaṅ nāma bhadrām sadhr̥cīnā vṛtrahanā uta sthaḥ | (1.108.3)

cakrāthe | hi | sadhryak | nāma | bhadrām | sadhr̥cīnā | vṛtra-hanau | uta | sthaḥ | (1.108.3)

havante hantavai hatye hūmahe havate huve 64

havante, hantavai, hatye, hūmahe, havate, huve

yat | vām | havante | ubhaye | adha | spr̥dhi | naraḥ | tokasya | tanayasya | sātīṣu ||7.082.09||
brahmāṇaḥ | indram | mahayantaḥ | arkaiḥ | avardhayan | ahaye | hantavai | ūm̐ iti ||5.031.04||
asmai | it | ūm̐ iti | gnāḥ | cit | deva-patnīḥ | indrāya | arkam | ahi-hatye | ūvurityūvuḥ | (1.61.8)
vṛṣan-tamasya | hūmahe | ūtim | sahasra-sātamām ||1.010.10||
tritaḥ | kūpe | ava-hitaḥ | devān | havate | ūtaye | (1.105.17)
ṛbhukṣaṇam | indram | ā | huve | ūtaye | ṛbhūn | vājān | marutaḥ | soma-pītaye | (1.111.4)

hvayante hūyate hvāre hṛdaye ca havāmahe

hvayante, hūyate, hvāre, hṛdaye, havāmahe

indram-iva | it | ubhaye | vi | hvayante | ut-īrāṇāḥ | yajñam | upa-prayantaḥ | (4.39.5)

su-candra | dasma | viśpate | havya-vāt | tubhyam | hūyate | iṣam | stoṭṛ-bhyaḥ | ā | bhara ||5.006.05||
tam | ukṣamāṇam | rajasi | sve | ā | dame | candram-iva | su-rucam | hvāre | ā | dadhuḥ | (2.2.4)
vi | me | karnā | patayataḥ | vi | cakṣuḥ | vi | idam | jyotiḥ | hṛdaye | ā-hitam | yat | (6.9.6)
indram | sam-īke | vaninaḥ | havāmahe | indram | dhanasya | sātaye ||8.003.05||

haryate'śītapūrvam na hūyante harase hare 65

haryate if not preceded by aśīta; hūyante, harase, hare

purūṇi | asmai | savanāni | haryate | indrāya | somāḥ | harayaḥ | dadhanvire ||10.096.06||
yat | parvate | na | sam-aśīta | haryataḥ | indrasya | vajraḥ | śnathitā | hiranyayaḥ ||1.057.02||
hṛdā | hūyante | ukthinah ||8.076.08||
vṛṣṇaḥ | harase | āyavaḥ ||9.010.06||
sam | yanti | rasinaḥ | rasāḥ | punānaḥ | brahmaṇā | hare | indrāya | indo iti | pari | srava ||9.113.05||

hitā hotā hate hastā harante huvame hṛde

hitā, hotā, hate, hastā, harante, huvame, hṛde

daivyā | hotārā | prathamā | puraḥ-hitā | ṛtasya | panthām | anu | emi | sādhu-yā | (10.66.13)
agre | rebhaḥ | na | jarate | ṛṣūṇām | jūrṇiḥ | hotā | ṛṣūṇām ||1.127.10||
dhvāntam | tamaḥ | ava | dadhvase | hate | indrah | mahnā | pūrva-hūtau | apatyata ||10.113.07||
sisaktu | mātā | mahī | rasā | naḥ | smat | sūri-bhiḥ | ṛju-hastā | ṛju-vaniḥ ||5.041.15||
ye | pāka-śaṁsam | vi-harante | evaiḥ | ye | vā | bhadram | dūṣayanti | svadhā-bhiḥ | (7.104.9)
ugram | marut-bhiḥ | rudram | huvema | indram | agnim | svastaye | ati | dviṣaḥ ||10.126.05||
śam | naḥ | bhava | hṛde | ā | pītaḥ | indo iti | pitā-iva | soma | sūnave | su-śevaḥ | (8.48.4)

haste huvadhyaī hotārau hūtāvivahave bhavet 66

haste, huvadhyaī, hotārau, hūtau; ivahave

dhiṣva | vajram | haste | ā | dakṣiṇa-trā | abhi | pra | manda | puru-datra | māyāḥ ||6.018.09||
ubhā | vām | indrāgnī iti | ā-huvadhyai | ubhā | rādhasaḥ | saha | mādayadhyaī | (6.60.13)
aram | asmai | bhavati | yāma-hūtau | uta | aparīṣu | kṛṇute | sakhāyam ||10.117.03||
tvaṣṭāram | vāyum | ṛbhavaḥ | yaḥ | ohate | daivyā | hotārau | uṣasam | svastaye | (10.65.10)
vāyuh | na | yaḥ | niyutvān | iṣṭa-yāmā | nāsatyā-iva | have | ā | śam-bhaviṣṭhaḥ | (9.88.3)
tvam | hi | āpiḥ | pra-divi | pitṛṇām | śāsvat | babhūtha | su-havaḥ | ā-iṣṭau ||6.021.08||

idaṁ lakṣaṇaratnaṁ tu buddhyādiguṇasāgaram

nāgadevātsamutpannaṁ hṛdaye dhāryatām budhaiḥ 67

etadvilaṅghyamādr̥tya paṇḍitaiḥ pariḡrhyatām

proktaṁ yathā tathā vāpi prītyā bālakaloktivat 68 (*Aithal: bālaśukoktivat*)

mayoktānyṛgvilaṅghyāni varṇakramata eva tu

vilaṅghyalakṣaṇaśloka aṣṭaṣaṣṭirudīritāḥ

iti sarvavilaṅghyaḥ samāptam (*sarvavilaṅghyam samāptam*)

Appendix

Vilaṅghya Words

a

akṣite

agne
agnau
agre
aṅgirasvantau
ajyase
aṅjate
adhvare
atraye
atre
anasā
anīke
antarikṣe
anye
apatye
apatyai
apāre
abhiṣṭaye
abhīke
abhre
ayante
arcate
arce
arṇave
arthayāse
avadye
avare
avase
avasai
asau
asmai
asyai
ahne
ahve

ā

āghrṇe
ānaśe
āptye
āyate
āsate
āse
āste

i

iddhe
indo
indre
indrote
ime
iṣe

iṣṭaye
iṣye

ī

īnkhe
īdhe
īṭṭe
īlate
īlāmahai
īle
īmahe
īyate
īyase
īrate
īrire
īvate
īśiṣe
īśe
īṣṭe

u

ukthe
upāke
ubhau
uṣasau
uṣṭau

ū

ūtaye
ūrmau

ṛ

ṛñjase
ṛte
ṛtyai

e

eke
etave
etavai
etā
ete
erire

eṣe

O

otavai
odane
ohate

k

kakṣe
kaṇve
karāmahe
karṇe
kalaśe
kasmai
kṛṇavante
kṛṇute
kṛṇve
kṛtvane
kṛpe
ke
ketunā
kevale
kośe
kau
krato
kṣatrau
kṣite
kṣitau
kṣīyante
kṣeme
kṣodante

g

gaṇe
gantavai
gabhīre
gambhīrayā
gave
gṛṇīte
gṛṇīṣe
ge

gh

gharme
ghṛte
ghṛṣvaye

ghne
ghraṁse

C

cakrame
cakrāṇau
cakre
cakṣase
cakṣe
cayate
cayase
caṣṭe
cākṣre
cikitre
citayante
cittaye
cetasā

j

jaḡrbhre
jajñiṣe
jajñe
jathare
janamāne
jabhrire
jabhre
jaritre
jāḡrve
jātāu
jāyate
jāyamāne
jigye
jighnante
jite
jivase
jihate
jihīle
jihīte
jihvāu
juhve
jūryantyai
jeṣe
joṣasāu
joṣe

t

tathā
tanaye

tanute
tane
tanve
tarā
tare
taradhyai
tarukṣe
taruṣante
tasthe
tasmai
tātaye
tāte
titviṣe
tirante
tiṣṭhante
turayante
tūrye
tṛpau
te
tau
tyasyai
tye
trāyadhve
trite
tvaṣṭā
tviṣe
tve

d

dakṣiṇe
dadṛkṣe
dadṛṣe
dadṛṣre
dadhanvire
dadhase
dadhe
dadhre
dame
dātavai
dānave
dāvane
dāśuṣe
dāse
didṛkṣante
didhiṣante
dīne
dīve
dīve
duruṇe
duryuṇe
duhate
duhe

duhrate
duhre
dūre
dṛṣe
dediṣṭe
deye
devatā
devau
dau
dvau
dyumne

dh

dhatte
dharuṇe
dhāmne
dhāyase
dhārayante
dhiṣe

n

nakṣante
nayase
nare
nije
nitye
nimne
nunudre
neme

p

pakve
pate
patyate
patye
pade
panye
paprathe
parā
parāke
pare
pavate
pavante
pavase
pavitre
pasprdhre
pātavai
pādu

pāpaje
pitar**au**
pitre
pitve
pinvase
pipiṣe
pipye
pibant**au**
pītaye
putre
punīte
pur**ā**
pūte
pūrve
pūrv**au**
pṛkṣe
pṛṇadhya**ai**
pṛthivya**ai**
pedave
poṣe
p**au**
pracakṣe
pravāṇe
priya**ā**
psarase

b

babhr**o**
bādhadhve
bīriṭe
budhne
bubhujīre
bṛhate
bṛhaspate
bruvate
bruve

bh

bhage
bhayate
bhayāte
bhaye
bharate
bhare
bhartava**ai**
bhānave
bhīya**ai**
bhūje
bhūte
bhūme

bhṛtyai
bhogaye
bhrājante
bhriyante

m

maṁsante
maghattaye
mate
made
madhunā
madhyandine
madhye
manīṣā
manuṣe
mantavai
mandadhve
manyave
manye
mame
marai
marjayante
marye
mahate
mahīyai
mahe
mahnā
mahyai
mā
māṁścatve
mātariśvane
mātavai
māde
mānuṣe
mārḍīke
mitrāvaruṇau
mimīte
mime
mīlhuṣe
mīlhe
me

y

yajante
yajātai
yajāmahe
yajñe
yatate
yatāyai
yathā

yamitavai
yame
yavase
yase
yasmai
yuyujre
yujyante
yūne
ye
yetire
yemire
yai
yoge

R

ramhate
ramhayante
rakṣase
raja
raṇe
rathe
rante
rabhe
ramante
rarate
rarapṣe
rare
raśme
rādhase
rāye
ririkṣe
ririce
ruruce
retase
rebhire
rocate
rocate

V

vacase
vajriṇe
vande
vane
vantau
vandadhyai
vapate
varante
varāte
vare
varge

varṇe
vartante
vartave
varte
vardhase
vardhāse
vavakṣe
vavṛte
vavṛdhadhyai
vavṛdhe
vavṛṣe
vaste
vaśā
vaso
vahadhve
vahante
vāje
vāte
vāme
vāyave
vāyo
vāre
vāvaśre
vāvṛdhānu
vidathe
viduṣe
vide
vivide
vividre
vivipre
vivye
viśvasmai
viśvā
viśve
viṣṇave
vītaye
vīrye
vṛñje
vṛṇate
vṛṇīmahe
vṛdhā
vṛṣaṇau
vṛṣṇe
vai
voce
vraje
vrate

Ś

śamse
śambhuvā
śamyai

śayate
śaraṇe
śavasā
śastaye
śasyamāne
śukre
śubhre
śuṣṇe
śuṣmā
śuṣmiṇe
śṛṇve
śepe
śeṣe
śoce
śravase
śriye
śrīṇīṣe
śrutyai

S

samvatsare
saṁskṛtā
sakhā
*sakhye
sacante
sadane
sane
sanyase
samasmai
samāne
samudre
sarame
sarayante
*sartavai
sarve
savane
savitre
saścire
*sasre
sahate
sahasvate
sahye
sātaye
sātāu
sādhe
siktaye
siñcase
siñce
*sisrate
sute
sunvate
sunve

sumne
surabhau
susvaye
sūte
sūdayante
sūno
sūre
sūrye
sṛjyate
seke
secate
some
stavadhyai
stavante
stavai
stuvate
stuṣe
stotave
sthūṇe
sthe
syone
sravitavai
svadante
svare
svastaye
sve

h

haṇau
hate
hatye
hantavai
harante
harase
hare
haryate
havate
havante
havāmahe
have
hastā
haste
hitā
huvadhyai
huvame
huve
hūtau
hūmahe
hūyate
hūyante
hṛdaye
hṛde

hotā
hotārau
hvayante
hvāre

Final Notes

1. The transliterated text of Ṛgvilaṅghyalakṣaṇa is based on:
http://peterfffreund.com/shiksha/rig_vilanghya.html
<http://peterfffreund.com/shiksha/rigvilanghya.pdf>
2. Ṛgveda-Saṁhitā and Padapāṭha: <http://www.detlef108.de/Rigveda.htm>
3. Ṛgveda-Prātiśākhya: <https://sites.google.com/site/detlef108/rv-pratishakhya>
[The Rgveda Pratisakhya Vol III \(1937/00/00\) - English translation](#)
4. Śikṣās: <http://peterfffreund.com/shiksha/shiksha.html>
5. Last updated by [Detlef Eichler](#) : 20 July 2016