

## R̥gveda Lakṣaṇa Texts from Kerala with Commentary

The following transliterated Sanskrit texts are based on the Devanāgarī texts in:

*Preservation Techniques of the R̥gveda Chanting of Kerala, Editors: C.M. Neelakandhan, K.A. Ravindram, 2010, Tāṇṭam, Malayālatāṇṭam, p.73, 76, 78-79, 81, 115-116*

Malayālatāṇṭam is a section of the book Tāṇṭam. It begins on page 73 with the following two ślokaḥ:

gaṇeśādīn gurūn natvā lakṣaṇāni ca kānicit |  
padapāṭhakasam̐dehannivṛttyartham vadāmyaham ||1||

*After saluting Gaṇeśa etc. and the gurus I will tell several lakṣaṇas for the purpose of removing uncertainties about the Padapāṭha.*

padānām vakṣyamāṇānām lakṣaṇeṣvakhileṣvapi |  
viśeṣoktirbhavedyatratatraiveṅgyasya caikatā ||2||

*When in all the lakṣaṇas words (pada-s) are enumerated the parts of a compound word (ingya) are also considered as words.*

Examples: īkṣaṇam (ni-īkṣaṇam), ghr̥ta (ghr̥ta-pr̥ṣṭham), dyu (dyu-mat), sisvidānā (ā-sisvidānā)

## Īkārādyādyāni padāni (p. 73)

### Introduction

The following vowel sandhis between two words of the R̥gveda Padapāṭha create in the Saṁhitā an uncertainty about the initial vowel of the second word:

(i, ī) + (i, ī) = ī; (a, ā) + (i, ī) = e  
(u, ū) + (u, ū) = ū; (a, ā) + (u, ū) = o  
(a, ā) + (e, ai) = ai; (a, ā) + (o, au) = au

When the result of the sandhi is ī or e one does not know if the initial vowel is i or ī.

When the result of the sandhi is ū or o one does not know if the initial vowel is u or ū.

When the result of the sandhi is ai one does not know if the initial vowel is e or ai.

When the result of the sandhi is au one does not know if the initial vowel is o or au.

In order to remove these uncertainties about the Padapāṭha the text enumerates such words with initial ī, ū, ai and au.

## Text

īkṣaṇaṃ tvīnkhamīnkhe syādījāna śrutirījate |  
īṭṭa īḍyaṃ tvīdṛṣe syādīdha īpamathemahe ||3||

īmīyata īyase syādīyusrutiratheyaṭhaḥ |  
īrita īrayādi syādīrira īśa īśire ||4||

īsānaśabda īśāthe īśiṣa īśadīṣate |  
meṣeṣanteṣa ekeṣamīṣatīlāmahe punaḥ ||5||

īle sarasvati paraṃ na cedīdādyamīritam ||6||

ūrjādyūrṇvādyūta ūtāsa ūtā ūlha ūrdhvotyūrmiśabdā athodhaḥ |  
ūrvādūrvorūrvamūdhnyūpiṣe syādūhyāte cāpyohiṣa ūhire ca ||7||

ūhatuścoṣatuścaivamūkārādyaṃ padaṃ smṛtam |  
airatairayadaidajannaitaukṣannauhadauśijaḥ ||8||

## Commentary

*īkṣaṇam, īnkham, īnkhe, ījāna(sya), ījate |  
īṭṭe, īḍyam, īdṛṣe, īdhe, īpam, īmahe ||3||*

1.162.13a yannīkṣaṇaṃ māṃspacanyā ukhāyā yā pātrāṇi yūṣṇa āsecanāni |  
yat | [ni-īkṣaṇam](#) | māṃspacanyāḥ | ukhāyāḥ | yā | pātrāṇi | yūṣṇaḥ | ā-secanāni | (1.162.13)

7.87.5c gr̥tso rājā varuṇaścakra etaṃ divi preṅkhaṃ hiraṇyayaṃ śubhe kam ||  
gr̥tṣaḥ | rājā | varuṇaḥ | cakre | etaṃ | divi | [pra-īnkham](#) | hiraṇyayam | śubhe | kam ||7.87.5||

7.88.3c adhi yadapāṃ snubhiścārāva pra preṅkha īnkhayāvahai śubhe kam ||  
adhi | yat | apāṃ | snu-bhiḥ | carāva | pra | [pra-īnkhe](#) | īnkhayāvahai | śubhe | kam ||7.88.3||

6.48.20c devasya vā maruto martyasya vejānasya prayaḥyavaḥ ||  
devasya | vā | marutaḥ | martyasya | [vā](#) | [ījānasya](#) | pra-yajyavaḥ ||6.48.20||

5.48.2c apo apācīraparā apejate pra pūrvābhīrate devayurjanaḥ ||  
apo iti | apācīḥ | aparāḥ | [apa](#) | [ījate](#) | pra | pūrvābhīḥ | tirate | deva-yuḥ | janaḥ ||5.48.2||

6.64.3c apejate śūro asteva śatrūnbād̥hate tamo ajiro na voḥhā ||  
[apa](#) | [ījate](#) | śūraḥ | astā-iva | śatrūn | bād̥hate | tamaḥ | ajiraḥ | na | voḥhā ||6.64.3||

1.180.2c svasā yadvām viśvagūrtī bharātī vājāyeṭṭe madhupāviṣe ca ||  
svasā | yat | vām | viśvagūrtī iti viśva-gūrtī | bharātī | [vājāya](#) | [īṭṭe](#) | madhu-pau | iṣe | ca ||1.180.2||

3.17.4a agniṃ sudītiṃ sudṛśaṃ gr̥ṇanto namasyāmastvedyaṃ jātavedaḥ |  
agniṃ | su-dītiṃ | su-dṛśaṃ | gr̥ṇantaḥ | namasyāmaḥ | [tvā](#) | [īḍyam](#) | jāta-vedaḥ |

4.57.1c gāmaśvaṃ poṣayitnvā sa no mṛlātīdṛṣe ||  
gām | aśvam | poṣayitnu | ā | saḥ | naḥ | [mṛlāti](#) | [īdṛṣe](#) ||4.57.1||

6.45.5c utedṛṣe yathā vayam ||

uta | īdṛśe | yathā | vayam ||6.45.5||

7.36.1c vi sānunā pṛthivī sasra urvī pṛthu pratīkamadhyedhe agniḥ ||  
vi | sānunā | pṛthivī | sasre | urvī | pṛthu | pratīkam | adhi | ā | īdhe | agniḥ ||7.36.1||

7.89.3a kratvaḥ samaha dīnatā pratīpaṁ jagamā śuce |  
kratvaḥ | samaha | dīnatā | prati-īpaṁ | jagama | śuce |  
10.28.4a idaṁ su me jaritaḥ cikiddhi pratīpaṁ śāpaṁ nadyo vahanti |  
idaṁ | su | me | jaritaḥ | ā | cikiddhi | prati-īpaṁ | śāpaṁ | nadyaḥ | vahanti |

1.40.1a uttiṣṭha brahmaṇaspate devayantastvemahe |  
ut | tiṣṭha | brahmaṇaḥ | pate | deva-yantaḥ | tvā | īmahe |  
2.32.2c mā no vi yauḥ sakhyā viddhi tasya naḥ sumnāyatā manasā tattvemahe ||  
mā | naḥ | vi | yauḥ | sakhyā | viddhi | tasya | naḥ | sumna-yatā | manasā | tat | tvā | īmahe ||2.32.2||  
7.16.4c viśvā sūno sahasaḥ martabhojanā rāsva tadyattvemahe ||  
viśvā | sūno iti | sahasaḥ | marta-bhojanā | rāsva | tat | yat | tvā | īmahe ||7.16.4||  
7.54.1c yattvemahe prati tanno juṣasva śam no bhava dvipade śam catuṣpade ||  
yat | tvā | īmahe | prati | tat | naḥ | juṣasva | śam | naḥ | bhava | dvi-pade | śam | catuḥ-pade ||7.54.1||  
8.90.6a tamu tvā nūnamasura pracetasam rādho bhāgamivemahe |  
tam | ūm̄ iti | tvā | nūnam | asura | pra-cetasam | rādhaḥ | bhāgam-iva | īmahe |  
9.48.1c cārum sukṛtyayemahe ||  
cārum | su-kṛtyayā | īmahe ||9.48.1||

īm, īyate, īyase, īyu (īyuh, īyuṣaḥ), īyathuh |  
īrate, īrayādi (īraya, īrayadhvam, īrayanti, īrayam, īrayasva, īrayāma, īrayāmahe), īrire, īse, īsire  
||4||

1.4.7a emāśumāśave bhara yajñaśriyam ṛmādanam |  
ā | īm | āsum | āśave | bhara | yajña-śriyam | ṛmādanam |  
1.36.7a tam ghemithā namasvina upa svarājamāsate |  
tam | gha | īm | itthā | namasvinaḥ | upa | sva-rājam | āsate |  
1.51.2a abhīmavanvantsvabhiṣṭimūtayo'ntarikṣaprām taviṣībhirāvṛtam |  
abhi | īm | avanvan | su-abhiṣṭim | ūtayaḥ | antarikṣa-prām | taviṣībhiḥ | ā-vṛtam |  
2.13.2a sadhrīmā yanti pari bibhratīḥ payo viśvapsnyāya pra bharanta bhojanam |  
sadhri | īm | ā | yanti | pari | bibhratīḥ | payaḥ | viśva-psnyāya | pra | bharanta | bhojanam |

...ā + īm (15x); ...a + īm (31x); ...i + īm (17x); ...ī + īm (1x)

1.30.18c samudre aśvineyate ||  
samudre | aśvinā | īyate ||1.30.18||  
1.190.4a asya ślokaḥ divī īyate pṛthivyāmatyo na yaṁsadyakṣabhṛdvicetāḥ |  
asya | ślokaḥ | divī | īyate | pṛthivyām | atyaḥ | na | yaṁsat | yakṣa-bhṛt | vi-cetāḥ |

8.49.8c yebhirapatyaṁ manuṣaḥ pariīyase yebhirviśvaṁ svardṛśe ||  
yebhiḥ | apatyam | manuṣaḥ | pari-īyase | yebhiḥ | viśvam | svaḥ | dṛśe ||8.49.8||  
8.50.8c yebhirmi dasyuṁ manuṣo nighoṣayo yebhiḥ svaḥ pariīyase ||  
ghoṣayaḥ | yebhiḥ | svariti svaḥ | pari-īyase ||8.50.8||

1.24.10a amī ya rṁśā nihitāsa uccā naktam dadṛśe kuha ciddiveyuh |  
amī iti | ye | rṁśāḥ | ni-hitāsaḥ | uccā | naktam | dadṛśe | kuha | cit | divā | īyuh |  
10.39.8a yuvaṁ viprasya jaraṇāmupeyuṣaḥ punaḥ kalerakṛṇutaṁ yuvadvayaḥ |  
yuvam | viprasya | jaraṇām | upa-īyuṣaḥ | punariti | kaleḥ | akṛṇutam | yuvat | vayaḥ |  
10.61.21a adhā gāva upamātim kanāyā anu śvāntasya kasya citpareyuh |  
adha | gāvaḥ | upa-mātim | kanāyāḥ | anu | śvāntasya | kasya | cit | parā | īyuh |

5.73.4c nānā jātāvarepasā samasme bandhumeyathuḥ ||  
nānā | jātau | arepasā | sam | asme iti | bandhum | ā | iyathuḥ ||5.73.4||

1.140.5a ādasya te dhvasayanto vṛtherate kṛṣṇamabhvaṃ mahi varpaḥ karikrataḥ |  
āt | asya | te | dhvasayantah | vṛthā | irate | kṛṣṇam | abhvaṃ | mahi | varpaḥ | karikrataḥ |

1.187.5c pra svādmāno rasānām tuvigrīvā iverate ||  
pra | svādmānaḥ | rasānām | tuvigrīvā-iva | irate ||1.187.5||

10.37.9a yasya te viśvā bhuvanāni ketunā pra cerate ni ca viśante aktubhiḥ |  
yasya | te | viśvā | bhuvanāni | ketunā | pra | ca | irate | ni | ca | viśante | aktu-bhiḥ |

10.97.8a ucchuṣmā oṣadhīnām gāvo goṣṭhādiverate |  
ut | śuṣmāḥ | oṣadhīnām | gāvaḥ | goṣṭhāt-iva | irate |

10.168.2a sam prerate anu vātasya viṣṭhā ainam gacchanti samanā na yoṣāḥ |  
sam | pra | irate | anu | vātasya | vi-sthāḥ | ā | enam | gacchanti | samanā | na | yoṣāḥ |

4.34.2c sam vo madā agmata sam puramdhīḥ suvīrāmasme rayimerayadhvaṃ ||  
sam | vaḥ | madāḥ | agmata | sam | puram-dhīḥ | su-vīrām | asme iti | rayim | ā | irayadhvaṃ ||4.34.2||

5.20.2a ye agne nerayanti te vṛddhā ugrasya śavasah |  
ye | agne | na | irayanti | te | vṛddhāḥ | ugrasya | śavasah |

7.5.8a tāmagne asme iṣamerayasva vaiśvānara dyumatīm jātavedaḥ |  
tām | agne | asme iti | iṣam | ā | irayasva | vaiśvānara | dyu-matīm | jāta-vedaḥ |

7.94.4a indre agnā namo bṛhatsuvṛktimerayāmahe |  
indre | agnā | namaḥ | bṛhat | su-vṛktim | ā | irayāmahe |

8.96.10a maha ugrāya tavase suvṛktim preraya śivatamāya paśvaḥ |  
mahe | ugrāya | tavase | su-vṛktim | pra | iraya | śiva-tamāya | paśvaḥ |

9.102.3a trīṇi tritasya dhārayā pṛṣṭheṣverayā rayim |  
trīṇi | tritasya | dhārayā | pṛṣṭheṣu | ā | iraya | rayim |

10.29.5a preraya sūro artham na pāram ye asya kāmam janidhā iva gman |  
pra | iraya | sūraḥ | artham | na | pāram | ye | asya | kāmam | janidhā-iva | gman |

10.59.10a samindreraya gāmanaḍvāham ya āvahaduśīnarānyā anaḥ |  
sam | indra | iraya | gām | anaḍvāham | yaḥ | ā | avahat | uśīnarānyāḥ | anaḥ |

10.85.37a tām pūṣaṅchivatamāmerayasva yasyām bījam manuṣyā vapanti |  
tām | pūṣan | śiva-tamām | ā | irayasva | yasyām | bījam | manuṣyāḥ | vapanti |

10.89.4a indrāya giro anīśitasargā apaḥ prerayaṃ sagarasya budhnāt |  
indrāya | giraḥ | anīśita-sargāḥ | apaḥ | pra | irayam | sagarasya | budhnāt |

10.111.1c indram satyairerayāmā kṛtebhiḥ sa hi vīro girvaṇasyurvidānaḥ ||  
indram | satyaiḥ | ā | irayāma | kṛtebhiḥ | saḥ | hi | vīraḥ | girvaṇasyuḥ | vidānaḥ ||10.111.1||

10.116.9a prendrāgnibhyām suvacasyāmiyarmi sindhāviva prerayaṃ nāvamarkaiḥ |  
pra | indrāgni-bhyām | su-vacasyām | iyarmi | sindhau-iva | pra | irayam | nāvam | arkaiḥ |

10.122.2c ghṛtanirṇigbrahmaṇe gātumeraya tava devā ajanayannanu vratam ||  
ghṛta-nirṇik | brahmaṇe | gātum | ā | iraya | tava | devāḥ | ajanayan | anu | vratam ||10.122.2||

3.11.9c tve devāsa erire ||  
tve iti | devāsaḥ | ā | irire ||3.11.9||

3.29.15c dyumnavadbrahma kuśikāsa erira ekaeko dame agnim samīdhire ||  
dyumna-vat | brahma | kuśikāsaḥ | ā | irire | ekaḥ-ekaḥ | dame | agnim | sam | idhire ||3.29.15||

3.60.3c saudhanvanāso amṛtatvamerire viṣṭvī śamībhiḥ sukṛtaḥ sukṛtyayā ||  
saudhanvanāsaḥ | amṛta-tvam | ā | irire | viṣṭvī | śamībhiḥ | su-kṛtaḥ | su-kṛtyayā ||3.60.3||

6.5.2a tve vasūni purvaṅka hotardoṣā vastorerire yajñiyāsaḥ |  
tve iti | vasūni | puru-aṅka | hotaḥ | doṣā | vastoh | ā | irire | yajñiyāsaḥ |

8.25.20a vaco dīrghaprasadmanīśe vājasya gomataḥ |  
vacaḥ | dīrgha-prasadmani | īśe | vājasya | go-mataḥ |

5.58.1c ya āśvaśvā amavadvahanta uteśire amṛtasya svarājah ||  
ye | āśu-aśvāḥ | ama-vat | vahante | uta | īśire | amṛtasya | sva-rājah ||5.58.1||

10.56.4a mahimna eṣām pitaraścaneśire devā deveṣvadadhurapi kratum |

mahimnaḥ | eṣām | pitarah | cana | īsire | devāḥ | deveṣu | adadhuh | api | kratum |

*īśānaśabda (īśānaḥ, īśāna-kṛt, īśānam, īśānā, īśānāsaḥ), īśāthe, īśiṣe, īṣat, īṣate / mā īṣā, īṣanta, īṣe, eka-īṣam, īṣati, īlāmahe ||5||*

1.113.7c viśvasyeśānā pārthivasya vasva uṣo adyeha subhage vyuccha ||

viśvasya | īśānā | pārthivasya | vasvaḥ | uṣaḥ | adya | iha | su-bhage | vi | uccha ||1.113.7||

1.130.9a sūraścakram pra vṛhajjāta ojasā prapitve vācamaruṇo muṣāyatīśāna ā muṣāyati |

sūraḥ | cakram | pra | vṛhat | jātaḥ | ojasā | pra-pitve | vācam | aruṇaḥ | muṣāyati | īśānaḥ | ā | muṣāyati |

2.17.4a adhā yo viśvā bhuvanābhi majmanesānakṛpravayā abhyavardhata |

adha | yaḥ | viśvā | bhuvanā | abhi | majmanā | īśāna-kṛt | pra-vayāḥ | abhi | avardhata |

7.1.17a tve agna āhavanāni bhūrīśānāsa ā juhuyāma nityā |

tve iti | agne | ā-havanāni | bhūri | īśānāsaḥ | ā | juhuyāma | nityā |

7.15.11a sa no rādhāmsyā bhareśānaḥ sahaso yaho |

saḥ | naḥ | rādhāmsi | ā | bhara | īśānaḥ | sahasaḥ | yaho iti |

7.21.8a kīriściddhi tvāmavase juhāveśānamindra saubhagasya bhūreḥ |

kīriḥ | cit | hi | tvām | avase | juhāva | īśānam | indra | saubhagasya | bhūreḥ |

8.17.9a indra prehi purastvaṁ viśvasyeśāna ojasā |

indra | pra | ihi | puraḥ | tvam | viśvasya | īśānaḥ | ojasā |

8.81.4a eto nvindram stavāmesānam vasvaḥ svarājam |

ā | ita | ūm̐ iti | nu | indram | stavāma | īśānam | vasvaḥ | sva-rājam |

9.101.5c vācaspatirmakhasyate viśvasyeśāna ojasā ||

vācaḥ | patiḥ | makhasyate | viśvasya | īśānaḥ | ojasā ||9.101.5||

10.73.8a tvametāni papriṣe vi nāmesāna indra dadhiṣe gabhastau |

tvam | etāni | papriṣe | vi | nāma | īśānaḥ | indra | dadhiṣe | gabhastau |

10.90.2c utāmṛtatvasyeśāno yadannenātirohati ||

uta | amṛta-tvasya | īśānaḥ | yat | annena | ati-rohati ||10.90.2||

7.97.10a bṛhaspate yuvamindraśca vasvo divyasyeśāthe uta pārthivasya |

bṛhaspate | yuvam | indraḥ | ca | vasvaḥ | divyasya | īśāthe iti | uta | pārthivasya |

7.98.7a bṛhaspate yuvamindraśca vasvo divyasyeśāthe uta pārthivasya |

bṛhaspate | yuvam | indraḥ | ca | vasvaḥ | divyasya | īśāthe iti | uta | pārthivasya |

5.81.5a uteṣiṣe prasavasya tvameka iduta pūṣā bhavasi deva yāmaabhiḥ |

uta | īśiṣe | pra-savasya | tvam | ekaḥ | it | uta | pūṣā | bhavasi | deva | yāma-bhiḥ |

6.41.3c etam piba harivaḥ sthātarugra yasyeṣiṣe pradivi yaste annam ||

etam | piba | hari-vaḥ | sthātaḥ | ugra | yasya | īśiṣe | pra-divi | yaḥ | te | annam ||6.41.3||

10.89.14a karhi svitsā ta indra cetyāsadaghasya yadbhinado rakṣa eṣat |

karhi | svit | sā | te | indra | cetyā | asat | aghasya | yat | bhinadaḥ | rakṣaḥ | ā-īṣat |

1.149.1a mahaḥ sa rāya eṣate patirdannina inasya vasunaḥ pada ā |

mahaḥ | saḥ | rāyaḥ | ā | īṣate | patiḥ | dan | inaḥ | inasya | vasunaḥ | pada | ā |

5.67.5c tatsu vāmeṣate matiratribhya eṣate matiḥ ||

tat | su | vām̐ | ā | īṣate | matiḥ | atri-bhyaḥ | ā | īṣate | matiḥ ||5.67.5||

5.86.3c prati druṇā gabhastyorgavām vṛtraghna eṣate ||

prati | druṇā | gabhastyoḥ | gavām | vṛtra-ghne | ā | īṣate ||5.86.3||

6.42.3c vedā viśvasya medhiro dhr̥ṣattam̐tamidesate ||

veda | viśvasya | medhiraḥ | dhr̥ṣat | tam-tam | it | ā | īṣate ||6.42.3||

8.78.9c tvāmaśvayureṣate ||

tvām̐ | aśva-yuḥ | ā | īṣate ||8.78.9||

3.53.17a sthirau gāvau bhavatām vīlurakṣo meṣā vi varhi mā yugam vi śāri |

sthirau | gāvau | bhavatām̐ | vīluḥ | akṣaḥ | mā | īṣā | vi | varhi | mā | yugam | vi | śāri |

10.106.5c vājevocā vayasā gharmyeṣṭhā meṣeṣā saparyā purīṣā ||  
vājā-iva | uccā | vayasā | gharmye-sthā | meṣā-iva | iṣā | saparyā | purīṣā ||10.106.5||

8.96.3c śīrṣannindrasya kratavo nireka āsanneṣanta śrutyā upāke ||  
śīrṣan | indrasya | kratavaḥ | nireke | āsan | ā | īṣanta | śrutyai | upāke ||8.96.3||

1.129.8d svayaṁ sā riṣayadhyai yā na upeṣe atraiḥ |  
svayam | sā | riṣayadhyai | yā | naḥ | upa-īṣe | atraiḥ |  
5.49.1a devaṁ vo adya savitārameṣe bhagaṁ ca ratnaṁ vibhajantamāyoh |  
devam | vaḥ | adya | savitāram | ā | īṣe | bhagam | ca | ratnam | vi-bhajantam | āyoh |

10.135.3c ekeṣaṁ viśvataḥ prāñcamapaśyannadhi tiṣṭhasi ||  
eka-īṣam | viśvataḥ | prāñcam | apaśyan | adhi | tiṣṭhasi ||10.135.3||  
1.117.21a yavaṁ vṛkeṇāśvinā vapanteṣaṁ duhantā manuṣāya dasrā |  
yavam | vṛkeṇa | aśvina | vapantā | iṣam | duhantā | manuṣāya | dasrā |  
1.165.15c eṣā yāsīṣṭa tanve vayāṁ vidyāmeṣaṁ vṛjanaṁ jīradānum ||  
ā | iṣā | yāsīṣṭa | tanve | vayāṁ | vidyāma | iṣam | vṛjanam | jīra-dānum ||1.165.15||  
5.6.4c yaddha syā te pañiyasī samiddīdayati dyavīṣaṁ stotṛbhya ā bhara ||  
yat | ha | syā | te | pañiyasī | sam-it | dīdayati | dyavi | iṣam | stotṛ-bhyaḥ | ā | bhara ||5.6.4||

9.71.6a śyeno na yoniṁ sadanaṁ dhiyā kṛtaṁ hiraṇyayamāsadaṁ deva eṣati |  
śyenaḥ | na | yonim | sadanam | dhiyā | kṛtam | hiraṇyayam | ā-sadam | devaḥ | ā | īṣati |

10.85.22a udīrṣvāto viśvāvaso namaseḥā!mahe tvā |  
ut | īrṣva | ataḥ | viśvavaso iti viśva-vaso | namasā | īlāmahe | tvā |

*īle if not followed by sarasvati //6//*

3.55.12c ṛtasya te sadasīle antarmahaddevānāmasuratvamekam ||  
ṛtasya | te iti | sadasī | īle | antaḥ | mahat | devānām | asura-tvam | ekam ||3.55.12||  
5.69.3c rāye mitrāvaruṇā sarvatātele tokāya tanayāya śaṁ yoḥ ||  
rāye | mitrāvaruṇā | sarva-tātā | īle | tokāya | tanayāya | śam | yoḥ ||5.69.3||  
1.188.8a bhāratīle sarasvatī yā vaḥ sarvā upabruve |  
bhāratī | īle | sarasvatī | yāḥ | vaḥ | sarvāḥ | upa-bruve |

*ūrjādi (ūrjaḥ, ūrjam, ūrjā), ūrṇvādi (ūrṇu, ūrṇuta, ūrṇute), ūta (ūtaye), ūtāsaḥ, ūtāḥ, ūlhaḥ,  
ūrdhva(ā) (ūrdhvaḥ, ūrdhvam, ūrdhvā, ūrdhvāḥ, ūrdhvām), ūrmiśabdāḥ (ūrmayaḥ, ūrmiḥ), ūdhaḥ |  
(7.1)*

1.58.8c agne gr̥nantamaṁhasa uruṣyorjo napātpūrbhirāyasībhiḥ ||  
agne | gr̥nantam | aṁhasaḥ | uruṣya | ūrjaḥ | napāt | pūḥ-bhiḥ | āyasībhiḥ ||1.58.8||  
2.6.2a ayā te agne vidhemorjo napādaśvamiṣte |  
ayā | te | agne | vidhema | ūrjaḥ | napāt | aśvam-iṣte |  
4.40.3c śyenasyeva dhrajato aṅkasam pari dadhikrāvṇaḥ sahorjā taritrataḥ ||  
śyenasya-iva | dhrajataḥ | aṅkasam | pari | dadhi-krāvṇaḥ | saha | ūrjā | taritrataḥ ||4.40.3||  
7.16.1a enā vo agniṁ namasorjo napātamā huve |  
enā | vaḥ | agniṁ | namasā | ūrjaḥ | napātam | ā | huve |  
7.49.4a yāsu rājā varuṇo yāsu somo viśve devā yāsūrjaṁ madanti |  
yāsu | rājā | varuṇaḥ | yāsu | somaḥ | viśve | devāḥ | yāsu | ūrjam | madanti |  
8.35.10-12c sajoṣasā uṣasā sūryeṇa corjaṁ no dhattamaśvinā ||  
sa-joṣasau | uṣasā | sūryeṇa | ca | ūrjam | naḥ | dhattam | aśvinā ||8.35.10-12||  
9.66.19a agna āyūṁṣi pavasa ā suvorjamiṣaṁ ca naḥ |  
agne | āyūṁṣi | pavase | ā | suva | ūrjam | iṣam | ca | naḥ |  
10.15.7c putrebhyaḥ pitarastasya vasvaḥ pra yacchata ta ihorjaṁ dadhāta ||  
putrebhyaḥ | pitarah | tasya | vasvaḥ | pra | yacchata | te | iha | ūrjam | dadhāta ||10.15.7||



10.106.10c kīnāreva svedamāsiṣvidānā kṣāmevorjā sūyavasātsacethe ||  
kīnārā-iva | svedam | ā-sisvidānā | kṣāma-iva | ūrjā | suyavasa-at | sacethe iti ||10.106.10||

1.92.4a adhi peśāmsi vapate nṛtūrivāporṇute vakṣa usreva barjaham |  
adhi | peśāmsi | vapate | nṛtūḥ-iva | apa | ūrṇute | vakṣaḥ | usrā-iva | barjaham |  
2.14.3c tasmā etamantarikṣe na vātamintram somairorṇuta jūrna vastraiḥ ||  
tasmai | etam | antarikṣe | na | vātam | indram | somaiḥ | ā | ūrṇuta | jūḥ | na | vastraiḥ ||2.14.3||  
2.34.12c uṣā na rāmīraruṇairaporṇute maho jyotiṣā śucatā goarṇasā ||  
uṣāḥ | na | rāmīḥ | aruṇaiḥ | apa | ūrṇute | mahāḥ | jyotiṣā | śucatā | go-arṇasā ||2.34.12||  
9.96.11c vanvannavātaḥ paridhīrporṇu vīrebhiraśvairmaghavā bhavā naḥ ||  
vanvan | avātaḥ | pari-dhīn | apa | ūrṇu | vīre-bhiḥ | aśvaiḥ | magha-vā | bhava | naḥ ||9.96.11||

1.129.4d asmākam brahmotaye'vā pṛtsuṣu kāsu cit |  
asmākam | brahma | ūtaye | ava | pṛtsuṣu | kāsu | cit |  
...a+ūta... (8)  
1.56.4a devī yadi taviṣī tvāvṛdhotaya indram siṣaktyuṣasam na sūryaḥ |  
devī | yadi | taviṣī | tvā-vṛdhā | ūtaye | indram | siṣakti | uṣasam | na | sūryaḥ |  
8.68.1a ā tvā ratham yathotaye sumnāya vartayāmasi |  
ā | tvā | ratham | yathā | ūtaye | sumnāya | vartayāmasi |  
6.9.7c vaiśvānaro'vatūtaye no'martyo'vatūtaye naḥ ||  
vaiśvānaraḥ | avatu | ūtaye | naḥ | amartyaḥ | avatu | ūtaye | naḥ ||6.9.7||

1.8.2c tvotāso nyarvatā ||  
tvā-ūtāsaḥ | ni | arvatā ||1.8.2||  
tvā-ūtāsaḥ (6)

1.73.9a arvadbhiragne arvato nṛbhīrnṛvīrānvanuyāmā tvotāḥ |  
arvat-bhiḥ | agne | arvataḥ | nṛ-bhiḥ | nṛn | vīraiḥ | vīrān | vanuyāma | tvā-ūtāḥ |  
tvā-ūtāḥ (8)

1.132.1a tvayā vayam maghavanpūrve dhana indratvotāḥ sāsahyāma pṛtanyato vanuyāma vanuṣyataḥ |  
tvayā | vayam | magha-van | pūrve | dhane | indratvā-ūtāḥ | sāsahyāma | pṛtanyataḥ | vanuyāma |  
vanuṣyataḥ |

8.19.16c vayam tatte śavasā gātuvittamā indratvotā vidhemahi ||  
vayam | tat | te | śavasā | gātuvit-tamāḥ | indratvā-ūtāḥ | vidhemahi ||8.19.16||

1.117.15a ajohavīdaśvinā taugryō vām proḥhaḥ samudramavyathirjaganvān |  
ajohavīt | aśvinā | taugryaḥ | vām | pra-ūḥhaḥ | samudram | avyathih | jaganvān |

1.24.7a abudhne rājā varuṇo vanasyordhvaṁ stūpaṁ dadate pūtaḍakṣaḥ |  
abudhne | rājā | varuṇaḥ | vanasya | ūrdhvaṁ | stūpaṁ | dadate | pūta-dakṣaḥ |  
3.58.2a suyugvahanti prati vāmṛtenordhvā bhavanti pitareva medhāḥ |  
su-yuk | vahanti | prati | vām | ṛtena | ūrdhvāḥ | bhavanti | pitarā-iva | medhāḥ |  
10.20.5a juṣaddhavyā mānuṣasyordhvasthāvṛbhvā yajñe |  
juṣat | havyā | mānuṣasya | ūrdhvaḥ | tasthau | ṛbhvā | yajñe |  
minvan | sadma | puraḥ | eti ||10.20.5||

1.144.1a eti pra hotā vratamasya māyayordhvāṁ dadhānaḥ śucipeśasam dhiyam |  
eti | pra | hotā | vratam | asya | māyayā | ūrdhvām | dadhānaḥ | śuci-peśasam | dhiyam |  
3.61.3a uṣaḥ pratīcī bhuvanāni viśvordhvā tiṣṭhasyamṛtasya ketuḥ |  
uṣaḥ | pratīcī | bhuvanāni | viśvā | ūrdhvā | tiṣṭhasi | amṛtasya | ketuḥ |  
5.80.5a eṣā śubhrā na tanvo vidānordhveva snātī dṛśaye no asthāt |  
eṣā | śubhrā | na | tanvaḥ | vidānā | ūrdhvā-iva | snātī | dṛśaye | naḥ | asthāt |  
7.43.2c stṛṇīta barhirdhvarāya sādḥurdhvā śocīmṣi devayūnyasthuḥ ||  
stṛṇīta | barhiḥ | adhvarāya | sādhu | ūrdhvā | śocīmṣi | deva-yūni | asthuḥ ||7.43.2||

1.168.2c sahasriyāso apām normaya āsā gāvo vandyāso nokṣaṇaḥ ||  
sahasriyāsaḥ | apām | na | ūrmayaḥ | āsā | gāvaḥ | vandyāsaḥ | na | ukṣaṇaḥ ||1.168.2||

...a+ūrmayah... (8)

6.47.14a ava tve indra pravato normirgiro brahmāṇi niyuto dhavante |  
ava | tve iti | indra | pra-vataḥ | [na](#) | [ūrmih](#) | girah | brahmāṇi | ni-yutaḥ | dhavante |  
9.80.5c indram soma mādayandaiivyaṁ janam sindhorivormiḥ pavamāno arṣasi ||  
indram | soma | mādayan | daivyaṁ | janam | sindhoḥ-iva | [ūrmih](#) | pavamānaḥ | arṣasi ||9.80.5||

10.31.11c pra kṛṣṇāya ruśadapinvatodharṛtamatra nakirasmā apīpet ||  
pra | kṛṣṇāya | ruśat | [apinvata](#) | [ūdhah](#) | ṛtam | atra | nakih | asma | apīpet ||10.31.11||  
2.14.10a adhvaryavaḥ payasodharyathā goḥ somebhirīm pṛṇatā bhojamindram |  
adhvaryavaḥ | [payasā](#) | [ūdhah](#) | yathā | goḥ | somebhiḥ | īm | pṛṇata | bhojam | indram |

*ūrvāt, ūrvoh, ūrvam, ūdhnī, ūpiṣe, ūhyāte, ūhiṣe, ūhire* ||7||

5.45.2a vi sūryo amatim na śriyam sādorvādgavām mātā jānatī gāt |  
vi | sūryaḥ | amatim | na | śriyam | sāt | [ā](#) | [ūrvāt](#) | gavām | mātā | jānatī | gāt |

8.70.10c madhye vasiṣva tuvīnṛmṇa ūrvoh ni dāsam śiśnatho hathaiḥ ||  
madhye | vasiṣva | tuvi-[nṛmṇa](#) | [ūrvoh](#) | ni | dāsam | śiśnathaḥ | hathaiḥ ||8.70.10||

4.28.5a evā satyaṁ maghavānā yuvaṁ tadindraśca somorvamaśvyaṁ goḥ |  
eva | satyam | magha-vānā | yuvam | tat | indraḥ | ca | [soma](#) | [ūrvam](#) | aśvyaṁ | goḥ |

10.133.7c acchidrodhnī pīpayadyathā naḥ sahasradhārā payasā mahī gauḥ ||  
[acchidra-ūdhnī](#) | pīpayat | yathā | naḥ | sahasra-dhārā | payasā | mahī | gauḥ ||10.133.7||

1.31.9c tanūkr̥dbodhi pramatiśca kārave tvam kalyāṇa vasu viśvamopiṣe ||  
tanū-kr̥t | bodhi | pra-matiḥ | ca | kārave | tvam | kalyāṇa | vasu | viśvam | [ā](#) | [ūpiṣe](#) ||1.31.9||

1.120.11a ayam samaha mā tanūhyāte janāṁ anu |  
ayam | samaha | mā | [tanu](#) | [ūhyāte](#) | janān | anu |

1.128.6d viśvasmā iṣudhyate devatrā havyamohiṣe |  
viśvasmai | it | iṣudhyate | deva-trā | havyam | [ā](#) | [ūhiṣe](#) |

8.19.1c devatrā havyamohire ||  
deva-trā | havyam | [ā](#) | [ūhire](#) ||8.19.1||

*ūhathuḥ, ūṣatuḥ* / (8.1)

10.65.12c kamadyuvaṁ vimadāyohathuryuvaṁ viṣṇāpvaṁ viśvakāyāva srjathaḥ ||  
kama-dyuvam | vi-[madāya](#) | [ūhathuḥ](#) | yuvam | viṣṇāpvaṁ | viśvakāya | ava | srjathaḥ ||10.65.12||

10.40.2a kuha sviddoṣā kuha vastoraśvinā kuhābhipitvaṁ karataḥ kuhoṣatuḥ |  
kuha | svit | doṣā | kuha | vastoḥ | aśvinā | kuha | abhi-pitvam | karataḥ | [kuha](#) | [ūṣatuḥ](#) |

*airata, airayat, ait, aijan, aita, aukṣan, auhat, auśijaḥ* ||8||

10.71.1a bṛhaspate prathamam vāco agram yatprairata nāmadheyam dadhānāḥ |  
bṛhaspate | prathamam | vācaḥ | agram | yat | [pra](#) | [airata](#) | nāma-dheyam | dadhānāḥ |

2.19.3a sa māhina indro arṇo apām prairayadahihācchā samudram |  
saḥ | māhinaḥ | indraḥ | arṇaḥ | apām | [pra](#) | [airayat](#) | ahi-hā | accha | samudram |

5.30.9c antarhyakhyadubhe asya dhene athopa praidyudhaye dasyumindraḥ ||  
antaḥ | hi | akhyat | ubhe iti | asya | dhene iti | atha | [pra](#) | [ait](#) | yudhaye | dasyum | indraḥ ||5.30.9||



10.61.8a sa īm vṛṣā na phenamasyadājau smadā paraidapa dabhracetāḥ |  
saḥ | īm | vṛṣā | na | phenam | asyat | ājau | smat | ā | [parā](#) | [ait](#) | apa | dabhra-cetāḥ |  
10.72.9a saptabhiḥ putrairaditirupa praitpūrvyam yugam |  
sapta-bhiḥ | putraih | aditih | upa | [pra](#) | [ait](#) | pūrvyam | yugam |<BR>

1.63.1c yaddha te viśvā girayaścidabhvā bhīyā dṛḥāsah kiraṇā naijan ||  
yat | ha | te | viśvā | girayaḥ | cit | abhvā | bhīyā | dṛḥāsah | kiraṇāḥ | [na](#) | [aijan](#) ||1.63.1||

4.35.3c athaita vājā amṛtasya panthām gaṇam devānāmṛbhavaḥ suhastāḥ ||  
[atha](#) | [aita](#) | vājāḥ | amṛtasya | panthām | gaṇam | devānām | ṛbhavaḥ | su-hastāḥ ||4.35.3||

10.90.7a tam yajñam barhiṣi praukṣanpuruṣam jātamaḡrataḥ |  
tam | yajñam | barhiṣi | [pra](#) | [aukṣan](#) | puruṣam | jātam | aḡrataḥ |

10.61.5a prathiṣṭa yasya vīrakarmamiṣṇadanuṣṭhitam nu naryo apauhat |  
prathiṣṭa | yasya | vīra-karmam | iṣṇat | anu-sthitam | nu | naryaḥ | [apa](#) | [auhat](#) |

1.119.9a uta syā vām madhumanmakṣikārapanmade somasyauśijo huvanyati |  
uta | syā | vām | madhu-mat | makṣikā | arapat | made | [somasya](#) | [auśijaḥ](#) | huvanyati |  
1.122.4a uta tyā me yaśasā śvetanāyai vyantā pāntauśijo huvadhyai |  
uta | tyā | me | yaśasā | śvetanāyai | vyantā | [pāntā](#) | [auśijaḥ](#) | huvadhyai |

## Alphabetic List

īkṣanam, īnkham, īnkhe, ījate, ījānasya, īṭte, īḍyam, īdrśe, īdhe, īpam, īm, īmahe, īyate, īyathuḥ,  
īyase, īyu (īyuh, īyuṣaḥ), īrate, īrayādi (īraya, īrayadhvam, īrayanti, īrayam, īrayasva, īrayāma,  
īrayāmahe), īrire, īṣat, īṣati, īṣate, īṣanta, \*īṣam (eka-īṣam), \*īṣā (mā īṣā), īṣathe, īśānaśabda  
(īśānaḥ, īśāna-kṛt, īśānam, īśānā, īśānāsaḥ), īsire, īśiṣe, īse, īlāmahe, \*īle (if not followed by  
sarasvati)

ūrjādi (ūrjaḥ, ūrjam, ūrjā), ūrṇvādi (ūrṇu, ūrṇuta, ūrṇute), ūta (ūtaye), ūtāḥ, ūtāsaḥ, ūdhaḥ,  
ūdhnī, ūpiṣe, ūrdhva(ā) (ūrdhvaḥ, ūrdhvam, ūrdhvā, ūrdhvāḥ, ūrdhvām), ūrmisabdāḥ (ūrmayaḥ,  
ūrmih), ūrvam, ūrvāt, ūrvoh, ūṣatuḥ, ūhathuḥ, ūhire, ūhiṣe, ūhyāte, ūlhaḥ

ait, aita, aijan, airata, airayat; aukṣan, auśijaḥ, auhat

## Sopamudrāṇi kānicit padāni (pages 74-76)

### [Ghachadyadradvādyāni padāni] (p. 74, verses 1-4.1)

#### Introduction

k + (gh, h) = ggh

t + (ch, ś) = cch

t + (dy, dr, dv) = (ddy, ddr, ddv)

t + (y, r, v) = (dy, dr, dv) = (ddy, ddr, ddv) with doubling of d

To remove the uncertainties about the Padapāṭha the text enumerates the words with initial gh, ch, dy, dr and dv.

## Text

athāto ghr̥ta ghorasya chardiśchadayatīti ca |  
dyām dyāvāpṛthivī dyāvo dyāvā dyumnam dyu ca dyumat ||1||

dyumnī dyukṣastathā dyauśca drapsaśca drapsameva ca |  
draviṇam draviṇasyuśca drāpiṁ ca druhyavīti ca ||2||

druhyuśvapi tathā droṇyaḥ punardvāro dviśam dvitā |  
pat pate tu param ceddvi dvitīyam dveśasam tathā ||3||

dveṣā dveṣāmsi ca dveṣaḥ samāptam lakṣaṇam tvidam |

## Commentary

*ghṛta, ghorasya, chardiḥ, chadayati / (1.1)*

1.13.5a str̥ṇīta barhirānuṣagghṛtapṛṣṭham manīṣiṇaḥ |  
str̥ṇīta | barhiḥ | ānuṣak | ghṛta-pṛṣṭham | manīṣiṇaḥ |

6.11.5a vṛñje ha yannamasā barhiragnāvayāmi sruggḥṛtavatī suvr̥ktiḥ |vṛñje | ha | yat | namasā | barhiḥ |  
agnau | ayāmi | sruk | ghṛta-vatī | su-vṛktiḥ |

4.6.6a bhadrā te agne svanīka sam̐dr̥gghorasya sato viṣuṇasya cāruḥ |  
bhadrā | te | agne | su-anīka | sam-dr̥k | ghorasya | sataḥ | viṣuṇasya | cāruḥ |

1.51.7a tve viśvā taviṣī sadhryagghitā tava rādhaḥ somapīthāya harṣate |  
tve iti | viśvā | taviṣī | sadhryak | hitā | tava | rādhaḥ | soma-pīthāya | harṣate |

1.64.3a yuvāno rudrā ajarā abhogghano vavakṣuradhriḡvāvaḥ parvatā iva |  
yuvānaḥ | rudrāḥ | ajarāḥ | abhok-hanaḥ | vavakṣuḥ | adhri-gāvaḥ | parvatāḥ-iva |

3.41.1a ā tū na indra madryagghuvānaḥ somapītaye |  
ā | tu | naḥ | indra | madryak | huvānaḥ | soma-pītaye |

6.49.10c bṛhantamṛṣvamajaram suṣumnamṛdhagghuvema kavineṣitāsaḥ ||  
bṛhantam | ṛṣvam | ajaram | su-sumnam | ṛdhak | huvema | kavinā | iṣitāsaḥ ||6.49.10||

8.67.6a yadvaḥ śrāntāya sunvate varūthamasti yacchardiḥ |  
yat | vaḥ | śrāntāya | sunvate | varūtham | asti | yat | chardiḥ |

3.9.7a tadbhadram tava daṁsanā pākāya cicchadayati |  
tat | bhadram | tava | daṁsanā | pākāya | cit | chadayati |

1.23.11c yacchubham yāthana naraḥ ||  
yat | śubham | yāthana | naraḥ ||1.23.11||

1.54.3c bṛhacchravā asuro barhaṇā kṛtaḥ puro haribhyām vṛṣabho ratho hi ṣaḥ ||<  
bṛhat-śravāḥ | asuraḥ | barhaṇā | kṛtaḥ | puraḥ | hari-bhyām | vṛṣabhaḥ | rathaḥ | hi | ṣaḥ ||1.54.3||  
...t + ś... (168)

*dyām, dyāvāpṛthivī, dyāvah, dyāvā, dyumnam, dyu, dyumat ||1||*

1.121.3c takṣadvajram niyutam tastambhaddyām catuṣpade naryāya dvipāde ||takṣat | vajram | ni-yutam  
| tastambhat | dyām | catuḥ-pade | naryāya | dvi-pāde ||1.121.3||  
...t + dyām (7)

3.26.8c varṣiṣṭham ratnamakṛta svadhābhirādidyāvāpṛthivī paryapaśyat ||  
varṣiṣṭham | ratnam | akṛta | svadhābhiḥ | āt | it | dyāvāpṛthivī iti | pari | apaśyat ||3.26.8||  
...t + dyāvāpṛthivī (4)

8.70.5a yaddyāva indra te śataṁ śataṁ bhūmīruta syuḥ |  
yat | dyāvah | indra | te | śataṁ | śataṁ | bhūmīḥ | uta | syuriti syuḥ |  
10.12.4c ahā yaddyāvo'sunītimayanmadhvā no atra pitarā śiśītām ||  
ahā | yat | dyāvah | asu-nītim | ayan | madhvā | naḥ | atra | pitarā | śiśītām ||10.12.4||

10.91.3c vasurvasūnām kṣayasi tvameka iddyāvā ca yāni pṛthivī ca puṣyataḥ ||  
vasuḥ | vasūnām | kṣayasi | tvam | ekaḥ | it | dyāvā | ca | yāni | pṛthivī iti | ca | puṣyataḥ ||10.91.3||

1.9.8a asme dhehi śravo bṛhaddyumnaṁ sahasrasātamaṁ |  
asme iti | dhehi | śravaḥ | bṛhat | dyumnam | sahasra-sātamaṁ |  
3.37.10a agannindra śravo bṛhaddyumnaṁ dadhiṣva duṣṭaram |  
agan | indra | śravaḥ | bṛhat | dyumnam | dadhiṣva | duṣṭaram |

2.23.15a bṛhaspate ati yadaryo arhāddyumadvibhāti kratumajjaneṣu |  
bṛhaspate | ati | yat | aryah | arhāt | dyu-mat | vi-bhāti | kratu-mat | janeṣu |  
6.38.1a apādīta udu naścītratamo mahīm bharsaddyumatīmindrahūtim |  
apāt | itaḥ | ut | ūm iti | naḥ | citra-tamaḥ | mahīm | bharsat | dyu-matīm | indra-hūtim |

1.53.3a śacīva indra purukṛddyumattama tavedīdamabhitaścekite vasu |  
śacī-vaḥ | indra | puru-kṛt | dyumat-tama | tava | it | idam | abhitaḥ | cekite | vasu |

*dyumnī, dyukṣah, dyauḥ, drapsah, drapsam / (2.1)*

10.159.4a yenendro haviṣā kṛtvābhavaddyumnyuttamaḥ |  
yena | indrah | haviṣā | kṛtvī | abhavat | dyumnī | ut-tamaḥ |  
10.174.4a yenendro haviṣā kṛtvābhavaddyumnyuttamaḥ |  
yena | indrah | haviṣā | kṛtvī | abhavat | dyumnī | ut-tamaḥ |

6.37.2c indro no asya pūrvyaḥ papīyāddyukṣo madasya somyasya rājā ||  
indrah | naḥ | asya | pūrvyaḥ | pāpīyāt | dyukṣah | madasya | somyasya | rājā ||6.37.2||

2.2.5c hiriśipro vṛdhasānāsu jarbhuraddyaurṇa str̥bhiścitayadrodasī anu ||  
hiri-śiprah | vṛdhasānāsu | jarbhurat | dyauḥ | na | str̥-bhiḥ | citayat | rodasī iti | anu ||2.2.5||

4.51.11c vayam syāma yaśaso janeṣu taddyauśca dhattām pṛthivī ca devī ||  
vayam | syāma | yaśasaḥ | janeṣu | tat | dyauḥ | ca | dhattām | pṛthivī | ca | devī ||4.51.11||

9.86.9a divo na sānu stanayannacikradaddyauśca yasya pṛthivī ca dharmabhiḥ |  
divaḥ | na | sānu | stanayan | acikradat | dyauḥ | ca | yasya | pṛthivī | ca | dharmabhiḥ |

10.44.8a girīmrajrānrejamānām adhārayaddyauḥ krādadantarikṣāṇi kopayat |  
girīm | ajrān | rejamānām | adhārayat | dyauḥ | krādat | antarikṣāṇi | kopayat |

10.85.10a mano asyā ana āsīddyaurāsīduta cchadiḥ |  
manaḥ | asyāḥ | anaḥ | āsīt | dyauḥ | āsīt | uta | chadiḥ |

10.132.1a ījānamidyaurgūrtāvasurījānam bhūmirabhi prabhūṣaṇi |  
ījānam | it | dyauḥ | gūrta-vasuḥ | ījānam | bhūmiḥ | abhi | pra-bhūṣaṇi |

7.87.6a ava sindhum varuṇo dyauriva sthādrapsa na śveto mṛgastuviṣmān |  
ava | sindhum | varuṇah | dyauḥ-iva | sthāt | drapsah | na | śvetaḥ | mṛgaḥ | tuviṣmān |

4.13.2a ūrdhvaṁ bhānum savitā devo āsredrapsam davidhvadgaviṣo na satvā |  
ūrdhvaṁ | bhānum | savitā | devaḥ | āsret | drapsam | davidhvat | go-iṣah | na | satvā |

*draviṇam, draviṇasyuḥ, drāpim, druhyavi* ||2||

10.80.4a agnirdāddraviṇam vīrapeśā agnirṛṣim yaḥ sahasrā sanoti |  
agniḥ | [dāt](#) | [draviṇam](#) | vīra-peśāḥ | agniḥ | ṛṣim | yaḥ | sahasrā | sanoti |

6.16.34a agnirvrtrāṇi jaṅghanaddraviṇasyurvipanyayā |  
agniḥ | vrtrāṇi | [jaṅghanat](#) | [draviṇasyuḥ](#) | vipanyayā |

1.25.13a bibhraddrāpim hiraṇyayaṁ varuṇo vasta nirṇijam |  
[bibhrat](#) | [drāpim](#) | hiraṇyayam | varuṇaḥ | vasta | niḥ-nijam |

8.10.5c yaddruhyavyanavi turvaśe yadau huve vāmatha mā gatam ||  
[yat](#) | [druhyavi](#) | anavi | turvaśe | yadau | huve | vām | atha | mā | ā | gatam ||8.10.5||

*druhyuṣu, droṇyaḥ, dvāraḥ, dviṣām, dvitā* (3.1)

1.108.8a yadindrāgnī yaduṣu turvaśeṣu yaddruhyuṣvanuṣu pūruṣu sthaḥ |  
yat | indrāgnī iti | yaduṣu | turvaśeṣu | [yat](#) | [druhyuṣu](#) | anuṣu | pūruṣu | sthaḥ |

5.50.4a yatra vahnirabhihito dudravaddroṇyaḥ paśuḥ |  
yatra | vahniḥ | abhi-hitaḥ | [dudravat](#) | [droṇyaḥ](#) | paśuḥ |

9.5.5a udātairjihate bṛhaddvāro devīrhirāṇyayīḥ |  
ut | ātaiḥ | jihate | [bṛhat](#) | [dvāraḥ](#) | devīḥ | hiraṇyayīḥ |

7.34.13 vyetu didyuddviṣāmaśevā yuyota viṣvagrastanūnām ||  
vi | etu | [didyut](#) | [dviṣām](#) | aśevā | yuyota | viṣvak | rapaḥ | tanūnām ||7.34.13||

6.17.9a adha dyauścite apa sā nu vajrāddvitānamadbhiyasā svasya manyoḥ |  
adha | dyauḥ | cit | te | apa | sā | nu | [vajrāt](#) | [dvitā](#) | anamat | bhiyasā | svasya | manyoḥ |

*dvi if followed by pat or pade; dviṭyam, dveṣasam* ||3||

1.124.1c devo no atra savitā nvartham prāsāvīddvipatpra catuṣpadityai ||  
devaḥ | naḥ | atra | savitā | nu | artham | pra | [asāvīt](#) | [dvi-pat](#) | pra | catuḥ-pat | ityai ||1.124.1||

1.114.1c yathā śamasaddvipade catuṣpade viśvaṁ puṣṭam grāme asminnanāturam ||  
yathā | śam | [asat](#) | [dvi-pade](#) | catuḥ-pade | viśvam | puṣṭam | grāme | asmin | anāturam ||1.114.1||

1.157.3c trivandhuro maghavā viśvasaubhagaḥ śam na ā vakṣaddvipade catuṣpade ||  
tri-vandhuraḥ | magha-vā | viśva-saubhagaḥ | śam | naḥ | ā | [vakṣat](#) | [dvi-pade](#) | catuḥ-pade ||1.157.3||

8.48.11c ā somo asmāṁ aruhadvihāyā aganma yatra pratiranta āyuḥ ||  
ā | somaḥ | asmāṁ | [aruhat](#) | [vi-hāyāḥ](#) | aganma | yatra | pra-tiranta | āyuḥ ||8.48.11||

8.60.14a nahi te agne vṛṣabha pratidhrṣe jambhāso yadvitiṣṭhase |  
nahi | te | agne | vṛṣabha | prati-dhrṣe | jambhāsaḥ | [yat](#) | [vi-tiṣṭhase](#) |

... *t* | *vi-* (34)

1.51.11c ugro yayim nirapaḥ srotasārjadvi śuṣṇasya dṛmhitā airayatpuraḥ ||  
ugraḥ | yayim | niḥ | apaḥ | srotasā | [asrjat](#) | [vi](#) | [śuṣṇasya](#) | dṛmhitāḥ | airayat | puraḥ ||1.51.11||

1.95.3c pūrvāmanu pra diśam pārthivānāmṛtūnpraśāsadvī dadhāvanuṣṭhu ||  
pūrvām | anu | pra | diśam | pārthivānām | ṛtūn | pra-[śās](#) | [vi](#) | [dadhau](#) | anuṣṭhu ||1.95.3||

... *t* | *vi* | (38)

10.45.1a divaspari prathamam jajñe agnirasmaddvitīyam pari jātavedāḥ |  
divaḥ | pari | prathamam | jajñe | agniḥ | [asmat](#) | [dviṭyam](#) | pari | jāta-vedāḥ |

4.52.4a yāvayaddveṣasam tvā cikitvitsūnṛtāvari |  
[yavayat-dveṣasam](#) | tvā | cikitvit | sūnṛtā-vari |

*dveṣāḥ, dveṣāmsi, dveṣaḥ* / (4.1)

1.100.3c taraddveṣāḥ sāsahiḥ paumsyebhirmarutvānno bhavatvindra ūtī ||  
tarat-dveṣāḥ | sāsahiḥ | paumsyebhiḥ | marutvān | naḥ | bhavatu | indrah | ūtī ||1.100.3||

1.113.12a yāvayaddveṣā ṛtapā ṛtejāḥ sumnāvarī sūnṛtā īrayantī |  
yāvayat-dveṣāḥ | ṛta-pāḥ | ṛte-jāḥ | sumna-varī | sūnṛtāḥ | īrayantī |

2.6.4c yuyodhyasmaddveṣāmsi ||  
yuyodhi | asmat | dveṣāmsi ||2.6.4||

2.33.2c vyasmaddveṣo vitarāṃ vyamho vyamīvāścātayasvā viṣūcīḥ ||  
vi | asmat | dveṣaḥ | vi-taram | vi | amhaḥ | vi | amīvāḥ | cātayasva | viṣūcīḥ ||2.33.2||

6.44.16c matsadyathā saumanasāya devaṃ vyasmaddveṣo yuyavadvyamhaḥ ||  
matsat | yathā | saumanasāya | devam | vi | asmat | dveṣaḥ | yuyavat | vi | amhaḥ ||6.44.16||

6.47.13c sa sutrāmā svavāṃ indro asme ārācciddveṣaḥ sanutaryuyotu ||  
saḥ | su-trāmā | sva-vān | indrah | asme iti | ārāt | cit | dveṣaḥ | sanutaḥ | yuyotu ||6.47.13||

7.58.6c ārācciddveṣo vṛṣaṇo yuyota yūyaṃ pāta svastibhiḥ sadā naḥ ||  
ārāt | cit | dveṣaḥ | vṛṣaṇaḥ | yuyota | yūyam | pāta | svasti-bhiḥ | sadā | naḥ ||7.58.6||

8.79.4c yāvīraghasya ciddveṣaḥ ||  
yāvīḥ | aghasya | cit | dveṣaḥ ||8.79.4||

10.77.6c vidānāso vasavo rādhyasyārācciddveṣaḥ sanutaryuyota ||  
vidānāsaḥ | vasavaḥ | rādhyasya | ārāt | cit | dveṣaḥ | sanutaḥ | yuyota ||10.77.6||

10.131.7c sa sutrāmā svavāṃ indro asme ārācciddveṣaḥ sanutaryuyotu ||  
saḥ | sutrāmā | sva-vān | indrah | asme iti | ārāt | cit | dveṣaḥ | sanuta | yuyotu ||10.131.7||

## Alphabetic List

ghṛta, ghorasya, chadayati, chardiḥ,  
dyām, dyāvaḥ, dyāvā, dyāvāpṛthivī, dyu, dyukṣaḥ, dyumat, dyumnā, dyumnī, dyauḥ,  
drapsaḥ, drapsam, draviṇam, draviṇasyuḥ, drāpim, druhyavi, druhyuṣu, droṇyaḥ, dvāraḥ,  
\*dvi (dvi-pat, dvi-pade), dvitā, dvitīyam, dviṣām, dveṣaḥ, dveṣasam, dveṣāmsi, dveṣāḥ

## [Dhakārādyāni padāni] (p. 74, verses 4.2-7)

### Introduction

t + (dh, h) = ddh

To remove the uncertainties about the Padapāṭha the text enumerates the words with initial dh.

### Text

dhanayanta dhaniṣṭhā ca dhaneṣu ca dhane dhanam ||4||

dhana dhattana dhattam ca dharuṇāpi ca dhāpaya |  
dhārayaddhārayāte dhāddhātu dhānāśca dhāma ca ||5||

dhiyo dhiye ca dhiṣṇyāsu dhīti dhītaṁ dhunim dhuri |  
dhūnoti dhūma dhūmāso dhūrdhṛṣaddhṛṣito'pi ca ||6||

dhenurdhehi tathā dhethe dhruvaścaddhruvameva ca |  
dhvaraso dhvasayaśceti nṛ nṛmṇaṁ ceti kīrtitam ||7||

## Commentary

*dhanayanta, dhaniṣṭhā, dhaneṣu, dhane, dhanam* ||4||

1.167.2c adha yadeṣāṁ niyutaḥ paramāḥ samudrasya ciddhanayanta pāre ||  
adha | yat | eṣāṁ | ni-yutaḥ | paramāḥ | samudrasya | [cit](#) | [dhanayanta](#) | pāre ||1.167.2||

10.73.1c avardhannindram marutaścidatra mātā yadvīram dadhanaddhaniṣṭhā ||  
avardhan | indram | marutaḥ | cit | atra | mātā | yat | vīram | [dadhanat](#) | [dhaniṣṭhā](#) ||10.73.1||

8.16.5a tamiddhaneṣu hiteṣvadhivākāya havante |  
tam | [it](#) | [dhaneṣu](#) | hiteṣu | adhi-vākāya | havante |

1.132.5a sam yajjanānkratubhiḥ sūra ikṣayaddhane hite taruṣanta śravasyavaḥ pra yakṣanta śravasyavaḥ  
|  
sam | yat | janān | kratu-bhiḥ | sūraḥ | [ikṣayat](#) | [dhane](#) | hite | taruṣanta | śravasyavaḥ | pra | yakṣanta |  
śravasyavaḥ |

8.19.18c ta idvājebhirjigyurmahaddhanam ye tve kāmam nyerire ||  
te | it | vājebhiḥ | jigyuh | [mahat](#) | [dhanam](#) | ye | tve iti | kāmam | ni-erire ||8.19.18||

8.68.9a tvotāsastvā yujāpsu sūrye mahaddhanam |  
tvā-ūtāsaḥ | tvā | yujā | ap-su | sūrye | [mahat](#) | [dhanam](#) |

10.34.10c ṛṇāvā bibhyaddhanamicchamāno'nyeṣāmastamupa naktameti ||  
ṛṇa-vā | [bibhyat](#) | [dhanam](#) | icchamānaḥ | anyeṣām | astam | upa | naktam | eti ||10.34.10||

10.48.5a ahamindro na parā jigya iddhanam na mṛtyave'va tasthe kadā cana |  
aham | indraḥ | na | parā | jigye | [it](#) | [dhanam](#) | na | mṛtyave | ava | tasthe | kadā | cana |

*dhana, dhattana, dhattam, dharuṇa, dhāpaya* | (5.1)

10.170.3a idam śreṣṭham jyotiṣāṁ jyotiruttamaṁ viśvajiddhanañjidyate bṛhat |  
idam | śreṣṭham | jyotiṣāṁ | jyotiḥ | ut-tamam | viśva-[jit](#) | [dhana-jit](#) | ucyate | bṛhat |

5.53.13c asmabhyam taddhattana yadva īmahe rādho viśvāyu saubhagam ||  
asmabhyam | [tat](#) | [dhattana](#) | yat | vaḥ | īmahe | rādhaḥ | viśva-āyu | saubhagam ||5.53.13||

8.9.2c nṛmṇam taddhattamaśvinā ||  
nṛmṇam | [tat](#) | [dhattam](#) | aśvinā ||8.9.2||

1.54.10a apāmatiṣṭhaddharuṇahvaram tamo'ntarvṛtrasya jaṭhareṣu parvataḥ |  
apām | [atiṣṭhat](#) | [dharuṇa](#)-hvaram | tamaḥ | antaḥ | vṛtrasya | jaṭhareṣu | parvataḥ |

10.151.5c śraddhām sūryasya nimruci śraddhe śraddhāpayeha naḥ ||  
śraddhām | sūryasya | ni-mruci | śraddhe | [śrat](#) | [dhāpaya](#) | iha | naḥ ||10.151.5||

*dhārayat, dhārayāte, dhāt, dhātu, dhānāḥ, dhāma* ||5||

7.64.4a yo vām gartaṁ manasā takṣadetamūrdhvām dhītim kṛṇavaddhārayacca |



yaḥ | vām | gartam | manasā | takṣat | etam | ūrdhvām | dhītim | [kṛṇavat](#) | [dhārayat](#) | ca |

10.144.6a evā tadindra indunā deveṣu ciddhārayāte mahi tyajaḥ |  
eva | tat | indraḥ | indunā | deveṣu | [cit](#) | [dhārayāte](#) | mahi | tyajaḥ |

10.132.5c avorvā yaddhātanūṣvavaḥ priyāsu yajñiyāsvarvā ||  
avoḥ | vā | [yat](#) | [dhāt](#) | tanūṣu | avāḥ | priyāsu | yajñiyāsu | arvā ||10.132.5||

1.190.8c sa naḥ stuto vīravaddhātu gomadvidyāmeṣaṁ vṛjanam jīradānum ||  
saḥ | naḥ | stutaḥ | vīra-[vat](#) | [dhātu](#) | go-mat | vidyāma | iṣam | vṛjanam | jīra-dānum ||1.190.8||

7.23.6c sa naḥ stuto vīravaddhātu gomadyūyaṁ pāta svastibhiḥ sadā naḥ ||  
saḥ | naḥ | stutaḥ | vīra-[vat](#) | [dhātu](#) | go-mat | yūyam | pāta | svasti-bhiḥ | sadā | naḥ ||7.23.6||

10.28.1c jakṣīyāddhānā uta somaṁ papīyātsvāsītaḥ punarastaṁ jagāyāt ||  
[jakṣīyāt](#) | [dhānāḥ](#) | uta | somaṁ | papīyāt | su-āsītaḥ | punaḥ | astam | jagāyāt ||10.28.1||

10.189.3a trimśaddhāma vi rājati vākpatamgāya dhīyate |  
[trimśat](#) | [dhāma](#) | vi | rājati | vāk | pataṁgāya | dhīyate |

*dhiyaḥ, dhiye, dhiṣṇyāsu, dhīti, dhītam, dhūnim, dhuri / (6.1)*

3.34.5c acetayaddhiya imā jaritre premaṁ varṇamatiracchukramāsām ||  
[acetayat](#) | [dhiyaḥ](#) | imāḥ | jaritre | pra | imam | varṇam | atirat | śukram | āsām ||3.34.5||

4.21.7c guhā yadīmauśijasya gohe pra yaddhiye prāyase madāya ||  
guhā | yat | īm | auśijasya | gohe | pra | [yat](#) | [dhiye](#) | pra | ayase | madāya ||4.21.7||

4.3.6a kaddhiṣṇyāsu vṛdhasāno agne kadvātāya pratavase śubhamye |  
[kat](#) | [dhiṣṇyāsu](#) | vṛdhasānaḥ | agne | kat | vātāya | pra-tavase | śubham-ye |

10.26.2c vipra ā vamsaddhītibhiściketa suṣtutīnām ||  
vipraḥ | ā | [vamsat](#) | [dhīti](#)-bhiḥ | ciketa | su-stutīnām ||10.26.2||

8.3.16a kaṇvā iva bhṛgavaḥ sūryā iva viśvamiddhītamānaśuḥ |  
kaṇvāḥ-iva | bhṛgavaḥ | sūryā-iva | viśvam | [it](#) | [dhītam](#) | ānaśuḥ |

10.149.1c aśvamivādhuḥṣaddhunimantarikṣamatūrte baddham savitā samudram ||  
aśvam-iva | [adhuḥṣat](#) | [dhūnim](#) | antarikṣam | atūrte | baddham | savitā | samudram ||10.149.1||

1.164.9a yuktā mātāsiddhuri dakṣiṇāyā atiṣṭhadgarbho vṛjanīṣvantaḥ |  
yuktā | mātā | [āsīt](#) | [dhuri](#) | dakṣiṇāyāḥ | atiṣṭhat | garbhaḥ | vṛjanīṣu | antariti |

*dhūnoti, dhūma, dhūmāsaḥ, dhūḥ, dhṛṣat, dhṛṣitaḥ //5//*

10.23.4c ava veti sukṣayaṁ sute madhūiddhūnoti vāto yathā vanam ||  
ava | veti | su-kṣayam | sute | madhu | ut | [it](#) | [dhūnoti](#) | vātaḥ | yathā | vanam ||10.23.4||

1.162.15a mā tvāgnirdhvanayīddhūmagandhirmokhā bhrājantyabhi vikta jaghriḥ |  
mā | tvā | agniḥ | [dhvanayīt](#) | [dhūma](#)-gandhiḥ | mā | ukhā | bhrājanī | abhi | vikta | jaghriḥ |

7.16.3c uddhūmāso aruṣāso diviṣṛśaḥ samagnimindhate naraḥ ||  
[ut](#) | [dhūmāsaḥ](#) | aruṣāsaḥ | divi-sṛśaḥ | sam | agnim | indhate | naraḥ ||7.16.3||

10.46.7a asyājarāso damāmaritrā arcaddhūmāso agnayaḥ pāvakāḥ |  
asya | ajarāsaḥ | damām | aritrāḥ | [arcat-dhūmāsaḥ](#) | agnayaḥ | pāvakāḥ |

8.33.18c eveddhūrṣṇa uttarā ||  
eva | [it](#) | [dhūh](#) | ṛṣṇaḥ | ut-tarā ||8.33.18||

8.62.5a dhṛṣataściddhṛṣanmanah kṛṇośindra yattvam |  
dhṛṣataḥ | [cit](#) | [dhṛṣat](#) | manah | kṛṇoṣi | indra | yat | tvam |

10.113.5c avābharaddhṛṣito vajramāyasam śevam mitrāya varuṇāya dāśuṣe ||  
ava | [abharat](#) | [dhṛṣitaḥ](#) | vajram | āyasam | śevam | mitrāya | varuṇāya | dāśuṣe ||10.113.5||

*dhenuḥ, dhehi, dhethe, dhruvaḥ, dhruvam / (7.1)*

5.44.13c bharaddhenū rasavacchīriye payo'nubruvāṇo adhyeti na svapan ||  
[bharat](#) | [dhenuḥ](#) | rasa-vat | śīriye | payaḥ | anu-bruvāṇaḥ | adhi | eti | na | svapan ||5.44.13||

6.1.12a nṛvadvaso sadamiddhehyasme bhūri tokāya tanayāya paśvaḥ |  
nṛ-vat | vaso iti | sadam | [it](#) | [dhehi](#) | asme iti | bhūri | tokāya | tanayāya | paśvaḥ |  
6.19.9c ā viśvato abhi sametvarvānindra dyumnaḥ svarvaddhehyasme ||  
ā | viśvataḥ | abhi | sam | etu | arvān | indra | dyumnam | svaḥ-[vat](#) | [dhehi](#) | asme iti ||6.19.9||  
6.35.2c tridhātu gā adhi jayāsi goṣvindra dyumnaḥ svarvaddhehyasme ||  
tri-dhātu | gāḥ | adhi | jayāsi | goṣu | indra | dyumnam | svaḥ-[vat](#) | [dhehi](#) | asme iti ||6.35.2||  
7.75.8a nū no gomadvīravaddhehi ratnamuṣo aśvāvatpurubhojo asme |  
nu | naḥ | go-mat | vīra-[vat](#) | [dhehi](#) | ratnam | uṣaḥ | aśva-vat | puru-bhojaḥ | asme iti |  
1.158.2a ko vām dāśatsumataye cidasyai vasū yaddhethe namasā pade goḥ |  
kaḥ | vām | dāśat | su-mataye | cit | asyai | vasū iti | [yat](#) | [dhethe](#) | iti | namasā | pade | goḥ |

10.173.4c dhruvaḥ viśvamidaḥ jagaddhruvo rājā viśāmāyam ||  
dhruvam | viśvam | idam | jagat | dhruvaḥ | rājā | viśām | ayam ||10.173.4||

1.164.30a anacchaye turagātu jīvamejaddhruvaḥ madhya ā pastyānām |  
anat | śaye | tura-gātu | jīvam | [ejat](#) | [dhruvam](#) | madhye | ā | pastyānām |  
3.54.8c ejaddhruvaḥ patyate viśvamekaḥ caratpatatri viṣuṇaḥ vi jātam ||  
[ejat](#) | [dhruvam](#) | patyate | viśvam | ekam | carat | patatri | viṣuṇam | vi | jātam ||3.54.8||  
10.173.3a imamindro adīdharaddhruvaḥ dhruveṇa haviṣā |  
imam | indraḥ | [adīdharat](#) | [dhruvam](#) | dhruveṇa | haviṣā |

*dhvarasaḥ, dhvasayaḥ, nṛ, nṛmṇam //7//*

2.23.5c viśvā idasmāddhvaraso vi bādhasa yam sugopā rakṣasi brahmaṇaspate ||  
viśvāḥ | it | [asmāt](#) | [dhvarasaḥ](#) | vi | bādhasa | yam | su-gopāḥ | rakṣasi | brahmaṇaḥ | pate ||2.23.5||

10.73.6a sanāmānā ciddhvasayo nyasmā avāhannindra uśaso yathānaḥ |  
sa-nāmānā | [cit](#) | [dhvasayaḥ](#) | ni | asmaḥ | ava | ahan | indraḥ | uśasaḥ | yathā | anaḥ |

*t / dh (45); t-dh (1)*

1.7.2a indra iddharyoḥ sacā sarṇmiśla ā vacoyujā |  
indraḥ | [it](#) | [haryoḥ](#) | sacā | sam-miślaḥ | ā | vacaḥ-yujā |  
1.15.5c taveddhi sakhyamastṛtam ||  
tava | [it](#) | [hi](#) | sakhyam | astṛtam ||1.15.5||  
1.32.13a nāsmā vidyunna tanyatuḥ siśedha na yām mihamakiraddhrādunim ca |  
na | asmaḥ | vi-dyut | na | tanyatuḥ | siśedha | na | yām | miham | [akirat](#) | [hrādunim](#) | ca |  
1.63.2a ā yaddharī indra vivratā verā te vajram jaritā bāhvordhāt |  
ā | [yat](#) | [harī](#) | iti | indra | vi-vratā | veḥ | ā | te | vajram | jaritā | bāhvoḥ | dhāt |  
5.27.5a yasya mā paruṣāḥ śatamuddharṣayantyukṣaṇaḥ |  
yasya | mā | paruṣāḥ | śatam | [ut-harṣayanti](#) | ukṣaṇaḥ |

8.7.25a vidyuddhastā abhidyavaḥ śīprāḥ śīrṣanhirāṇyayīḥ |  
vidyut-hastāḥ | abhi-dyavaḥ | śīprāḥ | śīrṣan | hirāṇyayīḥ |

*t / h (227); t-h (2)*

6.35.2a karhi svittadindra yannṛbhīrnṛnvīrairvīrānnīlayāse jayājīn |  
karhi | svit | tat | indra | yat | nṛ-bhiḥ | nṛn | vīraiḥ | vīrān | nīlayāse | jaya | ājīn |  
...t + nṛ- (8)

1.80.15c tasmīnṛmṇamuta kratuṁ devā ojāṁsi saṁ dadhurarcannanu svarājyam ||  
tasmīn | nṛmṇam | uta | kratum | devāḥ | ojāṁsi | saṁ | dadhuḥ | arcan | anu | sva-rājyam ||1.80.15||

## Alphabetic List

dhattana, dhattam, dhana, dhanam, dhanayanta, dhaniṣṭhā, dhane, dhaneṣu, dharuṇa, dhāt, dhātu, dhānāḥ, dhāpaya, dhāma, dhārayat, dhārayāte, dhiyaḥ, dhiye, dhiṣṇyāsu, dhītam, dhīti, dhunim, dhuri, dhūḥ, dhūnoti, dhūma, dhūmāsaḥ, dhṛṣat, dhṛṣitaḥ, dhethe, dhenuḥ, dhehi, dhruvaḥ, dhruvam, dhvarasaḥ, dhvasayaḥ (36)

## [Skaścādyāni padāni] (p. 74, verse 8)

### Introduction

aḥ + sk = ask  
aḥ + k = (ask, aḥk)  
(aḥ, āḥ) + (śc, c) = (a,ā)śc

To remove the uncertainties about the Padapāṭha the text enumerates the words with initial sk and śc.

### Text

skabhita skambhena skambhaskannaśabdā skabhāyata |  
skabhnāti skandaṭīyuktamiha ścotantyapī smṛtam ||8||

### Commentary

*skabhita, skambhena, skambhaśabda, skannaśabda, skabhāyata | (8.1)*

1.34.2c traya(h) skambhāsa(h) skabhitāsa ārabhe trirnaktaṁ yāthastrirvaśvinā divā ||  
trayaḥ | skambhāsaḥ | skabhitāsaḥ | ā-rabhe | triḥ | naktam | yāthaḥ | triḥ | ūṁ iti | aśvinā | divā ||1.34.2||

10.149.2a yatrā samudra(h) skabhito vyaunadapām napātsavitā tasya veda |  
yatra | samudraḥ | skabhitaḥ | vi | aunat | apām | napāt | savitā | tasya | veda |

8.41.10c sa dhāma pūrvyam mame ya(h) skambhena vi rodasī ajo na dyāmadhārayannabhantāmanyake same ||

saḥ | dhāma | pūrvyam | mame | yaḥ | skambhena | vi | rodasī iti | ajaḥ | na | dyām | adhārayat | nabhantām | anyake | same ||8.41.10||

1.34.2c traya(h) skambhāsa(h) skabhitāsa ārabhe trirnaktaṁ yāthastrirvaśvinā divā ||

trayaḥ | skambhāsaḥ | skamitāsaḥ | ā-rabhe | triḥ | naktam | yāthaḥ | triḥ | ūṁ iti | aśvinā | divā ||1.34.2||  
 3.31.12c viškabhanta(h) skambhanenā janitrī āsīnā ūrdhvaṁ rabhasaṁ vi minvan ||  
 vi-skabhantaḥ | skambhanena | janitrī iti | āsīnāḥ | ūrdhvam | rabhasam | vi | minvan ||3.31.12||  
 4.13.5c kayā yāti svadhayā ko dadarśa diva(h) skambhaḥ samṛtaḥ pāti nākam ||  
 kayā | yāti | svadhayā | kaḥ | dadarśa | divaḥ | skambhaḥ | sam-ṛtaḥ | pāti | nākam ||4.13-14.5||  
 9.74.2a divo ya(h) skambho dharuṇaḥ svātata āpūrṇo aṁsuḥ paryeti viśvataḥ |  
 divaḥ | yaḥ | skambhaḥ | dharuṇaḥ | su-ātataḥ | ā-pūrṇaḥ | aṁsuḥ | pari-eti | viśvataḥ |  
 10.44.4a evā patim droṇasācam sacetasamūrjaḥ skambhaṁ dharuṇa ā vṛṣāyase |  
 eva | patim | droṇa-sācam | sa-cetasam | ūrjaḥ | skambham | dharuṇe | ā | vṛṣa-yase |

10.17.13a yaste drapsa(h) skanno yaste aṁsuravaśca yaḥ paraḥ srucā |  
 yaḥ | te | drapsaḥ | skannaḥ | yaḥ | te | aṁsuḥ | avaḥ | ca | yaḥ | paraḥ | srucā |  
 10.181.3a te'vindaṁmanasā dīdhyanā yaju(h) śkannaṁ prathamam devayānam |  
 te | avindaṁ | manasā | dīdhyanāḥ | yajuḥ | skannam | prathamam | deva-yānam |

10.76.4a apa hata rakṣaso bhaṅgurāvata(h) skabhāyata nirṛtim sedhatāmatim |  
 apa | hata | rakṣasaḥ | bhaṅgura-vataḥ | skabhāyata | niḥ-ṛtim | sedhata | amatim |

*skabhñāti, skandati, ścotanti* ||8||

10.6.3c ā yasminmanā havīmśyagnāvāriṣṭaratha(h) skabhñāti śūśaiḥ ||  
 ā | yasmin | manā | havīmśi | agnau | ariṣṭa-rathaḥ | skabhñāti | śūśaiḥ ||10.6.3||

10.17.12a yaste drapsa(h) skandati yaste aṁsurbāhucyuto dhiṣaṇāyā upasthāt |  
 yaḥ | te | drapsaḥ | skandati | yaḥ | te | aṁsuḥ | bāhu-cyutaḥ | dhiṣaṇāyāḥ | upa-sthāt |

*Counter examples for ḥ + sk:*

1.17.7c asmāntsu jigyuṣaskṛtam ||  
 asmān | su | jigyuṣaḥ | kṛtam ||1.17.7||  
 1.46.9a divaskaṇvāsa indavo vasu sindhūnām pade |  
 divaḥ | kaṇvāsaḥ | indavaḥ | vasu | sindhūnām | pade |  
 9.4.1c athā no vasyasaskṛdhi ||  
 atha | naḥ | vasyasaḥ | kṛdhi ||9.4.1||

3.21.2a ghr̥tavantaḥ pāvaka te stokā(h) ścotanti medasaḥ |  
 ghr̥ta-vantaḥ | pāvaka | te | stokāḥ | ścotanti | medasaḥ |  
 4.50.3c tubhyaṁ khātā avatā adridugdhā madhva(h) ścotantyabhito virapśam ||  
 tubhyam | khātāḥ | avatāḥ | adri-dugdhāḥ | madhvaḥ | ścotanti | abhitaḥ | vi-rapśam ||4.50.3||  
 7.101.4c trayāḥ kośāsa upasecanāso madhva(h) ścotantyabhito virapśam ||  
 trayāḥ | kośāsaḥ | upa-secanāsaḥ | madhvaḥ | ścotanti | abhitaḥ | vi-rapśam ||7.101.4||  
 8.2.8a trayāḥ kośāsa(h) ścotanti tisraścamvaḥ supūrṇāḥ |  
 trayāḥ | kośāsaḥ | ścotanti | tisraḥ | camvaḥ | su-pūrṇāḥ |

*Counter examples for ḥ + śc:*

1.48.2c udīraya prati mā sūnṛtā uśāscoda rādho maghonām ||  
 ut | īraya | prati | mā | sūnṛtāḥ | uśaḥ | coda | rādhaḥ | maghonām ||1.48.2||  
 1.48.11a uṣo vājam hi vaṁsya yaścitra mānuṣe jane |  
 uśaḥ | vājam | hi | vaṁsya | yaḥ | citraḥ | mānuṣe | jane |

## Alphabetic List

ścotanti, skandati, skannaśabda (skannaḥ, skannam), skabhāyata, skabhita (skabhitaḥ, skabhitāsaḥ), skambhaśabda (skambhaḥ, skambhanena, skambham, skambhāsaḥ), skambhena, skabhñāti

### [Stādyāni padāni] (pages 74-75, verses 9-12)

#### Introduction

(a, ā, i, ī, u, ū, e, ai, o, au) ḥ + (st, t) = (a, ā, i, ī, u, ū, e, ai, o, au) st

To remove the uncertainties about the Padapāṭha the text enumerates the words with initial st.

#### Text

stanayat stanayantam ca stanayan stanayanti ca |  
stanihi starate starya stavathai stabhitam stabhu ||9||

stave staveta stavate stavante  
staviṣyase sta stavase stavadhyai |  
stanaṁ stavāna stavamānaśabda  
starīmaṇi stan sti puna stiyānām ||10||

stutastutistuvaśabdā stubhaśabda stuhi stuṣe |  
stūyamānā str̥ṇannaivaṁ str̥ta stenebhya eva ca ||11||

stena steya tathā stotraṁ stoṣi stokāsa eva ca |  
stomyastomastotr̥śabdā ityuktaṁ lakṣaṇaṁ tvidam ||12||

#### Commentary

*stanayat, stanayantam, stanayan, stanayanti / (9.1)*

4.17.12c yo asya śuśmaṁ muhukairiyarti vāto na jūta(h) stanayadbhirabhraiḥ ||  
yaḥ | asya | śuśmaṁ | muhukaiḥ | iyarti | vātaḥ | na | [jūtaḥ](#) | [stanayat](#)-bhiḥ | abhraiḥ ||4.17.12||

5.54.3c abdayā cinmuhurā hrādunīvr̥ta(h) stanayadamā rabhasā udojasaḥ ||  
abda-yā | cit | muhuḥ | ā | hrāduni-[vr̥taḥ](#) | [stanayat](#)-amāḥ | rabhasāḥ | ut-ojasaḥ ||5.54.3||

10.40.8c yuvaṁ sanibhya(h) stanayantamaśvināpa vrajamūr̥ṇuthaḥ saptāsyam ||  
yuvam | sani-[bhyaḥ](#) | [stanayantam](#) | aśvinā | apa | vrajam | ūr̥ṇuthaḥ | sapta-āsyam ||10.40.8||

5.83.2c utānāgā īṣate vṛṣṇyāvato yatparjanya(h) stanayanhanti duṣkṛtaḥ ||  
uta | anāgāḥ | īṣate | vṛṣṇya-vataḥ | yat | [parjanyaḥ](#) | [stanayan](#) | hanti | duḥ-kṛtaḥ ||5.83.2||

1.79.2c śivābhirna smayamānābhirāgātpatanti miha(h) stanayantyabhrā ||  
śivābhiḥ | na | smayamānābhiḥ | ā | agāt | patanti | [mihaḥ](#) | [stanayanti](#) | abhrā ||1.79.2||

*stanihi, starate, starya, stavathaiḥ, stabhitam, stabhu ||9||*

6.47.30a ā krandaya balamojo na ā dhā ni(h) ṣṭanihi duritā bādhamānaḥ |

ā | krandaya | balam | ojaḥ | naḥ | ā | dhāḥ | niḥ | stanihi | duḥ-itā | bādhamānaḥ |

1.129.4f nahi tvā śatru(h) starate str̥ṇoṣi yaṁ viśvaṁ śatruṁ str̥ṇoṣi yam ||  
nahi | tvā | śatruḥ | starate | str̥ṇoṣi | yam | viśvam | śatrum | str̥ṇoṣi | yam ||1.129.4||

4.19.7c dhanvānyajrāṁ apr̥naktr̥ṣāṇāṁ adhogindra(h) staryo damsupatnīḥ ||  
dhanvāni | ajrān | apr̥nak | tr̥ṣāṇān | adhok | indrah | staryah | dam-supatnīḥ ||4.19.7||  
7.23.4a āpaścitpipyu(h) staryo na gāvo nakṣannṛtaṁ jaritāraṣṭa indra |  
āpaḥ | cit | pipyuḥ | staryah | na | gāvaḥ | nakṣan | ṛtam | jaritāraḥ | te | indra |

7.1.8c uto na ebhi(h) stavathairiha syāḥ ||  
uto iti | naḥ | ebhiḥ | stavathaiḥ | iha | syāḥ ||7.1.8||

10.121.5a yena dyaurugrā pṛthivī ca dr̥ḥhā yena sva(h) stabhitam yena nākaḥ |  
yena | svariti svaḥ | stabhitam | yena | nākaḥ |

8.6.16a yasta indra mahīrapa(h) stabhūyamāna āśayat |  
yaḥ | te | indra | mahīḥ | apaḥ | stabhu-yamānaḥ | ā | āśayat |  
10.46.6a ni pastyāsu trita(h) stabhūyanparivīto yonau sīdadantaḥ |  
ni | pastyāsu | tritaḥ | stabhu-yan | pari-vītaḥ | yonau | sīdat | antariti |

*stave, staveta, stavate, stavante,*  
*staviṣyase, staḥ, stavase, stavadhyai | (10.1)*

1.92.7a bhāsvatī netrī sūnṛtānām diva(h) stave duhitā gotamebhiḥ |  
bhāsvatī | netrī | sūnṛtānām | divaḥ | stave | duhitā | gotamebhiḥ |  
6.12.4a sāmākebhiretarī na śūṣairagni(h) ṣṭave dama ā jātavedāḥ |  
saḥ | asmākebhiḥ | etari | na | śūṣaiḥ | agniḥ | stave | dame | ā | jāta-vedāḥ |  
7.12.2a sa mahnā viśvā duritāni sāvānagni(h) ṣṭave dama ā jātavedāḥ |  
saḥ | mahnā | viśvā | duḥ-itāni | sāvān | agniḥ | stave | dame | ā | jāta-vedāḥ |  
10.115.7a evāgnimartaiḥ saha sūribhirvasu(h) ṣṭave sahasaḥ sūnaro nṛbhiḥ |  
eva | agniḥ | martaiḥ | saha | sūri-bhiḥ | vasuḥ | stave | sahasaḥ | sūnaraḥ | nṛ-bhiḥ |

5.18.1a prātaragniḥ purupriyo viśa(h) stavetātithiḥ |  
prātaḥ | agniḥ | puru-priyaḥ | viśaḥ | staveta | atithiḥ |

1.154.2a pra tadviṣṇu(h) stavate vīryeṇa mṛgo na bhīmaḥ kucaro giriṣṭhāḥ |  
pra | tat | viṣṇuḥ | stavate | vīryeṇa | mṛgaḥ | na | bhīmaḥ | kucaraḥ | giri-sthāḥ |  
1.178.4c samarya iṣa(h) stavate vivāci satrākaro yajamānasya śamsaḥ ||  
sa-marye | iṣaḥ | stavate | vi-vāci | satrā-karaḥ | yajamānasya | śamsaḥ ||1.178.4||  
8.24.16c evā hi vīra(h) stavate sadāvṛdhaḥ ||  
eva | hi | vīraḥ | stavate | sadā-vṛdhaḥ ||8.24.16||

6.20.10a sanema te'vasā navya indra pra pūrava(h) stavanta enā yajñaiḥ |  
sanema | te | avasā | navyaḥ | indra | pra | pūravaḥ | stavante | enā | yajñaiḥ |  
10.65.4c pṛkṣā iva mahayantaḥ surātayo devā(h) stavante manuṣāya sūrayaḥ ||  
pṛkṣā-iva | mahayantaḥ | su-rātayaḥ | devāḥ | stavante | manuṣāya | sūrayaḥ ||10.65.4||

8.70.14a bhūribhiḥ samaha ṛṣibhirbarhiṣmadbhi(h) staviṣyase |  
bhūri-bhiḥ | samaha | ṛṣi-bhiḥ | barhiṣmat-bhiḥ | staviṣyase |

8.3.2a bhūyāma te sumatau vājino vayaṁ mā na(h) starabhimātaye |  
bhūyāma | te | su-matau | vājinaḥ | vayaṁ | mā | naḥ | staḥ | abhi-mātaye |

1.169.8c stavānebhi(h) stavase deva devairvidyāmeṣaṁ vṛjanaṁ jīradānum ||



stavānebhiḥ | stavase | deva | devaiḥ | vidyāma | iṣam | vṛjanam | jīra-dānum ||1.169.8||  
5.10.7c hotarvibhvāsaham rayim stotr̥bhya(h) stavase ca na utaidhi pṛtsu no vṛdhe ||  
hotaḥ | vibhva-saham | rayim | stotr̥-bhyaḥ | stavase | ca | naḥ | uta | edhi | pṛt-su | naḥ | vṛdhe ||5.10.7||

7.37.8a ā no rādhāmsi savita(h) stavadhyā ā rāyo yantu parvatasya rātau |  
ā | naḥ | rādhāmsi | savitariti | stavadhyai | ā | rāyaḥ | yantu | parvatasya | rātau |

stanam, stavānaḥ, stavamāna-śabdah,  
starīmaṇi, stan, sti, stiyānām ||10||

1.169.4c stutaśca yāste cakananta vāyo(h) stanam na madhvaḥ pīpayanta vājaiḥ ||  
stutaḥ | ca | yāḥ | te | cakananta | vāyoḥ | stanam | na | madhvaḥ | pīpayanta | vājaiḥ ||1.169.4||

7.96.6a pīpivāmsam sarasvata(h) stanam yo viśvadarśataḥ |  
pīpi-vāmsam | sarasvataḥ | stanam | yaḥ | viśva-darśataḥ |

1.12.11a sa na(h) stavāna ā bhara gāyatrena navīyasā |  
saḥ | naḥ | stavānaḥ | ā | bhara | gāyatrena | navīyasā |

1.51.9c vṛddhasya cidvardhato dyāminakṣata(h) stavāno vamro vi jaghāna samdihah ||  
vṛddhasya | cit | vardhataḥ | dyām | inakṣataḥ | stavānaḥ | vamraḥ | vi | jaghāna | sam-dihah ||1.51.9||

1.113.17a syūmanā vāca udiyarti vahni(h) stavāno rebha uśaso vibhātīḥ |  
syūmanā | vācaḥ | ut | iyarti | vahniḥ | stavānaḥ | rebhaḥ | uśasaḥ | vi-bhātīḥ |

5.10.7a tvaṁ no agne aṅgiraḥ stuta(h) stavāna ā bhara |  
tvam | naḥ | agne | aṅgiraḥ | stutaḥ | stavānaḥ | ā | bhara |

6.8.7c rakṣa ca no daduśām śardho agne vaiśvānara pra ca tāri(h) stavānaḥ ||  
rakṣa | ca | naḥ | daduśām | śardhaḥ | agne | vaiśvānara | pra | ca | tāriḥ | stavānaḥ ||6.8.7||

6.46.2a sa tvaṁ naścitra vajrahasta dhṛṣṇuyā maha(h) stavāno adrivaḥ |  
saḥ | tvam | naḥ | citra | vajra-hasta | dhṛṣṇu-yā | mahaḥ | stavānaḥ | adri-vaḥ |

7.36.5c vi pṛkṣo bābadhe nṛbhi(h) stavāna idam namo rudrāya preṣṭham ||  
vi | pṛkṣaḥ | bābadhe | nṛ-bhiḥ | stavānaḥ | idam | namaḥ | rudrāya | preṣṭham ||7.36.5||

8.24.3a sa na(h) stavāna ā bhara rayim citraśravastamam |  
saḥ | naḥ | stavānaḥ | ā | bhara | rayim | citraśravaḥ-tamam |

9.97.5c nṛbhi(h) stavāno anu dhāma pūrvamaganindram mahate saubhagāya ||  
nṛ-bhiḥ | stavānaḥ | anu | dhāma | pūrvam | agan | indram | mahate | saubhagāya ||9.97.5||

1.62.7a dvitā vi vavre sanajā sanīle ayāsya(h) stavamānebhirkaiḥ |  
dviṭā | vi | vavre | sa-najā | sanīle | iti sa-nīle | ayāsyaḥ | stavamānebhiḥ | arkaiḥ |

1.139.6f gīrbhīrgirvāha(h) stavamāna ā gahi sumṛīko na ā gahi ||  
gīḥ-bhiḥ | girvāhaḥ | stavamānaḥ | ā | gahi | su-mṛīkaḥ | naḥ | ā | gahi ||1.139.6||

10.35.9a adveṣo adya barhiṣa(h) starīmaṇi grāvṇām yoge manmanaḥ sādha īmahe |  
adveṣaḥ | adya | barhiṣaḥ | starīmaṇi | grāvṇām | yoge | manmanaḥ | sādhe | īmahe |

10.92.8c bhīmasya vṛṣṇo jaṭharādabhiśvaso divedive sahuri(h) stannabādhitaḥ ||  
bhīmasya | vṛṣṇaḥ | jaṭharāt | abhi-śvasaḥ | dive-dive | sahuriḥ | stan | abādhitaḥ ||10.92.8||

7.66.3a tā na(h) stipā tanūpā varuṇa jaritṛṇām |  
tā | naḥ | sti-pā | tanū-pā | varuṇa | jaritṛṇām |

10.69.4c sa na(h) stipā uta bhavā tanūpā dātram rakṣasva yadidaṁ te asme ||  
saḥ | naḥ | sti-pāḥ | uta | bhava | tanū-pāḥ | dātram | rakṣasva | yat | idam | te | asme iti ||10.69.4||

6.44.21a vṛṣāsi divo vṛṣabhaḥ pṛthivyā vṛṣā sindhūnām vṛṣabha(h) stiyānām |  
vṛṣā | asi | divaḥ | vṛṣabhaḥ | pṛthivyāḥ | vṛṣā | sindhūnām | vṛṣabhaḥ | stiyānām |

7.5.2a pṛṣṭo divi dhāyayagniḥ pṛthivyām netā sindhūnām vṛṣabha(h) stiyānām |  
pṛṣṭaḥ | divi | dhāyi | agniḥ | pṛthivyām | netā | sindhūnām | vṛṣabhaḥ | stiyānām |

*stuta-stuti-stuva-śabdāḥ, stubha-śabdāḥ, stuhi, stuṣe / (11.1)*

- 1.82.3c pra nūnaṁ pūrṇavandhura(h) stuto yāhi vaśāṁ anu yojā nvindra te harī ||  
pra | nūnam | pūrṇa-**vandhuraḥ** | **stutaḥ** | yāhi | vaśān | anu | yojā | nu | indra | te | harī iti ||1.82.3||
- 1.190.8c sa na(h) stuto vīravaddhātu gomadvidyāmeṣaṁ vṛjanam jīradānum ||  
saḥ | **naḥ** | **stutaḥ** | vīra-vat | dhātu | go-mat | vidyāma | iṣam | vṛjanam | jīra-dānum ||1.190.8||
- 4.29.1a ā na(h) stuta upa vājebhirūti indra yāhi haribhirmandasānaḥ |  
ā | **naḥ** | **stutaḥ** | upa | vājebhiḥ | ūti | indra | yāhi | hari-bhiḥ | mandasānaḥ |
- 4.37.7c asmabhyam sūraya(h) stutā viśvā āśāstarīṣaṇi ||  
asmabhyam | **sūrayaḥ** | **stutāḥ** | viśvāḥ | āśāḥ | tarīṣaṇi ||4.37.7||
- 5.10.7a tvam no agne aṅgira(h) stutaḥ stavāna ā bhara |  
tvam | naḥ | agne | **aṅgiraḥ** | **stutaḥ** | stavānaḥ | ā | bhara |
- 5.50.5c śam rāye śam svastaya iṣa(h)stuto manāmahe devastuto manāmahe ||  
śam | rāye | śam | svastaye | **iṣaḥ-stutaḥ** | manāmahe | deva-stutaḥ | manāmahe ||5.50.5||
- 6.50.14c viśve devā ṛtavṛdhō huvānā(h) stutā mantrāḥ kaviśastā avantu ||  
viśve | devāḥ | ṛta-vṛdhaḥ | **huvānāḥ** | **stutāḥ** | mantrāḥ | kavi-śastāḥ | avantu ||6.50.14||
- 7.23.6c sa na(h) stuto vīravaddhātu gomadyūyam pāta svastibhiḥ sadā naḥ ||  
saḥ | **naḥ** | **stutaḥ** | vīra-vat | dhātu | go-mat | yūyam | pāta | svasti-bhiḥ | sadā | naḥ ||7.23.6||
- 10.50.2a so cinnu sakhyā narya ina(h) stutaścarkṛtya indro māvate nare |  
saḥ | cit | nu | sakhyā | naryaḥ | **inaḥ** | **stutaḥ** | carkṛtyaḥ | indraḥ | mā-vate | nare |
- 1.53.1c nū ciddhi ratnaṁ sasatāmivāvidanna duṣṭutirdraṇodeṣu śasyate ||  
nu | cit | hi | ratnam | sasatām-iva | avidat | na | **duḥ-stutiḥ** | draṇodeṣu | śasyate ||1.53.1||
- 2.33.4a mā tvā rudra cukrudhāmā namobhirmā duṣṭutī vṛṣabha mā sahūti |  
mā | tvā | rudra | cukrudhāma | namaḥ-bhiḥ | mā | **duḥ-stuti** | vṛṣabha | mā | sa-hūti |
- 7.32.21a na duṣṭutī martyo vindate vasu na sredhantaṁ rayirnaśat |  
na | **duḥ-stuti** | martyaḥ | vindate | vasu | na | sredhantaṁ | rayiḥ | naśat |
- 1.33.7c avādaho diva ā dasyumuccā pra sunvata(h) stuvataḥ śamsamāvaḥ ||  
ava | adahaḥ | divaḥ | ā | dasyum | uccā | pra | **sunvataḥ** | **stuvataḥ** | śamsam | āvaḥ ||1.33.7||
- 1.62.1c suvṛktibhi(h) stuvata ṛgmiyāyārcāmārkaṁ nare viśrutāya ||  
suvṛkti-**bhiḥ** | **stuvate** | ṛgmiyāya | arcāma | arkam | nare | vi-śrutāya ||1.62.1||
- 2.22.3e dātā rādha(h) stuvate kāmyam vasu sainam saścaddevo devam satyamindram satya induḥ ||  
dātā | **rādhaḥ** | **stuvate** | kāmyam | vasu | saḥ | enam | saścat | devaḥ | devam | satyam | indram | satyaḥ |  
induḥ ||2.22.3||
- 4.21.7a satrā yadīm bhārvarasya vṛṣṇaḥ siṣakti śuṣma(h) stuvate bharāya |  
satrā | yat | im | bhārvarasya | vṛṣṇaḥ | siṣakti | **śuṣmaḥ** | **stuvate** | bharāya |
- 4.51.7c yāsvījānaḥ śaśamāna ukthai(h) stuvāñchamsandraviṇam sadya āpa ||  
yāsu | ījānaḥ | śaśamānaḥ | **ukthaiḥ** | **stuvan** | śamsan | draviṇam | sadyaḥ | āpa ||4.51.7||
- 6.29.4c indram nara(h) stuvanto brahmakārā ukthā śamsanto devavātataṁ ||  
indram | **naraḥ** | **stuvantaḥ** | brahma-kārāḥ | ukthā | śamsantaḥ | devavāta-tamāḥ ||6.29.4||
- 7.18.18c martāṁ ena(h) stuvato yaḥ kṛṇoti tigmaṁ tasmīni jahi vajramindra ||  
martān | **enaḥ** | **stuvataḥ** | yaḥ | kṛṇoti | tigmaṁ | tasmīni | ni | jahi | vajram | indra ||7.18.18||
- 7.88.6c mā ta enasvanto yakṣinbhujema yandhi śmā vipra(h) stuvate varūtham ||  
mā | te | enasvantaḥ | yakṣin | bhujema | yandhi | sma | **vipraḥ** | **stuvate** | varūtham ||7.88.6||
- 8.7.35c dhātāra(h) stuvate vayah ||  
**dhātāraḥ** | **stuvate** | vayah ||8.7.35||
- 1.62.4a sa suṣṭubhā sa stubhā sapta vipraiḥ svareṇādrim svaryo navagvaiḥ |  
saḥ | su-stubhā | **saḥ** | **stubhā** | sapta | vipraiḥ | svareṇa | adrim | svaryaḥ | nava-gvaiḥ |
- 3.51.3a ākare vasorjaritā panasyate'nehasa(h) stubha indro duvasyati |  
ā-kare | vasoḥ | jaritā | panasyate | **anehasaḥ** | **stubhaḥ** | indraḥ | duvasyati |
- 5.83.1a acchā vada tavasaṁ gīrbhirābhi(h) stuhi parjanyaṁ namasā vivāsa |

accha | vada | tavasam | gīḥ-bhiḥ | [ābhiḥ](#) | [stuhi](#) | parjanyaṃ | namaśā | ā |vivāsa |

5.33.6c sa na enīm vasavāno rayim dāḥ prārya(h) stuṣe tuvimaghasya dānam ||  
saḥ | naḥ | enīm | vasavānaḥ | rayim | dāḥ | pra | [aryaḥ](#) | [stuṣe](#) | tuvi-maghasya | dānam ||5.33.6||  
8.21.9a yo na idamidam purā pra vasya ānināya tamu va(h) stuṣe |  
yaḥ | naḥ | idam-idam | purā | pra | vasyaḥ | ā-nināya | tam | ūm̐ iti | [vaḥ](#) | [stuṣe](#) |  
8.23.7c tamayā vācā gr̥ṇe tamu va(h) stuṣe ||  
tam | ayā | vācā | gr̥ṇe | tam | ūm̐ iti | [vaḥ](#) | [stuṣe](#) ||8.23.7||  
8.74.1c agnim vo duryam vaca(h) stuṣe śūśasya manmabhiḥ ||  
agnim | vaḥ | duryam | [vacah](#) | [stuṣe](#) | śūśasya | manma-bhiḥ ||8.74.1||

*stūyamānāḥ, str̥ṇan, str̥taḥ, stenebhyah* //11//

1.107.2a upa no devā avasā gamantvaṅgirasām sāmabhi(h) stūyamānāḥ |  
upa | naḥ | devāḥ | avasā | ā | gamantu | aṅgirasām | sāma-[bhiḥ](#) | [stūyamānāḥ](#) |

9.5.4a barhiḥ prācīnamojasā pavamāna(h) str̥ṇanharīḥ |  
barhiḥ | prācīnam | ojasā | [pavamānaḥ](#) | [str̥ṇan](#) | hariḥ |

8.33.9a ya ugraḥ sannaniṣṭṛtaḥ sthiro raṇāya saṃskṛtaḥ |  
yaḥ | ugraḥ | san | [aniḥ-str̥taḥ](#) | sthiraḥ | raṇāya | saṃskṛtaḥ |

2.23.16a mā na(h) stenebhyo ye abhi druhaspade nirāmiṇo ripavo'nneṣu jāgrdhuḥ |  
mā | [naḥ](#) | [stenebhyah](#) | ye | abhi | druhaḥ | pade | nirāmiṇaḥ | ripavaḥ | anneṣu | jāgrdhuḥ |

*stenaḥ, steya, stotram, stoṣi, stokāsaḥ* / (12.1)

2.42.3c mā na(h) stena īśata māghaśamsa br̥hadvadema vidathe suvīrāḥ ||  
mā | [naḥ](#) | [stenaḥ](#) | īśata | mā | agha-śamsaḥ | br̥hat | vadema | vidathe | su-vīrāḥ ||2.42.3||  
6.28.7c mā va(h) stena īśata māghaśamsaḥ pari vo hetī rudrasya vṛjyāḥ ||  
mā | [vaḥ](#) | [stenaḥ](#) | īśata | mā | agha-śamsaḥ | pari | vaḥ | hetīḥ | rudrasya | vṛjyāḥ ||6.28.7||  
7.104.10c ripu(h) stenaḥ steyakṛddabhrametu ni śa hīyatām tanvā tanā ca ||  
[ripuḥ](#) | [stenaḥ](#) | steya-kṛt | dabhram | etu | ni | saḥ | hīyatām | tanvā | tanā | ca ||7.104.10||  
10.97.10a ati viśvāḥ pariṣṭhā(h) stena iva vrajamakramuḥ |  
ati | viśvāḥ | pari-[sthāḥ](#) | [stenaḥ](#)-iva | vrajam | akramuḥ |

7.104.10c ripuḥ stena(h) steyakṛddabhrametu ni śa hīyatām tanvā tanā ca ||  
ripuḥ | [stenaḥ](#) | [steya](#)-kṛt | dabhram | etu | ni | saḥ | hīyatām | tanvā | tanā | ca ||7.104.10||

8.101.5c varūthyam varuṇe chandyam vaca(h) stotram rājasu gāyata ||  
varūthyam | varuṇe | chandyam | [vacah](#) | [stotram](#) | rāja-su | gāyata ||8.101.5||

10.22.4c syantā pathā virukmatā sr̥jāna(h) stoṣyadhvanaḥ ||  
syantā | pathā | virukmatā | [sr̥janaḥ](#) | [stoṣi](#) | adhvanaḥ ||10.22.4||

3.21.4a tubhyam ścotantyadhriḥ śacīva(h) stokāso agne medaso ghṛtasya |  
tubhyam | ścotanti | adhriḥ ityadhri-go | śacī-[vaḥ](#) | [stokāsaḥ](#) | agne | medasaḥ | ghṛtasya |

*stomya-stoma-stotr-śabdāḥ* //12//

8.16.8a sa stomyaḥ sa havyaḥ satyaḥ satvā tuvikūrmīḥ |  
[saḥ](#) | [stomyaḥ](#) | saḥ | havyaḥ | satyaḥ | satvā | tuvi-kūrmīḥ |  
8.24.19a eto nvindram stavāma sakhāya(h) stomyam naram |  
eto iti | nu | indram | stavāma | [sakhāyaḥ](#) | [stomyam](#) | naram |<BR>  
kr̥ṣṭīḥ | yaḥ | viśvāḥ | abhi | asti | ekaḥ | it ||8.24.19||

1.5.1c sakhāya(h) stomavāhasaḥ ||

sakhāyaḥ | stoma-vāhasaḥ ||1.5.1||

ḥ | stoma-(5)

1.9.3a matsvā suśipra mandibhi(h) stomebhirviśvacarṣaṇe |

matsva | su-śipra | mandi-bhiḥ | stomebhiḥ | viśva-carṣaṇe |

ḥ | stomebhiḥ (6)

1.16.5a semaṁ na(h) stomamā gahyupedaṁ savanaṁ sutam |

saḥ | imam | naḥ | stomam | ā | gahi | upa | idam | savanam | sutam |

ḥ | stomam (13)

1.48.14c sā na(h) stomāṁ abhi grṇīhi rādhasoṣaḥ śukreṇa śociṣā ||

sā | naḥ | stomān | abhi | grṇīhi | rādhasā | uṣaḥ | śukreṇa | śociṣā ||1.48.14||

ḥ | stomān (2)

1.156.1c adhā te viṣṇo viduṣā cidardhya(h) stomo yajñaśca rādhyo haviṣmatā ||

adha | te | viṣṇo iti | viduṣā | cit | ardhyah | stomach | yajñaḥ | ca | rādhyah | haviṣmatā ||1.156.1||

ḥ | stomach (17)

5.75.1c stotā vāmaśvināvṛṣi(h) stomena prati bhūṣati mādhvī mama śrutam havam ||

stotā | vām | aśvinau | ṛṣiḥ | stomena | prati | bhūṣati | mādhvī iti | mama | śrutam | havam ||5.75.1||

ḥ | stomena (1)

7.96.1c sarasvatīminmahayā suvr̥kti-bhi(h) stomairvasiṣṭha rodasī ||

sarasvatī | it | mahaya | suvr̥kti-bhiḥ | stomaiḥ | vasiṣṭha | rodasī iti ||7.96.1||

ḥ | stomaiḥ (1)

8.3.15a udu tye madhumattamā gira(h) stomāsa īrate |

ut | ūm̄ iti | tye | madhumat-tamāḥ | girah | stomāsaḥ | īrate |

ḥ | stomāsaḥ (2)

1.11.3c yadī vājasya gomata(h) stotr̥bhyo maṁhate magham ||

yadī | vājasya | go-mataḥ | stotr̥-bhyaḥ | maṁhate | magham ||1.11.3||

1.30.14a ā gha tvāvāntmanāpta(h) stotr̥bhyo dhṛṣṇaviyānaḥ |

ā | gha | tvā-vān | tmanā | āptaḥ | stotr̥-bhyaḥ | dhṛṣṇo iti | iyānaḥ |

1.33.2c indram namasyannupamebhirarkairya(h) stotr̥bhyo havyo asti yāman ||

indram | namasyan | upa-mebhiḥ | arkaiḥ | yah | stotr̥-bhyaḥ | havyaḥ | asti | yāman ||1.33.2||

1.105.8c mūṣo na śiśnā vyadanti mādhyā(h) stotāram te śatakrato vittam me asya rodasī ||

mūṣaḥ | na | śiśnā | vi | adanti | mā | ā-dhyah | stotāram | te | śatakrato iti śata-krato | vittam | me | asya | rodasī iti ||1.105.8||

3.5.2a predvagnirvāvṛdhe stomebhirgīrbhi(h) stotr̥ṇām namasya ukthaiḥ |

pra | it | ūm̄ iti | agniḥ | vavṛdhe | stomebhiḥ | gīr̥-bhiḥ | stotr̥ṇām | namasyah | ukthaiḥ |

6.48.8c śataṁ pūrbhiryaviṣṭha pāhyamhasaḥ sameddhāram śataṁ himā(h) stotr̥bhyo ye ca dadati ||

aṁhasaḥ | sam-eddhāram | śatam | himāḥ | stotr̥-bhyaḥ | ye | ca | dadati ||6.48.8||

8.2.13a revāṁ idrevata(h) stotā syāttvāvato maghonaḥ |

revān | it | revataḥ | stotā | syāt | tvā-vataḥ | maghonaḥ |

8.13.22a kadā ta indra girvaṇa(h) stotā bhavāti śamtamah |

kadā | te | indra | girvaṇaḥ | stotā | bhavāti | śam-tamaḥ |

9.72.8a sa tū pavasva pari pārthivam raja(h) stotre śikṣannādhūnvate ca sukrato |

saḥ | tu | pavasva | pari | pārthivam | rajah | stotre | śikṣan | ā-dhūnvate | ca | sukrato iti su-krato |

10.33.3a mūṣo na śiśnā vyadanti mādhyā(h) stotāram te śatakrato |

mūṣaḥ | na | śiśnā | vi | adanti | mā | ā-dhyah | stotāram | te | śatakrato iti śata-krato |

10.104.5c maṁhiṣṭhām ūtim vitire dadhānā(h) stotāra indra tava sūnṛtābhiḥ ||

maṁhiṣṭhām | ūtim | vi-tire | dadhānāḥ | stotārah | indra | tava | sūnṛtābhiḥ ||10.104.5||

## Alphabetic List

staḥ, stan, stanam, stanayat, stanayan, stanayantam, stanayanti, stanihi, stabhitam, stabhu, starate, starīmaṇi, starya, stavate, stavathaiḥ, stavadhyai, stavante, stavamāna (stavamānaḥ,

stavamānebhiḥ), stavase, stavānaḥ, staviṣyase, stave, staveta, sti, stiyānām, stuta (stutaḥ, stutāḥ), stuti (stutiḥ, stutī), stubha (stubhaḥ, stubhā), stuva (stuvataḥ, stuvan, stuvantaḥ, stuvate), stuṣe, stuhi, stūyamānāḥ, str̥ṇan, str̥taḥ, stenaḥ, stenebhyaḥ, steya, stokāsaḥ, stotr̥ (stotā, stotāraḥ, stotāram, stotr̥, stotr̥nām, stotre), stotram, stoma (stoma, stomaḥ, stomam, stomān, stomāsaḥ, stomena, stomebhiḥ, stomaiḥ), stomya (stomyaḥ, stomyam), stoṣi

## [Sthādyāni padāni] (p. 75, verses 13-14)

### Introduction

(a, ā, i, ī, u, ū, e, ai, o, au) ḥ + (sth, th) = (a, ā, i, ī, u, ū, e, ai, o, au) sth

To remove the uncertainties about the Padapāṭha the text enumerates the words with initial sth.

### Text

sthana stha sthavirebhi sthaḥ sthavira sthavirasya ca |  
sthātā sthātaratha sthātre sthātārā sthātūreva ca ||13||

sthām sthā sthāt sthāviriścaiva sthitaścāpi sthira sthirā |  
sthu sthūrayūpa sthūṇam ca stūṇā ca sthūrayoriti ||14||

### Commentary

*sthana, stha, sthavirebhiḥ, sthaḥ, sthaviraḥ, sthavirasya / (13.1)*

1.105.5a amī ye devā(ḥ) sthana triṣvā rocane divaḥ |  
amī iti | ye | [devāḥ](#) | [sthana](#) | triṣu | ā | rocane | divaḥ |  
5.59.3c atyā iva subhvaścārava(ḥ) sthana maryā iva śriyase cetathā naraḥ ||  
atyāḥ-iva | su-bhvaḥ | [cāravaḥ](#) | [sthana](#) | maryāḥ-iva | śriyase | cetatha | naraḥ ||5.59.3||  
10.94.10c raivatyeva mahasā cārava(ḥ) sthana yasya grāvāṇo ajuṣadhvamadhvaram ||  
raivatyā-iva | mahasā | [cāravaḥ](#) | [sthana](#) | yasya | grāvāṇaḥ | ajuṣadhvam | adhvaram ||10.94.10||  
10.97.9c sīrāḥ patatrinī(ḥ) sthana yadāmayati niṣkr̥tha ||  
sīrāḥ | [patatrinīḥ](#) | [sthana](#) | yat | āmayati | niḥ | kr̥tha ||10.97.9||

2.29.4a haye devā yūyamidāpaya(ḥ) stha te mṛlata nādhamānāya mahyam |  
haye | devāḥ | yūyam | it | [āpayaḥ](#) | [stha](#) | te | mṛlata | nādhamānāya | mahyam |  
5.57.2c svaśvā(ḥ) stha surathāḥ pṛṣnimātarāḥ svāyudhā maruto yāthana śubham ||  
su-[aśvāḥ](#) | [stha](#) | su-rathāḥ | pṛṣni-mātarāḥ | su-āyudhāḥ | marutaḥ | yāthana | śubham ||5.57.2||  
8.55.4a sudevā(ḥ) stha kāṇvāyanā vayovayo vicarantaḥ |  
su-[devāḥ](#) | [stha](#) | kāṇvāyanāḥ | vayaḥ-vayaḥ | vi-carantaḥ |  
10.94.11c anāturā ajarā(ḥ) sthāmaviṣṇavaḥ supīvaso atṛṣitā atṛṣṇajah ||  
anāturāḥ | [ajarāḥ](#) | [stha](#) | amaviṣṇavaḥ | su-pīvasaḥ | atṛṣitāḥ | atṛṣṇa-jah ||10.94.11||

6.1.11c bṛhadbhirvājai(ḥ) sthavirebhirasme revadbhiragne vitaram vi bhāhi ||  
bṛhat-bhiḥ | [vājaiḥ](#) | [sthavirebhiḥ](#) | asme iti | revat-bhiḥ | agne | vi-taram | vi | bhāhi ||6.1.11||

5.1.6c yuvā kavīḥ puruniṣṭha ṛtāvā dhartā kṛṣṭināmuta madhya iddhaḥ ||  
yuvā | kavīḥ | [puruniḥ-sthaḥ](#) | ṛta-vā | dhartā | kṛṣṭinām | uta | madhye | iddhaḥ ||5.1.6||  
6.67.3c sam yāvapna(ḥ)stho apaseva janāñchrudhīyataścidyatatho mahitvā ||

sam | yau | [apnaḥ-sthaḥ](#) | apasā-iva | janān | śrudhi-yataḥ | cit | yatathaḥ | mahi-tvā ||6.67.3||  
6.69.6c ghr̥tāsutī draviṇam dhattamasme samudra(h) sthaḥ kalaśaḥ somadhānaḥ ||  
ghr̥tāsutī iti ghr̥ta-āsutī | draviṇam | dhattam | asme iti | [samudraḥ](#) | [sthaḥ](#) | kalaśaḥ | soma-dhānaḥ  
||6.69.6||

1.171.5c sa no marudbhirvṛṣabha śravo dhā ugra ugrebhi(h) sthaviraḥ sahodāḥ ||  
saḥ | naḥ | marut-bhiḥ | vṛṣabha | śravaḥ | dhāḥ | ugraḥ | [ugrebhiḥ](#) | [sthaviraḥ](#) | sahaḥ-dāḥ ||1.171.5||  
10.103.5a balavijñāya(h) sthaviraḥ pravīraḥ sahasvānvājī sahamāna ugraḥ |  
bala-[vijñāyaḥ](#) | [sthaviraḥ](#) | pra-vīraḥ | sahasvān | vājī | sahamānaḥ | ugraḥ |

3.46.1a yudhmasya te vṛṣabhasya svarāja ugrasya yūna(h) sthavirasya ghr̥ṣveḥ |  
yudhmasya | te | vṛṣabhasya | sva-rājaḥ | ugrasya | [yūnaḥ](#) | [sthavirasya](#) | ghr̥ṣveḥ |

*sthātā, sthātaḥ, sthātre, sthātārā, sthātuh* ||13||

8.46.13a sa no vājeṣvavitā purūvasuḥ pura(h)sthātā maghavā vṛtrahā bhuvat ||  
saḥ | naḥ | vājeṣu | avitā | puru-vasuḥ | [puraḥ-sthātā](#) | magha-vā | vṛtra-hā | bhuvat ||8.46.13||

6.41.3c etam piba hariva(h) sthātarugra yasyeṣiṣe pradivi yaste annam ||  
etam | piba | hari-[vaḥ](#) | [sthātaḥ](#) | ugra | yasya | īṣiṣe | pra-divi | yaḥ | te | annam ||6.41.3||  
6.49.6c satyaśrutaḥ kavayo yasya gīrbhirjagata(h) sthātarjagadā kṛnudhvam ||  
satya-śrutaḥ | kavayaḥ | yasya | gīḥ-bhiḥ | [jagataḥ](#) | [sthātaḥ](#) | jagat | ā | kṛnudhvam ||6.49.6||

1.164.15c teṣāmiṣṭāni vihitāni dhāmaśa(h) sthātre rejante vikṛtāni rūpaśaḥ ||  
teṣām | iṣṭāni | vi-hitāni | dhāma-[śaḥ](#) | [sthātre](#) | rejante | vi-kṛtāni | rūpa-śaḥ ||1.164.15||

1.181.3c vṛṣṇa(h) sthātārā manaso javīyānahampūrvo yajato dhiṣṇyā yaḥ ||  
[vṛṣṇaḥ](#) | [sthātārā](#) | manasaḥ | javīyān | aham-pūrvaḥ | yajataḥ | dhiṣṇyā | yaḥ ||1.181.3||  
10.59.1a pra tāryāyuh prataram navīya(h) sthātāreva kratumatā rathasya |  
pra | tāri | āyuh | pra-taram | [navīyaḥ](#) | [sthātārā](#)-iva | kratu-matā | rathasya |

1.58.5c abhivrajannakṣitam pājasā raja(h) sthātuścaratham bhayate patatṛiṇaḥ ||  
abhi-vrajan | akṣitam | pājasā | [rajaḥ](#) | [sthātuḥ](#) | caratham | bhayate | patatṛiṇaḥ ||1.58.5||  
1.68.1 śrīnannupa sthāddivam bhuraṇyu(h) sthātuścarathamaktūnvyūrnot ||  
śrīnan | upa | sthāt | divam | [bhuraṇyuh](#) | [sthātuḥ](#) | caratham | aktūn | vi | ūrnot ||1.68.1||  
1.70.7 vardhānyam pūrvīḥ kṣapo virūpā(h) sthātuśca rathamṛtapravītam ||  
vardhān | yam | pūrvīḥ | kṣapaḥ | vi-[rūpāḥ](#) | [sthātuḥ](#) | ca | ratham | ṛta-pravītam ||1.70.7||  
2.31.5c stuṣe yadvām pṛthivi navyasā vaca(h) sthātuśca vayastrivayā upastire ||  
stuṣe | yat | vām | pṛthivi | navyasā | [vacaḥ](#) | [sthātuḥ](#) | ca | vayah | tri-vayāḥ | upa-stire ||2.31.5||  
4.53.6a bṛhatsumnaḥ prasavītā niveśano jagata(h) sthāturubhayasya yo vaśī |  
bṛhat-sumnaḥ | pra-savitā | ni-veśanaḥ | [jagataḥ](#) | [sthātuḥ](#) | ubhayasya | yaḥ | vaśī |

*sthām, sthāḥ, sthāt, sthāvīrīḥ, sthitaḥ, sthiraḥ, sthirā* | (14.1)

3.31.10c vi rodasī atapadghoṣa eṣām jāte niṣṭhāmadadhurgoṣu vīrān ||  
vi | rodasī iti | atapat | ghoṣaḥ | eṣām | jāte | [niḥ-sthām](#) | adadhuh | goṣu | vīrān ||3.31.10||  
3.42.2a tamindra madamā gahi barhi(h)sthām grāvabhīḥ sutam |  
tam | indra | madam | ā | gahi | [barhiḥ-sthām](#) | grāva-bhiḥ | sutam |  
10.80.1a agniḥ saptim vājambharam dadātyagnirvīram śrutyaṁ karmani(h)sthām |  
agniḥ | saptim | vājambharam | dadāti | agniḥ | vīram | śrutyaṁ | [karmaniḥ-sthām](#) |

5.87.5c yenā sahanta rñjata svarociṣa(h) sthāraśmāno hiraṇyayāḥ svāyudhāsa iṣmiṇaḥ ||  
yena | sahantaḥ | rñjata | sva-[rociṣaḥ](#) | [sthāḥ](#)-raśmānaḥ | hiraṇyayāḥ | su-āyudhāsaḥ | iṣmiṇaḥ ||5.87.5||  
8.2.9a śucirasi puruni(h)sthāḥ kṣīraimadhyata āśīrtaḥ |  
śuciḥ | asi | [puruniḥ-sthāḥ](#) | kṣīraiḥ | madhyataḥ | ā-śīrtaḥ |  
9.110.9c yūthe na niṣṭhā vṛṣabho vi tiṣṭhase ||



yūthe | na | [niḥ-sthāh](#) | vṛṣabhaḥ | vi | tiṣṭhase ||9.110.9||

2.15.7c prati śroṇa(h) sthādvyanaḡacaṣṭa somasya tā mada indraścakāra ||  
prati | [śroṇaḥ](#) | [sthāt](#) | vi | anak | acaṣṭa | somasya | tā | made | indraḥ | cakāra ||2.15.7||

9.86.4c prāntarṛṣaya(h) sthāvīrīrṣkṣata ye tvā mrjantyṛṣiṣāṇa vedhasaḥ ||  
pra | antaḥ | [ṛṣayaḥ](#) | [sthāvīrīḥ](#) | aṣṛkṣata | ye | tvā | mrjanti | ṛṣi-sāṇa | vedhasaḥ ||9.86.4||

1.182.7a kaḥ svidvṛkṣo niṣṭhito madhye arṇaso yaṁ taugryō nādhitāḥ paryasaṣvajat |  
kaḥ | svit | vṛkṣaḥ | [niḥ-sthitāḥ](#) | madhye | arṇasaḥ | yaṁ | taugryaḥ | nādhitāḥ | pari-asasvajat |

8.33.9a ya ugraḥ sannaniṣṭṛta(h) sthīro raṇāya saṁskṛtaḥ |  
yaḥ | ugraḥ | san | ani-[stṛtaḥ](#) | [sthīraḥ](#) | raṇāya | saṁskṛtaḥ |

1.167.7c sacā yadīm vṛṣamaṇā ahamyu(h) sthīrā cijjanīrvahate subhāgāḥ ||  
sacā | yat | īm | vṛṣa-manāḥ | aham-yuḥ | [sthīrā](#) | cit | janīḥ | vahate | su-bhāgāḥ ||1.167.7||

7.56.7a ugraṁ va oja(h) sthīrā śavāṁsyadhā marudbhiraṇastuviṣmān ||  
ugraṁ | vaḥ | [ojaḥ](#) | [sthīrā](#) | śavāṁsi | adha | marut-bhiḥ | gaṇaḥ | tuviṣmān ||7.56.7||

10.116.6a vyarya indra tanuḥ śravāṁsyoja(h) sthīreva dhanvano'bhīmātīḥ |  
vi | aryaḥ | indra | tanuḥ | śravāṁsi | [ojaḥ](#) | [sthīrā](#)-iva | dhanvanaḥ | abhi-mātīḥ |

*sthuh, sthūrayūpa, sthūṇam, stūṇā, sthūrayoḥ* //14//

1.24.7c nīcīnā(h) sthurupari budhna eṣāmasme antarnihitāḥ ketavaḥ syuḥ ||  
[nīcīnāḥ](#) | [sthuh](#) | upari | budhnaḥ | eṣām | asme iti | antaḥ | ni-hitāḥ | ketavaḥ | syuriti syuḥ ||1.24.7||

8.23.24a nūnamarca vihāyase stomebhi(h) sthūrayūpavat |  
nūnam | arca | vi-hāyase | [stomebhiḥ](#) | [sthūrayūpa](#)-vat |

5.62.8a hiraṇyarūpamuṣaso vyuṣṭāvayaḥsthūṇamuditā sūryasya |  
hiraṇya-rūpam | uṣasaḥ | vi-uṣṭau | [ayaḥ-sthūṇam](#) | ut-itā | sūryasya |

5.45.2c dhanvarṇaso nadyaḥ khādoarṇā(h) sthūṇeva sumitā dṛmḥata dyauḥ ||  
dhanva-arṇasaḥ | nadyaḥ | khādaḥ-[arṇāḥ](#) | [sthūṇā](#)-iva | su-mitā | dṛmḥata | dyauḥ ||5.45.2||

6.29.2c ā raśmayo gabhastyo(h) sthūrayorādhvannaśvāso vṛṣaṇo yujānāḥ ||  
ā | raśmayaḥ | [gabhastyoḥ](#) | [sthūrayoḥ](#) | ā | adhvan | aśvāsaḥ | vṛṣaṇaḥ | yujānāḥ ||6.29.2||

## Alphabetic List

stha, sthaḥ, sthana, sthaviraḥ, sthavirasya, sthavirebhiḥ, sthāḥ, sthāt, sthātaḥ, sthātā, sthātārā,  
sthātuḥ, sthātre, sthām, sthāvīrīḥ, sthitaḥ, sthiraḥ, sthīrā, sthuḥ, sthūṇam, stūṇā, sthūrayūpa,  
sthūrayoḥ

## [Paphādyāni padāni] (p. 75, verse 15-16)

### Introduction

aḥ + sp = asp

aḥ + sph = asph

aḥ + p = (asp, aḥp)

aḥ + ph = (asph, aḥph)

To remove the uncertainties about the Padapāṭha the text enumerates the words with initial sp and sph.

## Text

spaśa spaśam spardhamānā spardhante sparase sparat |  
spandra spa spaḷatha spartam spārhaśabdaḥ puna spr̥dhaḥ ||15||

spr̥hayat spr̥hayāyya syādatha sphātim sphurāniti ||16||

## Commentary

*spaśaḥ, spaśam, spardhamānāḥ, spardhante, sparase, sparat* / (15.1)

9.73.7c rudrāsa eṣāmiṣirāso adruha(h) spaśaḥ svañcaḥ sudr̥so nṛcaḥsasah ||  
rudrāsaḥ | eṣām | iṣirāsaḥ | **adruhaḥ** | **spaśaḥ** | su-añcaḥ | su-dṛśaḥ | nṛ-caḥsasah ||9.73.7||

4.13.3c tam sūryam haritaḥ sapta yahvī(h) spaśam viśvasya jagato vahanti ||  
tam | sūryam | haritaḥ | sapta | **yahvīḥ** | **spaśam** | viśvasya | jagataḥ | vahanti ||4.13.3||

1.33.5a parā cicchīrṣā vavṛjusta indrāyajvāno yajvabhi(h) spardhamānāḥ |  
parā | cit | śīrṣā | vavṛjuḥ | te | indra | ayajvānaḥ | yajva-**bhiḥ** | **spardhamānāḥ** |

9.94.1a adhi yadasmīnāvājiniḥ śubha(h) spardhante dhiyaḥ sūrye na viśaḥ |  
adhi | yat | asmin | vājini-iva | **śubhaḥ** | **spardhante** | dhiyaḥ | sūrye | na | viśaḥ |

8.20.8c gobandhavaḥ sujātāsa iṣe bhujē mahānto na(h) sparase nu ||  
go-bandhavaḥ | su-jātāsaḥ | iṣe | bhujē | mahāntaḥ | **naḥ** | **sparase** | nu ||8.20.8||

1.161.5c anyā nāmāni kṛṇvate sute sacāṁ anyairenānkanyā nāmabhi(h) sparat ||  
anyā | nāmāni | kṛṇvate | sute | sacā | anyaiḥ | enān | kanyā | nāma-**bhiḥ** | **sparat** ||1.161.5||

*spandraḥ, spaḥ, spaṭ, spartam, spārha-śabdaḥ, spr̥dhaḥ* ||15||

6.12.5c sadyo ya(h) spandro viṣito dhavīyānṛṇo na tāyurati dhanvā rāt ||  
sadyaḥ | **yaḥ** | **spandraḥ** | vi-sitaḥ | dhavīyān | ṛṇaḥ | na | tāyuḥ | ati | dhanva | rāt ||6.12.5||

9.70.10c nāvā na sindhumati parṣi vidvāñchūro na yudhyannava no nida(h) spaḥ ||  
nāvā | na | sindhum | ati | parṣi | vidvān | śūraḥ | na | yudhyan | ava | naḥ | **nidaḥ** | **spariti spaḥ** ||9.70.10||

5.59.1a pra va(h) spaḷakrantsuvitāya dāvane'rcā dive pra pṛthivyā ṛtam bhare |  
pra | **vaḥ** | **spaṭ** | akran | suvitāya | dāvane | arca | dive | pra | pṛthivyai | ṛtam | bhare |

8.61.15a indra(h) spaḷuta vṛtrahā paraspā no vareṇyaḥ |  
**indraḥ** | **spaṭ** | uta | vṛtra-hā | paraḥ-pāḥ | naḥ | vareṇyaḥ |

10.35.8c viśvā idusrā(h) spaḷudeti sūryaḥ svastyagnim samidhānamīmahe ||  
viśvāḥ | it | **usrāḥ** | **spaṭ** | ut | eti | sūryaḥ | svasti | agnim | sam-idhānam | īmahe ||10.35.8||

7.71.5c niramhasastamasa(h) spartamatriṁ ni jāhuṣam śithire dhātamantaḥ ||  
niḥ | amhasaḥ | **tamasah** | **spartam** | atrim | ni | jāhuṣam | śithire | dhātam | antariti ||7.71.5||

1.135.2a tubhyāyam somah paripūto adribhi(h) spārḥā vasānaḥ pari kośamarṣati śukrā vasāno arṣati |

tubhya | ayam | somaḥ | pari-pūtaḥ | adri-bhiḥ | spārhā | vasānaḥ | pari | kośam | arṣati | śukrā | vasānaḥ | arṣati |

4.1.6c śuci ghrtaṁ na taptamaghnyāyā(h) spārhā devasya māmhaneva dhenoh ||  
śuci | ghrtaṁ | na | taptam | aghnyāyāḥ | spārhā | devasya | māmhānā-iva | dhenoh ||4.1.6||

5.54.14a yūyam rayim maruta(h) spārhavīram yūyamṛsimavatha sāmavipram |  
yūyam | rayim | marutaḥ | spārho-vīram | yūyam | ṛsim | avatha | sāma-vipram |

7.56.21c ā na(h) spārhe bhajatanā vasavye yadīm sujātaṁ vṛṣaṇo vo asti ||  
ā | naḥ | spārhe | bhajatana | vasavye | yat | īm | su-jātam | vṛṣaṇaḥ | vaḥ | asti ||7.56.21||

7.58.3c gato nādhvā vi tirāti jantum pra na(h) spārhābhirūtibhistireta ||  
gataḥ | na | adhvā | vi | tirāti | jantum | pra | naḥ | spārhābhiḥ | ūti-bhiḥ | tireta ||7.58.3||

7.59.6a ā ca no barhiḥ sadatāvītā ca na(h) spārhāni dātave vasu |  
ā | caḥ | naḥ | barhiḥ | sadata | avita | ca | naḥ | spārhāni | dātave | vasu |

7.84.3c upo rayirdevajūto na etu pra na(h) spārhābhirūtibhistiretam ||  
upo iti | rayiḥ | deva-jūtaḥ | naḥ | etu | pra | naḥ | spārhābhiḥ | ūti-bhiḥ | tiretam ||7.84.3||

7.91.5a niyuvānā niyuta(h) spārhavīrā indravāyū saratham yātam arvāk |  
ni-yuvānā | ni-yutaḥ | spārha-vīrāḥ | indravāyū iti | sa-ratham | yātam | arvāk |

8.24.8c vaso(h) spārhasya puruhūta rādhasaḥ ||  
vasoḥ | spārhasya | puru-hūta | rādhasaḥ ||8.24.8||

10.2.6c sa ā yajasva nrvatīranu kṣā(h) spārhā iṣaḥ kṣumatīrviśvajanyāḥ ||  
saḥ | ā | yajasva | nr-vatīḥ | anu | kṣāḥ | spārhāḥ | iṣaḥ | kṣu-matīḥ | visva-janyāḥ ||10.2.6||

10.26.1a pra hyacchā manīṣā(h) spārhā yanti niyutaḥ |  
pra | hi | accha | manīṣāḥ | spārhāḥ | yanti | ni-yutaḥ |

10.68.3a sādhvaryā atithinīriṣirā(h) spārhāḥ suvarṇā anavadyarūpāḥ |  
sādhu-aryāḥ | atithinīḥ | iṣirāḥ | spārhāḥ | su-varṇāḥ | anavadya-rūpāḥ |

2.11.19a sanema ye ta ūtibhitaranto viśvā(h) sprdha āryeṇa dasyūn |  
sanema | ye | te | ūti-bhiḥ | tarantaḥ | viśvāḥ | sprdhaḥ | āryeṇa | dasyūn |

6.6.6c sa bādhasvāpa bhayā sahobhi(h) sprdho vanuṣyanvanuṣo ni jūrva ||  
saḥ | bādhasva | apa | bhayā | sahaḥ-bhiḥ | sprdhaḥ | vanuṣyan | vanuṣaḥ | ni | jūrva ||6.6.6||

6.25.2a ābhi(h) sprdho mithatīrariṣaṇyannamitrasya vyathayā manyumindra |  
ābhiḥ | sprdhaḥ | mithatīḥ | ariṣaṇyan | amitrasya | vyathaya | manyum | indra |

6.25.9a evā na(h) sprdhaḥ samajā samatsvindra rārandhi mithatīradevīḥ |  
eva | naḥ | sprdhaḥ | sam | aja | samat-su | indra | rarandhi | mithatīḥ | adevīḥ |

8.14.13c viśvā yadajaya(h) sprdhaḥ ||  
viśvāḥ | yat | ajayaḥ | sprdhaḥ ||8.14.13||

10.18.9c atraiva tvamīha vyaṁ suvīrā viśvā(h) sprdho abhimātīrjayema ||  
atra | eva | tvam | iha | vyaṁ | su-vīrāḥ | viśvāḥ | sprdhaḥ | abhi-mātīḥ | jayema ||10.18.9||

*sprhayat, sprhayāyya, sphātim, sphurān* ||16||

2.10.5c maryasrī(h) sprhayadvarṇo agnīmābhimṛṣe tanvā jarbhurāṇaḥ ||  
marya-śrīḥ | sprhayat-varṇaḥ | agniḥ | na | abhi-mṛṣe | tanvā | jarbhurāṇaḥ ||2.10.5||

6.15.12c sam tvā dhvasmanvadabhyetu pāthaḥ sam rayi(h) sprhayāyyaḥ sahasrī ||  
sam | tvā | dhvasman-vat | abhi | etu | pāthaḥ | sam | rayiḥ | sprhayāyyaḥ | sahasrī ||6.15.12||

7.4.9c sam tvā dhvasmanvadabhyetu pāthaḥ sam rayi(h) sprhayāyyaḥ sahasrī ||  
sam | tvā | dhvasman-vat | abhi | etu | pāthaḥ | sam | rayiḥ | sprhayāyyaḥ | sahasrī

1.188.9c teṣām na(h) sphātimā yaja ||  
teṣām | naḥ | sphātim | ā | yaja ||1.188.9||

6.67.11c anu yadgāva(h) sphurānrjipyam dhṛṣṇum yadrāṇe vṛṣaṇam yunajan ||  
anu | yat | gāvaḥ | sphurān | rjipyam | dhṛṣṇum | yat | rāṇe | vṛṣaṇam | yunajan ||6.67.11||

## Alphabetic List

spaḥ, spaṭ, spandraḥ, sparat, spartam, spardhante, spardhamānāḥ, sparase, spaśaḥ, spaśam, spārha (spārha, spārhasya, spārḥā, spārḥāḥ, spārḥāṇi, spārḥābhiḥ, spārḥe), sprdhaḥ, sprḥayat, sprḥayāyā, sphātim, sphurān

## [Ṣasakārapadāni] (pages 75-76, verses 17-22.1)

### Introduction

The text enumerates those words in which the non-initial retroflex ṣ, ṣṭ, ṣṭh as seen in the Samhitā is replaced with the dental s, st, sth.

### Text

tustavat tustuvustustuvānāstathā-  
tustavaṃ tustu gosthāt tathāsthipat |  
dustarādīti cātisthipastisthipat  
sustuti traistubhādīti c!āsasvajat ||17||

susverasusveratha susvayantī  
susvatyasusvīniha susvaye ca |  
susvānaśabdastvatha susvayanta  
susviṃ tathā susvyapi sisvapaśca ||18||

sisāya sisvabvisitāsisāsan  
susāva gosāpi ca nārsadādi |  
siset sisāsādi ca sīsadhādi  
punaḥ susūdādi ca sosavīti ||19||

asisyadantātha sanisyadatsyā-  
dasisyadaccāpi sanisvanacca |  
caniskadaccāpi tathā kaniskan  
punaḥ sisaktādi sisedha ceti ||20||

susupānaṃ susupvāmsasisvidānādike punaḥ |  
tathā sisicatuścaivaṃ susupuḥ susumeti ca ||21||

nisikta sisvadat caiva sesidhanmadhusut susu | (22.1)

### Commentary

*tustavat, tustuvuḥ, tustuvānāḥ, atustavam, tustu, gosthāt, atisthipat* | (17.1)

8.8.16c yo vām sumnāya tuṣṭavadvasūyāddānunaspatī ||  
yaḥ | vām | sumnāya | [tustavat](#) | vasu-yāt | dānunaḥ | patī iti ||8.8.16||

8.6.12a ye tvāmindra na tuṣṭuvurṣayo ye ca tuṣṭuvuḥ |  
ye | tvām | indra | na | [tustuvuḥ](#) | rṣayaḥ | ye | ca | tustuvuḥ |  
8.6.18a ya indra yatayastvā bhr̥gavo ye ca tuṣṭuvuḥ |  
ye | indra | yatayaḥ | tvā | bhr̥gavaḥ | ye | ca | [tustuvuḥ](#) |

7.51.3c indro agniraśvinā tuṣṭuvānā yūyam pāta svastibhiḥ sadā naḥ ||  
indraḥ | agniḥ | aśvinā | [tustuvānāḥ](#) | yūyam | pāta | svasti-bhiḥ | sadā | naḥ ||7.51.3||

3.53.12a ya ime rodasī ubhe ahamindramatuṣṭavam |  
yaḥ | ime iti | rodasī iti | ubhe iti | aham | indram | [atustavam](#) |

1.89.8c sthirairāṅgaistuṣṭuvāmsastanūbhirvyaśema devahitam yadāyuḥ ||  
sthiraiḥ | āṅgaiḥ | [tustu-vāmsaḥ](#) | tanūbhiḥ | vi | aśema | deva-hitam | yat | āyuḥ ||1.89.8||  
2.28.2a tava vrata subhagāsaḥ syāma svādhyo varuṇa tuṣṭuvāmsaḥ |  
tava | vrata | su-bhagāsaḥ | syāma | su-ādhyāḥ | varuṇa | [tustu-vāmsaḥ](#) |  
7.76.6a prati tvā stomairīlate vasiṣṭhā uṣarbudhaḥ subhage tuṣṭuvāmsaḥ |  
prati | tvā | stomaiḥ | īlate | vasiṣṭhāḥ | uṣaḥ-budhaḥ | su-bhage | [tustu-vāmsaḥ](#) |

10.97.8a ucchuṣmā oṣadhīnām gāvo goṣṭhādiverate |  
ut | śuṣmāḥ | oṣadhīnām | gāvaḥ | [gosthāt-iva](#) | īrate |

9.86.40a unmadhva ūrmirvananā atiṣṭhipadapo vasāno mahiṣo vi gāhate |  
ut | madhvaḥ | ūrmiḥ | vananāḥ | [atisthipat](#) | apaḥ | vasānaḥ | mahiṣaḥ | vi | gāhate |

*dustarādi, atisthipaḥ, tisthipat, sustuti, traistubhādi, asasvajat* ||17||

1.64.14a carḥṛtyam marutaḥ pṛt-su duṣṭaram dyumantaḥ śuṣmaḥ maghavatsu dhattana |  
carḥṛtyam | marutaḥ | pṛt-su | [dustaram](#) | dyu-mantam | śuṣmam | maghavat-su | dhattana |  
*dustaram* (17)

2.21.2c tuvigraye vahnaye duṣṭarītave satrāsāhe nama indrāya vocata ||  
tvi-graye | vahnaye | [dustarītave](#) | satrā-sahe | namaḥ | indrāya | vocata ||2.21.2||  
*dustarītave* (1)

3.24.1c duṣṭarastarannarātīrvarco dhā yajñavāhase ||  
[dustaraḥ](#) | taran | arātīḥ | varcaḥ | dhāḥ | yajña-vāhase ||3.24.1||  
*dustaraḥ* (5)

5.86.2a yā pṛtanāsu duṣṭarā yā vājeṣu śravāyyā |  
yā | pṛtanāsu | [dustarā](#) | yā | vājeṣu | śravāyyā |  
*dustarā* (2)

6.1.1c tvam sīm vṛṣan akṛtaṇoḥ duṣṭarītu saha viśvasmai sahase sahadhyai ||  
tvam | sīm | vṛṣan | akṛtaṇoḥ | [dustarītu](#) | sahaḥ | viśvasmai | sahase | sahadhyai ||6.1.1||  
*dustarītu* (1)

7.8.3c kadā bhavema patayaḥ sudatra rāyo vantāro duṣṭarasya sādhoḥ ||  
kadā | bhavema | patayaḥ | su-datra | rāyaḥ | vantāraḥ | [dustarasya](#) | sādhoḥ ||7.8.3||  
*dustarasya* (1)

8.50.2a śatānīkā hetayo asya duṣṭarā indrasya samīṣo mahīḥ |  
śata-anīkāḥ | hetayaḥ | asya | [dustarāḥ](#) | indrasya | sam-iṣaḥ | mahīḥ |  
*dustarāḥ* (2)

1.56.5a vi yattiro dharuṇamacyutam rajo'tiṣṭhipo diva ātāsu barhaṇā |  
vi | yat | tiraḥ | dharuṇam | acyutam | rajaḥ | [atisthipaḥ](#) | divaḥ | ātāsu | barhaṇā |

1.162.20a mā tvā tapatpriya ātmāpiyantam mā svadhitistanva ā tiṣṭhipatte |  
mā | tvā | tapat | priyaḥ | ātmā | api-yantam | mā | sva-dhitiḥ | tanvaḥ | ā | [tisthipat](#) | te |

6.24.6c taṁ tvābhiḥ suṣṭutibhirvājayanta ājīm na jagmurgirvāho aśvāḥ ||  
tam | tvā | ābhiḥ | [sustuti](#)-bhiḥ | vājayantaḥ | ājim | na | jagmuḥ | girvāhaḥ | aśvāḥ ||6.24.6||  
*sustuti* (3)

8.52.8c asmākam gira uta suṣṭutim vaso kaṇvavacchṛṇudhī havam ||  
asmākam | giraḥ | uta | [sustutim](#) | vaso iti | kaṇva-vat | śṛṇudhi | havam ||8.52.8||

1.164.23a yadgāyatre adhi gāyatramāhitam traiṣṭubhādvā traiṣṭubham nirataḥsata |  
yat | gāyatre | adhi | gāyatram | ā-hitam | [traistubhāt](#) | vā | [traistubham](#) | niḥ-ataḥsata |

1.164.24a gāyatrena prati mimīte arkamarkeṇa sāma traiṣṭubhena vākam |  
gāyatrena | prati | mimīte | arkam | arkeṇa | sāma | [traistubhena](#) | vākam |

2.43.1c ubhe vācau vadati sāmāgā iva gāyatram ca traiṣṭubham cānu rājati ||  
ubhe iti | vācau | vadati | sāmāgā-iva | gāyatram | ca | [traistubham](#) | ca | anu | rājati ||2.43.1||

5.29.6c arcantīndram marutaḥ sadhasthe traiṣṭubhena vacasā bādḥata dyām ||  
arcanti | indram | marutaḥ | sadha-sthe | [traistubhena](#) | vacasā | bādḥata | dyām ||5.29.6||

1.182.7a kaḥ svidvrkṣo niṣṭhito madhye arṇaso yaṁ taugryo nādhitāḥ paryaśasvajat |  
kaḥ | svit | vrkṣaḥ | niḥ-sthitaḥ | madhye | arṇasaḥ | yaṁ | taugryaḥ | nādhitāḥ | pari-[asasvajat](#) |

*susveh, asusveh, susvayantī, susvati, asusvīn, susvaye* | (18.1)

4.25.6a supravāyaḥ prāśuṣāleṣa vīraḥ suṣveh paktim kṛṇute kevalendraḥ |  
supra-avyaḥ | prāśuṣāt | eṣaḥ | vīraḥ | [susveh](#) | paktim | kṛṇute | kevalā | indraḥ |

4.25.6c nāsuṣverāpirna sakhā na jāmirdusprāvyo'vahantedavācaḥ ||  
na | [asusveh](#) | āpiḥ | na | sakhā | na | jāmiḥ | duḥpra-avyaḥ | ava-hantā | it | avācaḥ ||4.25.6||

10.110.6a ā suṣvayantī yajate upāke uśāsānaktā sadatām ni yonau |  
ā | [susvayantī](#) | iti | yajate | iti | upāke | iti | uśāsānaktā | sadatām | ni | yonau |

2.16.5c vṛṣaṇādhvaryū vṛṣabhāso adrayo vṛṣaṇam somam vṛṣabhāya suṣvati ||  
vṛṣaṇā | adhvaryū | iti | vṛṣabhāsaḥ | adrayaḥ | vṛṣaṇam | somam | vṛṣabhāya | [susvati](#) ||2.16.5||

4.24.5c āditsomo vi papṛcyādasuṣvīnādijjuṣa vṛṣabham yajadhyai ||  
āt | it | somaḥ | vi | papṛcyāt | [asusvīn](#) | āt | it | juṣa | vṛṣabham | yajadhyai ||4.24.5||

6.44.11c pūrvīṣṭa indra niṣṣidho janeṣu jahyasuṣvīnpra vṛhāpṛnataḥ ||  
pūrvīḥ | te | indra | niḥ-sidhaḥ | janeṣu | jahi | [asusvīn](#) | pra | vṛha | apṛnataḥ ||6.44.11||

4.24.2c sa yāmannā maghavā martyāya brahmaṇyate suṣvaye varivo dhāt ||  
saḥ | yāman | ā | magha-vā | martyāya | brahmaṇyate | [susvaye](#) | varivaḥ | dhāt ||4.24.2||  
*susvaye* (4)

*susvāna-śabdaḥ, susvayanta, susvim, susvi, sisvapah* //18//

9.65.18c suṣvāṇo devavītaye ||  
[susvānaḥ](#) | deva-vītaye ||9.65.18||

9.67.3a tvam suṣvāṇo adribhirabhyarṣa kanikradat |  
tvam | [susvānaḥ](#) | adri-bhiḥ | abhi | arṣa | kanikradat |

10.148.1a suṣvāṇāsa indra stumasi tvā savaṁsaśca tuvinṛmṇa vājam |  
[susvānāsaḥ](#) | indra | stumasi | tvā | sava-vaṁsaḥ | ca | tuvi-nṛmṇa | vājam |

7.36.6c yāḥ suṣvayanta sudughāḥ sudhārā abhi svena payasā pīpyānāḥ ||  
yāḥ | [susvayanta](#) | su-dughāḥ | su-dhārāḥ | abhi | svena | payasā | pīpyānāḥ ||7.36.6||

1.61.15c praitasam sūrye paspṛdhānam sauvaśvye suṣvimāvadindraḥ ||

pra | etaśam | sūrye | pasprdhānam | sauvaśvye | [susvim](#) | āvat | indrah ||1.61.15||  
*susvim* (3)

7.19.1c yaḥ śaśvato adāśuṣo gayasya prayantāsi suṣvitarāya vedah ||  
yaḥ | śaśvataḥ | adāśuṣaḥ | gayasya | pra-yantā | asi | [susvi](#)-tarāya | vedah ||7.19.1||

1.121.11c tvam vṛtramāśayānam sirāsu maho vajreṇa siṣvapo varāhum ||  
tvam | vṛtram | ā-śayānam | sirāsu | mahaḥ | vajreṇa | [sisvapah](#) | varāhum ||1.121.11||

*sisāya, sisvap, visita, asisāsan, susāva, gosa, nārsadādi* | (19.1)

10.28.10a suparṇa itthā nakhamā siṣyāvaruddhaḥ paripadam na simhaḥ |  
su-parṇaḥ | itthā | nakham | ā | [sisāya](#) | ava-ruddhaḥ | pari-padam | na | simhaḥ |

6.20.13a tava ha tyadindra viśvamājau sasto dhunīcumurī yā ha siṣvap |  
tava | ha | tyat | indra | viśvam | ājau | sastaḥ | dhunīcumurī iti | yā | ha | [sisvap](#) |  
6.26.6a tvam śraddhābhirmandasānaḥ somairdabhītaye cumurimindra siṣvap |  
tvam | śraddhābhiḥ | mandasānaḥ | somaiḥ | dabhītaye | cumurim | indra | [sisvap](#) |

1.167.5a joṣadyadīmasuryā sacadhyai viṣitastukā rodasī nṛmaṇāḥ |  
joṣat | yat | īm | asuryā | sacadhyai | [visita](#)-stukā | rodasī | nṛ-manāḥ |

3.31.9c idam cinnu sadanam bhūryeṣām yena māsām asiṣāsannṛtena ||  
idam | cit | nu | sadanam | bhūri | eṣām | yena | māsām | [asisāsan](#) | ṛtena ||3.31.9||

4.45.5c yanniktahastastaraṇirvicakṣaṇaḥ somam suṣāva madhumantamadrībhiḥ ||  
yat | nikta-hastaḥ | taraṇiḥ | vi-cakṣaṇaḥ | somam | [susāva](#) | madhu-mantam | adri-bhiḥ ||4.45.5||  
*susāva* (4)

6.33.5c itthā grṇanto mahinasya śarmandivi śyāma pārye goṣatamāḥ ||  
itthā | grṇantaḥ | mahinasya | śarman | divi | syāma | pārye | [gosa](#)-tamāḥ ||6.33.5||

1.117.8c pravācyam tadvṛṣaṇā kṛtam vām yannārsadāya śravo adhyadhattam ||  
pra-vācyam | tat | vṛṣaṇā | kṛtam | vām | yat | [nārsadāya](#) | śravaḥ | adhi-adhattam ||1.117.8||

10.61.13a tadinnvasya pariśadvāno agmanpurū sadanto nārsadam bibhitsan |  
tat | it | nu | asya | pari-sadvānaḥ | agman | puru | sadantaḥ | [nārsadam](#) | bibhitsan |

*siset, sisāsādi, sīsadhādi, susūdādi, sosavīti* ||19||

8.67.8a mā naḥ setuḥ siṣedayam mahe vṛṇaktu naspari |  
mā | naḥ | setuḥ | [siset](#) | ayam | mahe | vṛṇaktu | naḥ | pari |

1.17.8a indrāvaruṇa nū nu vām siṣāsantīṣu dhīṣvā |  
indrāvaruṇā | nu | nu | vām | [sisāsantīṣu](#) | dhīṣu | ā |

1.112.5c yābhiḥ kaṇvam pra siṣāsantamāvataṁ tābhirū ṣu ūtibhiraśvinā gatam ||  
yābhiḥ | kaṇvam | pra | [sisāsantam](#) | āvatam | tābhiḥ | ūm̐ iti | su | ūti-bhiḥ | aśvinā | ā | gatam ||1.112.5||

1.123.4c siṣāsantī dyotanā śaśvadāgādagramagramidbhajate vasūnām ||  
[sisāsantī](#) | dyotanā | śaśvat | ā | agāt | agram-agram | it | bhajate | vasūnām ||1.123.4||

1.130.3d vrajam vajrī gavāmiva siṣāsannaṅgirastamaḥ |  
vrajam | vajrī | gavām-iva | [sisāsan](#) | aṅgiraḥ-tamaḥ |  
*sisāsan* (9)

1.146.4c siṣāsantaḥ paryapaśyanta sindhumāvirebhyo abhavatsūryo nṛn ||  
[sisāsantaḥ](#) | pari | apaśyanta | sindhum | āviḥ | ebhyaḥ | abhavat | sūryaḥ | nṛn ||1.146.4||  
*sisāsantaḥ* (4)

2.24.1c yathā no mīdhvāntstavate sakhā tava bṛhaspate sīśadhaḥ sota no matim ||



yathā | naḥ | mīḍhvān | stavate | sakhā | tava | bṛhaspate | [sīsadhah](#) | saḥ | uta | naḥ | matim ||2.24.1||  
6.49.8c sa no rāsacchurudhaścandrāgrā dhiyam̐dhiyam̐ sīsadhāti pra pūṣā ||  
saḥ | naḥ | rāsat | śrudhaḥ | candra-agrāḥ | dhiyam-dhiyam | [sīsadhāti](#) | pra | pūṣā ||6.49.8||  
6.56.5a imam̐ ca no gaveṣaṇam̐ sātaye sīsadhō gaṇam |  
imam | ca | naḥ | go-eṣaṇam | sātaye | [sīsadhah](#) | gaṇam |  
10.157.1a imā nu kam̐ bhuvanā sīsadhāma | indraḥ | ca | viśve | ca | devāḥ ||10.157.1||  
imā | nu | kam | bhuvanā | [sīsadhāma](#) | indraḥ | ca | viśve | ca | devāḥ ||10.157.1||

1.73.8a yānrāye martāntsuṣūdo agne te syāma maghavāno vyaṁ ca |  
yān | rāye | martān | [susūdah](#) | agne | te | syāma | magha-vānaḥ | vyaṁ | ca |  
*susūdah* (3)

1.105.14c agnirhavyā suṣūdati devo deveṣu medhiro vittam̐ me asya rodasī ||  
agniḥ | havyā | [susūdati](#) | devaḥ | deveṣu | medhiraḥ | vittam | me | asya | rodasī iti ||1.105.14||  
*susūdati* (3)

1.187.11a tam̐ tvā vyaṁ pito vacobhīrgāvo na havyā suṣūdima |  
tvam | tvā | vyaṁ | pito iti | vacaḥ-bhīḥ | gāvaḥ | na | havyā | [susūdima](#) |  
5.54.7c nāsyā rāya upa dasyanti notaya ṛṣim̐ vā yaṁ rājānam̐ vā suṣūdatha ||  
na | asya | rāyaḥ | upa | dasyanti | na | ūtayaḥ | ṛṣim | vā | yaṁ | rājānam | vā | [susūdatha](#) ||5.54.7||  
10.70.2c ṛtasya pathā namaṣā miyedho devebhyo devatamaḥ suṣūdat ||  
ṛtasya | pathā | namaṣā | miyedhaḥ | devebhyaḥ | deva-tamaḥ | [susūdat](#) ||10.70.2||

3.56.7a trirā divaḥ savitā soṣavīti rājānā mitrāvaruṇā supāṇī |  
triḥ | ā | divaḥ | savitā | [sosavīti](#) | rājānā | mitrāvaruṇā | supāṇī iti su-pāṇī |

*asisyadanta, sanisyadat, asisyadat, sanisvanat* / (20.1)

9.68.1a pra devamacchā madhumanta indavo'siṣyadanta gāva ā na dhenavaḥ |  
pra | devam | accha | madhu-mantaḥ | indavaḥ | [asisyadanta](#) | gāvaḥ | ā | na | dhenavaḥ |

9.110.4c sadāsaro vājamacchā saniṣyadat ||  
sadā | asaraḥ | vājam | accha | [sanisyadat](#) ||9.110.4||

9.14.1a pari prāsiṣyadatkaviḥ sindhorūrmāvadhī śritaḥ |  
pari | pra | [asisyadat](#) | kaviḥ | sindhoḥ | ūrmau | adhi | śritaḥ |  
*asisyadat* (8)

8.69.9a ava svarāti gargaro godhā pari saniṣvanat |  
ava | svarāti | gargaraḥ | godhā | pari | [sanisvanat](#) |

*caniskadat, kaniskan, sisaktādi, sisedha* ||20||

8.69.9c piṅgā pari caniskadadindrāya brahmodyatam ||  
piṅgā | pari | [caniskadat](#) | indrāya | brahma | ut-yatam ||8.69.9||

7.103.4c maṅḍūko yadabhivṛṣṭaḥ kaniṣkanpṛśniḥ sampr̥ṅkte haritena vācam ||  
maṅḍūkaḥ | yat | abhi-vṛṣṭaḥ | [kaniskan](#) | pṛśniḥ | sam-pr̥ṅkte | haritena | vācam ||7.103.4||

1.18.2c sa naḥ siṣaktu yasturaḥ ||  
saḥ | naḥ | [sisaktu](#) | yaḥ | turaḥ ||1.18.2||  
*sisaktu* (6)

1.38.8a vāśreva vidyunmimāti vatsam̐ na mātā siṣakti |  
vāśrā-iva | vi-dyut | mimāti | vatsam | na | mātā | [sisakti](#) |  
*sisakti* (14)

10.19.1a ni vartadhvam̐ mānu gātāsmāntsiṣakta revatīḥ |  
ni | vartadhvam | mā | anu | gāta | asmān | [sisakta](#) | revatīḥ |

1.32.13a nāsmāi vidyunna tanyatuḥ siṣedha na yām mīhamakiraddhrāduniṁ ca |  
na | asmai | vi-dyut | na | tanyatuḥ | [sisedha](#) | na | yām | mīham | akirat | hrādunim | ca |

*susupānam, susupvāmsādi, sisvidānādi* | (21.1)

4.19.3a atrpṇuvantam viyatamabudhyamabudhyamānam suṣupānamindra |  
atrpṇuvantam | vi-yatam | abudhyam | abudhyamānam | [susupānam](#) | indra |

1.117.5a suṣupvāmsam na nirṛterupasthe sūryam na dasrā tamasi kṣiyantam |  
[susupvāmsam](#) | na | niḥ-rteḥ | upa-sthe | sūryam | na | dasrā | tamasi | kṣiyantam |  
1.161.13a suṣupvāmsa ṛbhavastadapṛcchatāgohya ka idam no abūbudhat |  
[susupvāmsaḥ](#) | ṛbhavaḥ | tat | apṛcchata | agohya | kaḥ | idam | naḥ | abūbudhat |

4.2.6a yasta idhmaṁ jabharatsiṣvidāno mūrdhānam vā tatapate tvāyā |  
yaḥ | te | idhmam | jabharat | [sisvidānaḥ](#) | mūrdhānam | vā | tatapate | tvā-yā |  
5.42.10c yo vaḥ śamīm śaśamānasya nindāttucchyānkāmānkarate siṣvidānaḥ ||  
yaḥ | vaḥ | śamīm | śaśamānasya | nindāt | tucchyān | kāmān | karate | [sisvidānaḥ](#) ||5.42.10||  
7.103.8c adhvaryavo gharmaṇaḥ siṣvidānā āvirbhavanti guhyā na ke cit ||  
adhvaryavaḥ | gharmaṇaḥ | [sisvidānāḥ](#) | āviḥ | bhavanti | guhyāḥ | na | ke | cit ||7.103.8||  
10.106.10c kīnāreva svedamāsiṣvidānā kṣāmevorjā sūyavasātsacethe ||  
kīnārā-iva | svedam | ā-[sisvidānā](#) | kṣāma-iva | ūrjā | suyavasa-at | sacethe iti ||10.106.10||

*sisicatuḥ, susupuḥ, susuma* ||21||

7.33.13a satre ha jātāviṣitā namobhiḥ kumbhe retaḥ siṣicatuḥ samānam |  
satre | ha | jātau | iṣitā | namaḥ-bhiḥ | kumbhe | retaḥ | [sisicatuḥ](#) | samānam |

7.18.14a ni gavyavo'navo druhyavaśca ṣaṣṭiḥ śatā suṣupuḥ ṣaṭ sahasrā |  
ni | gavyavaḥ | anavaḥ | duhyavaḥ | ca | ṣaṣṭiḥ | śatā | [susupuḥ](#) | ṣaṭ | sahasrā |

1.101.9a tvāyendra somam suṣumā sudakṣa tvāyā haviścakṛmā brahmavāhaḥ |  
tvā-yā | indra | somam | [susuma](#) | su-dakṣa | tvā-yā | haviḥ | cakṛma | brahma-vāhaḥ |  
4.16.1c tasmā idandhaḥ suṣumā sudakṣamihābhipitvam karate gṛṇānaḥ ||  
tasmai | it | andhaḥ | [susuma](#) | su-dakṣam | iha | abhi-pitvam | karate | gṛṇānaḥ ||4.16.1||  
8.17.1a ā yāhi suṣumā hi ta indra somam pibā imam |  
ā | yāhi | [susuma](#) | hi | te | indra | somam | piba | imam |

*nisikta, sisvadat, sesidhat, madhusut, susu* / (22.1)

7.36.9a acchāyam vo marutaḥ śloka etvacchā viṣṇum niṣiktapāmavobhiḥ |  
accha | ayam | vaḥ | marutaḥ | ślokaḥ | etu | accha | viṣṇum | [nisikta](#)-pām | avaḥ-bhiḥ |

1.188.10c agnirhavyāni siṣvadat ||  
agniḥ | havyāni | sisvadat ||1.188.10||

1.23.15a uto sa mahyamindubhiḥ ṣadyuktāṁ anuseṣidhat |  
uto iti | saḥ | mahyam | indu-bhiḥ | ṣaṭ | yuktān | anu-[sesidhat](#) |

3.58.9a aśvinā madhuṣuttamo yuvākuḥ somastam pātamaḥ gatam duroṇe |  
aśvinā | [madhusut](#)-tamaḥ | yuvākuḥ | somam | tam | pātamaḥ | ā | gatam | duroṇe |

8.32.21a atīhi manyuṣāviṇam suṣuvāmsamupāraṇe |  
ati | ihi | manyu-sāvinam | [susu](#)-vāmsam | upa-araṇe |

10.3.1a ino rājannaratih samiddho raudro dakṣāya suṣumāṁ adarśi |

inaḥ | rājan | aratiḥ | sam-iddhaḥ | raudraḥ | dakṣāya | susu-mān | adarśi |

*Note: not mentioned asisāsaḥ (8.50.10) and asisāsat (8.51.1). Both sūktas belong to the Vālakhilya sūktas.*

## Alphabetic List

atisthipaḥ, atisthipat, atustavam, asasvajat, asisāsan, asisyadat, asisyadanta, asusvīn, asusveḥ, kaniskan, gosa, gosthāt, caniskadat, dustarādi (dustaraḥ, dustaram, dustarasya, dustarā, dustarītave, dustarītu), tisthipat, tustavat, tustu, tustuvānāḥ, tustuvuḥ, traistubhādi (traistubham, traistubhāt, traistubhena), nārsadādi (nārsadam, nārsadāya), nisikta, madhusut, visita, sanisyadat, sanisvanat, sisaktādi (sisakta, sisakti, sisaktu, sisāsādi (sisāsan, sisāsantaḥ, sisāsantam, sisāsantī, sisāsantīṣu), sisāya, sisicatuḥ, siset, sisedha, sisvadat, sisvap, sisvapāḥ, sisvidānādi (sisvidānaḥ, sisvidānā, sisvidānāḥ), sīsadhādi (sīsadhaḥ, sīsadhāti, sīsadhāma), susāva, susu, susuma, susupānam, susupuḥ, susupvāmsādi (susupvāmsaḥ, susupvāmsam), susūdādi (susūdaḥ, susūdat, susūdati, susūdatha, susūdima), sustuti, susvati, susvayanta, susvayantī, susvaye, susvāna (susvānaḥ, susvānāsaḥ), susvi, susvim, susveḥ, sesidhat, sosavīti (55) (79)

## [Ṣakārādyāni padāni] (p.76, verse 22.2)

### Introduction

The text enumerates the words of the RV-Padapāṭha with initial retroflex ṣ (ṣoḥā, ṣaṭ, ṣaṣṭi-śabda). If in the Samhitā other words with initial ṣ are seen one knows that these words will have an initial s in the Padapāṭha. Example: ni ṣedire (RV 1.25.13); the text does not mention ṣedire. Therefore the Padapāṭha reads ni | sedire.

### Text

ṣoḥā ṣaṭ ṣaṣṭiśabdaśca ṣakārādyāstrayaḥ smṛtāḥ ||22||

### Commentary

3.55.18c ṣoḥā yuktāḥ pañcapañcā vahanti mahaddevānāmasuratvamekam ||  
ṣoḥā | yuktāḥ | pañca-pañca | ā | vahanti | mahat | devānām | asura-tvam | ekam ||3.55.18||

1.23.15a uto sa mahyamindubhiḥ ṣadyuktāṃ anuseṣidhat |  
uto iti | saḥ | mahyam | indu-bhiḥ | ṣaṭ | yuktān | anu-sesidhat |  
ṣaṭ / (12)

1.116.4c samudrasya dhanvannādrasya pāre tribhī rathaiḥ śatapadbhiḥ ṣaśvaih ||  
samudrasya | dhanvan | ādrasya | pāre | tri-bhiḥ | rathaiḥ | śatapat-bhiḥ | ṣaṭ-aśvaih ||1.116.4||  
ṣaṭ- (6)

1.53.9c ṣaṣṭim sahasrā navatim nava śruto ni cakreṇa rathyā duṣpadāvṛṇak ||  
ṣaṣṭim | sahasrā | navatim | nava | śrutaḥ | ni | cakreṇa | rathyā | duḥ-padā | avṛṇak ||1.53.9||  
ṣaṣṭim (6)

1.126.3c ṣaṣṭiḥ sahasramanu gavyamāgātsanatkakṣivāṃ abhipitve ahnām ||

ṣaṣṭiḥ | sahasram | anu | gavyam | ā | agāt | sanat | kaksīvān | abhi-pitve | ahnām ||1.126.3||  
ṣaṣṭiḥ (5)

2.18.5c ā pañcāsatā surathebhirindrā ṣaṣṭyā saptatyā somapeyam ||  
ā | pañcāsatā | su-rathebhiḥ | indra | ā | ṣaṣṭyā | saptatyā | soma-peyam ||2.18.5||

## Alphabetic List

ṣaṭ, ṣaṣṭi (ṣaṣṭiḥ, ṣaṣṭim, ṣaṣṭyā), ṣoḷhā (3)

## Rephādyaṇi padāni (p. 76, verses 23-25)

### Introduction

Enumeration of those 27 words beginning with “r” which are preceded by a word with final ṭḥ, eḥ, aiḥ or auḥ. When the word with final visarga is known the question arises if the next word has an initial r or an initial vowel. Example: sahasrairuśamāsaḥ (RV 5.30.13). Does the Padapāṭha read sahasraiḥ | ruśamāsaḥ or sahasraiḥ | uśamāsaḥ? Both sandhis create sahasrairuśamāsaḥ in the Saṁhitā. The purpose of the text is to remove this uncertainty about the Padapāṭha.

### Text

reto rejacca revacca rejante rudra revatīḥ |  
rūpaiśca ruśamāsaśca rudraiśca ririṣīṣṭa ca ||23||

rājan rāṣṭram ca rāśiśca rāyo rāye ratharyasi |  
abhīti rapaso rakṣo rabhasvadrabhasam rasam ||24||

rarāvā ca rarāvṇām ca ravathena rapāmsi ca |  
rajo rathapravādaśca rephādyaḥ saptavimśatiḥ ||25||

### Commentary

*retah, rejat, revat, rejante, rudra, revatīḥ |  
rūpaiḥ, ruśamāsaḥ, rudraiḥ, ririṣīṣṭa ||23||*

1.128.3a evena sadyaḥ paryeti pārthivam muhurgī reto vṛṣabhaḥ kanikradaddhadretah kanikradat |  
evena | sadyaḥ | pari | eti | pārthivam | muhuḥ-gīḥ | retah | vṛṣabhaḥ | kanikradat | dadhat | retah |  
kanikradat |

4.017.02a tava tviṣo janiman rejata dyau rejad bhūmir bhiyasā svasya manyoḥ |  
tava | tviṣaḥ | janiman | rejata | dyauḥ | rejat | bhūmiḥ | bhiyasā | svasya | manyoḥ |

4.51.4c yenā navagve aṅgire daśagve saptāsyē revatī revadūṣa ||  
yena | nava-gve | aṅgire | daśa-gve | sapta-āsyē | revatīḥ | revat | ūṣa ||4.51.4||

1.143.03c bhātvakṣaso aty aktur na sindhavo 'gne rejante asasanto ajarāḥ ||  
bhā-tvakṣasaḥ | atī | aktuḥ | na | sindhavaḥ | agneḥ | rejante | asasantaḥ | ajarāḥ ||1.143.03||

7.46.4a mā no vadhī rudra mā parā dā mā te bhūma prasitau hīṭitasya |  
mā | naḥ | vadhīḥ | rudra | mā | parā | dāḥ | mā | te | bhūma | pra-sitau | hīṭitasya |

9.72.9c upa māsva bṛhatī revatīriṣo'dhi stotrasya pavamāna no gahi ||  
 upa | māsva | [bṛhatīḥ](#) | [revatīḥ](#) | iṣaḥ | adhi | stotrasya | pavamāna | naḥ | gahi ||9.72.9||  
 10.112.3a haritvatā varcasā sūryasya śreṣṭhai rūpaistanvaṁ sparśayasva |  
 haritvatā | varcasā | sūryasya | [śreṣṭhaiḥ](#) | [rūpaiḥ](#) | tanvam | sparśayasva |  
 5.030.13a supēśasam māva sṛjanty astam gavāṁ sahasrai ruśamāso agne |  
 su-peśasam | mā | ava | sṛjanti | astam | gavām | [sahasraiḥ](#) | [ruśamāso](#) | agne |  
 2.031.01a asmākam mitrāvaruṇāvataṁ ratham ādityai rudrair vasubhiḥ sacābhuvā |  
 asmākam | mitrāvaruṇā | avatam | ratham | [ādityaiḥ](#) | [rudraiḥ](#) | vasu-bhiḥ | sacā-bhuvā |  
 8.35.1a agninendreṇa varuṇena viṣṇunādityai rudrairvasubhiḥ sacābhuvā |  
 agniṇā | indreṇa | varuṇena | viṣṇunā | [ādityaiḥ](#) | [rudraiḥ](#) | vasu-bhiḥ | sacā-bhuvā |  
 10.150.1c ādityai rudrairvasubhirna ā gahi mṛṅkāya na ā gahi ||  
[ādityaiḥ](#) | [rudraiḥ](#) | vasu-bhiḥ | naḥ | ā | gahi | mṛṅkāya | naḥ | ā | gahi ||10.150.1||  
 8.018.13c svaiḥ ṣa evai ririṣiṣṭa yur janaḥ ||  
 svaiḥ | saḥ | [evaiḥ](#) | [ririṣiṣṭa](#) | yuḥ | janaḥ ||8.018.13||

*rājan, rāṣṭram, rāśiḥ, rāyaḥ, rāye, ratharyasi |  
 abhītī rapasaḥ; rakṣaḥ, rabhasvat, rabhasam, rasam* //24//

1.63.7c barhima yatsudāse vṛthā vargamho rājanvarivaḥ pūrave kaḥ ||  
 barhiḥ | na | yat | su-dāse | vṛthā | vark | [amhoḥ](#) | [rājan](#) | varivaḥ | pūrave | kaḥ ||1.63.7||  
 7.84.2a yuvo rāṣṭram bṛhadinvati dyauryau setrbhirarajjubhiḥ sinīthaḥ |  
[yuvoh](#) | [rāṣṭram](#) | bṛhat | invati | dyauḥ | yau | setr-bhiḥ | arajju-bhiḥ | sinīthaḥ |  
 6.55.3a rāyo dhārāsyāghrṇe vaso rāśirajāśva |  
 rāyaḥ | dhārā | asi | āghrṇe | [vasoh](#) | [rāśiḥ](#) | aja-aśva |  
 1.72.8a svādhyo diva ā sapta yahvī rāyo duro vyrtajñā ajānan |  
 su-ādhyah | divaḥ | ā | sapta | [yahvīḥ](#) | [rāyah](#) | duraḥ | vi | ṛta-jñāḥ | ajānan |  
 4.17.11c ebhirnṛbhirnṛtamo asya śākai rāyo vibhaktā sambharaśca vasvaḥ ||  
 ebhiḥ | nṛ-bhiḥ | nṛ-tamaḥ | asya | [śākaiḥ](#) | [rāyah](#) | vi-bhaktā | sam-bharaḥ | ca | vasvaḥ ||4.17.11||  
 5.41.8c dhanyā sajoṣā dhiṣaṇā namobhirvanaspatimṛośadhī rāya eṣe ||  
 dhanyā | sa-joṣāḥ | dhiṣaṇā | namaḥ-bhiḥ | vanaspatin | [ośadhīḥ](#) | [rāyah](#) | eṣe ||5.41.8||  
 5.42.16a praīṣa stomah pṛthivimantarikṣam vanaspatimṛośadhī rāye aśyāḥ |  
 pra | eṣaḥ | stomah | pṛthivīm | antarikṣam | vanaspatin | [ośadhīḥ](#) | [rāye](#) | aśyāḥ |  
 10.037.03a na te adevaḥ pradivo ni vāsate yad etaśebhiḥ patarai ratharyasi |  
 na | te | adevaḥ | pra-divaḥ | ni | vāsate | yat | etaśebhiḥ | [pataraiḥ](#) | [ratharyasi](#) |  
 2.033.03c parṣi naḥ pāram amhasaḥ svasti viśvā abhītī rapaso yuyodhi ||  
 parṣi | naḥ | pāram | amhasaḥ | svasti | viśvāḥ | [abhi-itīḥ](#) | [rapasaḥ](#) | yuyodhi ||2.033.03||  
 6.45.18a dhiṣva vajram gabhastyo rakṣohatyāya vajrivaḥ |  
 dhiṣva | vajram | [gabhastyoh](#) | [rakṣaḥ](#)-hatyāya | vajri-vaḥ |  
 10.3.7c agniḥ sutukaḥ sutukebhiraśvai rabhasvadbhī rabhasvām eha gamyāḥ ||  
 agniḥ | su-tukaḥ | sut-ukebhiḥ | [aśvaiḥ](#) | [rabhasvat](#)-bhiḥ | rabhasvān | ā | iha | gamyāḥ ||10.3.7||  
 2.010.04c pṛthum tiraścā vayasā bṛhantaṁ vyaciṣṭham annai rabhasam drśānam ||  
 pṛthum | tiraścā | vayasā | bṛhantaṁ | vyaciṣṭham | [annaiḥ](#) | [rabhasam](#) | drśānam ||2.010.04||  
 9.16.1a pra te sotāra onyo rasam madāya ghrṣvaye |  
 pra | te | sotāraḥ | [onyoh](#) | [rasam](#) | madāya | ghrṣvaye |

*rarāvā, rarāvṇām, ravathena, rapāmsi |  
 rajaḥ, rathpravādaḥ (rathaḥ, ratham, rathe, rathebhiḥ)* //25//

10.040.07c yuvo rarāvā pari sakhyam āsate yuvor aham avasā sumnam ā cake ||  
[yuvoh](#) | [rarāvā](#) | pari | sakhyam | āsate | yuvoh | aham | avasā | sumnam | ā | cake ||10.040.07||  
 8.039.02c ny arātī rarāvṇām viśvā aryo arātīr ito yucchantu āmuro nabhantām anyake same ||  
 ni | [arātīḥ](#) | [rarāvṇām](#) | viśvāḥ | ayaḥ | arātīḥ | itaḥ | yucchantu | ā-muraḥ | nabhantām | anyake | same ||8.039.02||  
 9.080.01c bṛhaspateḥ ravathena | vi | didyute | samudrāso | na | savanāni | vivyacuḥ ||  
[bṛhaspateḥ](#) | [ravathena](#) | vi | didyute | samudrāsaḥ | na | savanāni | vivyacuḥ ||9.080.01||  
 1.69.8 tattū te dāmsa yadahantsamānairnṛbhiryadyukto vive rapāmsi ||  
 tat | tu | te | dāmsaḥ | yat | ahan | samānaiḥ | nṛ-bhiḥ | yat | yuktaḥ | [viveḥ](#) | [rapāmsi](#) ||1.69.8||  
 6.31.3c daśa prapitve adha sūryasya muṣāyaścakramavive rapāmsi ||  
 daśa | pra-pitve | adha | sūryasya | muṣāyaḥ | cakram | [aviveḥ](#) | [rapāmsi](#) ||6.31.3||  
 3.1.5a śukrebhiraṅgai raja ātatanvānkratuṁ punānaḥ kavibhiḥ pavitraiḥ |

śukrebhiḥ | aṅgaiḥ | rajah | ā-tatanvān | kratum | punānaḥ | kavi-bhiḥ | pavitraiḥ |  
 8.9.18c ā hāyamaśvino ratho vartiryāti nṛpāyāyā ||  
 ā | ha | ayam | aśvinoḥ | rathah | vartiḥ | yāti | nṛ-pāyāyā ||8.9.18||  
 1.63.7c barhima yatsudāse vṛthā vargamho rājanvarivaḥ pūrave kaḥ ||  
 9.90.1a pra hinvāno janitā rodasyo ratho na vājam sanīsyannayāsīt |  
 pra | hinvānaḥ | janitā | rodasyoḥ | rathah | na | vājam | sanīsyān | cayāsīt |  
 10.181.1c dhāturdyutānātsavituśca viṣṇo rathamtaramā jabhārā vasiṣṭhaḥ ||  
 dhātuḥ | dyutānāt | savituḥ | ca | viṣṇoḥ | ratham-taram | ā | jabhāra | vasiṣṭhaḥ ||10.181.1||  
 1.14.12a yukṣvā hyaruṣī rathe harito deva rohitaḥ |  
 yukṣva | hi | aruṣīḥ | rathe | haritaḥ | deva | rohitaḥ |  
 1.88.1a ā vidyunmadbhirmarutaḥ svarkai rathebhiryāta ṛṣṭimadbhiraśvaparnaiḥ |  
 ā | vidyunmat-bhiḥ | marutaḥ | su-arkaiḥ | rathebhiḥ | yāta | ṛṣṭimat-bhiḥ | aśva-parnaiḥ |  
 5.5.3c sukhai rathebhīrūtaye ||  
 su-khaiḥ | rathebhiḥ | ūtaye ||5.5.3||  
 8.7.28a yadeśām pṛṣatī rathe praṣṭirvahati rohitaḥ |  
 yat | eśām | pṛṣatīḥ | rathe | praṣṭiḥ | vahati | rohitaḥ |

## Alphabetic List

rakṣaḥ, rajaḥ, rathapravādaḥ (rathah, ratham, rathe, rathebhiḥ), ratharyasi, rapasaḥ, rapāmsi,  
 rabhasam, rabhasvat, rarāvā, rarāvṇām, ravathena, rasam, rājan, rāyaḥ, rāye, rāsiḥ, rāṣṭram,  
 ririṣiṣṭa, rudra, rudraiḥ, rūpaiḥ, ruśamāsaḥ, rejat, rejante, retaḥ, revat, revatīḥ

## [Aci pare īkārantāni padāni] (pages 78-79)

### Introduction

(i, ī) + vowel except i, ī (Padapāṭha) = y + vowel except i, ī (Samhitā)  
 (i, ī) + (i, ī) (Padapāṭha) = ī (Samhitā)

In the Samhitā one does not know if the word in the Padapāṭha ends in i or ī. To remove this uncertainty about the Padapāṭha this lakṣaṇa text enumerates those words with final ī which are followed by a vowel.

Example 1: uṣā ucchantyapa (RV 10.35.3); does the Padapāṭha read ucchantī or ucchanti?  
 Verse 1 says: *ucchantī if not followed by aśvinau*. In RV 10.35.3 the following word is apa.  
 Therefore the Padapāṭha reads ucchantī | apa

Example 2: tryanīkaḥ (RV 3.56.3); does the Padapāṭha read trī or tri? Verse 3 mentions *trī*. One could think that the Padapāṭha reads trī | anīkaḥ. But in verse 10.2 is found a paribhāṣā rule (avagrahaś ca sarvānudātto na stotalakṣaṇe) which says that a word ending in ī mentioned in this lakṣaṇa is not the first part of a compound. In 3.56.3 tryanīkaḥ is a compound word (threefaced). Therefore the Padapāṭha reads tri-anīkaḥ.

Example 3: ḥavirbhārantyamṛtām (RV 9.74.6); does the Padapāṭha read bharantī or bharanti?  
 Verse 5 says *bharantī if preceded by astam, ghr̥tam or haviḥ*. One could think that the Padapāṭha reads bharantī | amṛtām. But in verse 10.2 the paribhāṣā rule says that a word ending in ī mentioned in this lakṣaṇa is not sarvānudātta. In RV 9.74.6 bharantī would be sarvānudātta which is not allowed. Therefore the Padapāṭha reads: bharantī | amṛtām.

### Text



ayudhvyagnāyyavitrī syādāyasīndrāṅyataḥ param |  
icchantī cerayantī syāducchantī nāśvinau param ||1||

urūcyūtī tvṛjīti ca rjīṣī keśyathāpi ca |  
kṛtvī gāyatriyatha ghnī ca codayantī tathā bhavet ||2||

carantī tvākṣarā pūrvaṁ jayantī jarayantyapi |  
janitrī jānatī devān jagatī takṣatī tryapi ||3||

tveṣyantodāttakaṁ devī dyumnī dhītī navīyasī |  
nārī netrī ca nīcī ca nīti patnī purīṣiṇī ||4||

prācī pratīcī ca padī ca pakthī pūtvī pravatvatyatha bodhayantī |  
bhrājantyathāstaṁ ca ghṛtaṁ haviś ca pūrvaṁ bharantī punaratra bhūtvī ||5||

hatā madantī ca mahī tu cāntodāttaṁ marāyī ca matī ca medī |  
mokī maghonī ca maṅṣyathāyatyatho yaśasvatyatha vājayantī ||6||

rapśī rāṣṭrī ca rātrī ca raibhī rekṣasvatī tathā |  
vatī na śaryañārvā ca pūrvaṁ vṛktvī varūtryapi ||7||

vajrī vāji vāgvadantyāvahantī vāṅicī syādvīriṇī vepanī ca |  
vītyaṣṭrāvī tvṛbhavaḥ pūrvakaṁ cedviṣṭī śiprī cātha śīrṣṇī ca śuṣmī ||8||

śaktī ca śavasī śardhī śruṣṭī sadhrī ca sūnarī |  
satī sarasvatī nābhi paraṁ dyut stanayantyapi ||9||

skabhitvī hatvyatho hitvītikārāntāḥ samīritāḥ |  
avagrahaśca sarvānudātto na stotalakṣaṇe ||10||

## Commentary

ayudhvyagnāyyavitrī syādāyasīndrāṅyataḥ param | (1.1)  
*ayudhvī, agnāyī, avitrī, āyasī, indrāṅī*

10.108.5c kasta enā ava sṛjādayudhvyutāsmākamāyudhā santi tigmā ||  
kaḥ | te | enāḥ | ava | sṛjāt | [ayudhvī](#) | [uta](#) | asmākam | āyudhā | santi | tigmā ||10.108.5||

5.46.8a uta gnā vyantu devapatnīrindrāṅyagnāyyaśvinī rāt |  
uta | gnāḥ | vyantu | deva-patnīḥ | indrāṅī | [agnāyī](#) | [aśvinī](#) | rāt |

6.61.4c dhīnāmavitryavatu ||  
dhīnām | [avitri](#) | [avatu](#) ||6.61.4||

7.15.14a adhā mahī na āyasyanādhṛṣṭo nṛpītaye |  
adha | mahī | naḥ | [āyasī](#) | [anādhṛṣṭaḥ](#) | nṛ-pītaye |

5.46.8a uta gnā vyantu devapatnīrindrāṅyagnāyyaśvinī rāt |  
uta | gnāḥ | vyantu | deva-patnīḥ | [indrāṅī](#) | [agnāyī](#) | aśvinī | rāt |

ataḥ param?

icchantī cerayantī syāducchantī nāśvinau param ||1||  
*icchantī, irayantī; ucchantī if not followed by aśvinau*

5.37.3a vadhūriyam patimicchantyete ya im vahāte mahiṣīmiṣirām |  
vadhūḥ | iyam | patim | **icchantī** | **eti** | yaḥ | im | vahāte | mahiṣīm | iṣirām |

1.113.8c vyucchantī jīvamudīrayantyuṣā mṛtam kaṁ cana bodhayantī ||  
vi-ucchantī | jīvam | ut-**īrayantī** | **uṣāḥ** | mṛtam | kaṁ | cana | bodhayantī ||1.113.8||

10.35.3c uṣā ucchantyapa bādhatāmaghaṁ svastyagnim samidhānamīmahe ||  
uṣāḥ | **ucchantī** | **apa** | bādhatām | agham | svasti | agnim | sam-idhānam | īmahe ||10.35.3||

7.72.4a vi ceducchantyaśvinā uṣāḥ pra vām brahmāṇi kāravo bharante |  
vi | ca | it | **ucchantī** | **aśvinau** | uṣāḥ | pra | vām | brahmāṇi | kāravaḥ | bharante |

urūcyūtī tvṛjītī ca ṛjīṣī keśyathāpi ca | (2.1)  
*urūcī, ūtī, ṛjītī, ṛjīṣī, keśī*

3.31.11c urūcyasmai ghṛtavadbharantī madhu svādma duduhe jenyā gauḥ ||  
**urūcī** | **asmai** | ghṛta-vat | bharantī | madhu | svādma | duduhe | jenyā | gauḥ ||3.31.11||

7.25.1a ā te maha indrotyugra samanyavo yatsamaranta senāḥ |  
ā | te | mahāḥ | indra | **ūtī** | **ugra** | sa-manyavaḥ | yat | sam-aranta | senāḥ |  
10.15.4a barhiśadaḥ pitarā uṣāḥ pra vām brahmāṇi kāravo bharante |  
barhi-sadaḥ | pitarāḥ | **ūtī** | **arvāk** | imā | vaḥ | havyā | cakṛma | juṣadhvam |

10.75.7a ṛjītyenī ruśatī mahitvā pari jrayāṁsi bharate rajāṁsi |  
**ṛjītī** | **enī** | ruśatī | mahi-tvā | pari | jrayāṁsi | bharate | rajāṁsi |

4.16.5a vavakṣa indro amitamṛjīṣyubhe ā paprau rodasī mahitvā |  
vavakṣe | indraḥ | amitam | **ṛjīṣī** | **ubhe** | itī | ā | paprau | rodasī | itī | mahi-tvā |

10.136.1a keśyagnim keśī viṣam keśī bibharti rodasī |  
**keśī** | **agnim** | keśī | viṣam | keśī | bibharti | rodasī | itī |  
10.136.1c keśī viṣvam svardṛṣe keśīdam jyotirucyate ||  
keśī | viṣvam | svaḥ | dṛṣe | **keśī** | **idam** | jyotiḥ | ucyate ||10.136.1||

kṛtvī gāyatrīyatha ghnī ca codayantī tathā bhavet ||2||  
*kṛtvī, gāyatrī, ghnī, codayantī*

1.161.3c dhenuḥ kartvā yuvaśā kartvā dvā tāni bhrātarānu vaḥ kṛtvemasi ||  
dhenuḥ | kartvā | yuvaśā | kartvā | dvā | tāni | bhrātaḥ | anu | vaḥ | **kṛtvī** | **ā** | imasi ||1.161.3||

10.159.4a yenendro haviṣā kṛtvī abhavat dyumnī ut-tamaḥ |  
yena | indraḥ | haviṣā | **kṛtvī** | **abhavat** | dyumnī | ut-tamaḥ |

10.174.4a yenendro haviṣā kṛtvī abhavat dyumnī ut-tamaḥ |  
yena | indraḥ | haviṣā | **kṛtvī** | **abhavat** | dyumnī | ut-tamaḥ |

10.130.4a agnergāyatrīyabhavatsayugvoṣṇihayā savitā sam babhūva |  
agneḥ | **gāyatrī** | **abhavat** | sa-yugvā | uṣṇihayā | savitā | sam | babhūva |

10.85.44a aghoracakṣurapatighnyedhi śivā paśubhyaḥ sumanāḥ suvarcāḥ |  
aghora-cakṣuḥ | apati-**ghnī** | **edhi** | śivā | paśu-bhyaḥ | su-manāḥ | su-varcāḥ |

7.79.5a devaṁdevaṁ rādhase codayantyasmadryaksūṁṛtā īrayantī |  
devam-devam | rādhase | [codayantī](#) | [asmadryak](#) | sūṁṛtāḥ | īrayantī |

carantī tvākṣarā pūrvam jayantī jarayantyapi | (3.1)  
*carantī if preceded by ā or akṣarā; jayantī, jarayantī*

7.36.7c mā naḥ pari khyadakṣarā carantyavīṛdhanyujyam te rayim naḥ ||  
mā | naḥ | pari | khyat | [akṣarā](#) | [carantī](#) | [avīṛdhan](#) | yujyam | te | rayim | naḥ ||7.36.7||  
7.76.3c yataḥ pari jāra ivācarantuṣo dadṛkṣe na punaryatīva ||  
yataḥ | pari | jārah-iva | [ā-carantī](#) | [uṣaḥ](#) | dadṛkṣe | na | punaḥ | yatī-iva ||7.76.3||  
1.32.10c vṛtrasya niṣyam vi carantyāpo dīrgham tama āsayadindraśatruḥ ||  
vṛtrasya | niṣyam | [vi](#) | [caranti](#) | [āpaḥ](#) | dīrgham | tamaḥ | ā | āsayat | indra-śatruḥ ||1.32.10||  
1.36.3c mahaste sato vi carantyarayo divi sprśanti bhānavah ||  
mahaḥ | te | sataḥ | [vi](#) | [caranti](#) | [arcayah](#) | divi | sprśanti | bhānavah ||1.36.3||  
1.127.9f adha smā te pari carantyajara śruṣṭivāno nājara ||  
adha | sma | te | [pari](#) | [caranti](#) | [ajara](#) | śruṣṭī-vānaḥ | na | ajara ||1.127.9||  
7.3.3a udyasya te navajātasya vṛṣṇo'gne carantyajarā idhānāḥ |  
ut | yasya | te | nava-jātasya | vṛṣṇaḥ | [agne](#) | [caranti](#) | [ajarāḥ](#) | idhānāḥ |  
8.60.2a acchā hi tvā sahasaḥ sūno aṅgiraḥ srucaścarantyadhvare |  
accha | hi | tvā | sahasaḥ | sūno iti | aṅgiraḥ | [srucaḥ](#) | [caranti](#) | [adhvare](#) |  
10.1.4a ata u tvā pitubhrto janitrīrannāvṛdham prati carantyanaiḥ |  
ataḥ | ūm̐ iti | tvā | pitu-bhrtaḥ | janitrīḥ | anna-vṛdham | [prati](#) | [caranti](#) | [annaiḥ](#) |  
10.12.8a yasmindevā manmani saṁcarantyaṁcye na vayamasya vidma |  
yasmin | devāḥ | manmani | [sam-caranti](#) | [apīcye](#) | na | vayam | asya | vidma |  
10.71.8c atrāha tvam vi jahurvedyābhirohabrahmaṇo vi carantyu tve ||  
atra | aha | tvam | vi | jahuḥ | vedyābhiḥ | oha-brahmaṇaḥ | [vi](#) | [caranti](#) | [ūm̐](#) iti | tve ||10.71.8||

10.159.5a asapatnā sapatnaghñī jayantyabhibhūvarī |  
asapatnā | sapatna-ghñī | [jayantī](#) | [abhi](#)-bhūvarī |

1.92.10c śvaghñīva kṛtnurvija āminānā martasya devī jarayantyāyuh ||  
śvaghñī-iva | kṛtnuḥ | vijah | ā-minānā | martasya | devī | [jarayantī](#) | [āyuh](#) ||1.92.10||

janitrī jānatī devān jagatī takṣatī tryapi ||3||  
*janitrī, jānatī, devān jagatī, takṣatī, trī*

1.124.5a pūrve ardhe rajaso aptyasya gavām janitryakṛta pra ketum |  
pūrve | ardhe | rajasaḥ | aptyasya | gavām | [janitrī](#) | [akṛta](#) | pra | ketum |  
10.134.1c mahāntam tvā mahīnām samrājam carṣaṇīnām devī janitryajījanadbhadrā janitryajījanat ||  
mahāntam | tvā | mahīnām | sam-rājam | carṣaṇīnām | devī | [janitrī](#) | [ajījanat](#) | bhadrā | [janitrī](#) | [ajījanat](#) ||10.134.1||  
devī | [janitrī](#) | [ajījanat](#) | bhadrā | [janitrī](#) | [ajījanat](#) ||10.134.1-6||

1.123.9a jānatyahnah prathamasya nāma śukrā kṛṣṇādajaniṣṭa śvitīcī |  
[jānatī](#) | [ahnah](#) | prathamasya | nāma | śukrā | kṛṣṇāt | ajaniṣṭa | śvitīcī |

10.130.5c viśvāndevāñjagatyā viveśa tena cāk|pra ṛṣayo manuṣyāḥ ||  
viśvān | [devān](#) | [jagatī](#) | [ā](#) | viveśa | tena | cāk|pre | ṛṣayaḥ | manuṣyāḥ ||10.130.5||  
1.164.23c yadvā jagajjagatyāhitam padam ya ittadviduste amṛtatvamānaśuḥ ||  
yat | vā | [jagat](#) | [jagati](#) | [ā](#)-hitam | padam | ye | it | tat | viduḥ | te | amṛta-tvam | ānaśuḥ ||1.164.23||

1.164.41a gaurīrmināya salilāni takṣatyekapadī dvipadī sā catuṣpadī |  
gaurīḥ | mināya | salilāni | [takṣatī](#) | [eka](#)-padī | dvi-padī | sā | catuḥ-padī |

5.29.1a tryaryamā manuṣo devatātā trī rocanā divyā dhārayanta |

trī | aryamā | manuṣaḥ | deva-tātā | trī | rocanā | divyā | dhārayanta |

3.55.14a padyā vaste pururūpā vapūm̐syūrdhvā tasthau tryavim̐ rerihāṇā |  
padyā | vaste | puru-rūpā | vapūm̐si | ūrdhvā | tasthau | tri-avim̐ | rerihāṇā | (see verse 10.2)

3.56.3a tripājasyo vṛṣabho viśvarūpa uta tryudhā purudha prajāvān |

3.56.3c tryanīkaḥ patyate māhināvāntsa retodhā vṛṣabhaḥ śaśvatīnām ||

tri-pājasyaḥ | vṛṣabhaḥ | viśva-rūpaḥ | uta | tri-udhā | purudha | prajā-vān | (see verse 10.2)

tri-anīkaḥ | patyate | māhina-vān | saḥ | retaḥ-dhāḥ | vṛṣabhaḥ | śaśvatīnām ||3.56.3|| (see verse 10.2)  
tri-vowel (10)

tveṣyantodāttakam̐ devī dyumnī dhītī navīyasī | (4.1)

tveṣī; devī with final udātta; dyumnī, dhītī, navīyasī

7.60.10a sasvaścid̐dhi samṛtistveṣyeṣāmapīcyena sahasā sahante |

sasvariti | cit | hi | sam-ṛtiḥ | tveṣī | eṣām | apīcyena | sahasā | sahante |

1.106.7a devairnō devyadit̐rni pātu devastrātā trāyatām̐ aprāyucchan |

devaiḥ | naḥ | devī | adit̐ḥ | ni | pātu | devaḥ | trātā | trāyatām̐ | aprā-yucchan |

devī | adit̐ḥ (8)

1.113.13a śaśvat̐puroṣā vyūvāsa devyathō adyedaṁ vyāvo maghoniḥ |

śaśvat̐ | purā | uṣāḥ | vi | uvāsa | devī | athoḥ | iti | adya | idam̐ | vi | āvaḥ | maghoniḥ |

4.34.1c idā hi vō dhiṣaṇā devyahnām̐adhāt̐p̐it̐im̐ sam̐ madā agmatā vaḥ ||

idā | hi | vaḥ | dhiṣaṇā | devī | ahnām̐ | adhāt̐ | p̐it̐im̐ | sam̐ | madāḥ | agmatā | vaḥ ||4.34.1||

9.58.2a uṣrā vēdā vasūnām̐ martāsya devyavasaḥ |

uṣrā | vēdā | vasūnām̐ | martāsya | devī | avasaḥ |

10.127.1a rātrī vyākhyadāyatī pūrutrā devyal̐kṣabhiḥ |

rātrī | vi | akhyat̐ | ā-yatī | puru-trā | devī | akṣa-bhiḥ |

3.61.2a uṣō devyamartyā vi bhāhi cāndrarāthā sūnrtā irayāntī |

uṣāḥ | devī | amartyā | vi | bhāhi | cāndra-rāthā | sūnrtāḥ | irayāntī |

8.9.16c vyāvardevyā maṭim̐ vi rātim̐ martyēbhyaḥ ||

vi | āvaḥ | devī | ā | maṭim̐ | vi | rātim̐ | martyēbhyaḥ ||8.9.16||

8.18.4a devebhirdevyaditeḥriṣṭabharmanā gāhi |

devebhiḥ | devī | aditeḥ | ariṣṭa-bharmanā | ā | gāhi |

8.27.5c ṛcā girā marūto devyaditeḥ sadāneḥ pastyē mahi ||

ṛcā | girā | marūtaḥ | devī | aditeḥ | sadāneḥ | pastyē | mahi ||8.27.5||

8.67.10a uta tvām̐adite mahyāham̐ devyupā bruve |

uta | tvām̐ | aditeḥ | mahi | aham̐ | devī | upā | bruve |

1.36.8c bhuvatkaṇve vṛṣā dyumnīhutaḥ krandadaśvo gaviṣṭiṣu

bhuvat | kaṇve | vṛṣā | dyumnī | ā-hutaḥ | krandat | aśvaḥ | go-iṣṭiṣu ||1.36.8||

1.91.2c tvam̐ vṛṣā vṛṣatvebhirmahitvā dyumnebhirdyumnyabhavo nṛcakṣāḥ ||

tvam̐ | vṛṣā | vṛṣa-tvebhiḥ | mahi-tvā | dyumnebhiḥ | dyumnī | abhavaḥ | nṛ-cakṣāḥ ||1.91.2||

8.89.2a apādhamadabhiśastīrasastihāthendro dyumnyābhavat |

apa | adhamat | abhi-śastīḥ | aśasti-hā | atha | indraḥ | dyumnī | ā | abhavat |

8.103.9a ā vaṁsate maghavā vīravadyaśaḥ samiddho dyumnyāhutaḥ |

ā | vaṁsate | magha-vā | vīra-vat | yaśaḥ | sam-iddhaḥ | dyumnī | ā-hutaḥ |

10.159.4a yenendro haviṣā kṛtvābhavaddyumnyuttamaḥ |

yena | indraḥ | haviṣā | kṛtvā | abhavat | dyumnī | ut-tamaḥ |

10.174.4a yenendro haviṣā kṛtvābhavaddyumnyuttamaḥ <BR>

yena | indraḥ | haviṣā | kṛtvā | abhavat | dyumnī | ut-tamaḥ |

1.164.8a mātā pitaram̐rta ā babhāja dhītyagre manasā sam̐ hi jagme |

mātā | pitaram̐ | ṛte | ā | babhāja | dhītī | agre | manasā | sam̐ | hi | jagme |

8.103.9c kuvinno asya sumatirnavīyasyacchā vājebhirāgamat ||

kuvit | naḥ | asya | su-matiḥ | [navīyasī](#) | [accha](#) | vājebhiḥ | ā-gamat ||8.103.9||

nārī netrī ca nīcī ca nītī patnī purīṣiṇī ||4||

*nārī, netrī, nīcī, nītī, patnī, purīṣiṇī*

1.28.3a yatra nāryapacyavamupacyavaṁ ca śikṣate |

yatra | [nārī](#) | [apa-cyavam](#) | [upa-cyavam](#) | ca | śikṣate |

8.1.34c śaśvatī nāryabhicakṣyāha subhadramarya bhojanam bibharṣi ||

śaśvatī | [nārī](#) | [abhi-cakṣya](#) | āha | su-bhadram | aya | bhojanam | bibharṣi ||8.1.34||

10.18.8a udīrṣva nāryabhi jīvalokam gātāsūmetamupā śeṣa ehi |

ut | īrṣva | [nārī](#) | [abhi](#) | jīva-lokam | gāta-āsum | etam | upā | śeṣe | ā | [ihī](#) | (see verse 10.2)

7.77.2c hiranyavarṇā sudrśīkasamdr̥ggavām mātā netryahnāmaroci ||

hiranya-varṇā | sudrśīka-samdr̥k | gavām | mātā | [netrī](#) | [ahnām](#) | aroci ||7.77.2||

8.101.13a iyam yā nīcyarkiṇī rūpā rohiṇyā kṛtā |

iyam | yā | [nīcī](#) | [arkiṇī](#) | rūpā | rohiṇyā | kṛtā |

7.28.3a tava praṇītīndra johuvānāntsam yannr̥na rodasī ninetha |

tava | pra-[nītī](#) | [indra](#) | johuvānān | sam | yat | nr̥n | na | rodasī iti | ninetha |

4.24.8c acikradadvṛṣaṇam patnyacchā duroṇa ā niśitam somasudbhiḥ ||

acikradat | vṛṣaṇam | [patnī](#) | [accha](#) | duroṇe | ā | ni-śitam | somasut-bhiḥ ||4.24.8||

5.53.9c mā vaḥ pari śthātsarayuh purīṣiṇyasme itsumnamastu vaḥ ||

mā | vaḥ | pari | sthāt | sarayuh | [purīṣiṇī](#) | [asme](#) iti | it | sumnam | astu | vaḥ ||5.53.9||

prācī pratīcī ca padī ca pakthī pūtvī pravatvatyatha bodhayantī | (5.1)

*prācī, pratīcī, padī, pakthī, pūtvī, pravatvatī, bodhayantī*

3.6.1c dakṣiṇāvādvājīnī prācyeti havirbharantyanaye ghṛtācī ||

dakṣiṇā-vāt | vājīnī | [prācī](#) | [eti](#) | haviḥ | bharantī | agnaye | ghṛtācī ||3.6.1||

7.76.2c abhūdu keturuśasaḥ purastātpratīcyāgādadhī harmyebhyaḥ ||

abhūt | ūm̐ iti | ketuh | uśasaḥ | purastāt | [pratīcī](#) | ā | agāt | adhi | harmyebhyaḥ ||7.76.2||

3.31.6c agram nayatsupadyakṣarāṇāmacchā ravam prathamā jānatī gāt ||

agram | nayat | su-[padī](#) | [akṣarāṇām](#) | accha | ravam | prathamā | jānatī | gāt ||3.31.6||

6.20.13c dīdayadittubhyam somebhiḥ sunvandabhītiridhmabhṛtiḥ pakthyarkaiḥ ||

dīdayat | it | tubhyam | somebhiḥ | sunvan | dabhītiḥ | idhma-bhṛtiḥ | [pakthī](#) | [arkaiḥ](#) ||6.20.13||

8.91.7c apālāmindra triṣpūtvyakṛṇoḥ sūryatvacam ||

apālām | indra | triḥ | [pūtvī](#) | [akṛṇoḥ](#) | sūrya-tvacam ||8.91.7||

5.54.9a pravatvatīyam pṛthivī marudbhyaḥ pravatvatī dyaurbhavati prayadbhyaḥ |

[pravatvatī](#) | [iyam](#) | pṛthivī | marut-bhyaḥ | pravatvatī | dyauh | bhavati | prayat-bhyaḥ |

1.113.14c prabodhayantyarūṇebhiraśvairoṣā yāti suyujā rathena ||

pra-[bodhayantī](#) | [arūṇebhiḥ](#) | aśvaiḥ | ā | uśāḥ | yāti | su-yujā | rathena ||1.113.14||

bhrājantyathāstaṁ ca ghṛtam haviś ca pūrvam bharantī punaratra bhūtvī ||5||

*bhrājanī; bharantī if preceded by astam, ghṛtam or haviḥ; bhūtvī*

1.162.15a mā tvāgnirdhvanayiddhūmagandhirmokhā bhrājantyaḥ vikta jaghriḥ |

mā | tvā | agniḥ | dhvanayīti | dhūma-gandhiḥ | mā | ukhā | **bhrājantī** | **abhi** | vikta | jaghriḥ |

2.5.6a yadī māturupa svasā ghr̥tam̄ bharantyaṣṭhita |

yadi | mātuḥ | upa | svasā | **ghr̥tam** | **bharantī** | **asthita** |

3.6.1c dakṣiṇāvādvājini prācyeti havirbharantyaḥ ghr̥tācī ||

dakṣiṇā-vāt | vājini | prācī | eti | **haviḥ** | **bharantī** | **agnaye** | **ghr̥tācī** ||3.6.1||

8.91.1c astam̄ bharantyaḥ abravīdindrāya sunavai tvā śakrāya sunavai tvā ||

**astam** | **bharantī** | **abravīt** | indrāya | sunavai | tvā | śakrāya | sunavai | tvā ||8.91.1||

1.162.6c ye cārvate pacanam̄ sam̄bharantyaḥ teṣām̄ abhigūrtirna invatu ||

ye | ca | arvate | pacanam̄ | **sam-bharanti** | **uto** iti | teṣām̄ | abhi-gūrtiḥ | naḥ | invatu ||1.162.6||

7.92.2c pra yadvām̄ madhvo agriyam̄ bharantyaḥ devayantaḥ śacībhiḥ ||

pra | yat | vām̄ | madhvaḥ | **agriyam** | **bharanti** | **adhvaryavaḥ** | deva-yantaḥ | śacībhiḥ ||7.92.2||

8.100.9a samudre antaḥ śayata udnā vajro abhivṛtaḥ |

samudre | antariti | śayate | udnā | vajraḥ | abhi-**vṛtaḥ** |

8.100.9c bharantyaḥ samyataḥ puraḥprasavaṇā balim̄ ||

**bharanti** | **asmai** | sam-yataḥ | puraḥ-prasavaṇāḥ | balim̄ ||8.100.9||

9.74.6c catāsro nābhō nihitā aḥ divo havirbharantyaḥ ghr̥tāścutaḥ ||

catāsraḥ | nābhāḥ | ni-hitāḥ | aḥ | divaḥ | **haviḥ** | **bharantī** | **amṛtām** | **ghr̥ta-ścutaḥ** ||9.74.6|| (see verse 10.2)

10.79.2c atrānyasmai paḍbhiḥ sam̄ bharantyaḥ uttānaḥ hastā namasādhi vikṣu ||

atrāni | asmai | paḍ-bhiḥ | **sam** | **bharanti** | **uttāna**-hastāḥ | namasā | adhi | vikṣu ||10.79.2||

10.102.10c nāsmāi tṛṇam̄ nodakamā bharantyaḥ dhuro vahati pradediśat ||

na | asmai | tṛṇam̄ | na | udakam̄ | **ā** | **bharanti** | **ut**-taraḥ | dhuraḥ | vahati | pra-dediśat ||10.102.10||

10.85.29c kṛtyaiṣā padvatī bhūtvā jāyā viśate patim̄ ||

kṛtyā | eṣā | pad-vatī | **bhūtvā** | **ā** | jāyā | viśate | patim̄ ||10.85.29||

hatā madantī ca mahī tu cāntodāttaḥ marāyī ca matī ca medī | (6.1)

*hatā madantī; mahī with final udātta; marāyī, matī, medī*

5.56.3a mīlhuṣmatīva pṛthivī parāhatā madantyaḥ yasmā |

mīlhuṣmatī-iva | pṛthivī | parā-**hatā** | **madantī** | **eti** | asmat | ā |

3.7.7c prāñco madantyaḥ ajuryā devā devānāmanu hi vratā guḥ ||

**prāñcaḥ** | **madanti** | **ukṣaṇaḥ** | ajuryāḥ | devāḥ | devānām̄ | anu | hi | vratā | guriti guḥ ||3.7.7||

3.34.8c sasāna yaḥ pṛthivīm̄ dyāmutemāmindram̄ madantyaḥ dhīraṇāsaḥ ||

sasāna | yaḥ | pṛthivīm̄ | dyām̄ | uta | imām̄ | **indram** | **madanti** | **anu** | dhī-raṇāsaḥ ||3.34.8||

10.73.8c anu tvā devāḥ śavasā madantyaḥ uparibudhnānvaninaścakartha ||

anu | tvā | devāḥ | **śavasā** | **madanti** | **upari**-budhnān | vaninaḥ | cakartha ||10.73.8||

10.120.1c sadyo jajñāno ni riṇāti śatrūnanu yam̄ viśve madantyaḥ ||

sadyaḥ | jajñānaḥ | ni | riṇāti | śatrūn | anu | yam̄ | **viśve** | **madanti** | **ūmāḥ** ||10.120.1||

1.102.7c amātram̄ tvā dhiṣṇā titviṣe maḥyadhā vṛtrāni jighnase puraṁdara ||

**amātram** | tvā | dhiṣṇā | titviṣe | **maḥī** | **adhā** | vṛtrāni | jighnase | puraṁ-dara ||1.102.7||

1.157.1a abōdhyagnirjma udēti sūryo vyulśāścandrā maḥyāvo arcīṣā |

abōdhi | agniḥ | jmaḥ | ut | **eti** | sūryaḥ | vi | uṣāḥ | candrā | **maḥī** | **āvāḥ** | arcīṣā |

1.164.33a dyaurme pītā jānītā nābhīratra bandhūrme mātā pṛthivī maḥīyam̄ |

dyauḥ | me | pītā | jānītā | nābhīḥ | atra | bandhūrme | me | mātā | pṛthivī | **maḥī** | **iyam** |

8.40.4c yayorviśvām̄ idam̄ jagāt iyam̄ dyauḥ pṛthivī maḥī upa-sthē bibhṛtaḥ vasū nabhāntāmanyake sāme ||

yayōḥ | viśvām̄ | idam̄ | jagāt | iyam̄ | dyauḥ | pṛthivī | **maḥī** | **upa**-sthē | **bibhṛtaḥ** | vasū | nabhāntām̄ | anyake | sāme ||8.40.4||

10.92.4a r̥tasyā hi prasitirdyaururu vyacō namō maḥya lramātīḥ panīyasī |

r̥tasyā | hi | pra-sitiḥ | dyauḥ | uru | vyacāḥ | namāḥ | **maḥī** | **aramātīḥ** | panīyasī |

1.139.9f teṣām̄ paḍenaḥ maḥyā nāme gīrendrāgnī ā nāme girā ||

teṣām̄ | paḍenaḥ | **maḥī** | **ā** | nāme | girā | indrāgnī iti | ā | nāme | girā ||1.139.9||



1.155.3a tā īm vardhanti mahyasya paumsyam ni mataraṁ nayati retase bhujē |  
tāḥ | īm | vardhanti | mahi | asya | paumsyam | ni | mātaraṁ | nayati | retase | bhujē |  
*mahi + vowel (10)*

10.60.4a yasyekṣvākurupa vrata revānmarāyedyate |  
yasya | ikṣvākuḥ | upa | vrata | revān | marāyi | edhate |

1.22.3a yā vām kaśā madhumatyaśvinā sūnrtāvati |  
yā | vām | kaśā | madhu-matī | aśvinā | sūnrtā-vatī |

8.51.3c indram tamacchā vada navyasya matyariṣyantam na bhojase ||  
indram | tam | accha | vada | navyasyā | matī | ariṣyantam | na | bhojase ||8.51.3||

1.92.14a uṣo adyeha gomatyaśvāvati vibhāvati uṣāḥ adya iha gomati aśvā-vati vibhā-vati | (see  
verse 10.2)

10.84.6c kratvā no manyo saha medyedhi mahādhanasya puruhūta saṁsrji ||  
kratvā | naḥ | manyo iti | saha | medī | edhi | mahā-dhanasya | puru-hūta | sam-srji ||10.84.6||

mokī maghonī ca manīṣyathātyatho yaśasvatyatha vājayantī ||6||  
*mokī, maghonī, manīṣī, ā-yatī, yaśasvatī, vāja-yantī*

2.38.3c ahyarṣūṇām cinnyayāṁ aviṣyāmanu vratam saviturmokyāgāt ||  
ahyarṣūṇām | cit | ni | ayān | aviṣyām | anu | vratam | savituḥ | moki | ā | agāt ||2.38.3||

1.113.5a jihmaśye caritave maghonyābhogaya iṣṭaye rāya u tvam |  
jihma-śye | caritave | maghonī | ā-bhogaye | iṣṭaye | rāye | ūm iti | tvam |

3.61.4a ava syūmeva cinvatī maghonyuṣā yāti svasarasya patnī |  
ava | syūma-iva | cinvatī | maghonī | uṣāḥ | yāti | svasarasya | patnī |

7.75.5c ṛṣiṣṭutā jarayantī maghonyuṣā ucchati vahniḥgrṇānā ||  
ṛṣi-ṣṭutā | jarayantī | maghonī | uṣāḥ | ucchati | vahni-bhiḥ | grṇānā ||7.75.5||

7.79.3a abhūduṣā indratamā maghonyajījanatsuvitāya śravāmsi |  
abhūt | uṣāḥ | indra-tamā | maghonī | ajījanat | suvitāya | śravāmsi |

9.96.8c indrāyendo pavamāno manīṣyamśorūrmimīraya gā iṣṇyan ||  
indrāya | indo iti | pavamānaḥ | manīṣī | amśoḥ | ūrmim | īraya | gāḥ | iṣṇyan ||9.96.8||

1.191.2a adṛṣṭānhantīyatyatho hanti parāyatī |  
adṛṣṭān | hanti | ā-yatī | atho iti | hanti | parā-yatī |

7.81.1a praty adarśyātyucchantī duhitā divaḥ |  
prati | ūm iti | adarśi | ā-yatī | ucchantī | duhitā | divaḥ |

8.101.13c citreva pratyadarśyātyantardaśasu bāhuṣu ||  
citrā-iva | prati | adarśi | ā-yatī | antaḥ | daśa-su | bāhuṣu ||8.101.13||

9.69.1c urudhāreva duhe agra ātyasya vratesvapi soma iṣyate ||  
urudhāre-iva | duhe | agre | ā-yatī | asya | vratesu | api | somaḥ | iṣyate ||9.69.1||

1.16.3a indram prātarhāvāmaha indram prayatyadhvare |  
indram | prātaḥ | havāmahe | indram | pra-yati | adhvare |  
*pra-yati | adhvare | (7)*

10.11.3a so cinnu bhadrā kṣumatī yaśasvatyuṣā uvāsa manave svarvatī |  
so iti | cit | nu | bhadrā | kṣu-matī | yaśasvatī | uṣāḥ | uvāsa | manave | svaḥ-vatī |

5.1.3c ādakṣiṇā yujyate vājayantyuttānāmūrdhvo adhayajjuhūbhiḥ ||  
āt | dakṣiṇā | yujyate | vāja-yantī | uttānām | ūrdhvaḥ | adhayat | juhūbhiḥ ||5.1.3||

5.21.2c srucaṣṭvā yantyānuṣaksujāta sarpirāsute ||  
srucaḥ | tvā | yanti | ānuṣak | su-jāta | sarpiḥ-āsute ||5.21.2||  
*yanti + vowel (10)*

rapśī rāṣṭrī ca rātrī ca raibhī rekṇasvatī tathā | (7.1)  
*rapśī, rāṣṭrī, rātrī, raibhī, rekṇasvatī*

3.36.4a mahāṃ amatro vṛjane virapśyugraṃ śavaḥ patyate dhṛṣṇvojaḥ |  
mahān | amatraḥ | vṛjane | vi-**rapśī** | **ugram** | śavaḥ | patyate | dhṛṣṇu | ojaḥ |  
4.20.2c tiṣṭhāti vajrī maghavā virapśīmaṃ yajñamanu no vājasātau ||  
tiṣṭhāti | vajrī | magha-vā | vi-**rapśī** | **imam** | yajñam | anu | naḥ | vāja-sātau ||4.20.2||

6.4.5a nitikti yo vāraṇamannamatti vāyurna rāṣṭryatyetyaktūn |  
ni-tikti | yaḥ | vāraṇam | annam | atti | vāyuh | na | **rāṣṭrī** | **ati** | eti | aktūn |

10.85.6a raibhyāsīdanudeyī nārāśamsī nyocanī |  
**raibhī** | **āsīt** | anu-deyī | nārāśamsī | ni-ocanī |

10.63.16a svastiriddhi prapathe śreṣṭhā rekṇasvatyabhi yā vāmameti |  
svastiḥ | it | hi | pra-pathe | śreṣṭhā | **rekṇasvatī** | **abhi** | yā | vāmam | eti |

vati na śaryañārvā ca pūrvaṃ vṛktvī varūtryapi ||7||  
*vati if not preceded by śaryañā or ārvā; vṛktvī, varūtrī*

5.34.1a ajātaśatrumajarā svarvatyanu svadhāmitā dasmamīyate |  
ajāta-śatrum | ajarā | **svaḥ-vatī** | **anu** | svadhā | amitā | dasmam | īyate |  
7.81.6c codayitrī maghonaḥ sūnṛtāvatyusā ucchadapa sridhaḥ ||  
codayitrī | maghonaḥ | **sūnṛtā-vatī** | **uṣāḥ** | ucchat | apa | sridhaḥ ||7.81.6||  
8.68.18a aiṣu cetadvṛṣaṇvatyantarjreṣvaruṣī |  
ā | eṣu | cetat | **vṛṣaṇ-vatī** | **antah** | rjreṣu | aruṣī |  
10.75.8c ūrṇavati yuvatiḥ silamāvatyutādhi vaste subhagā madhuvṛdham ||  
ūrṇā-vatī | yuvatiḥ | **silamā-vatī** | **uta** | adhi | vaste | su-bhagā | madhu-vṛdham ||10.75.8||  
5.73.1a yadadya sthaḥ parāvati yadarvāvatyaśvinā |  
yat | adya | sthaḥ | pārā-vati | yat | **ārvā-vati** | **aśvinā** |  
8.7.29a suṣome śaryañāvatyārjike pastyāvati |  
su-some | **śaryañā-vati** | **ārjike** | pastya-vati |  
1.92.15a yukṣvā hi vājiniṅvatyaśvām ādyāruṇām uṣaḥ |  
yukṣva | hi | **vājini-vatī** | **aśvān** | ādyā | aruṇān | uṣaḥ | (see verse 10.2)

10.87.2c ā jihvayā mūradevānrabhasva kravyādo vṛktvyapi dhatsvāsan ||  
adaḥ | **vṛktvī** | **api** | dhatsva | āsan ||10.87.2||

7.38.5c ahirbudhnya uta naḥ śṛnotu varūtryekadhenubhirmi pātu ||  
ahih | budhnyaḥ | uta | naḥ | śṛnotu | **varūtrī** | **ekadhenu**-bhiḥ | ni | pātu ||7.38.5||

vajrī vājī vāgvadantyāvahantī vāñicī syādvīriṇī vepanī ca | (8.1)  
*vajrī, vājī, vāgvadantī, āvahantī, vāñicī, vīriṇī, vepanī*

8.6.40a vāvṛdhāna upa dyavi vṛṣā vajryaroravīt |  
vāvṛdhānaḥ | upa | dyavi | vṛṣā | **vajrī** | **aroravīt** |  
10.22.2a iha śruta indro asme adya stave vajryrcīśamaḥ |  
iha | śrutaḥ | indraḥ | asme iti | adya | stave | **vajrī** | **rcīśamaḥ** |

1.74.8a tvoto vājyahrayo'bhi pūrvasmādaparaḥ |  
tvā-ūtaḥ | **vājī** | **ahrayaḥ** | abhi | pūrvasmāt | aparāḥ |

...

10.56.3a vājyasi vājinenā suvenīḥ suvitaḥ stomam suvito divam gāḥ |  
**vājī** | **asi** | vājinenā | su-venīḥ | suvitaḥ | stomam | suvitaḥ | divam | gāḥ |

vājī + vowel (22)

8.100.10a yadvāgvadantyavicetanāni rāṣṭrī devānām niṣasāda mandrā |  
yat | vāk | vadantī | avi-cetanāni | rāṣṭrī | devānām | ni-sasāda | mandrā |  
1.164.46c ekam sadviprā bahudhā vadantyaḥ yamaṁ mātariśvānamāhuḥ ||  
ekam | sat | viprāḥ | bahu-dhā | vadanti | agnim | yamam | mātariśvānam | āhuḥ ||1.164.46||

...

10.94.13a tadidvadantyadrayo vimocane yāmanāñjaspā iva ghedupabdibhiḥ |  
tat | it | vadanti | adrayaḥ | vi-mocane | yāman | añjaḥpāḥ-iva | gha | it | upabdi-bhiḥ |  
vadanti + vowel (6)

4.14.3a āvahantyarunīrjyotiṣāgānmaḥī citrā raśmibhiścekitānā |  
ā-vahantī | arunīḥ | jyotiṣā | ā | agāt | mahī | citrā | raśmi-bhiḥ | cekitānā |  
1.164.3a imam rathamadhi ye sapta tasthuḥ saptacakraṁ sapta vahantyaśvāḥ |  
imam | ratham | adhi | ye | sapta | tasthuḥ | sapta-cakraṁ | sapta | vahanti | aśvāḥ |  
8.7.35a ākṣṇayāvāno vahantyanarikṣeṇa patataḥ |  
ā | akṣṇa-yāvānaḥ | vahanti | antarikṣeṇa | patataḥ |

5.75.4a suṣṭubho vām vṛṣaṇvasū rathe vāñicyāhitā |  
su-stubhaḥ | vām | vṛṣaṇvasū iti vṛṣaṇ-vasū | rathe | vāñicī | ā-hitā |

10.86.9c utāhamasmi vīriṇīndrapatnī marutsakhā viśvasmādindra uttarah ||  
uta | aham | asmi | vīriṇī | indra-patnī | marut-sakhā | viśvasmāt | indrah | ut-tarah ||10.86.9||  
10.86.10c vedhā ṛtasya vīriṇīndrapatnī mahīyate viśvasmādindra uttarah ||  
vedhāḥ | ṛtasya | vīriṇī | indra-patnī | mahīyate | viśvasmāt | indrah | ut-tarah ||10.86.10||

5.34.8c yujam hanyamakṛta pravepanyudīm gavyam sṛjate satvabhirdhuniḥ ||  
yujam | hi | anyam | akṛta | pra-vepanī | ut | im | gavyam | sṛjate | satva-bhiḥ | dhuniḥ ||5.34.8||

vītyaṣṭrāvī tvṛbhavaḥ pūrvakam cedviṣṭī śiprī cātha śīrṣṇī ca śuṣmī ||8||  
vīṭī; aṣṭrā-vī; viṣṭī if preceded by ṛbhavaḥ; śiprī, śīrṣṇī, śuṣmī

9.9.2c vītyarṣa canīṣṭhayā ||  
vīṭī | arṣa | canīṣṭhayā ||9.9.2||

9.97.49a abhi vāyum vītyarṣa grṇāno'bhi mitrāvaruṇā pūyamānaḥ |  
abhi | vāyum | vīṭī | arṣa | grṇānaḥ | abhi | mitrāvaruṇā | pūyamānaḥ |

10.102.8a śunamaṣṭrāvyacaratkapardī varatrāyām dārvānahyamānaḥ |  
śunam | aṣṭrā-vī | acarat | kapardī | varatrāyām | dāru | ā-nahyamānaḥ |  
1.35.8a aṣṭau vyakhyatkakubhaḥ pṛthivyāstrī dhanva yojanā sapta sindhūn |  
aṣṭau | vi | akhyat | kakubhaḥ | pṛthivyāḥ | trī | dhanva | yojanā | sapta | sindhūn |  
vi / a (91)

1.33.4c dhanoradhi viṣuṇakte vyāyannayaḥjvānaḥ sanakāḥ pretimīyuh ||  
dhanoh | adhi | viṣuṇak | te | vi | āyan | ayajvānaḥ | sanakāḥ | pra-itim | īyuh ||1.33.4||  
vi | ā (27)

6.9.6a vi me karṇā patayato vi cakṣurvīdam jyotirhṛdaya āhitam yat |  
vi | me | karṇā | patayataḥ | vi | cakṣuh | vi | idam | jyotiḥ | hṛdaye | ā-hitam | yat |  
vi / i (2)

9.86.37a īśāna imā bhuvanāni vīyase yujāna indo haritaḥ suparṇyaḥ |  
īśānaḥ | imā | bhuvanāni | vi | īyase | yujānaḥ | indo iti | haritaḥ | su-parṇyaḥ |  
vi | ī (1)

1.46.1a eṣo uṣā apūrvyā vyucchati priyā divaḥ |  
eṣo iti | uṣāḥ | apūrvyā | vi | ucchati | priyā | divaḥ |  
vi / u (25)

1.68.1 śīrṇannupa sthāddivam bhuraṇyuh sthātuścarathamaktūnvyūrṇot ||

śrīṇan | upa | sthāt | divam | bhuraṇyuh | sthātuḥ | caratham | **aktūn** | **vi** | **ūrṇot** ||1.68.1||  
*vi* | *ū* (10)

1.69.10 tmanā vahanto duro vyṛṇvannavanta viśve svardṛśīke ||  
tmanā | vahantaḥ | **duraḥ** | **vi** | **ṛṇvan** | navanta | viśve | svaḥ | dṛśīke ||1.69.10||  
*vi* | *r* (6)

4.12.4c kṛdhī śvasmāṃ aditeranāgānvyenāmsi śísraṭho viśvagagne ||  
kṛdhī | su | asmān | aditeḥ | **anāgān** | **vi** | **enāmsi** | śísraṭhaḥ | viśvak | agne ||4.12.4||  
*vi* | *e* (1)

2.19.6c divodāsāya navatim ca navendraḥ puro vyairacchambarasya ||  
divaḥ-dāsāya | navatim | ca | nava | indraḥ | **poraḥ** | **vi** | **airat** | śambarasya ||2.19.6||  
*vi* | *ai* (2)

1.39.8c vi tam yuyota śavasā vyojasā vi yuṣmākābhirūtibhiḥ ||  
vi | tam | yuyota | **śavasā** | **vi** | **ojasā** | vi | yuṣmākābhiḥ | ūti-bhiḥ ||1.39.8||  
*vi* | *o* (5)

5.79.2a yā sunīthe śaucadrate vyauccho duhitardivaḥ |  
yā | su-nīthe | śaucat-rathe | **vi** | **aucchaḥ** | duhitaḥ | divaḥ |  
*vi* | *au* (3)

1.20.4c ṛbhavo viṣṭyakraṭa ||  
**ṛbhavaḥ** | **viṣṭi** | **akraṭa** ||1.20.4||

4.6.4c paryagniḥ paśupā na hotā triviṣṭyeti pradiva urāṇaḥ ||  
pari | agniḥ | paśu-pāḥ | na | hotā | **tri-viṣṭi** | **eti** | pra-divaḥ | urāṇaḥ ||4.6.4||

4.15.2a pari triviṣṭyadhvaram yātyagnī rathīriva |  
pari | **tri-viṣṭi** | **adhvaram** | yāti | agniḥ | rathīḥ-iva |

8.33.7c ayam yaḥ puro vibhinattyojasā mandānaḥ śipryandhasaḥ ||  
ayam | yaḥ | puraḥ | vi-bhinatti | ojasā | mandānaḥ | **śiprī** | **andhasaḥ** ||8.33.7||

8.92.4a apādu śipryandhasaḥ sudakṣasya prahoṣiṇaḥ |  
apāt | ūm̄ iti | **śiprī** | **andhasaḥ** | su-dakṣasya | pra-hoṣiṇaḥ |

6.75.15a ālāktā yā ruruśīrṣnyatho yasyā ayo mukham |  
āla-aktā | yā | ruru-**śīrṣṇī** | **atho** iti | yasyāḥ | ayaḥ | mukham |

4.22.1a yanna indro jujuse yacca vaṣṭi tanno mahānkarati śuṣmyā cit |  
yat | naḥ | indraḥ | jujuse | yat | ca | vaṣṭi | tat | naḥ | mahān | karati | **śuṣmī** | **ā** | cit |

...

9.71.1a ā dakṣiṇā sṛjyate śuṣmyāsadam veti druho rakṣasaḥ pāti jāgrviḥ |  
ā | dakṣiṇā | sṛjyate | **śuṣmī** | **ā**-sadam | veti | druhaḥ | rakṣasaḥ | pāti | jāgrviḥ |  
**śuṣmī** + vowel (6)

śaktī ca śavasī śardhī śruṣṭī sadhrī ca sūnarī | (9.1)  
*śaktī, śavasī, śardhī, śruṣṭī, sadhrī, sūnarī*

7.68.8c yāvaghnyāmapinvatamapo na staryam cicchaktyaśvinā śacībhiḥ ||  
yau | aghnyām | apinvatam | apaḥ | na | staryam | cit | **śaktī** | **aśvinā** | śacībhiḥ ||7.68.8||

8.77.2a ādīm śavasyabravīdaurṇavābhamahīśuvam |  
āt | īm | **śavasī** | **abravīt** | aurṇa-vābham | ahīśuvam |

10.103.3c saṃsrṣṭajitsomapā bāhuśardhyugradhanvā pratihitābhirastā ||  
saṃsrṣṭa-jit | soma-pāḥ | bāhu-**śardhī** | **ugra**-dhanvā | prati-hitābhiḥ | astā ||10.103.3||

8.23.14a śruṣṭyagne navasya me stomasya vīra viśpate |  
**śruṣṭī** | **agne** | navasya | me | stomasya | vīra | viśpate |

8.87.6c tā valgū dasrā purudaṃsasā dhiyāśvinā śruṣṭyā gatam ||

tā | valgū iti | dasrā | puru-damśasā | dhiyā | aśvinā | śruṣṭī | ā | gatam ||8.87.6||  
10.20.6a sa hi kṣemo haviryajñāḥ śruṣṭīdasya gāturoti |  
saḥ | hi | kṣemaḥ | haviḥ | yajñāḥ | śruṣṭī | it | asya | gātuḥ | eti |

2.13.2a sadhrīmā yanti pari bibhratīḥ payo viśvapsnyāya pra bharanta bhojanam |  
sadhri | im | ā | yanti | pari | bibhratīḥ | payaḥ | viśva-psnyāya | pra | bharanta | bhojanam |

1.48.5a ā ghā yoṣeva sūnaryuṣā yāti prabhuñjatī |  
ā | gha | yoṣā-iva | sūnarī | uṣāḥ | yāti | pra-bhuñjatī |

satī sarasvatī nābhi param dyut stanayantyapi ||9||  
satī; sarasvatī if not followed by abhi; dyut stanayantī

8.5.1a dūrādiheva yatsatyaṇapsuraśīsvitat |  
dūrāt | iha-iva | yat | satī | aruṇa-psuh | aśīsvitat |

7.96.3a bhādramidbhādrā kṛṇavatsarāsvatyakāvārī cetati vājiniṅvatī |  
bhādrām | it | bhādrā | kṛṇavat | sarāsvatī | akāva-arī | cetati | vājiniṅvatī |

8.54.4a pūṣā viṣṇurhavānam me sarāsvatyavantu sapta sindhavaḥ |  
pūṣā | viṣṇuḥ | havānam | me | sarāsvatī | avantu | sapta | sindhavaḥ |

6.61.14a sarāsvatyabhi nō neṣi vasyo māpā spharīḥ payāsā mā nā ā dhak |  
sarāsvati | abhi | naḥ | neṣi | vasyāḥ | mā | apā | spharīḥ | payāsā | mā | naḥ | ā | dhak |

6.61.5a yastvā devī sarasvatyupabrūte dhanē hīte |  
yaḥ | tvā | devī | sarasvatī | upa-brūte | dhanē | hīte | (see verse 10.2)

6.61.6a tvam devī sarasvatī avā vājēṣu vājini | (see verse 10.2)  
tvam | devī | sarasvatī | avā | vājēṣu | vājini | (see verse 10.2)

9.87.8c divo na vidyutstanayantyabhraiḥ somasya te pavata indra dhārā ||  
divaḥ | na | vi-dyut | stanayantī | abhraiḥ | somasya | te | pavate | indra | dhārā ||9.87.8||

1.79.2c śivābhirna smayamānābhirāgātpatanti mihāḥ stanayantyabhrā ||  
śivābhiḥ | na | smayamānābhiḥ | ā | agāt | patanti | mihāḥ | stanayanti | abhrā ||1.79.2||

skabhivī hatvyatho hitvītikārāntāḥ samīritāḥ | (10.1)  
skabhivī, hatvī

10.65.7c dyām skabhivyapa ā cakrurojasā yajñam janitvī tanvī ni māmṛjuḥ ||  
dyām | skabhivī | apah | ā | cakruḥ | ojasā | yajñam | janitvī | tanvī | ni | māmṛjuḥ ||10.65.7||

2.17.6c yenā pṛthivyām ni krivim śayadhyai vajreṇa hatvyavṛṇaktuviṣvaṇiḥ ||  
yena | pṛthivyām | ni | krivim | śayadhyai | vajreṇa | hatvī | avṛṇak | tuvi-svaṇiḥ ||2.17.6||

avagrahaśca sarvānudātto na stotalakṣaṇe ||10||

*In this stotra-lakṣaṇa an avagraha after the word ending in ī is not seen. Also the word ending in ī is not sarvānudātta.*

## Alphabetic List

agnāyī, ayudhvī, avitrī, āyasī, icchantī, indrānī, irayantī; \*ucchantī (if not followed by aśvinau),  
urūcī, ūtī, ṛjī, ṛjīṣī, kṛtvī, keśī, gāyatṛī, ghnī, \*carantī (if preceded by ā or akṣarā), codayantī,  
\*jagatī (devān jagatī), janitrī, jayantī, jarayantī, jānatī, takṣatī, trī, tveṣī, \*devī (with final udātta),  
dyumnī, dhī, navīyasī, nārī, nīcī, nī, netrī, pakthī, patnī, padī, purīṣinī, pūtvī, prācī, pratīcī,  
pravatvatī, bodhayantī, \*bharantī (if preceded by astam, ghṛtam or haviḥ), bhūtvī, bhrājantī, maghonī,  
matī, \*madantī (hatā madantī), manīṣī, marāyī, \*mahī (with final udātta), medī, mokī, \*yatī (ā-yatī),

\*yantī (vāja-yantī), yaśasvatī, rapsī, rātrī, rāṣṭrī, rekṣasvatī, raibhī, \*vatī (if not preceded by śaryañā or ārvā), vajrī, varūtrī, \*vahantī (āvahantī), vāgvadantī, vājī, vāñicī, \*viṣṭī (if preceded by ṛbhavaḥ), \*vī (aṣṭrā-vī), vītī, vīriṇī, vṛktvī, vepanī, śaktī, śardhī, śavasī, śiprī, śīrṣṇī, śuṣmī, śruṣṭī, satī, sadhrī, \*sarasvatī (if not followed by abhisūnarī), skabhitvī, \*stanayantī (dyut stanayantī), hatvī

## Īkārāntādivisargapadāni (p. 81, verses 1-6)

### Introduction

The following sandhis create in the Ṛgveda Saṁhitā an uncertainty about the Padapāṭha:

(iḥ, ī, īḥ) + r = ī r; (uḥ, ū, ūḥ) + r = ū r; (e, eḥ) + r = e r; (ai, aiḥ) + r = ai r; (o, oḥ) + r = o r; (au, auḥ) + r = au r

[(ī, īḥ), (ū, ūḥ), (e, eḥ), (ai, aiḥ), (o, oḥ), (au, auḥ)] + (ś, s) followed by a consonant =  
[ī, ū, e, ai, o, au] + (ś, s) followed by a consonant

In all these sandhis the visarga is dropped in the Saṁhitā. This creates an uncertainty about the Padapāṭha. When, for example, in the Saṁhitā ī is placed before a word with initial r one does not know if the word in the Padapāṭha ends in iḥ, ī or īḥ. When in the Saṁhitā a long vowel (ī, ū, e, ai, o, au) is placed before a conjunct sibilant ( śy, śr, st, sth, sp, sy, sr, sv) one does not know if the word in the Padapāṭha ends in a long vowel or a long vowel followed by a visarga (īḥ, ūḥ, eḥ, aiḥ, oḥ, auḥ).

In order to remove these uncertainties about the Padapāṭha the text Īkārāntādivisargapadāni enumerates all words ending in (īḥ, ūḥ, eḥ, aiḥ, oḥ, auḥ) when the following word has an initial r or an initial conjunct sibilant.

Example 1: muhurgī reto vṛṣabhaḥ (RV 1.128.3); because in verse 1 the word gīḥ has been mentioned one knows that the word in the Padapāṭha ends in gīḥ: muhuh-gīḥ | retah | vṛṣabhaḥ.

Example 2: athābhavadaratī rodasyoḥ (RV 1.59.2); because the word aratiḥ is not found in the text one knows that the word in the Padapāṭha is not aratiḥ. According to the sandhi rules the word in the Padapāṭha could be aratiḥ or arati. The printed Padapāṭha reads: atha | abhavat | aratiḥ | rodasyoḥ .

Example 3: devī(h) svadhayā barhiredam (RV 2.3.8); because verse 2 says “devīḥ if followed by svadhayā” one knows the the word in the Padapāṭha is devīḥ: devīḥ | svadhayā | barhiḥ | ā | idam.

Example 4: devī svadhitiṛjihīta indrāya (RV 5.32.10); the word in the Padapāṭha cannot be devīḥ because the following word is not svadhayā (verse 2). Therefore the word in the Padapāṭha is devī: devī | sva-dhitiḥ | jihīte | indrāya



Note: The author of this text refers to a Saṁhitā in which the visarga is dropped before a sibilant which is followed by an unvoiced or voiced consonant. In the printed Saṁhitās the visarga is not dropped before a conjunct sibilant (see in the appendix “Sandhi rules in the RV-Prāṭisākhya”).

## Text

adevī śrīrarātīrgī sravantīroṣadhīrvadhīḥ |  
aruṣīḥ pṛṣatīryahvīritīstārīḥ patatrinīḥ ||1||

bṛhatīrmāsva pūrvām cedāsye pūrvam tu revatīḥ |  
annaṁ pūrvam vahantī syād! devīstu svadhayā param ||2||

tanūratha viveḥ sūreravive syādaherapi |  
antodāttam tu cedagneḥ pari pūrvam bṛhaspateḥ ||3||

arkairāṅgaiścājairannairādityaiḥ khairāśvairukthaiḥ .  
evairyajñairvājairviprai!rvīraiḥ sūraiḥ śākai śreṣṭhaiḥ ||4||

iduhavyaiḥ sahasraiśca śarīraiḥ patarairapi |  
amhorapyāśvinoroṇyorgabhastyośca yuvorapi ||5||

rodasyośca vaso rāśi spārhasya ca param yadi |  
vāyorvaruṇayorviṣṇo svādostu dyauriti smṛtāḥ ||6||

## Commentary

*adevīḥ, śrīḥ, arātīḥ, gīḥ, sravantīḥ, oṣadhīḥ, vadhīḥ |  
aruṣīḥ, pṛṣatīḥ, yahvīḥ, itīḥ, tārīḥ, patatrinīḥ ||1||*

3.31.19c druho vi yāhi bahulā adevī(h) svaśca no maghavantsātaye dhāḥ ||  
druhaḥ | vi | yāhi | bahulāḥ | [adevīḥ](#) | [svariti svaḥ](#) | ca | naḥ | magha-van | sātaye | dhāḥ ||3.31.19||

2.10.5c maryāśī(h) sprhayadvarṇo agnirnābhimirśe tanvā jarbhurāṇaḥ ||  
marya-[śrīḥ](#) | [sprhayat-varṇaḥ](#) | agniḥ | na | abhi-mrśe | tanvā | jarbhurāṇaḥ ||2.10.5||

8.39.2c nyarātī rarāvṇām viśvā aryo arātīrito yucchantvāmuro nabhantāmanyake same ||  
ni | [arātīḥ](#) | [rarāvṇām](#) | viśvāḥ | ayaḥ | arātīḥ | itaḥ | yucchantu | ā-muraḥ | nabhantām | anyake | same  
||8.39.2||

1.128.3a evena sadyaḥ paryeti pārthivam muhurgī reto vṛṣabhaḥ kanikradaddhadretāḥ kanikradat |  
evena | sadyaḥ | pari | eti | pārthivam | muhuḥ-[gīḥ](#) | [retaḥ](#) | vṛṣabhaḥ | kanikradat | dadhat | retaḥ |  
kanikradat |

1.32.14c nava ca yannavatīm ca sravantī(h) śyeno na bhīto ataro rajāmsi ||  
nava | ca | yat | navatim | ca | [sravantīḥ](#) | [śyenaḥ](#) | na | bhītaḥ | ataraḥ | rajāmsi ||1.32.14||

5.41.8c dhanyā sajoṣā dhiṣaṇā namobhirvanaspatīmroṣadhī rāya eṣe ||  
dhanyā | sa-joṣāḥ | dhiṣaṇā | namaḥ-bhiḥ | vanaspatīn | [oṣadhīḥ](#) | [rāyaḥ](#) | eṣe ||5.41.8||

5.42.16a praiṣa stomaḥ pṛthivīmantarikṣam vanaspatīmroṣadhī rāye aśyāḥ |

pra | eṣaḥ | stomaḥ | pṛthivīm | antarikṣam | vanaspatīn | oṣadhīḥ | rāye | aśyāḥ |

7.46.4a mā no vadhī rudra mā parā dā mā te bhūma prasitau hīlītasya |  
mā | naḥ | vadhīḥ | rudra | mā | parā | dāḥ | mā | te | bhūma | pra-sitau | hīlītasya |

1.14.12a yukṣvā hyaruṣī rathe harito deva rohitaḥ |  
yukṣva | hi | aruṣīḥ | rathe | haritaḥ | deva | rohitaḥ |

8.7.28a yadeṣām pṛṣatī rathe praṣṭirvahati rohitaḥ |  
yat | eṣām | pṛṣatīḥ | rathe | praṣṭiḥ | vahati | rohitaḥ |

1.72.8a svādhyo diva ā sapta yāvī rāyo duro vyṛtajñā ajānan |  
su-ādhyāḥ | divaḥ | ā | sapta | yāvīḥ | rāyāḥ | duraḥ | vi | ṛta-jñāḥ | ajānan |  
3.1.4a avardhayantsubhagam sapta yāvī(h) śvetam jajñānamaruṣam mahitvā |  
avardhayan | su-bhagam | sapta | yāvīḥ | śvetam | jajñānam | aruṣam | mahi-tvā |  
4.13.3c tam sūryam haritaḥ sapta yāvī(h) spaśam viśvasya jagato vahanti ||  
tam | sūryam | haritaḥ | sapta | yāvīḥ | spaśam | viśvasya | jagataḥ | vahanti ||4.13.3||

2.33.3c parṣi naḥ pāramamhasaḥ svasti viśvā abhīti rapaso yuyodhi ||  
parṣi | naḥ | pāram | amhasaḥ | svasti | viśvāḥ | abhi-ītiḥ | rapasaḥ | yuyodhi ||2.33.3||

6.8.7c rakṣā ca no daduṣām śardho agne vaiśvānara pra ca tāri(h) stavānaḥ ||  
rakṣa | ca | naḥ | daduṣām | śardhaḥ | agne | vaiśvānara | pra | ca | tāriḥ | stavānaḥ ||6.8.7||

10.97.9c sīrāḥ patatrinī(h) sthana yadāmayati niṣkr̥tha ||  
sīrāḥ | patatrinīḥ | sthana | yat | āmayati | niḥ | kr̥tha ||10.97.9||

*br̥hatīḥ if preceded by māsva; revatīḥ if preceded by āsye |  
vahantīḥ if preceded by annam; devīḥ if followed by svadhayā ||2||*

9.72.9c upa māsva br̥hatī revatīriṣo'dhi stotrasya pavamāna no gahi ||  
upa | māsva | br̥hatīḥ | revatīḥ | iṣaḥ | adhi | stotrasya | pavamāna | naḥ | gahi ||9.72.9||

4.51.4c yenā navagve aṅgire daśagve saptāsye revatī revadūṣa ||  
yena | nava-gve | aṅgire | daśa-gve | sapta-āsye | revatīḥ | revat | ūṣa ||4.51.4||  
3.61.6a ṛtāvarī divo arkairabodhyā revatī rodasī citramasthāt |  
ṛta-varī | divaḥ | arkaiḥ | abodhi | ā | revatī | rodasī iti | citram | āsthāt |

2.35.14c āpo naptre ghr̥tamannaḥ vahantī(h) svayamatkaiḥ pari dīyanti yāvīḥ ||  
āpaḥ | naptre | ghr̥tam | annam | vahantīḥ | svayam | atkaiḥ | pari | dīyanti | yāvīḥ ||2.35.14||  
7.77.3a devānām cakṣuḥ subhagā vahantī śvetam nayantī sudṛśīkamaśvam |  
devānām | cakṣuḥ | su-bhagā | vahantī | śvetam | nayantī | su-dṛśīkam | aśvam |

2.3.8c tisro devī(h) svadhayā barhiredamacchidram pāntu śaraṇam niṣadya ||  
tisraḥ | devīḥ | svadhayā | barhiḥ | ā | idam | acchidram | pāntu | śaraṇam | ni-sadya ||2.3.8||

5.32.10a nyasmai devī svadhitiṛjihīta indrāya gāturuśatīva yeme |  
ni | asma | devī | sva-dhitiḥ | jihīte | indrāya | gātuḥ | uśatī-iva | yeme |

*tanūḥ, viveḥ, sūreḥ, aviveḥ, aheḥ |  
agneḥ if antodāta; br̥haspateḥ if preceded by pari ||3||*

6.24.7c vṛddhasya cidvardhatāmasya tanū(h) stomebhirukthaiśca śasyamānā ||  
vṛddhasya | cit | vardhatām | asya | tanūḥ | stomebhiḥ | ukthaiḥ | ca | śasyamānā ||6.24.7||

1.69.8 tattu te damso yadahantsamānairṇbhiryadyukto vive rapāmsi ||

tat | tu | te | daṁsaḥ | yat | ahan | samānaiḥ | nṛ-bhiḥ | yat | yuktaḥ | [viveḥ](#) | [rapāmsi](#) ||1.69.8||

1.122.11a adha gmantā nahuṣo havam sūre(h) śrotā rājāno amṛtasya mandrāḥ |  
adha | gmanta | nahuṣaḥ | havam | [sūreḥ](#) | [śrota](#) | rājānaḥ | amṛtasya | mandrāḥ |

6.31.3c daśa prapitve adha sūryasya muṣāyaścakramavive rapāmsi ||  
daśa | pra-pitve | adha | sūryasya | muṣāyaḥ | cakram | [aviveḥ](#) | [rapāmsi](#) ||6.31.3||

1.143.3c bhātvākṣaso atyakturna sindhavo'gne rējante asāsanto ajarāḥ ||  
bhā-tvākṣasaḥ | ati | aktaḥ | na | sindhavaḥ | [agneḥ](#) | [rejante](#) | asāsantaḥ | ajarāḥ ||1.143.3||

5.13.2a agneḥ stomān manāmahe śidhramādyā diviṣpṛśāḥ |  
[agneḥ](#) | [stomām](#) | maṇāmahe | śidhram | adya | divi-spṛśāḥ |

1.36.15a pāhi nō agne rakṣasāḥ pāhi dhūrterarāvṇaḥ |  
pāhi | naḥ | [agne](#) | [rakṣasāḥ](#) | pāhi | dhūrteḥ | arāvṇaḥ |

8.44.2a agne stomān juṣasva me vardhāsṽānenā manmānā |  
[agne](#) | [stomām](#) | juṣasva | me | vardhasva | anena | manmānā |

8.44.23a yadagne syāmaḥarṁ tvam tvam vā ghā syā aham |  
yat | [agne](#) | [syām](#) | aham | tvam | tvam | vā | ghā | syāḥ | aham |

1.95.9c viśvébhiragne svayāśobhiriddho'dābdhebhīḥ pāyubhiḥ pāhyasmān ||  
viśvébhiḥ | [agne](#) | [svayāśaḥ-bhiḥ](#) | iddhaḥ | adābdhebhīḥ | pāyu-bhiḥ | pāhi | asmān ||1.95.9||

9.80.1a somasya dhārā pavate nṛcakṣasa rtena devānhavate divaspari |

9.80.1c bṛhaspate ravathenā vi didyute samudrāso na savanāni vivyacuḥ ||  
somasya | dhārā | pavate | nṛ-cakṣasaḥ | rtena | devān | havate | divaḥ | [pari](#) |  
[bṛhaspateḥ](#) | [ravathena](#) | vi | didyute | samudrāsaḥ | na | savanāni | vivyacuḥ ||9.80.1||

4.50.2c pṛśantaṁ sṛpramadabdhamūrvaṁ bṛhaspate rakṣatādasya yonim ||  
pṛśantaṁ | sṛpram | adabdham | [ūrvam](#) | [bṛhaspate](#) | [rakṣatāt](#) | asya | yonim ||4.50.2||

*arkaiḥ, aṅgaiḥ, ajaiḥ, annaiḥ, ādityaiḥ, khaiḥ, aśvaiḥ, ukthaiḥ /  
evaiḥ, yajñaiḥ, vājaiḥ, vipraiḥ, vīraiḥ sūraiḥ, śākaiḥ, śreṣṭhaiḥ //4//*

1.88.1a ā vidyunmadbhirmarutaḥ svarkai rathebhiryāta ṛṣṭimadbhiraśvaparnaiḥ |  
ā | vidyunmat-bhiḥ | marutaḥ | su-[arkaiḥ](#) | [rathebhīḥ](#) | yāta | ṛṣṭimat-bhiḥ | aśva-parṇaiḥ |

4.55.3a pra pastyāmaditīm sindhumarkai(h) svastimīle sakhyāya devīm |  
pra | pastyām | aditīm | sindhum | [arkaiḥ](#) | [svastim](#) | īle | sakhyāya | devīm |

3.1.5a śukrebhiraṅgai raja ātatanvānkratuṁ punānaḥ kavibhiḥ pavitraiḥ |  
śukrebhiḥ | [aṅgaiḥ](#) | [rajah](#) | ā-tatanvān | kratum | punānaḥ | kavi-bhiḥ | pavitraiḥ |

8.40.11c uto nu cidya ohata āṅḍā śuṣṇasya bhedatyajai(h) svarvatīrapo nabhantāmanyake same ||  
uto iti | nu | cit | yaḥ | ohate | āṅḍā | śuṣṇasya | bhedati | [ajaiḥ](#) | [svaḥ-vatīḥ](#) | apaḥ | nabhantām | anyake |  
same ||8.40.11||

2.10.4c pṛthum tiraścā vayasā bṛhantaṁ vyaciṣṭhamannai rabhasam drśānam ||  
pṛthum | tiraścā | vayasā | bṛhantaṁ | vyaciṣṭham | [annaiḥ](#) | [rabhasam](#) | drśānam ||2.10.4||

2.31.1a asmākam mitrāvaruṇāvatam rathamādityai rudrairvasubhiḥ sacābhuvā |  
asmākam | mitrāvaruṇā | avatam | ratham | [ādityaiḥ](#) | [rudraiḥ](#) | vasu-bhiḥ | sacā-bhuvā |

8.35.1a agninendrena varuṇena viṣṇunādityai rudrairvasubhiḥ sacābhuvā |  
agninā | indrena | varuṇena | viṣṇunā | [ādityaiḥ](#) | [rudraiḥ](#) | vasu-bhiḥ | sacā-bhuvā |

10.150.1c ādityai rudrairvasubhirna ā gahi mṛṭikāya na ā gahi ||  
[ādityaiḥ](#) | [rudraiḥ](#) | vasu-bhiḥ | naḥ | ā | gahi | mṛṭikāya | naḥ | ā | gahi ||10.150.1||

5.5.3c sukhai rathebhīrūtaye ||  
su-[khaiḥ](#) | [rathebhīḥ](#) | ūtaye ||5.5.3||

6.39.4c ayamīyata ṛtayugbhiraśvai(h) svarvidā nābhinā carṣaniprāḥ ||  
ayam | īyate | ṛtayuk-bhiḥ | [aśvaiḥ](#) | [svaḥ-vidā](#) | nābhinā | carṣaṇi-prāḥ ||6.39.4||  
10.3.7c agniḥ sutukaḥ sutukebhiraśvai rabhasvadbhī rabhasvām eha gamyāḥ ||  
agniḥ | su-tukaḥ | sut-ukebhiḥ | [aśvaiḥ](#) | [rabhasvat-bhiḥ](#) | rabhasvān | ā | iha | gamyāḥ ||10.3.7||

4.51.7c yāsvijānaḥ śaśamāna ukthai(h) stuvañchaṁsandraviṇam sadya āpa ||  
yāsu | ijānaḥ | śaśamānaḥ | [ukthaiḥ](#) | [stuvan](#) | śaṁsan | draviṇam | sadyaḥ | āpa ||4.51.7||

8.18.13c svaiḥ ṣa evai ririṣīṣṭa yurjanaḥ ||  
svaiḥ | saḥ | [evaiḥ](#) | [ririṣīṣṭa](#) | yuḥ | janaḥ ||8.18.13||

9.105.1c śiśum na yajñai(h) svadayanta gūrtibhiḥ ||  
śiśum | na | [yajñaiḥ](#) | [svadayanta](#) | gūrti-bhiḥ ||9.105.1||

6.1.11c bṛhadbhirvājai(h) sthavirebhirasme revadbhiragne vitaram vi bhāhi ||  
bṛhat-bhiḥ | [vājaiḥ](#) | [sthavirebhiḥ](#) | asme iti | revat-bhiḥ | agne | vi-taram | vi | bhāhi ||6.1.11||

1.62.4a sa suṣṭubhā sa stubhā sapta vipraiḥ svareṇādrim svaryo navagvaiḥ |  
saḥ | su-stubhā | saḥ | stubhā | sapta | [vipraiḥ](#) | [svareṇa](#) | adrim | svaryaḥ | nava-gvaiḥ |

5.20.4b rāya ṛtāya suktrato gobhiḥ ṣyāma sadhamādo vīrai(h) syāma sadhamādaḥ ||  
rāye | ṛtāya | suktrato iti su-krato | gobhiḥ | syāma | sadha-mādaḥ | [vīraiḥ](#) | [syāma](#) | sadha-mādaḥ ||5.20.4||

1.129.2d yaḥ sūrai(h) svaḥ sanitā yo viprairvājam tarutā |  
yaḥ | [sūraiḥ](#) | [svariti svaḥ](#) | sanitā | yaḥ | vipraiḥ | vājam | tarutā |

4.17.11c ebhirnṛbhirnṛtamo asya śākai rāyo vibhaktā sambharaśca vasvaḥ ||  
ebhiḥ | nṛ-bhiḥ | nṛ-tamaḥ | asya | [śākaiḥ](#) | [rāyaḥ](#) | vi-bhaktā | sam-bharaḥ | ca | vasvaḥ ||4.17.11||

10.112.3a haritvatā varcasā sūryasya śreṣṭhai rūpaistanvam sparśayasva |  
haritvatā | varcasā | sūryasya | [śreṣṭhaiḥ](#) | [rūpaiḥ](#) | tanvam | sparśayasva |

*iduhavyaiḥ, sahasraiḥ, śarīraiḥ, pataraiḥ /  
amhoḥ, aśvinoḥ, oṇyoḥ, gabhastyoḥ, yuvoḥ //5//*

1.121.6c induryebhirāṣṭa sveduhavyai(h) sruveṇa siñcañjaraṇābhi dhāma ||  
induḥ | yebhiḥ | āṣṭa | sva-[iduhavyaiḥ](#) | [sruveṇa](#) | siñcan | jaraṇā | abhi | dhāma ||1.121.6||

5.30.13a supeśasam māva srjantyaṣṭam gavām sahasrai ruśamāso agne |  
su-peśasam | mā | ava | srjanti | aṣṭam | gavām | [sahasraiḥ](#) | [ruśamāsaḥ](#) | agne |

10.99.8c upa yatsīdadindum śarīrai(h) śyeno'yopāṣṭirhanti dasyūn ||  
upa | yat | sīdat | indum | [śarīraiḥ](#) | [śyenaḥ](#) | ayaḥ-apāṣṭiḥ | hanti | dasyūn ||10.99.8||

10.37.3a na te adevaḥ pradivo ni vāsate yadetaśebhiḥ patarai ratharyasi |  
na | te | adevaḥ | pra-divaḥ | ni | vāsate | yat | etaśebhiḥ | [pataraiḥ](#) | [ratharyasi](#) |

1.63.7c barhirna yatsudāse vṛthā vargamho rājanvarivaḥ pūrave kaḥ ||  
barhiḥ | na | yat | su-dāse | vṛthā | vark | [amhoḥ](#) | [rājan](#) | varivaḥ | pūrave | kaḥ ||1.63.7||

8.9.18c ā hāyamaśvino ratho vartiryāti nṛpāyyam ||  
ā | ha | ayam | [aśvinoḥ](#) | [rathaḥ](#) | vartiḥ | yāti | nṛ-pāyyam ||8.9.18||

9.16.1a pra te sotāra oṇyo rasam madāya ghrṣvaye |

pra | te | sotārah | [oṇyoh](#) | [rasam](#) | madāya | ghr̥ṣvaye |

6.29.2c ā raśmayo gabhastyoh sthūrayorādhvannaśvāso vṛṣaṇo yujānāḥ ||  
ā | raśmayah | [gabhastyoh](#) | [sthūrayoh](#) | ā | adhvan | aśvāsaḥ | vṛṣaṇah | yujānāḥ ||6.29.2||

6.45.18a dhiṣva vajram gabhastyo rakṣohatyāya vajrivah |  
dhiṣva | vajram | [gabhastyoh](#) | [rakṣah-hatyāya](#) | vajri-vah |

1.117.13c yuvo ratham duhitā sūryasya saha śriyā nāsatyāvṛṇīta ||  
[yuvoh](#) | [ratham](#) | duhitā | sūryasya | saha | śriyā | nāsatyā | avṛṇīta ||1.117.13||

1.180.1a yuvo rajāmsi suyamāso aśvā ratho yadvām paryarṇāmsi dīyat |  
[yuvoh](#) | [rajāmsi](#) | su-yamāsaḥ | aśvāḥ | rathah | yat | vām | pari | arṇāmsi | dīyat |

6.68.10c yuvo ratho adhvaram devavītaye prati svasaramupa yāti pītaye ||  
[yuvoh](#) | [rathah](#) | adhvaram | deva-vītaye | prati | svasaram | upa | yāti | pītaye ||6.68.10||

7.69.4a yuvo(h) śriyam pari yoṣāvṛṇīta sūro duhitā paritakmyāyām |  
[yuvoh](#) | [śriyam](#) | pari | yoṣā | avṛṇīta | sūrah | duhitā | pari-takmyāyām |

8.22.4a yuvo rathasya pari cakramīyata īrmānyadvāmiṣanyati |  
[yuvoh](#) | [rathasya](#) | pari | cakram | īyate | īrmā | anyat | vām | iṣanyati |

10.40.7c yuvo rarāvā pari sakhyamāsate yuvoramavasā sumnamā cake ||  
[yuvoh](#) | [rarāvā](#) | pari | sakhyam | āsate | yuvoh | aham | avasā | sumnam | ā | cake ||10.40.7||

*rodasyoh; vasoh if followed by rāsi or spārhasya |  
vāyoh, varuṇayoh, viṣṇoh, svādoḥ, dyauh //6//*

1.149.2a sa yo vṛṣā narām na rodasyo(h) śravobhirasti jīvapītasargaḥ |  
saḥ | yah | vṛṣā | narām | na | [rodasyoh](#) | [śravaḥ-bhiḥ](#) | asti | jīvapīta-sargaḥ |

9.90.1a pra hinvāno janitā rodasyo ratho na vājam saniṣyannayāsīt |  
pra | hinvānah | janitā | [rodasyoh](#) | [rathah](#) | na | vājam | saniṣyan | cayāsīt |

6.55.3a rāyo dhārāsyāghr̥ṇe vaso rāśirajāśva |  
rāyah | dhārā | asi | āghr̥ṇe | [vasoh](#) | [rāśiḥ](#) | aja-aśva |

8.24.8c vaso(h) spārhasya puruhūta rādhasaḥ ||  
[vasoh](#) | [spārhasya](#) | puru-hūta | rādhasaḥ ||8.24.8||

1.169.4c stutaśca yāste cakananta vāyo(h) stanam na madhvaḥ pīpayanta vājaiḥ ||  
stutah | ca | yāḥ | te | cakananta | [vāyoh](#) | [stanam](#) | na | madhvaḥ | pīpayanta | vājaiḥ ||1.169.4||

7.66.1a pra mitrayorvaruṇayoh stomo na etu śūśyah |  
pra | mitrayoh | [varuṇayoh](#) | [stomah](#) | nah | etu | śūśyah |

10.181.1c dhāturdyutānātsavituśca viṣṇo rathamtaramā jabhārā vasiṣṭhaḥ ||  
dhātuḥ | dyutānāt | savituḥ | ca | [viṣṇoh](#) | [ratham-taram](#) | ā | jabhāra | vasiṣṭhaḥ ||10.181.1||

10.120.3c svādoḥ svādīyah svādunā sṛjā samadaḥ su madhu madhunābhi yodhīḥ ||  
[svādoḥ](#) | [svādīyah](#) | svādunā | sṛja | sam | adaḥ | su | madhu | madhunā | abhi | yodhīḥ ||10.120.3||

1.114.6a idam pitre marutāmucyate vacaḥ svādoḥ svādīyo rudrāya vardhanam |  
idam | pitre | marutām | ucyate | vacaḥ | [svādoḥ](#) | [svādīyah](#) | rudrāya | vardhanam |

4.17.2a tava tviṣo janimanrejata dyau rejadbhūmirbhiyasā svasya manyoh |  
tava | tviṣah | janiman | rejata | [dyauh](#) | [rejat](#) | bhūmiḥ | bhiyasā | svasya | manyoh |

## Alphabetic List

adevīḥ, arātīḥ, aruṣīḥ, itīḥ, oṣadhīḥ, gīḥ, tārīḥ, \*devīḥ (if followed by svadhayā), patatṛiṇīḥ, pṛṣatīḥ, \*bṛhatīḥ (if preceded by māsva), yahvīḥ, \*revatīḥ (if preceded by āsye), vadhīḥ, \*vahantīḥ (if preceded by annam), śrīḥ, sravantīḥ (15); tanūḥ (1)

\*agneḥ (if antodātta), aviveḥ, aheḥ, \*bṛhaspateḥ (if preceded by pari), viveḥ, sūreḥ (6)

aṅgaiḥ, ajaiḥ, annaiḥ, arkaiḥ, aśvaiḥ, ādityaiḥ, iduhavyaiḥ, ukthaiḥ, evaiḥ, khaiḥ, pataraiḥ, yajñaiḥ, vājaiḥ, vipraiḥ, vīraiḥ, śārīraiḥ, śākaiḥ, sūraiḥ, śreṣṭhaiḥ, sahasraiḥ (20)

aṁhoḥ, aśvinoḥ, oṅyoḥ, gabhastyoḥ, yuvoḥ, rodasyoḥ, varuṇayoḥ, \*vasoḥ (if followed by rāśi or spārhasya), vāyoḥ, viṣṇoḥ, svādoḥ (11); dyauḥ (1)

## Appendix

### Sandhi rules in the RV-Prātiśākhya

ūṣmā rephī pañcamo nāmipūrvo ||1.76|| (1.20)

*The fifth breathing (i.e., ḥ), when preceded by a namin vowel (i, ī, u, ū, ṛ, e, ai, o, au), is rhotacized (rephī).*

sarvopadhastu svaraghoṣavatparo rephaṁ rephī tu punā rephasamdhayaḥ ||4.27|| (4.9)

*A rhotacized visarjanīya, however, which is preceded by any short or long vowel becomes r, if followed by a vowel or a voiced consonant; these being called 'r-combinations' (repha-sandhis).*

rephodayo lupyate ||4.27|| (4.9)

*A (rhotacized) visarjanīya is dropped, if followed by 'r'.*

arātīḥ + rarāvṇām = arātī rarāvṇām (RV 8.39.2)

viveḥ + rapāmsi = vive rapāmsi (RV 1.69.8)

yuvoḥ + rajāmsi = yuvo rajāmsi (RV 1.180.1)

su-arkaiḥ + rathebhīḥ = svarkai rathebhīḥ (RV 1.88.1)

dyauḥ + rejat = dyau rejat (RV 4.17.2)

drāghitopadhā hrasvasya ||4.27|| (4.9)

*The penultimate vowel of a short (rhotacized visarjanīya) is lengthened (if r follows, while the visarjanīya is dropped).*

aratiḥ + rodasyoḥ = arātī rodasyoḥ (RV 1.59.1)

ūṣmany aghoṣodaye lupyate pare nate 'pi ||4.36|| (4.12)

*If a sibilant (ūṣman) followed by a voiceless consonant follows, (visarjanīya) is dropped, even if the (following) sibilant is cerebralized.*

ḥ + (ś, ṣ, s) + unvoiced consonant = (ś, ṣ, s or ṣ) + unvoiced consonant

Note: The only combinations in the Ṛgveda-Samhitā starting with a sibilant and followed by a unvoiced consonant are: śc, sk, st, sth, sp and sph.

tārīḥ + stavānaḥ = tārī stavānaḥ (RV 6.8.7)

ukthaiḥ | stuvan = uktaī stuvan (RV 4.51.7)

patatṛiṇīḥ + sthana = patatṛiṇī sthana (RV 10.97.9)

marya-śrīḥ + sprhayat-varṇaḥ = maryaśrī sprhayadvarṇaḥ (RV 2.10.5)

vasoḥ + spārhasya = vaso spārhasya (RV 8.24.8)

## Avikārapadāni (p. 115)

### Introduction

The text mentions those irregular words in which the  $\text{ṣ}$  or  $\text{ṇ}$  seen in the Samhitā is not changed to  $\text{s}$  or  $\text{n}$  in the Padapāṭha. The five irregular words with  $\text{ṣ}$  in the Padapāṭha are: *asiṣyan*, *niṣaṅginah*, *niṣaṅgi-bhiḥ*, *sīṣapanta* and *sūṣyantyāḥ-iva*. The three irregular words with  $\text{ṇ}$  in the Padapāṭha are: *vṛṣa-pāṇayah*, *vṛṣa-yamāṇah* and *hiṇomi*.

### Text

vikārahīnaṁ hi vṛṣāyamāṇo vṛṣapāṇayah |  
sūṣyantyā iva cāsiṣyan sīṣapanta niṣaṅgibhiḥ |  
niṣaṅgiṇo hiṇomīti proktamevaṁ yathāmati ||

### Commentary

vṛṣāyamāṇo'vṛṇīta somaṁ trikadrūkeṣvapibatsutasya | (1.32.3)  
[vṛṣa-yamāṇah](#) | avṛṇīta | somam | tri-kadrūkeṣu | apibat | sutasya | (1.32.3)

tīvrāṅghoṣāṅkrṇvate vṛṣapāṇayo'śvā rathebhīḥ saha vājayantaḥ | (6.75.7)  
tīvrāṅ | ghoṣāṅ | krṇvate | [vṛṣa-pāṇayah](#) | aśvāḥ | rathebhīḥ | saha | vājayantaḥ | (6.75.7)

vi jihīṣva vanaspate yoniḥ sūṣyantyā iva | (5.78.5)  
vi | jihīṣva | vanaspate | yoniḥ | [sūṣyantyāḥ-iva](#) | (5.78.5)

sa idasteva prati dhādasiṣyañchiśīta tejo'yaso na dhārām | (6.3.5)  
saḥ | it | astā-iva | prati | dhāt | [asiṣyan](#) | śīśīta | tejaḥ | ayasaḥ | na | dhārām | (6.3.5)

te sīṣapanta joṣamā yajatrā ṛtasya dhārāḥ sudughā duhānāḥ | (7.43.4)  
te | [sīṣapanta](#) | joṣamā | ā | yajatrāḥ | ṛtasya | dhārāḥ | su-dughāḥ | duhānāḥ | (7.43.4)

sa iṣuhastaiḥ sa niṣaṅgibhirvaśī saṁsraṣṭā sa yudha indro gaṇena | (10.103.3)  
saḥ | iṣu-hastaiḥ | saḥ | [niṣaṅgi-bhiḥ](#) | vaśī | sam-sraṣṭā | saḥ | yudhaḥ | indraḥ | gaṇena | (10.103.3)

durmāyavo durevā martyāso niṣaṅgiṇo ripavo hantvāsaḥ ||3.30.15||  
duḥ-māyavaḥ | duḥ-evāḥ | martyāsaḥ | [niṣaṅginah](#) | ripavaḥ | hantvāsaḥ ||3.30.15||

kravyādamagnim pra hiṇomi dūram yamarājño gacchatu ripravāhaḥ | (10.16.9)  
kravya-adam | agnim | pra | [hiṇomi](#) | dūram | yama-rājñah | gacchatu | ripra-vāhaḥ | (10.16.9)

### Appendix

#### Sandhi rules in the RV-Prātiśākhya

1. Nati-Sandhi:  $\text{s} > \text{ṣ}$  (5.1-39)

yugmāntasthādantamūlīyapūrvairantaḥpadam namyate'ntaḥpadasthaiḥ ||5.20|| (5.10)



(S) in the interior of a word is cerebralized, (when it is preceded by cerebralizing vowels) occurring in the interior of the (same word) and preceded by the two even semi-vowels (i.e. by r and v) or by a letter produced at the root of the teeth (i.e. a dental).

(r, v, t, th, d, dh, n or s) + cerebralizing vowel + s = (r, v, t, th, d, dh, n or s) + cerebralizing vowel + s

Examples:

traistubhāt + vā + traistubham = traīṣṭubhādvā traīṣṭubham (RV 1.164.23)

visita-stukā = viṣitastukā (RV 1.167.5)

tustuvuḥ = tuṣṭuvuḥ (RV 8.6.12)

kaniskan = kaniṣkan (RV 7.103.4)

sisakti = siṣakti (RV 5.73.8)

pra + asisyadat = prāsiṣyadat (RV 9.14.1)

susvaye = suṣvaye (RV 9.21.2)

2. Nati-Sandhi: n > ṇ (5.40-60)

ṛkārarephaṣakārā nakāraṁ samānapade'vagrṛhye namanti |  
antaḥpadasthamakakārapūrvā api samdhyāḥ ||5.40|| (5.20)

r, r and ṣ, if not preceded by k and occurring in the same word which is separable by an avagraha in the Pada text, cerebralize n occurring in the interior of the word, even if the former are the result of euphonic combination.

Examples:

pitṛ-yānam = piṭṛyānam (RV 10.2.7)

vṛtra-hanā = vṛtrahaṇā (RV 3.12.4)

parā-ayanam = parāyaṇam (RV 10.19.4)

vṛṣa-pānāsaḥ = vṛṣapāṇāsaḥ (RV 1.139.6)

vṛṣa-manah = vṛṣamaṇah (RV 1.63.4)

vi-sānam = vi-ṣānam = viṣāṇam (RV 5.44.1)

kṛpa-nīlam = kṛpanīlam (RV 10.20.3)

kravya-vāhanaḥ = kravyavāhanaḥ (RV 10.16.11)

akṣa-nahaḥ = akṣānahaḥ (RV 10.53.7)

## Mānudāttāni padāni (pages 115-116)

### Introduction

(mā, m<sup>á</sup>) + (á, á) = m<sup>á</sup>

(m<sup>ā</sup>, mā) + (a, ā) = m<sup>ā</sup>

When in the RV-Samhitā mā udātta is seen one does not know if the word in the Padapāṭha is m<sup>ā</sup> anudātta or mā udātta. To remove this uncertainty about the Padapāṭha the text “Mānudāttāni padāni” enumerates all half verses of the Samhitā in which in the Padapāṭha m<sup>ā</sup> anudātta is placed before a word with the initial udātta vowel a or ā.

Example 1:

supesāsāṁ māvá sṛjantyastāṁ gavām śahasrai ruśamāso agne | (RV 5.30.13)

In this half verse is seen māvá. Is mā in the Padapāṭha udātta or anudātta? The pratīka (beginning word) of this half verse is supeśasam. Because supeśasam is mentioned in the text one knows that mā is anudātta in the Padapāṭha: mā | avá .

Example 2:

mā náḥ somaparibādhō mārātayo juhuranta | (RV 1.43.8)

Is the mā in mārātayo udātta or anudātta? The pratīka of this half verse is mā náḥ. Because the text does not mention mā náḥ one knows that mā is udātta in the Padapāṭha: mā | arātayah.

## Text

mānudāttaṁ yadāmāgannāre pāsāḥ supeśasam |  
yo māyātum ca gāvo na cāham randhayameva ca |  
yaddruhyavi tri sma taṁ tvā pra tatte 'yam ta eva ca ||1||

Note: natvā replaced by taṁ tvā

## Commentary

yadā māgānprathamajā ṛtasyādidvāco ásnuve bhāgamasyāḥ ||1.164.37||  
yadā | mā | ā | agān | prathama-jāḥ | ṛtasyā | āt | it | vācaḥ | ásnuve | bhāgam | asyāḥ ||1.164.37||

āre pāsā āre aghāni devā mā mādhi putre vimiva grabhīṣṭa ||2.29.5||  
āre | pāsāḥ | āre | aghāni | devāḥ | mā | mā | adhi | putre | vim-iva | grabhīṣṭa ||2.29.5||

supeśasam māvá sṛjantyaṣṭāṁ gavāṁ sahasrai ruśamāso agne | (5.30.13)  
su-peśasam | mā | avá | sṛjanti | astāṁ | gavāṁ | sahasraiḥ | ruśamāsaḥ | agne | (5.30.13)

yo māyātum yātūdhānetyāḥ yo vā rakṣāḥ śuciraśmītyāḥ | (7.104.16)  
yaḥ | mā | ayātum | yātu-dhāna | iti | āḥ | yaḥ | vā | rakṣāḥ | śuciḥ | asmī | iti | āḥ | (7.104.16)

gāvō na yūthamupā yanti vadhrāya upā mā yanti vadhrāyaḥ ||8.46.30||  
gāvāḥ | na | yūtham | upā | yanti | vadhrāyaḥ | upā | mā | ā | yanti | vadhrāyaḥ ||8.46.30||

āham randhayam mṛgāyam śrutarvāṇe yanmājihīta vayunā caṇānuṣak | (10.49.5)  
āham | randhayam | mṛgāyam | śrutarvāṇe | yat | mā | ajihīta | vayunā | caṇa | ānuṣak | (10.49.5)

yaddruhyavanāvi turvaśe yadau huve vāmatha mā gātam ||8.10.5||  
yat | druhyavi | anāvi | turvaśe | yadau | huve | vām | atha | mā | ā | gātam ||8.10.5||

tri(h) sma māhnāḥ śnathayo vaiṭasenōta sma me'vyātyai pṛṇāsi | (10.95.5)  
triḥ | sma | mā | ahnāḥ | śnathayaḥ | vaiṭasena | uta | sma | me | avyātyai | pṛṇāsi | 10.95.5

taṁ tvā manyo akraturjihīlāham svā taṅurbāḷadeyāya mehi ||10.83.5||  
tam | tvā | manyo | iti | akratuḥ | jihīla | aham | svā | taṅuḥ | bala-deyāya | mā | ā | ihi ||10.83.5||

pra tatte hinavā yatte asme parehyastān nahi mūra māpāḥ ||10.95.13||  
pra | tat | te | hinava | yat | te | asme | iti | parā | ihi | astāṁ | nahi | mūra | mā | āpāḥ ||10.95.13||

ayam té asmyupa mehyarvāṇprātīcīnaḥ sähure viśvadhāyaḥ | (10.83.6)  
ayam | te | asmī | upā | mā | ā | ihi | arvāṇ | prātīcīnaḥ | sähure | viśva-dhāyaḥ | (10.83.6)

## Alphabetic List of the Pratīkas

ayam te, aham randhayam, āre pāsāḥ, gāvo na, tam tvā, tri(h) sma, pra tatte, yadā māgan,  
yaddruhyavi, yo māyātum, supeśasam (11)

## Ṛkārādipūrvāṇi ākārāntapadāni (p. 116)

### Introduction

The following short Sanskrit-text “Ṛkārādipūrvāṇi ākārāntapadāni” enumerates all words of the Ṛgveda Padapāṭha which end in ā and which are placed before a word with initial ṛ. Why is such a text usefull? The following sandhi rules are mentioned in the Ṛgveda Prātiśākhya:

Final vowel (a, aḥ, ā, e) + initial ṛ (Padapāṭha) = a ṛ (Samhitā); (see appendix)

When you read the Samhitā and see a word with final short a placed before ṛ and ask the question if the word in the Padapāṭha ends in ā then the following Sanskrit text will give you the correct answer (yes or no). Example 1 (yes): gambhīraya ṛṣvayā (RV 6.18.10). In the Sanskrit text the word gambhīrayā is seen in verse 1. Therefore the word in the Padapāṭha is gambhīrayā. Example 2 (no): navedā ma ṛtānām (RV 4.23.4). The word mā is seen in verse 1 (tanmā and kuvinmā). In the example the word before ma is navedā which is different from tan and kuvin. Therefore the word in the Padapāṭha is not mā.

### Text

gambhīrayā manīṣā ca puraetā viduṣṭarā |  
anasā madhunā tanmā kuvinmā viśvaśambhuvā ||1||  
parā ca devatā tvaṣṭā śavasā ketunā vaśā |  
yathā purohitā tuviśuṣmā pracetasā bhavet ||2||  
priyā sakhā tathā mahna ṛjuhastā susamskṛtā |  
ṛtāvṛdha ṛtāvānā param viśva ṛtena ca ||3||

### Commentary

gambhīraya ṛṣvayā yo rujojādhvānayadduritā dambhayacca ||6.18.10||  
[gambhīrayā](#) | [ṛṣvayā](#) | yaḥ | rujoja | adhvānayata | duḥ-itā | dambhayata | ca ||6.18.10||

yajñam | vi-māya | kavayaḥ | [manīṣā](#) | [ṛk-sāmābhyām](#) | pra | ratham | vartayanti ||10.114.6||

na | asyāḥ | vaśmi | vi-mucam | na | ā-vṛtam | punaḥ | vidvān | pathaḥ | [puraḥ-etā](#) | [ṛju](#) | neṣati ||5.46.1||

daivyā hotārā prathamā [viduṣṭara ṛju](#) yakṣataḥ samṛcā vapuṣṭarā | (2.3.7)  
daivyā | hotārā | prathamā | [viduḥ-tarā](#) | [ṛju](#) | yakṣataḥ | sam | ṛcā | vapuḥ-tarā | (2.3.7)

dudheḥ | yukṭasya | dravataḥ | saha | [anasā](#) | [ṛcchanti](#) | sma | niḥ-padaḥ | mudgalānīm ||10.102.6||

ā-pruṣāyan | [madhunā](#) | [ṛtasya](#) | yonim | ava-kṣipan | arkaḥ | ulkā-m-iva | dyoḥ | (10.68.4)

7.101.6c [tanma ṛtam](#) pātu śataśāradāya yūyam pāta svastibhiḥ sadā naḥ ||

tat | mā | ṛtam | pātu | śata-śāradāya | yūyam | pāta | svasti-bhiḥ | sadā | naḥ ||7.101.6||

3.43.5c kuvinma ṛṣim papivāmsam sutasya kuvinme vasvo amṛtasya śikṣāḥ ||  
kuvit | mā | ṛṣim | papi-vāmsam | sutasya | kuvit | me | vasvaḥ | amṛtasya | śikṣāḥ ||3.43.5||

4.23.4c devo bhuvannavedā ma ṛtānām namo jagṛbhvāṁ abhi yajjuṣat ||  
devaḥ | bhuvat | navedāḥ | me | ṛtānām | namaḥ | jagṛbhvān | abhi | yat | juṣat ||4.23.4||

te iti | hi | dyāvāpṛthivī iti | viśva-śambhuvā | ṛtavarī ityṛta-varī | rajasaḥ | dhārayatkavī iti dhārayat-kavī |  
(1.160.1)

parā | ṛṇā | sāvīḥ | adha | mat-kṛtāni | mā | aham | rājan | anya-kṛtena | bhojam | (2.28.9)

kat | ūm̄ xti | stuvantaḥ | ṛta-yanta | devatā | ṛṣiḥ | kaḥ | vipraḥ | ohate | (8.3.14)

kaniṣṭhaḥ | āha | caturaḥ | kara | iti | tvaṣṭā | ṛbhavaḥ | tat | panayat | vacaḥ | vaḥ ||4.33.5||

uta | dyumnasya | śavasā | ṛtasya | raśmim | ā | dade ||5.7.3||

jyāyāmsam | asya | yatunasya | ketunā | ṛṣi-svaram | carati | yāsu | nāma | te | (5.44.8)

vīlu-dveṣāḥ | anu | vaśā | ṛṇam | ā-dadiḥ | saḥ | ha | vājī | sam-ithe | brahmaṇaḥ | patiḥ ||2.24.13||

yathā | kalām | yathā | śapham | yathā | ṛṇam | sam-nayāmasi | (8.47.17)

yathā | ahāni | anu-pūrvam | bhavanti | yathā | ṛtavaḥ | ṛtu-bhiḥ | yanti | sādhu | (10.18.5)

daivyā hotārā prathamā purohita ṛtasya panthāmanvemi sādhuḥ ||(10.66.13)

daivyā | hotārā | prathamā | puraḥ-hitā | ṛtasya | panthām | anu | emi | sādhu-yā | (10.66.13)

maghonām | mamhiṣṭhā | tuvi-śuṣmā | ṛtena | vṛtra-turā | sarva-senā ||6.68.2||

dyauḥ | ca | naḥ | pṛthivī | ca | pra-cetasā | ṛtavarī ityṛta-varī | rakṣatām | amhasaḥ | riṣaḥ | (10.36.2)

pra | sā | kṣitiḥ | asurā | yā | mahi | priyā | ṛta-vānau | ṛtam | ā | ghoṣathaḥ | bṛhat | (1.151.4)

sakhā | ṛbhu-bhiḥ | puru-hūta | priyebhiḥ | imām | dhiyam | sātaye | takṣata | naḥ ||3.54.17||

ekaḥ | tvaṣṭuḥ | aśvasya | vi-śastā | dvā | yantārā | bhavataḥ | tathā | ṛtuḥ | (1.162.19)

ye | karmaṇaḥ | kriyamānasya | mahnā | ṛte-karmam | ut-ajāyanta | devāḥ ||10.55.7||

sisaktu | mātā | mahī | rasā | naḥ | smat | sūri-bhiḥ | ṛju-hastā | ṛju-vaniḥ ||5.41.15||

ubhā | te | bāhū xti | raṇyā | su-saṁskṛtā | ṛdu-pe | cit | ṛdu-vṛdhā ||8.77.11||

tā satpatī ṛtāvṛdha ṛtāvānā janejane ||5.65.2||

tā | satpatī iti sat-patī | ṛta-vṛdhā | ṛta-vānā | jane-jane ||5.65.2||

divakṣaso agnijihvā ṛtāvṛdha ṛtasya yonim vimṛśanta āsate | (10.65.7)

divakṣasaḥ | agni-jihvāḥ | ṛta-vṛdhaḥ | ṛtasya | yonim | vi-mṛśantaḥ | āsate | (10.65.7)

avātiratamanṛtāni viśva ṛtena mitrāvaruṇā sacethe ||1.152.1||

ava | atiratam | anṛtāni | viśvā | ṛtena | mitrāvaruṇā | sacethe xxi ||1.152.1||

ādityā viśve marutaśca viśve devāśca viśva ṛbhavaśca viśve | (7.51.3)

ādityāḥ | viśve | marutaḥ | ca | viśve | devāḥ | ca | viśve | ṛbhavaḥ | ca | viśve | (7.51.3)

## Alphabetic List

anasā, ṛjuhasā, \*ṛtāvṛdhā (ṛtāvṛdha ṛtāvānā), ketunā, gambhīrayā, tathā, tuviśuṣmā, tvaṣṭā, devatā, parā, puraetā, purohitā, pracetasā, priyā, madhunā, manīṣā, mahnā, \*mā (tanmā, kuvinmā), yathā, vaśā, viduṣṭarā, viśvaśambhuvā, \*viśvā (viśva ṛtena), śavasā, sakhā, susaṃskṛtā (26)

## Appendix

### Sandhi rules in the RV-Prātiśākhya

visarjanīyo'riphito dīrghapūrvahaḥ svarodayaḥ ākāram ||2.24|| (2.9)

*An unrhottacized Visarjanīya, if preceded by a long vowel and followed by a vowel, becomes ā.*  
āḥ + vowel = ā + vowel

uttamau ca dvau svarau ||2.25|| (2.9)

*Also the last two vowels (i.e., ai and au become ā, when followed by a vowel).*  
ai + vowel = ā + vowel; au + vowel = ā + vowel (see 2.31)

hrasvapūrvastu so'kāram ||2.27|| (2.10)

*But that (unrhottacized Visarjanīya), if preceded by a short vowel (and followed by a vowel) becomes a.*  
aḥ + vowel = a + vowel  
ṛta-vṛdhaḥ + ṛtasya = ṛtavṛdha ṛtasya (RV 10.65.7)

pūrvau copottamātsvarau ||2.28|| (2.10)

*So the last two vowels which precede the next to the last (vowel become a, when followed by a vowel).*  
e + vowel = a + vowel; o + vowel = a + vowel (see 2.31)  
viśve + ṛbhavaḥ = viśva ṛbhavaḥ (RV 7.51.3)  
vāyo + ukthebhiḥ = vāya ukthebhiḥ (RV 1.2.1)

oṣṭhyayonyorbhugnamanoṣṭhye vakāro'trāntarāgamah ||2.31|| (2.11)

*When the two vowels (i.e., a and ā), which arise from labials (i.e., o and au) are followed by a non-labial (vowel), there is an insertion of v (which is called) Bhugna.*

*o + non-labial vowel = av + non-labial vowel*

*au + non-labial vowel = āv + non-labial vowel*

vāyo iti + ṛtaḥpate = vāyavṛtaspace (RV 8.26.21)

mitrāvarunau + ṛtāvṛdhau + ṛtasprśā = mitrāvarunāvṛtāvṛdhāvṛtasprśā (RV 1.2.8)

ṛkāra udaye kaṇṭhyāvākāram tadudgrāhavat ||2.32|| (2.11)

*The two guttural (vowels) become a when followed by (the vowel) ṛ. This (Sandhi is called) Udgrāhavat.*  
a, ā + ṛ = a + ṛ

viśva-śambhuvā + ṛtavarī = viśvaśambhuvā ṛtavarī (RV 1.160.1)

pra + ṛbhubyah = pra ṛbhubyah (RV 4.33.1)

sapta-ṛṣīn = saptarṣīn (RV 10.82.2)

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