

- 10.001.01a agre bṛhann uśasām ūrdhvo asthān nirjaganvān tamaso jyotiṣāgāt |
 10.001.01c agnir bhānunā ruśatā svaṅga ā jāto viśvā sadmāny aprāḥ ||
 10.001.02a sa jāto garbhō asi rodasyor agne cārur vibhṛta ośadhīṣu |
 10.001.02c citraḥ śīsuḥ pari tamānsy aktūn pra mātr̥bhyo adhi kanikradad gāḥ ||
 10.001.03a viṣṇur itthā paramam asya vidvāñ jāto bṛhann abhi pāti tṛtiyam |
 10.001.03c āsā yad asya payo akrata svam sacetaso abhy arcanty atra ||
 10.001.04a ata u tvā pitubhṛto janitrir annāvṛdham prati caranty annaiḥ |
 10.001.04c tā im praty eṣi punar anyarūpā asi tvaṁ vikṣu mānuṣīṣu hotā ||
 10.001.05a hotāram citraratham adhvarasya yajñasya-yajñasya ketum ruśantam |
 10.001.05c pratyardhim devasya-devasya mahṇā śriyā tv aḥgnim atithim janānām ||
 10.001.06a sa tu vastrāny adha peśanāni vasāno agnir nābhā pṛthivyāḥ |
 10.001.06c aruṣo jātaḥ pada ilāyāḥ purohito rājan yakṣiḥa devān ||
 10.001.07a ā hi dyāvāpṛthivī agna ubhe sadā putro na mātarā tatantha |
 10.001.07c pra yāhy acchośato yaviṣṭhāthā vaha sahasyeha devān ||
- 10.002.01a piprihi devāñ uśato yaviṣṭha vidvāñ ṛtūñ ṛtupate yajeha |
 10.002.01c ye daivya ṛtvijas tebhīr agne tvaṁ hotṛnām asy āyajīṣṭhaḥ ||
 10.002.02a veṣi hotram uta potram janānām mandhātāsī draviṇodā ṛtāvā |
 10.002.02c svāhā vayam kṛṇavāmā havīmṣi devo devān yajatv agnir arhan ||
 10.002.03a ā devānām api panthām aganmā yac chaknavāmā tad anu pravolhum |
 10.002.03c agnir vidvān sa yajāt sed u hotā so adhvarān sa ṛtūn kalpayāti ||
 10.002.04a yad vo vayam pramināmā vratāni viduṣām devā aviduṣṭarāsaḥ |
 10.002.04c agniṣ tad viśvam ā pṛṇāti vidvān yebhīr devāñ ṛtubhiḥ kalpayāti ||
 10.002.05a yat pākātrā manasā dīnadakṣā na yajñasya manvate martyāsaḥ |
 10.002.05c agniṣ tad dhotā kratuvid vijānan yajīṣṭho devāñ ṛtuṣo yajāti ||
 10.002.06a viśveṣām hy adhvarānām anīkam citram ketum janitā tvā jajāna |
 10.002.06c sa ā yajasva nṛvatīr anu kṣā spārḥā iṣaḥ kṣumatīr viśvajanyāḥ ||
 10.002.07a yaṁ tvā dyāvāpṛthivī yaṁ tvāpas tvaṣṭā yaṁ tvā sujanimā jajāna |
 10.002.07c panthām anu pravidvān pitryāṇām dyumad agne samidhāno vi bhāhi ||
- 10.003.01a ino rājann aratiḥ samiddho raudro dakṣāya suṣumām adarśi |
 10.003.01c cikid vi bhāti bhāsā bṛhatāsīknīm eti ruśatīm apājan ||
 10.003.02a kṛṣṇām yad enīm abhi varpasā bhūj janayan yoṣām bṛhataḥ pitur jān |
 10.003.02c ūrdhvam bhānum sūryasya stabhāyan divo vasubhīr aratīr vi bhāti ||
 10.003.03a bhadro bhadrayā sacamāna āgāt svasāram jāro abhy eti paścāt |
 10.003.03c supraketair dyubhīr agnir vitiṣṭhan ruśadbhīr varṇair abhi rāmam asthāt ||
 10.003.04a asya yāmāso bṛhato na vagnūn indhānā agneḥ sakhyuḥ śivasya |
 10.003.04c idyasya vṛṣṇo bṛhataḥ svāso bhāmāso yāmān aktavaś cikitre ||
 10.003.05a svanā na yasya bhāmāsaḥ pavante rocamānasya bṛhataḥ sudivaḥ |

10.003.05c jyeṣṭhebhīr yas tejiṣṭhaiḥ kriḷumadbhīr varṣiṣṭhebhīr bhānubhīr nakṣati dyām ||
 10.003.06a asya śuśmāso dadṛśānapāver jehāmānasya svanayan niyudbhīḥ |
 10.003.06c pratnebhīr yo ruśadbhīr devatāmo vi rebhādbhīr aratir bhāti vibhvā ||
 10.003.07a sa ā vakṣi mahi na ā ca satsi divaspṛthivyor aratir yuvatyoh |
 10.003.07c agniḥ sutukaḥ sutukebhīr aśvai rabhasvadbhī rabhasvām eha gāmyāḥ ||

10.004.01a pra te yakṣi pra tā iyarmi manmā bhuvo yathā vandyo no haveṣu |
 10.004.01c dhanvann iva prapā asi tvam agna iyakṣave pūrave pratna rājan ||
 10.004.02a yaṁ tvā janāso abhi sañcaranti gāva uṣnam iva vrajaṁ yaviṣṭha |
 10.004.02c dūto devānām asi martyānām antar mahāṁś carasi rocanenā ||
 10.004.03a śiśum na tvā jenyam vardhayanti mātā bibharti sacanāsyamānā |
 10.004.03c dhanor adhi pravatā yāsi haryaṅ jigīṣase paśur ivāvasṛṣṭaḥ ||
 10.004.04a mūrā amūra na vyaṁ cikitvo mahitvam agne tvam aṅga vītse |
 10.004.04c śaye vavriś carati jihvayādan rerihiyate yuvatim viṣpatiḥ san ||
 10.004.05a kūcij jāyate sanayāsu navyo vanē tasthau palito dhūmaketuḥ |
 10.004.05c asnātāpo vṛṣabho na pra veti sacetaso yaṁ praṇayanta martāḥ ||
 10.004.06a tanūtyajeva taskarā vanargū raśanābhīr daśabhīr abhy adhītām |
 10.004.06c iyaṁ te agne navyasī manīṣā yukṣvā ratham na śucayadbhīr aṅgaiḥ ||
 10.004.07a brahmā ca te jātavedo namaś ceyam ca gīḥ sadam id vardhanī bhūt |
 10.004.07c rakṣā no agne tanayāni tokā rakṣota nās tanvoḥ aprayucchan ||

10.005.01a ekaḥ samudro dharuṇo rayiṅnām aśmad dhṛdo bhūrijanmā vi caṣṭe |
 10.005.01c siṣakty ūdhar niṅyor upastha utsāsyā madhye nihitam paḍam veḥ ||
 10.005.02a samānam nīlam vṛṣaṇo vasānāḥ sam jagmire mahiṣā arvatībhīḥ |
 10.005.02c ṛtasyā paḍam kavayo ni panti guhā nāmāni dadhire parāni ||
 10.005.03a ṛtāyini māyini sam dadhāte mitvā śiśum jajñatur vardhayanti |
 10.005.03c viśvasyā nābhīm carato dhruvasyā kaṣeś cit tantum manasā viyantāḥ ||
 10.005.04a ṛtasyā hi vartanayaḥ sujātām iṣo vājāya pradivaḥ sacante |
 10.005.04c adhivāsam rodasī vāvasāne ghṛtair annair vāvṛdhāte madhūnām ||
 10.005.05a sapta svasṛr aruṣir vāvaśāno vidvān madhva uj jabhārā dṛṣe kam |
 10.005.05c antar yeme antarikṣe purājā icchan vavrim avidat pūṣanasyā ||
 10.005.06a sapta maryādāḥ kavayas tatakṣus tāsām ekām id abhy amhuro gāt |
 10.005.06c āyor ha skambha upamasyā nīle pathām viṣarge dharuṇeṣu tasthau ||
 10.005.07a asac ca sac ca parame vyoman dakṣasya janmann aditer upasthe |
 10.005.07c agnir ha naḥ prathamajā ṛtasya pūrva āyuni vṛṣabhaś ca dhenuḥ ||

10.006.01a ayam sa yasya śarmann avobhir agner edhate jaritābhiṣṭau |
 10.006.01c jyeṣṭhebhīr yo bhānubhīr rṣūnām paryeti parivīto vibhāvā ||
 10.006.02a yo bhānubhīr vibhāvā vibhāty agnir devebhīr ṛtāvājasraḥ |
 10.006.02c ā yo vivāyā sakhyā sakhibhyo parihvṛto atyo na saptiḥ ||
 10.006.03a iṣe yo viśvasyā devavīter iṣe viśvāyur uśaso vyuṣṭau |

10.006.03c ā yasmin manā havīmṣy agnāv ariṣṭaratha skabhnāti śūṣaiḥ ||
 10.006.04a śūṣebhir vṛdho juṣāno arkair devāṃ acchā raghupatvā jigāti |
 10.006.04c mandro hotā sa juhvāṣ yajīṣṭhaḥ sammiślo agnir ā jigharti devān ||
 10.006.05a tam usrām indram na rejamānam agnim gīrbhir namobhir ā kṛnudhvam |
 10.006.05c ā yaṃ viprāso matibhir grṇanti jātavedasaṃ juhvaṃ sahānām ||
 10.006.06a saṃ yasmin viśvā vasūni jagmur vāje nāsvāḥ saptivanta evaiḥ |
 10.006.06c asme ūtir indravātata mā arvācīnā agnā ā kṛnuṣva ||
 10.006.07a adhā hy agne mahṇā niṣadyā sadyo jajñāno havyo babhūtha |
 10.006.07c tam te devāso anu ketam āyann adhāvardhanta prathamāsa ūmah ||

10.007.01a svasti no divo agne pṛthivyā viśvāyur dhehi yajathāya deva |
 10.007.01c sacemahi tava dasma praketair uruṣyā na urubhir deva śamsaiḥ ||
 10.007.02a imā agne matayas tubhyaṃ jātā gobhir aśvair abhi grṇanti rādhaḥ |
 10.007.02c yadā te marṭo anu bhogam ānaḍ vaso dadhāno matibhiḥ sujāta ||
 10.007.03a agnim manye pitarām agnim āpim agnim bhrātaram sadam it sakhāyam |
 10.007.03c agner anikam bṛhataḥ saparyam divi śukram yajataṃ sūryasya ||
 10.007.04a sidhrā agne dhiyo asme sanutrīr yaṃ trāyase dama ā nityahotā |
 10.007.04c ṛtāvā sa rohidaśvaḥ purukṣur dyubhir asmā ahabhir vāmam astu ||
 10.007.05a dyubhir hitam miṭram iva prayogam praṭnam ṛtvijam adhvarasya jāram |
 10.007.05c bāhubhyām agnim āyavo jananta vikṣu hotāram ny asādayanta ||
 10.007.06a svayam yajasva divi deva devān kim te pākāḥ kṛnavad apracetāḥ |
 10.007.06c yathāyaja ṛtubhir deva devān evā yajasva tanvaṃ sujāta ||
 10.007.07a bhavā no agne vitota gopā bhavā vayaskṛd uta no vayodhāḥ |
 10.007.07c rāsvā ca naḥ sumaho havyadātīm trāsvota nas tanvoṣ aprayucchan ||

10.008.01a pra ketunā bṛhatā yāty agnir ā rodasī vṛṣabho roravīti |
 10.008.01c divas cid antām upamām ud ānaḥ apām upasthe mahiṣo vāvardha ||
 10.008.02a mumoda garbhō vṛṣabhaḥ kakudmān asremā vaṭsaḥ śimivām arāvīt |
 10.008.02c sa devatāty udyatāni kṛnvan sveṣu kṣayeṣu prathamō jigāti ||
 10.008.03a ā yo mūrdhānam pitror arabdha ny adhware dadhire sūro arṇaḥ |
 10.008.03c asya patmann aruṣir aśvabudhnā ṛtasya yonau tanvo juṣanta ||
 10.008.04a uṣa-uṣo hi vaso agram eṣi tvaṃ yamayor abhavo vibhāvā |
 10.008.04c ṛtāya sapta dadhiṣe padāni janayan miṭram tanveṣ svāyai ||
 10.008.05a bhuvāś cakṣur maha ṛtasya gopā bhuvo varuṇo yad ṛtāya veṣi |
 10.008.05c bhuvo apām napāj jātavedo bhuvo dūto yasya havyam jujōṣaḥ ||
 10.008.06a bhuvo yajñasya rajasaś ca netā yatrā niyudbhiḥ sacase śivābhiḥ |
 10.008.06c divi mūrdhānam dadhiṣe svarṣām jihvām agne cakṛṣe havyavāham ||
 10.008.07a asya tritaḥ kratunā vavre antar icchan dhītim pitur evaiḥ parasya |
 10.008.07c sacasyamānaḥ pitror upasthe jāmi bruvāṇa āyudhāni veti ||
 10.008.08a sa pitryāny āyudhāni vidvān indreṣita āptyo abhy ayudhyat |
 10.008.08c triṣīrṣānaṃ saptaraśmim jaghanvān tvāṣṭrasya cin niḥ sarje trito gāḥ ||

10.008.09a bhūrīd indra uḍinākṣantam ojo 'vābhinat satpatir manyamānam |
10.008.09c tvāṣṭrasya cid viśvarūpasya gonām ācakrānas trīṇi śīrṣā parā vark ||

10.009.01a āpo hi ṣṭhā mayobhuvas tā na ūrje dadhātana |
10.009.01c mahe raṇāya cakṣase ||
10.009.02a yo vaḥ śivatamo rasas tasya bhājayateha naḥ |
10.009.02c uśatir iva mātarah ||
10.009.03a tasmā aram gamāma vo yasya kṣayāya jinvatha |
10.009.03c āpo janayathā ca naḥ ||
10.009.04a śam no devir abhiṣṭaya āpo bhavantu pītayē |
10.009.04c śam yor abhi sravantu naḥ ||
10.009.05a isānā vāryānām kṣayantiś carṣanīnām |
10.009.05c apo yācāmi bheṣajam ||
10.009.06a apsu me somo abravīd antar viśvāni bheṣajā |
10.009.06c agnir ca viśvaśambhuvam ||
10.009.07a āpaḥ pṛṇitā bheṣajam varūtham tanveṣ mama |
10.009.07c jyok ca sūryam dṛṣe ||
10.009.08a idam āpaḥ pra vahata yat kim ca duritam mayi |
10.009.08c yad vāham abhidudroha yad vā śepa utānṛtam ||
10.009.09a āpo adyānv acāriṣam rasena sam agasmahi |
10.009.09c payasvān agna ā gahi tam mā sam sṛja varcāsā ||

10.010.01a o cit sakhāyam sakhyā vavṛtyām tiraḥ purū cid arṇavam jāganvān |
10.010.01c pītur napātam ā dadhīta vedhā adhi kṣami prataram didhyānaḥ ||
10.010.02a na te sakhā sakhyam vaṣṭy etat salakṣmā yad viśurūpā bhavāti |
10.010.02c mahas putrāso asūryasya vīrā divo dhartāra urviyā pari khyan ||
10.010.03a uśanti ghā te amṛtāsa etad ekāsyā cit tyajasam martyāsyā |
10.010.03c ni te mano manasi dhāy asme janyuḥ patis tanvaīm ā vivīśyāḥ ||
10.010.04a na yat purā cakrām kad dha nūnam rītā vadanto anṛtam rapema |
10.010.04c gandharvo apsv apyā ca yoṣā sā no nābhiḥ paramam jāmi tan nau ||
10.010.05a garbhe nu nau janitā dampatī kar devas tvāṣṭā savitā viśvarūpaḥ |
10.010.05c nakir asya pra minanti vratāni veda nāv asya pṛthivī uta dyauḥ ||
10.010.06a ko asya veda prathamasyāhnaḥ ka im dadarśa ka iha pra vocat |
10.010.06c bṛhan mītrasya varuṇasya dhāma kad u brava āhano vīcyā nṛn ||
10.010.07a yamasya mā yamyāīm kāmā āgan samāne yonau sahaśeyyāya |
10.010.07c jāyeva patye tanvam riricyām vi cid vṛheva rathyeva cakrā ||
10.010.08a na tiṣṭhanti na ni miśanty ete devānām spaśa iha ye caranti |
10.010.08c anyena mad āhano yāhi tūyam tena vi vṛha rathyeva cakrā ||
10.010.09a rātrībhir asmā ahabhir daśasyet sūryasya cakṣur muhur un mīmīyāt |
10.010.09c divā pṛthivyā mīthunā sabandhū yamir yamasya bibhṛyād ajāmi ||
10.010.10a ā ghā tā gacchān uttarā yugāni yatra jāmayah kṛnavann ajāmi |

10.010.10c upā barbr̥hi vṛṣabhāyā bāhum anyam icchasva subhage patim mat ||
 10.010.11a kim bhrātāsad yad anātham bhavāti kim u svasā yan nirrtir nigacchāt |
 10.010.11c kāmāmūtā bahv eṣṭad rapāmi tanvā me tanva1m sam pipṛgdhi ||
 10.010.12a na vā u te tanvā tanva1m sam papṛcyām pāpam āhur yaḥ svasāram nigacchāt |
 10.010.12c anyeṇa mat pramudaḥ kalpayasva na te bhrātā subhage vaṣṭy etat ||
 10.010.13a baṭo batāsi yama naiva te mano hṛdayam cāvidāma |
 10.010.13c anyā kila tvām kakṣyeva yuktam pari śvajāte libujeva vṛkṣam ||
 10.010.14a anyam ū ṣu tvam yamy anya u tvām pari śvajāte libujeva vṛkṣam |
 10.010.14c tasya vā tvam mana icchā sa vā tavādhā kṛṇuṣva samvidam subhadram ||

10.011.01a vṛṣā vṛṣṇe duduhe dohasā divaḥ payāmsi yahvo aditer adābhyah |
 10.011.01c viśvam sa veda varuṇo yathā dhiyā sa yajñiyo yajatu yajñiyam ṛtūn ||
 10.011.02a rapad gandharvīr apyā ca yoṣaṇā nadasya nāde pari pātu me manah |
 10.011.02c iṣṭasya madhye aditir ni dhātu no bhrātā no jyēṣṭhaḥ prathamō vi vocati ||
 10.011.03a so cin nu bhadrā kṣumatī yaśasvaty uṣā uvāsa manave svarvatī |
 10.011.03c yad im uśantam uśatām anu kratum agnim hotāram vidathāya jījanan ||
 10.011.04a adha tyam drapsam vibhvam vicakṣaṇam vir ābharad iṣitaḥ śyeno adhvare |
 10.011.04c yadī viśo vṛṇate dasmam āryā agnim hotāram adha dhīr ajāyata ||
 10.011.05a sadāsi ranvo yavaseva puṣyate hotrābhir agne manuṣaḥ svadhvaraḥ |
 10.011.05c viprasya vā yac chaśamāna ukthya1m vājam sasavām upayāsi bhūribhiḥ ||
 10.011.06a ud iraya pitarā jāra ā bhagam iyakṣati haryato hṛtta iṣyati |
 10.011.06c vivakti vahniḥ svapasyate makhas taviṣyate asuro vepate matī ||
 10.011.07a yas te agne sumatim marto akṣat sahasaḥ sūno atī sa pra śṛṇve |
 10.011.07c iṣam dadhāno vahamāno aśvair ā sa dyumam amavān bhūṣati dyūn ||
 10.011.08a yad agna eṣā samitir bhavāti devī deveṣu yajatā yajatra |
 10.011.08c ratnā ca yad vibhajāsi svadhāvo bhāgam no atra vasumantam vitāt ||
 10.011.09a śrudhī no agne sadāne sadhasthe yukṣvā ratham amṛtasya dravitnum |
 10.011.09c ā no vaha rodasi devaputre mākir devānām apā bhūr iha syāḥ ||

10.012.01a dyāvā ha kṣamā prathame rtenābhiśrāve bhavataḥ satyavācā |
 10.012.01c devo yan martān yajathāya kṛṇvan sīdad dhotā pratyañ svam asuṁ yan ||
 10.012.02a devo devān paribhūr rtena vahā no havyam prathamāś cikivān |
 10.012.02c dhūmaketuḥ samidhā bhārjiko mandro hotā nityo vācā jajiyān ||
 10.012.03a svāvṛg devasyāmṛtam yadī gor ato jātāso dhārayanta urvī |
 10.012.03c viśve devā anu tat te yajur gur duhe yad enī divyam ghṛtam vāḥ ||
 10.012.04a arcāmi vām vardhāyāpō ghṛtasnū dyāvābhūmī śṛṇutam rodasi me |
 10.012.04c ahā yad dyāvo sunitīm ayan madhvā no atra pitarā śīśitām ||
 10.012.05a kim svin no rājā jagrhe kad aśyātī vratam cakrmā ko vi veda |
 10.012.05c mitras cid dhi śmā juhuraṇo devāñ chloko na yātām api vājo astī ||
 10.012.06a dūrmantv atrāmṛtasya nāma salakṣmā yad viśurūpā bhavāti |
 10.012.06c yamasya yo manavate sumantv agne tam rṣva pāhy aprayucchan ||

10.012.07a yasmin devā vidathe mādayante vivasvataḥ sadane dhārayante |
 10.012.07c sūrye jyotir adadhur māsy aḷktūn pari dyotanirṁ carato ajasrā ||
 10.012.08a yasmin devā manmani sañcaranty apicye³ na vayam asya vidma |
 10.012.08c mitro no atrādītir anāgān savitā devo varuṇāya vocat ||
 10.012.09a śrudhī no agne sadane sadhasthe yukṣvā ratham amṛtasya dravitnum |
 10.012.09c ā no vaha rodasī devaputre mākir devānām apā bhūr iha syāḥ ||

10.013.01a yuje vām brahma pūrvyam namobhir vi śloka etu pathyeva sūreh |
 10.013.01c śrṇvantu viśve amṛtasya putrā ā ye dhāmāni divyāni tasthuḥ ||
 10.013.02a yame iva yatamāne yad aitam pra vām bharaṇ mānuṣā devayantaḥ |
 10.013.02c ā sidatam svam u lokam vidāne svāsasthe bhavatam indave naḥ ||
 10.013.03a pañca padāni rupo anv aroham catuspadim anv emi vratenā |
 10.013.03c akṣareṇa prati mima etām ṛtasya nābhāv adhi sam punāmi ||
 10.013.04a devebhyaḥ kam avṛṇita mṛtyum prajāyai kam amṛtam nāvṛṇita |
 10.013.04c brhaspatim yajnam akrṇvata ṛṣim priyam yamas tanva¹m prārire¹cīt ||
 10.013.05a sapta kṣaranti śisave marutvate pitre putrāso apy avivatann ṛtam |
 10.013.05c ubhe id asyobhayasya rājata ubhe yatete ubhayasya puṣyataḥ ||

10.014.01a pareyivāmsam pravato mahir anu bahubhyaḥ panthām anupaspaśānam |
 10.014.01c vaivasvataṁ saṅgamaṇam janānām yamaṁ rājānam haviṣā duvasya ||
 10.014.02a yamo no gātum prathamō viveda naiṣā gavyūtir apabhartavā u |
 10.014.02c yatrā naḥ pūrve pitarāḥ pareyur enā jajñānāḥ pathyā³ anu svāḥ ||
 10.014.03a mātali kavayir yamo aṅgirobhir brhaspatir ṛkvabhir vāvṛdhānaḥ |
 10.014.03c yāṁś ca devā vāvṛdhur ye ca devān svāhānye svadhayānye madanti ||
 10.014.04a imam yama prastaram ā hi sīdāṅgirobhiḥ pitrbhiḥ samvidānaḥ |
 10.014.04c ā tvā mantrāḥ kaviśastā vahantv enā rājan haviṣā mādayasva ||
 10.014.05a aṅgirobhir ā gahi yajñiyebhir yama vairūpair iha mādayasva |
 10.014.05c vivasvantaṁ huve yaḥ pitā te 'smin yajñe barhiṣy ā niṣadya ||
 10.014.06a aṅgirasō naḥ pitaro navagvā atharvāṇo bhṛgavaḥ somyāsaḥ |
 10.014.06c teṣāṁ vayam sumatau yajñiyānām api bhadre saumanase syāma ||
 10.014.07a prehi prehi pathibhiḥ pūrvyebhir yatrā naḥ pūrve pitarāḥ pareyuḥ |
 10.014.07c ubhā rājānā svadhayā madantā yamam paśyāsi varuṇam ca devam ||
 10.014.08a sam gacchasva pitrbhiḥ sam yameneṣṭāpūrtenā parame vyoman |
 10.014.08c hitvāyāvadyam punar astam ehi sam gacchasva tanvā suvarcāḥ ||
 10.014.09a apeta vīta vi ca sarpatāto 'smā etam pitaro lokam akran |
 10.014.09c ahobhir adbhira aktubhir vyaktaṁ yamo dadāty avasānam asmai ||
 10.014.10a ati drava sārameyau svānau caturakṣau śabalau sādhunā pathā |
 10.014.10c athā pitṛn suvidatrām upēhi yamena ye sadhamādam madanti ||
 10.014.11a yau te svānau yama rakṣitārau caturakṣau pathirakṣi nṛcakṣasau |
 10.014.11c tābhyām enam pari dehi rājan svasti cāsmā anamivam ca dhehi ||
 10.014.12a urūnasāv asutrpā udumbalau yamasya dūtau carato janām anu |

10.014.12c tāv aśmabhyāṃ dr̥śaye sūryāya punar dātām asuṃ adyeḥa bhādam ||
 10.014.13a yamāya somam sunuta yamāya juhutā haviḥ |
 10.014.13c yamaṃ ha yajño gacchaty agnidūto arāṅkṛtaḥ ||
 10.014.14a yamāya ghṛtavād dhavir juhota pra ca tiṣṭhata |
 10.014.14c sa no deveṣv ā yamad dīrgham āyuh pra jīvasē ||
 10.014.15a yamāya madhumattamaṃ rājñe havyam juhutana |
 10.014.15c idam nama ṛṣibhyaḥ pūrvajebhyaḥ pūrvēbhyaḥ pathikṛdbhyaḥ ||
 10.014.16a trikadrūkebhiḥ patati śal urvīr ekam id br̥hat |
 10.014.16c triṣṭub gāyatrī chandāmsi sarvā tā yama āhitā ||

10.015.01a ud iratām avāra ut parāsa un madhyamāḥ pitarāḥ somyāsaḥ |
 10.015.01c asuṃ ya iyur avṛkā ṛtajñās te no 'vantu pitaro haveṣu ||
 10.015.02a idam pitrbhyo namo astv adya ye pūrvāso ya uparāsa iyuh |
 10.015.02c ye pārthive rajasy ā niṣattā ye vā nūnam suvrjanāsu vikṣu ||
 10.015.03a aham pitṛn suvidatṛm avitsi napātāṃ ca vikramaṇam ca viṣṇoḥ |
 10.015.03c barhiṣado ye svadhayā sutasya bhajanta pitvas ta ihāgamiṣṭhāḥ ||
 10.015.04a barhiṣadaḥ pitara ūty aīrvāg imā vo havyā cakṛmā juṣadhvam |
 10.015.04c ta ā gatāvāsā śantamenāthā naḥ śam yor arapo dadhāta ||
 10.015.05a upahūtāḥ pitarāḥ somyāso barhiṣyeṣu nidhiṣu priyeṣu |
 10.015.05c ta ā gamantu ta iha śruvantv adhi bruvantu te 'vantv asmān ||
 10.015.06a ācyā jānu dakṣiṇato niṣadyemam yajñam abhi gr̥ṇita viśve |
 10.015.06c mā himsiṣṭa pitarāḥ kenā cin no yad va āgaḥ puruṣatā karāma ||
 10.015.07a āsīnāso aruṇinām upasthe rayim dhatta dāsuse martyāya |
 10.015.07c putrebhyaḥ pitaras tasya vasvaḥ pra yacchata ta ihorjāṃ dadhāta ||
 10.015.08a ye naḥ pūrvē pitarāḥ somyāso 'nūhire somapītham vasiṣṭhāḥ |
 10.015.08c tebhīr yamaḥ samrarāṇo havīmṣy uśann uśadbhiḥ pratikāmam attu ||
 10.015.09a ye tātr̥ṣur devatrā jehamānā hotrāvida stomataṣṭāso arkaiḥ |
 10.015.09c āgne yāhi suvidatrebhir arvān satyaiḥ kavyaiḥ pitrbhir gharmasadbhiḥ ||
 10.015.10a ye satyāso havirado haviṣpā indreṇa devaiḥ saratham dadhānāḥ |
 10.015.10c āgne yāhi sahasram devavandaiḥ paraiḥ pūrvaiḥ pitrbhir gharmasadbhiḥ ||
 10.015.11a agniṣvātāḥ pitara eha gacchata sadaḥ-sadaḥ sadata supraṇitayah |
 10.015.11c attā havīmṣi prayatāni barhiṣy athā rayim sarvavīram dadhātana ||
 10.015.12a tvam āgna īlito jātavedo 'vād dhavyāni surabhīni kṛtvī |
 10.015.12c prādāḥ pitrbhyaḥ svadhayā te akṣann addhi tvam deva prayatā havīmṣi ||
 10.015.13a ye ceḥa pitaro ye ca neha yāṃś ca vidma yāṃ u ca na pravidma |
 10.015.13c tvam vettha yati te jātavedaḥ svadhābhir yajñam sukṛtam juṣasva ||
 10.015.14a ye agnidagdḥā ye anagnidagdḥā madhye divaḥ svadhayā mādayante |
 10.015.14c tebhiḥ svarāl asunītim etām yathāvaśam tanvam kalpayasva ||

10.016.01a mainam agne vi dāho mābhi śoco māsyā tvacām cikṣipo mā śarīram |
 10.016.01c yadā śṛtam kṛnavo jātavedo 'them enam pra hiṇutāt pitrbhyaḥ ||

10.016.02a śr̥taṁ yaḍā karasi jātavedo 'them enaṁ pari dattāt piṭrbhyaḥ |
 10.016.02c yaḍā gacchāty asunītim eṭām athā devānām vaśanīr bhavāti ||
 10.016.03a sūryaṁ cakṣur gacchatu vātāṁ ātmā dyām ca gaccha pṛthivīm ca dharmaṇā |
 10.016.03c apo vā gaccha yadi tatra te hitaṁ ośadhīsu prati tiṣṭhā śarīraiḥ ||
 10.016.04a ajo bhāgas tapasā taṁ tapasva taṁ te śocis tapatu taṁ te arcīḥ |
 10.016.04c yās te śivās tanvo jātavedas tābhīr vahainaṁ sukṛtām u lokam ||
 10.016.05a avā sṛja punar agne piṭrbhyo yas ta āhutaś carati svadhābhiḥ |
 10.016.05c āyur vaśana upa vetu śeṣaḥ saṁ gacchatām tanvā jātavedaḥ ||
 10.016.06a yat te kṛṣṇaḥ śakuna ātutoda pipīlaḥ sarpa uta vā śvāpadaḥ |
 10.016.06c agniḥ tad viśvād agadaṁ kṛṇotu somaś ca yo brāhmaṇāṁ āviveśa ||
 10.016.07a agner varma pari gobhīr vyayasva sam proruṣva pīvasā medasā ca |
 10.016.07c net tvā dhṛṣṇur harasā jarhṛṣāṇo dadhrg vidhākṣyan paryānkhayāte ||
 10.016.08a imam agne camasaṁ mā vi jihvaraḥ priyo devānām uta somyānām |
 10.016.08c eṣa yaś camaso devapānas tasmin devā amṛtā mādayante ||
 10.016.09a kravyādam agnim pra hiṇomi dūraṁ yamarājño gacchatu ripravāhaḥ |
 10.016.09c ihaivāyam itaro jātavedā devebhyo havyaṁ vahatu prajānan ||
 10.016.10a yo agniḥ kravyāt praviveśa vo gṛham imam paśyann itaraṁ jātavedasam |
 10.016.10c taṁ harāmi piṭryajñāya devaṁ sa gharmam invāt parame sadhasthe ||
 10.016.11a yo agniḥ kravyāvāhanaḥ piṭrṇ yakṣad rtāvṛdhaḥ |
 10.016.11c pred u havyāni vocati devebhyaś ca piṭrbhya ā ||
 10.016.12a uśantas tvā ni dhīmahy uśantaḥ saṁ idhīmahi |
 10.016.12c uśann uśata ā vaha piṭrṇ haviṣe attave ||
 10.016.13a yaṁ tvam agne samadahas taṁ u nir vāpayā punaḥ |
 10.016.13c kiyāmbv atra rohatu pākadūrvā vyalkasā ||
 10.016.14a śītike śītikāvati hlādike hlādikāvati |
 10.016.14c maṇḍūkyā³ su saṁ gama imaṁ sv aḥgnim harṣaya ||

10.017.01a tvaṣṭā duhitre vāhatuṁ kṛṇotīdam viśvaṁ bhuvānaṁ saṁ eti |
 10.017.01c yamasya mātā paryuhyamānā maho jāyā vivasvato nanāśa ||
 10.017.02a apāgūhann amṛtām martyebhyaḥ kṛtvī savarṇām adadur vivasvate |
 10.017.02c utāśvināv abharad yat tad āsīd ajahād u dvā mithunā saranyūḥ ||
 10.017.03a pūṣā tvetaś cyāvayatu pra vidvān anaṣṭapaśur bhuvānasya gopāḥ |
 10.017.03c sa tvaitebhyaḥ pari dadat piṭrbhyo 'gnir devebhyaḥ suvidatriebhyaḥ ||
 10.017.04a āyur viśvāyūḥ pari pāsati tvā pūṣā tvā pātu prapathe purastāt |
 10.017.04c yatrāsate sukṛto yatra te yayus tatra tvā devaḥ savitā dadhātu ||
 10.017.05a pūṣemā āśā anu veda sarvāḥ so āsmāṁ abhayatamena neṣat |
 10.017.05c svastidā āghṛṇiḥ sarvavīro prayucchan pura etu prajānan ||
 10.017.06a prapathe pathām ajanīṣṭa pūṣā prapathe divaḥ prapathe pṛthivyāḥ |
 10.017.06c ubhe abhi priyatame sadhasthe ā ca parā ca carati prajānan ||
 10.017.07a sarasvatīm devayanto havante sarasvatīm adhvare tāyamāne |
 10.017.07c sarasvatīm sukṛto ahvayanta sarasvatī dāśuṣe vāryaṁ dāt ||

10.017.08a sarasvatī yā saratham yayātha svadhābhir devi pitṛbhir madanti |
 10.017.08c āsadyāsmiṃ barhiṣi mādayasvānamivā iṣa ā dhehy asme ||
 10.017.09a sarasvatīm yām pitaro havante dakṣiṇā yajñam abhinakṣamānāḥ |
 10.017.09c sahasrārgham ilo atra bhāgam rāyas poṣam yajamāneṣu dhehi ||
 10.017.10a āpo asmān mātaraḥ sundhayantu ghr̥tena no ghr̥tapvaḥ punantu |
 10.017.10c viśvam hi r̥ipram pravahanti devīr ud id ābhyaḥ śucir ā pūta emi ||
 10.017.11a drapsaś caskanda prathamām anu dyūn imam ca yonim anu yas ca pūrvāḥ |
 10.017.11c samānam yonim anu sañcarantaṃ drapsam juhomy anu sapta hotrāḥ ||
 10.017.12a yas te drapsa skandati yas te amśur bāhucyuto dhiṣaṇāyā upasthāt |
 10.017.12c adhvaṛyor vā pari vā yaḥ pavitrāt tam te juhomi manasā vaṣatkr̥tam ||
 10.017.13a yas te drapsa skanno yas te amśur avas ca yaḥ paraḥ sruca |
 10.017.13c ayam devo br̥haspatiḥ sam tam siñcatu rādhasē ||
 10.017.14a payasvatīr ośadhayaḥ payasvan māmakam vacaḥ |
 10.017.14c apām payasvad it payas tena mā saha sundhata ||

10.018.01a param mṛtyo anu parehi panthām yas te sva itaro devayānāt |
 10.018.01c cakṣuṣmate śr̥nvate te bravimi mā naḥ prajām r̥iṣo mota vīrān ||
 10.018.02a mṛtyoḥ padaṃ yopayanto yad aita drāghīya āyuh pratarām dadhānāḥ |
 10.018.02c āpyāyamānāḥ prajāyā dhanena suddhāḥ pūta bhavata yajñiyāsaḥ ||
 10.018.03a ime jīvā vi mṛtair āvavr̥trann abhūd bhadrā devahūtir no adya |
 10.018.03c prāñco agāma nṛtaye hasāya drāghīya āyuh pratarām dadhānāḥ ||
 10.018.04a imam jīvebhyaḥ paridhim dadhāmi maiśam nu gād aparō artham etam |
 10.018.04c śatam jīvantu śaradaḥ purūcīr antar mṛtyuṃ dadhatām parvatena ||
 10.018.05a yathāhāny anupūrvam bhavanti yatha r̥tava r̥tubhir yanti sādhu |
 10.018.05c yathā na pūrvam aparō jahāty evā dhatar āyūmṣi kalpayaiśam ||
 10.018.06a ā rohatāyur jarasam vṛñānā anupūrvam yatamānā yati śtha |
 10.018.06c iha tvaṣṭā sujanimā sajoṣā dīrgham āyuh karati jīvasē vaḥ ||
 10.018.07a imā nārīr avidhavāḥ supatnīr añjanena sarpiṣā sam viśantu |
 10.018.07c anaśravō namivāḥ suratnā ā rohantu janayo yonim agre ||
 10.018.08a ud irṣva nāry abhi jivalokam gatāsum etam upa śeṣa ehi |
 10.018.08c hastagrābhasya didhiṣos tavedam patyur janitvam abhi sam bābhūtha ||
 10.018.09a dhanur hastād ādadāno mṛtasyāsme kṣatrāya varcase balāya |
 10.018.09c atraiva tvam iha vyaṃ suvīrā viśvā spr̥dhō abhimātīr jayema ||
 10.018.10a upa sarpa mātaram bhūmim etam uruvyacasam pṛthivīm suśevām |
 10.018.10c ūrnamradā yuvatīr dakṣiṇāvata eṣā tvā pātu nirr̥ter upasthāt ||
 10.018.11a uc chvañcasva pṛthivi mā ni bādhatāḥ sūpāyanāsmāi bhava sūpavañcanā |
 10.018.11c mātā putram yathā sicābhy enam bhūma ūrñuhi ||
 10.018.12a ucchvañcamānā pṛthivi su tiṣṭhatu sahasram mita upa hi śrayantām |
 10.018.12c te gr̥hāsō ghr̥taścutō bhavantu viśvāhāsmāi śaraṇāḥ santv atra ||
 10.018.13a ut te stabhnāmi pṛthivīm tvat parimam logam nidadhan mo aham riṣam |
 10.018.13c etam sthūnām pitaro dhārayantu te 'trā yamaḥ sādānā te minotu ||

10.018.14a pra_{ti}cī_{ne} mā_m aha_{ni}ś_{vā}ḥ pa_ṇṇa_m i_{vā} da_dhuḥ |
10.018.14c pra_{ti}cīm ja_{gr}abhā_ḥ vā_{ca}m aś_{vā}m ra_{śa}na_{yā} ya_{thā} ||

10.019.01a ni va_{rt}adhva_m mā_{nu} gā_{tā}smā_n śi_śak_{ta} re_{va}tī_ḥ |
10.019.01c ag_{ni}śo_{mā} pu_{na}rvasū_ḥ as_{me} dhā_{ra}yata_m ra_{ya}im ||
10.019.02a pu_{na}r enā_ḥ ni va_{rt}taya_ḥ pu_{na}r enā_ḥ ny ā_ḥ kuru |
10.019.02c ind_{ra} enā_ḥ ni ya_{ca}chatv ag_{ni}r enā_ḥ upā_{ja}tu ||
10.019.03a pu_{na}r e_{tā} ni va_{rt}antā_m as_{mi}n pu_ṣyantu_ḥ go_{pa}tau |
10.019.03c i_{ha}ivā_{gne} ni dhā_{ra}yeha_ḥ ti_ṣṭha_{tu} yā_ḥ ra_{ya}iḥ ||
10.019.04a ya_n ni_{yā}na_m nyaya_{na}m sa_{n̄}jñā_{na}m yat pa_{ra}ya_{na}m |
10.019.04c ā_{va}rtana_m ni_{va}rtana_m yo go_{pā} apī_ḥ ta_m hu_{ve} ||
10.019.05a ya udā_{na}ḍ_ḥ vyaya_{na}m ya udā_{na}ḥ pa_{ra}ya_{na}m |
10.019.05c ā_{va}rtana_m ni_{va}rtana_m apī_ḥ go_{pā} ni va_{rt}atā_m ||
10.019.06a ā_ḥ ni_{va}rta_ḥ ni va_{rt}taya_ḥ pu_{na}r na ind_{ra} gā_ḥ de_{hi} |
10.019.06c jī_{vā}bhir_ḥ bhuna_{ja}mahai ||
10.019.07a pa_{ri} vo vi_śvato_ḥ dad_{ha} ū_{rjā} ghr̥_{te}na_ḥ payā_{sā} |
10.019.07c ye devā_ḥ ke ca_ḥ ya_{ji}ñiyā_s te rayyā_ḥ sa_m s_{rj}antu_ḥ naḥ ||
10.019.08a ā_ḥ ni_{va}rtana_ḥ va_{rt}taya_ḥ ni ni_{va}rtana_ḥ va_{rt}taya_ḥ |
10.019.08c bhū_{myā}ś_ḥ cata_{sra}ḥ pra_{di}śā_s tā_{bhya} enā_ḥ ni va_{rt}taya_ḥ ||

10.020.01a bhā_{dra}m no_ḥ apī_ḥ vā_{ta}ya_ḥ ma_{na}ḥ ||
10.020.02a ag_{ni}m i_{le} bhujā_m ya_{vi}ṣṭha_m śā_{sā} mi_{tra}m dur_dharī_{tum} |
10.020.02c yasya_ḥ dhar_{ma}n_ḥ sva_ḥ r̥_{ni}ḥ sa_{pa}ryanti_ḥ mā_{tur} ū_{dha}ḥ ||
10.020.03a ya_m ā_{sā} kṛ_{pa}ṇī_{lam} bhā_{sā}ketu_m va_{rd}hayanti_ḥ |
10.020.03c bhrā_{ja}te_ḥ śre_{ṇi}dan_ḥ ||
10.020.04a a_{ryo} vi_{śā}m gā_{tur} e_{ti} pra_ḥ ya_d ā_{na}ḍ_ḥ di_{vo} antā_n |
10.020.04c ka_{vir} ab_{hra}m di_{dyā}naḥ ||
10.020.05a ju_{ṣa}d dhavyā_ḥ mā_{nu}ṣasyo_{rd}hvas_ḥ ta_{st}hāv_ḥ r̥_{bh}vā_ḥ ya_{ji}ñe |
10.020.05c mi_nvan_ḥ sad_{ma} pu_{ra} e_{ti} ||
10.020.06a sa_ḥ hi kṣe_{mo} ha_{vir} ya_{ji}ñā_ḥ śru_ṣṭi_d asya_ḥ gā_{tur} e_{ti} |
10.020.06c ag_{ni}m devā_ḥ vā_{śi}mantam ||
10.020.07a ya_{ji}ñāsā_{ha}m du_{va} i_{ṣe} g_{ni}m pu_{rvā}sya_ḥ śe_{vā}sya_ḥ |
10.020.07c adre_ḥ sū_{num} ā_{yum} ā_{hu}ḥ ||
10.020.08a na_{ro} ye ke cā_{smad} ā_ḥ vi_śvet_ḥ te vā_{ma} ā_ḥ syuḥ |
10.020.08c ag_{ni}m ha_{vi}ṣā_ḥ va_{rd}hantaḥ ||
10.020.09a kṛ_ṣṇā_ḥ ś_{ve}to_ḥ ru_{ṣo} yā_{mo} asya_ḥ bra_dhna_ḥ r̥_{ja} ū_{ta} śo_{no} ya_{sā}svā_n |
10.020.09c hi_{ra}ṇya_{ru}pā_m ja_{ni}tā_ḥ ja_{ja}na_ḥ ||
10.020.10a evā_ḥ te ag_{ne} vi_{ma}do_ḥ ma_{ni}ṣā_m ū_{rjō} na_{pād} am_{r̥te}bhi_ḥ sa_{jo}ṣā_ḥ |
10.020.10c gi_{ra} ā_ḥ va_{kṣat} su_{ma}tī_r i_{ya}na_ḥ i_{ṣā}m ū_{rjā}m su_{kṣi}ti_m vi_śvam ā_{bhā}ḥ ||

10.021.01a ag_{ni}m na_ḥ svav_{r̥k}tib_{hir} ho_{tā}ra_m tvā_ḥ vṛ_{ṇi}ma_{he} |

10.021.01c yajñāya stīrṇabarhiṣe vi vo madē śīram pāvakaśociṣam vivakṣase ||
 10.021.02a tvām u te svābhuvah śumbhanty aśvarādhasaḥ |
 10.021.02c veti tvām upasecani vi vo mada rjitir agna ahutir vivakṣase ||
 10.021.03a tve dharmāna āsate juhūbhiḥ siñcatir iva |
 10.021.03c kṛṣṇā rūpāny arjunā vi vo madē viśvā adhi śriyo dhiṣe vivakṣase ||
 10.021.04a yam agne manyase rayim sahasāvann amartya |
 10.021.04c tam ā no vājasātaye vi vo madē yajñeṣu citram ā bhārā vivakṣase ||
 10.021.05a agnir jāto atharvanā vidad viśvāni kāvyā |
 10.021.05c bhuvad dūto vivasvato vi vo madē priyo yamasya kāmyo vivakṣase ||
 10.021.06a tvām yajñeṣv ilate gne prayaty adhvare |
 10.021.06c tvaṁ vasūni kāmyā vi vo madē viśvā dadhāsi dāśuṣe vivakṣase ||
 10.021.07a tvām yajñeṣv rtvijam cārum agne ni śedire |
 10.021.07c ghṛtapratikam manuṣo vi vo madē śukram cetiṣṭham akṣabhir vivakṣase ||
 10.021.08a agne śukreṇa śociṣoru prathayase brhat |
 10.021.08c abhikrandan vṛṣāyase vi vo madē garbham dadhāsi jāmiṣu vivakṣase ||

10.022.01a kuha śruta indrah kasminn adya jane mitro na śrūyate |
 10.022.01c ṛṣinām vā yaḥ kṣaye guhā vā carkrṣe girā ||
 10.022.02a iha śruta indro asme adya stave vajry rciṣamaḥ |
 10.022.02c mitro na yo janeṣv ā yaśaś cakre asāmy ā ||
 10.022.03a mahō yas patih śavaso asāmy ā mahō nṛmṇasya tūtujih |
 10.022.03c bhartā vajrasya dhṛṣṇoḥ pitā putram iva priyam ||
 10.022.04a yujāno aśvā vātasya dhunī devo devasya vajrivaḥ |
 10.022.04c syantā pathā virukmatā sṛjāna stoṣy adhvanah ||
 10.022.05a tvaṁ tyā cid vātasyāśvāgā rjirā tmanā vahadhyai |
 10.022.05c yayor devo na martyo yantā nakir vidāyyah ||
 10.022.06a adha gmantośanā pṛchate vām kadāthā na ā grham |
 10.022.06c ā jagmathuḥ parākād divaś ca gmaś ca martyam ||
 10.022.07a ā na indra pṛkṣase smākam brahmodyatam |
 10.022.07c tat tvā yācāmahe vaḥ śuṣṇam yad dhann amānuṣam ||
 10.022.08a akarmā dasyur abhi no amantur anyavratō amānuṣah |
 10.022.08c tvaṁ tasyāmitrahan vadhar dāsasya dambhaya ||
 10.022.09a tvaṁ na indra sūra sūrair uta tvotāso barhanā |
 10.022.09c purutrā te vi pūrtayo navanta kṣṇayo yathā ||
 10.022.10a tvaṁ tān vṛtrahatyē codayo nṛn kārpāṇe sūra vajrivaḥ |
 10.022.10c guhā yadī kavīnām viśām nakṣatraśavasām ||
 10.022.11a maḥṣū tā ta indra dānāpnasa ākṣāṇe sūra vajrivaḥ |
 10.022.11c yad dha śuṣṇasya dambhayō jātam viśvam sayāvabhiḥ ||
 10.022.12a mākudhryag indra sūra vasvīr asme bhūvann abhiṣṭayah |
 10.022.12c vayan-vayan ta āsām sumne syāma vajrivaḥ ||
 10.022.13a asme tā ta indra santu satyāhimsantir upasprśah |

10.022.13c vidyāma yāsām bhujō dhenūnām na vajrivaḥ ||
 10.022.14a aḥastā yad apadī vardhata kṣāḥ śacībhīr vedyānām |
 10.022.14c śuṣṇam pari pradakṣiṇid viśvāyave ni śiśnathaḥ ||
 10.022.15a pibā-pibed indra śūra somam mā riṣaṇyo vasavāna vasuḥ san |
 10.022.15c uta trāyasva grṇato maghono mahās ca rāyo revatas kṛdhī naḥ ||

10.023.01a yajāmaha indram vajradakṣiṇam harinām rathyalīm vivratānām |
 10.023.01c pra śmaśru dodhuvad ūrdhvathā bhūd vi senābhīr dayamāno vi rādhasā ||
 10.023.02a harī nv asya yā vanē vide vasv indro maghair maghavā vṛtrahā bhuvat |
 10.023.02c rbhur vāja rbhukṣāḥ patyate śavo 'va kṣnaumi dāsasya nāmā cit ||
 10.023.03a yaḍā vajram hiraṇyam id athā ratham harī yam asya vahato vi sūribhiḥ |
 10.023.03c ā tiṣṭhati maghavā sanaśruta indro vājasya dīrghaśravasas patih ||
 10.023.04a so cin nu vṛṣṭir yūthyā svā sacām indraḥ śmaśrūni haritābhi pruşṇute |
 10.023.04c avā veti sukṣayam sute madhūd id dhūnoti vāto yathā vanam ||
 10.023.05a yo vācā vivāco mṛdhra vācaḥ purū sahasrāśivā jaghāna |
 10.023.05c tat-tad id asya paumsyam grṇīmasi piteva yas taviṣīm vāvṛdhe śavaḥ ||
 10.023.06a stomam ta indra vimadā ajijanann apūrvyam purutamaṁ sudānave |
 10.023.06c vidmā hy asya bhojanam inasya yad ā paśum na gopāḥ karāmahe ||
 10.023.07a mākīr na enā sakhyā vi yauṣus tava cendra vimadasyā ca rṣeḥ |
 10.023.07c vidmā hi te pramatim deva jāmivad asme te santu sakhyā śivāni ||

10.024.01a indra somam imam pibā madhumantam camū sutam |
 10.024.01c asme rayim ni dhāraya vi vo madē sahasriṇam purūvaso vivakṣase ||
 10.024.02a tvām yajñebhīr ukthair upā havyebhīr imahe |
 10.024.02c śacīpate śacinām vi vo madē śreṣṭham no dhehī vāryam vivakṣase ||
 10.024.03a yas patir vāryānām asi radhrasya coditā |
 10.024.03c indra stotṛṇām avitā vi vo madē dviṣo naḥ pāhy amhaso vivakṣase ||
 10.024.04a yuvam śakrā māyāvinā samīcī nir amanthatam |
 10.024.04c vimadena yad īlitā nāsatyā nīramanthatam ||
 10.024.05a viśve devā akṛpanta samīcyor niṣpatantyoḥ |
 10.024.05c nāsatyāv abruvan devāḥ punar ā vahatād iti ||
 10.024.06a madhūman me parāyaṇam madhūmat punar āyanam |
 10.024.06c tā no devā devatayā yuвам madhūmatas kṛtam ||

10.025.01a bhādrām no api vātaya mano dakṣam uta kratum |
 10.025.01c adhā te sakhye andhaso vi vo madē raṇan gāvo na yavase vivakṣase ||
 10.025.02a hr̥dispr̥śas ta āsate viśveṣu soma dhāmasu |
 10.025.02c adhā kāmā ime mama vi vo madē vi tiṣṭhante vasūyavo vivakṣase ||
 10.025.03a uta vratāni soma te prāham mināmi pākyā |
 10.025.03c adhā piteva sūnave vi vo madē mṛlā no abhi cid vadhād vivakṣase ||
 10.025.04a sam u pra yanti dhītayaḥ sargāso 'vatām iva |

10.025.04c kratuṁ naḥ soma jīvase vi vo made dhārayā camasāṁ iva vivakṣase ||
 10.025.05a tava tye soma śaktibhir nikāmāso vy ṛṅvire |
 10.025.05c gr̥tsasya dhīrās tavaṣo vi vo made vrajam gomāntam aśvinam vivakṣase ||
 10.025.06a paśum naḥ soma rakṣasi purutrā viṣṭhitam jagat |
 10.025.06c samākṛṇoṣi jīvase vi vo made viśvā sampāśyan bhuvanā vivakṣase ||
 10.025.07a tvaṁ naḥ soma viśvatō gopā adābhyo bhava |
 10.025.07c sedha rājann apa sridho vi vo made mā nō duḥśamsā īsatā vivakṣase ||
 10.025.08a tvaṁ naḥ soma sukatur vayodheyāya jāgrhi |
 10.025.08c kṣetravittaro manuṣo vi vo made druho naḥ pāhy amhaso vivakṣase ||
 10.025.09a tvaṁ nō vṛtrahantamendrasyendo śivaḥ sakhā |
 10.025.09c yat sīm havante samithe vi vo made yudhyamānās tokasātau vivakṣase ||
 10.025.10a ayam gha sa turo mada indrasya vardhata priyaḥ |
 10.025.10c ayam kakṣivato maho vi vo made matim viprasya vardhayad vivakṣase ||
 10.025.11a ayam vipraya dāśuṣe vājāṁ iyarti gomataḥ |
 10.025.11c ayam saptabhya ā varam vi vo made prāndham śronam ca tāriṣad vivakṣase ||

10.026.01a pra hy acchā maṇiṣā spārthā yanti niyutaḥ |
 10.026.01c pra dasrā niyudrathaḥ pūṣā aviṣṭu māhinaḥ ||
 10.026.02a yasya tyan mahitvam vātāpyam ayam janah |
 10.026.02c vipra ā vamsad dhītibiḥ ciketa suṣṭutīnām ||
 10.026.03a sa veda suṣṭutīnām indur na pūṣā vṛṣā |
 10.026.03c abhi psurah prūṣāyati vrajam na ā prūṣāyati ||
 10.026.04a maṁsimahi tvā vāyam asmākam deva pūṣan |
 10.026.04c matīnām ca sādhanam viprānām cādhamam ||
 10.026.05a pratyardhir yajñānām aśvahayo rathānām |
 10.026.05c ṛṣiḥ sa yo manurhito viprasya yāvayatsakhaḥ ||
 10.026.06a ādhiṣamānāyāḥ patih śucāyās ca śucasya ca |
 10.026.06c vāsovāyo vinām ā vāsāmsi marmṛjat ||
 10.026.07a ino vājānām patir inah puṣṭīnām sakhā |
 10.026.07c pra śmaśru haryato dūdhod vi vṛthā yo adābhyah ||
 10.026.08a ā te rathasya pūṣann ajā dhuram vavṛtyuh |
 10.026.08c viśvāyārthinaḥ sakhā sanojā anapacyutaḥ ||
 10.026.09a asmākam ūrjā ratham pūṣā aviṣṭu māhinaḥ |
 10.026.09c bhuvad vājānām vṛdha imam naḥ śṛṇavad dhavam ||

10.027.01a asaṭ su me jaritaḥ sābhivego yat sunvate yajamānāya śikṣam |
 10.027.01c anāśīrdām aham asmi prahantā satyadhvṛtam vṛjināyantam ābhum ||
 10.027.02a yadid aham yudhaye sannayāny adevayūn tanvā³ śūsujānān |
 10.027.02c amā te tumram vṛṣabham pacāni tivrām sutam pañcadaśam ni śiñcam ||
 10.027.03a nāham tam veda ya iti bravīty adevayūn samaraṇe jaghanvān |
 10.027.03c yadāvākhyat samaraṇam ṛghāvad ād id dha me vṛṣabhā pra bruvanti ||

- 10.027.04a yad ajñāteṣu vṛjaneṣv āsam viśve sato maghavāno ma āsan |
10.027.04c jināmi vet kṣema ā santam ābhum pra tam kṣiṇām parvate pādagrhyā ||
10.027.05a na vā u mām vṛjanē vārayante na parvatāso yad aham mānasye |
10.027.05c mama svanāt kṛdhukarṇo bhayāta eved anu dyūn kīraṇaḥ sam eḷāt ||
10.027.06a darśan nv atra śṛtapāṃ anindrān bāhukṣadaḥ śarave patyamānān |
10.027.06c ghrṣum vā ye niniduh sakhāyam adhy ū nv eṣu pavayo vavrtyuh ||
10.027.07a abhūr v aukṣīr vy u1 āyur ānaḍ darśan nu pūrvo aparo nu darśat |
10.027.07c dve pavaste pari tam na bhūto yo asya pāre rajaso viveṣa ||
10.027.08a gāvo yavam prayutā aryo akṣan tā apaśyam saḥagopās carantiḥ |
10.027.08c havā id aryo abhitaḥ sam āyan kiyad āsu svapatiś chandayāte ||
10.027.09a sam yad vayam yavasādo janānām aham yavāda urvajre antaḥ |
10.027.09c atrā yukto vasātāram icchād atho ayuktam yunajad vavanvān ||
10.027.10a atred u me māmsase satyam uktam dvipāc ca yac catuṣpāt samsrjāni |
10.027.10c strībhir yo atra vṛṣaṇam pṛtanyād ayuddho asya vi bhajāni vedaḥ ||
10.027.11a yasyāṅkṣā duhitā jātv āsa kas tam vidvāṃ abhi manyāte andhām |
10.027.11c kataro menim prati tam mucāte ya im vahāte ya im vā vareyāt ||
10.027.12a kiyatī yoṣā maryato vadhūyoh pariprītā panyasā vāryeṇa |
10.027.12c bhadrā vadhūr bhavaṭi yat supesāḥ svayam sā mitram vanute janē cit ||
10.027.13a patto jāgāra pratyañcam atti śīrṣṇā śiraḥ prati dadhau varūtham |
10.027.13c āsina ūrdhvām upasi kṣiṇāti nyañn uttānām anv eti bhūmim ||
10.027.14a brhann acchāyo apalāso arvā tasthau mātā viṣito atti garbhaḥ |
10.027.14c anyasyā vatsam rihatī mīmāya kayā bhuvā ni dadhe dhenur ūdhaḥ ||
10.027.15a sapta vīrāso adharād ud āyann aṣṭottarāttāt sam ajagmiran te |
10.027.15c navā paścātāt sthivimanta āyan daśa prak sānu vi tiranty aśnaḥ ||
10.027.16a daśānām ekam kapilam samānam tam hinvantī kratave pāryāya |
10.027.16c garbham mātā sudhitam vakṣaṇāsv avenantam tuṣayanti bibharti ||
10.027.17a pivānam meṣam apacanta vīrā nyuptā akṣā anu dīva āsan |
10.027.17c dvā dhanum brhatim apsv a1ntaḥ pavitravantā carataḥ punantā ||
10.027.18a vi krośanāso viṣvañca āyan pacāti nemo nahi pakṣad ardhah |
10.027.18c ayam me devaḥ savitā tad āha drvanā id vanavat sarpirannaḥ ||
10.027.19a apaśyam grāmaṃ vahamānam ārād acakrayā svadhayā vartamānam |
10.027.19c siṣakty ariyaḥ pra yugā janānām sadyaḥ śiśnā pramināno navīyān ||
10.027.20a etau me gāvau pramarasya yuktau mo ṣu pra sedhīr muhur in māmandhi |
10.027.20c āpaś cid asya vi naśanty artham sūraś ca marka uparo babhūvān ||
10.027.21a ayam yo vajraḥ purudhā vivṛtto vaḥ sūryasya brhataḥ puriṣāt |
10.027.21c śrava id enā paro anyad asti tad avyathī jarimānas taranti ||
10.027.22a vṛkṣe-vṛkṣe niyatā mīmāyad gaus tato vayaḥ pra patān pūruśadaḥ |
10.027.22c athedam viśvam bhuvanam bhayāta indrāya sunvad ṛsaye ca śikṣat ||
10.027.23a devānām māne prathamā atiṣṭhan kṛntatrād eṣām uparā ud āyan |
10.027.23c trayas tapanti pṛthivīm anūpā dvā brbūkam vahataḥ puriṣam ||
10.027.24a sā te jīvātur uta tasya viddhi mā smaitādr̥g apa gūhaḥ samarye |

10.027.24c āviḥ svaḥ kṛṇute gūhate busaṁ sa pādur asya nirṇijo na mucyate ||

10.028.01a viśvo hy aīnyo arir ājagāma mamed aha śvaśuro nā jagāma |

10.028.01c jakṣiyād dhānā uta somam papīyāt svāśitaḥ punar astam jagāyāt ||

10.028.02a sa roruvad vṛṣabhas tigmaśṛngo varṣman tasthau varimann ā pṛthivyāḥ |

10.028.02c viśveṣv enam vṛjanēsu pāmi yo me kuksī sutasomaḥ pṛṇāti ||

10.028.03a adriṇā te mandina indra tūyān sunvanti somān pibasī tvam eṣām |

10.028.03c pacanti te vṛṣabhām atsi teṣām pṛkṣeṇa yan maghavan hūyamānaḥ ||

10.028.04a idaṁ su me jaritar ā cikiddhi pratīpaṁ śāpaṁ nadyo vahanti |

10.028.04c lopāśaḥ simham pratyañcam atsāḥ kroṣṭā varāham nir atakta kaksāt ||

10.028.05a kathā ta etad aham ā ciketaṁ grtsasya pākas tavaso manīṣām |

10.028.05c tvam no vidvaṁ ṛtuthā vi voco yam ardham te maghavan kṣemyā dhūḥ ||

10.028.06a evā hi mām tavasaṁ vardhayanti divas cin me bṛhata uttarā dhūḥ |

10.028.06c purū sahasrā ni śīśāmi sākam aśatruṁ hi mā janitā jajāna ||

10.028.07a evā hi mām tavasaṁ jajñur ugram karman-karman vṛṣaṇam indra devāḥ |

10.028.07c vadhīm vṛtraṁ vajreṇa mandasāno 'pa vrajam mahinā dāsuse vam ||

10.028.08a devāsa āyan paraśūmr abibhran vanā vṛscanto abhi vidbhir āyan |

10.028.08c ni sudrvaīm dadhato vakṣaṇāsu yatrā kṛpītam anu tad dahanti ||

10.028.09a śāśaḥ kṣuram pratyañcam jagārādrim logena vy abhedam ārat |

10.028.09c bṛhantaṁ cid rḥate randhayāni vayad vatso vṛṣabham sūśuvānaḥ ||

10.028.10a suparna itthā nakham ā śiṣyāvaruddhaḥ paripadam na simhaḥ |

10.028.10c niruddhaś cin mahiṣas tarṣyāvān godhā tasmā ayatham karṣad etat ||

10.028.11a tebhyo godhā ayatham karṣad etad ye brahmaṇaḥ pratīpiyanty annaiḥ |

10.028.11c sima ukṣno 'vasṛṣṭām adanti svayam balāni tanvaḥ śṛṇānāḥ ||

10.028.12a ete śamibhiḥ suśamī abhūvan ye hinvire tanvalḥ soma ukthaiḥ |

10.028.12c nṛvad vadann upa no māhi vājān divi śravo dadhiṣe nāma vīraḥ ||

10.029.01a vane na vā yo ny adhāyi cākañ chucir vām stomo bhuraṇāv ajīgaḥ |

10.029.01c yasyed indraḥ purudineṣu hotā nṛṇām naryo nṛtamaḥ kṣapāvān ||

10.029.02a pra te asyā uśasaḥ prāparasyā nṛtau syāma nṛtamasya nṛṇām |

10.029.02c anu triśokaḥ śatam āvahan nṛn kutsena ratho yo asat sasavān ||

10.029.03a kas te madā indra rantyo bhūd duro giro abhy uīgro vi dhāva |

10.029.03c kad vāho arvāg upa mā manīṣā ā tvā śakyām upamaṁ rādho annaiḥ ||

10.029.04a kad u dyumnam indra tvāvato nṛn kayā dhiyā karase kan na āgan |

10.029.04c mitro na satya urugāya bhṛtyā anne samasya yad asan manīṣāḥ ||

10.029.05a prerāya sūro artham na pāram ye asya kāmaṁ janidhā iva gman |

10.029.05c giraś ca ye te tuvijāta pūrvīr nara indra pratiśikṣanty annaiḥ ||

10.029.06a mātṛe nu te sumite indra pūrvī dyaur majmanā pṛthivī kāvyena |

10.029.06c varāya te ghṛtavantaḥ sutāsaḥ svādman bhavantu pītaye madhūni ||

10.029.07a ā madhvo asmā asicann amatram indrāya pūrṇam sa hi satyarādhāḥ |

10.029.07c sa vāvṛdhe varimann ā pṛthivyā abhi kratvā naryaḥ paumsyaś ca ||

10.029.08a vy ānaḥ indraḥ pṛtanāḥ svojā āsmai yatante sakhyāya pūrvīḥ |
10.029.08c ā smā ratham na pṛtanāsu tiṣṭha yam bhadrāyā sumatyā codayāse ||

10.030.01a pra devatrā brahmaṇe gātur etv apo acchā manaso na prayukti |
10.030.01c mahīm mitrasya varuṇasya dhāsim pṛthujrayāse rīradhā suvrktim ||
10.030.02a adhvaryavo haṁṣmānto hi bhūtācchāpa itoṣatir uśantaḥ |
10.030.02c ava yāś caṣṭe aruṇaḥ suparṇas tam āsyadhvam ūrmim adyā suhastāḥ ||
10.030.03a adhvaryavo 'pa itā samudram apām napātām haṁṣā yajadhvam |
10.030.03c sa vo dadad ūrmim adyā supūtām tasmai somam madhumantam sunota ||
10.030.04a yo anidhmo didayad apsv aṅtar yam viprāsa ilāte adhvaṛeṣu |
10.030.04c apām napān madhumatir apo dā yābhīr indro vāvṛdhe vīryāya ||
10.030.05a yābhīḥ somo modate harṣate ca kalyāṇibhir yuvatibhir na maryaḥ |
10.030.05c tā adhvaryo apo acchā parehi yad āsiñcā oṣadhībhiḥ punītāt ||
10.030.06a eved yūne yuvatayo namanta yad im uśann uśatir ety acchā |
10.030.06c sam jānate manasā sam cikitre 'dhvaryavo dhiṣaṇāpaś ca devīḥ ||
10.030.07a yo vo vṛtābhyo akṛnod u lokam yo vo mahyā abhiśaster amuñcat |
10.030.07c tasmā indrāya madhumantam ūrmim devamādanam pra hinotanāpaḥ ||
10.030.08a prāsmā hinota madhumantam ūrmim garbho yo vaḥ sindhavo madhva utsaḥ |
10.030.08c ghṛtapṛṣṭham idyam adhvaṛeṣv āpo revatiḥ śṛṇutā havām me ||
10.030.09a tam sindhavo matsaram indrapānam ūrmim pra heta ya ubhe iyarti |
10.030.09c madacyutam auśānam nabhojām pari tritantum vicarantam utsam ||
10.030.10a āvarvṛtatir adha nu dvidhārā goṣuyudho na niyavam carantiḥ |
10.030.10c ṛṣe janitrīr bhuvanasya patnīr apo vandasva savṛdhaḥ sayōniḥ ||
10.030.11a hinotā no adhvaram devayajyā hinotā brahma sanaye dhanānam |
10.030.11c ṛtasya yoge vi śyadhvam ūdhaḥ śruṣṭivarīr bhūtanāsmabhyam āpaḥ ||
10.030.12a āpo revatiḥ kṣayathā hi vasvaḥ kratum ca bhadrām bibhr̥thāmṛtam ca |
10.030.12c rāyaś ca stha svāpatyasya patnīḥ sarasvatī tad gr̥ṇate vayo dhāt ||
10.030.13a prati yad āpo adṛśram āyatir ghṛtam payāmsi bibhratir madhūni |
10.030.13c adhvaryubhir manasā samvidānā indrāya somam suṣutam bharantiḥ ||
10.030.14a emā agman revatir jīvadhanyā adhvaryavaḥ sādayatā sakhāyaḥ |
10.030.14c ni barhiṣi dhattana somyāso 'pām naptrā samvidānāsa enāḥ ||
10.030.15a āgmann āpa uśatir barhir edam ny adhvaṛe asadan devayantiḥ |
10.030.15c adhvaryavaḥ sunutendrāya somam abhūd u vaḥ suśakā devayajyā ||

10.031.01a ā no devānām upa vetu śamso viśvebhis turair avāse yajātraḥ |
10.031.01c tebhīr vayam suśakhāyo bhavema taranto viśvā duritā syāma ||
10.031.02a pari cin marto draviṇam mamanyād ṛtasya pathā namaśā vivāset |
10.031.02c uta svena kratunā sam vadeta śreyāmsam dakṣam manasā jagrbhyāt ||
10.031.03a adhāyi dhītir asasrgram amśās tīrthe na dasmam upa yanty ūmāḥ |
10.031.03c abhy ānaśma suvitasya sūśam navedaso amṛtānām abhūma ||
10.031.04a nityaś cākanyāt svapatir damūnā yasmā u devaḥ savitā jajāna |

10.031.04c bhago vā gobhīr aryamem anajyāt so āsmai cāruś chadayad uta syāt ||
 10.031.05a iyam sā bhūyā uśasām iva kṣā yad dha kṣumantaḥ śavasā samāyan |
 10.031.05c asya stutiṁ jaritur bhikṣamānā ā nah śagmāsa upa yantu vājāḥ ||
 10.031.06a asyed eśā sumatiḥ paprathānābhavat pūrvyā bhūmanā gauḥ |
 10.031.06c asya sanilā asurasya yonau samāna ā bharane bibhramānāḥ ||
 10.031.07a kiṁ svid vanaṁ ka u sa vrkṣa āsa yato dyāvāprthivī niṣtataḥsuḥ |
 10.031.07c santasthāne ajare itaūti ahāni pūrvīr uśaso jaranta ||
 10.031.08a naitāvad enā paro anyad asty ukṣā sa dyāvāprthivī bibharti |
 10.031.08c tvacam pavitraṁ kṛnuta svadhāvān yad im sūryam na harito vahanti ||
 10.031.09a stego na kṣām aty eti prthvīm mihaṁ na vāto vi ha vāti bhūma |
 10.031.09c mitro yatra varuṇo ajyamāno gnir vane na vy asṛṣṭa śokam ||
 10.031.10a starir yat sūta sadyo ajyamānā vyathir avyathih kṛnuta svagopā |
 10.031.10c putro yat pūrvaḥ pitror janiṣṭa śamyām gaur jagāra yad dha prcchān ||
 10.031.11a uta kaṇvam nṛsadaḥ putram āhur uta śyāvo dhanam ādatta vājī |
 10.031.11c pra kṛṣṇāya ruśad apinvatodhar ṛtam atra nakir asmā apipet ||

10.032.01a pra su gmantā dhiyasānasya sakṣaṇi varebhīr varāṁ abhi ṣu prasīdataḥ |
 10.032.01c asmākam indra ubhayaṁ jujoṣati yat somyasyāndhaso bubodhati ||
 10.032.02a vīndra yāsi divyāni rocanā vi pārvhivāni rajasā puruṣtuta |
 10.032.02c ye tvā vahanti muhur adhvarāṁ upa te su vanvantu vagvanāṁ arādhasaḥ ||
 10.032.03a tad in me chantsad vapuṣo vapuṣṭaram putro yaj jānam pitror adhīyati |
 10.032.03c jāyā patim vahati vagnunā sumat puṁsa id bhadro vahatuḥ pariṣkṛtaḥ ||
 10.032.04a tad it sadhastham abhi cāru dīdhaya gāvo yac chāsan vahatum na dhenavaḥ |
 10.032.04c mātā yan mantur yūthasya pūrvyābhi vānasya saptadhātur ij janaḥ ||
 10.032.05a pra vo 'cchā ririce devayus padam eko rudrebhīr yāti turvaṇiḥ |
 10.032.05c jarā vā yeṣv amṛteṣu dāvane pari va ūmebhyah siñcatā madhu ||
 10.032.06a nidhīyamānam apagūlham apsu pra me devānām vratapā uvāca |
 10.032.06c indro vidvām anu hi tvā cacakṣa tenāham agne anuśiṣṭa āgām ||
 10.032.07a akṣetravit kṣetravidam hy aprāt sa praiti kṣetravidānuśiṣṭaḥ |
 10.032.07c etad vai bhādrām anuśāsanasyota srutiṁ vīndaty añjasīnām ||
 10.032.08a adyed u prānid amamann imāhāpivṛto adhayan mātur ūdhaḥ |
 10.032.08c em enam āpa jarimā yuvānam aheḷan vasuḥ sumanā babhūva ||
 10.032.09a etāni bhādrā kalaśa kriyāma kuruśravaṇa dadāto maghāni |
 10.032.09c dāna id vo maghavānaḥ so astv ayam ca somo hṛdi yam bibharmi ||

10.033.01a pra mā yuyujre prayujo janānām vahāmi sma pūṣaṇam antareṇa |
 10.033.01c viśve devāso adha mām arakṣan duḥśāsūr āgād iti ghoṣa āsīt ||
 10.033.02a sam mā tapanty abhitaḥ sapatnīr iva parśavaḥ |
 10.033.02c ni bādhatē amatir nagnatā jasur ver na vevīyate matiḥ ||
 10.033.03a mūṣo na śiśnā vy ādanti mādhyā stotāram te śatakrato |
 10.033.03c sakṛt su nō maghavann indra mṛlayādhā piteva no bhava ||

10.033.04a kuruśravaṇam āvr̥ṇi rājānaṃ trāsadasyavam |
 10.033.04c mar̥hiṣṭham vāghatāṃ ṛṣiḥ ||
 10.033.05a yasyā mā harito rathe tisro vahanti sādhuḃyā |
 10.033.05c stavai sahasradakṣiṇe ||
 10.033.06a yasya prasvādaso girā upamaśravasaḥ pituḥ |
 10.033.06c kṣetraṃ na raṇvam ūcuṣe ||
 10.033.07a adhi putropamaśravo napān mitrātither ihi |
 10.033.07c pituḥ te asmi vanditā ||
 10.033.08a yad īśiyāmṛtānām uta vā martyānām |
 10.033.08c jīved in maghavā mama ||
 10.033.09a na devānām atī vrataṃ śatātmaṃ caṇa jīvati |
 10.033.09c tathā yujā vi vāvṛte ||

10.034.01a prāvepā mā br̥hato mādayanti pravātejā iriṇe varvṛtānāḥ |
 10.034.01c somasyeva maujavatasya bhakṣo vibhīdako jāgr̥vir mahyam acchān ||
 10.034.02a na mā mimetha na jihīla eṣā śivā sakhibhya uta mahyam āsit |
 10.034.02c akṣasyāham ekaparasya hetor anuvratām apa jāyām arodham ||
 10.034.03a dveṣṭi śvaśrūr apa jāyā ruṇaddhi na nāthito vindate mar̥ditāram |
 10.034.03c aśvasyeva jarato vasnyasya nāham vindāmi kitavyasya bhogam ||
 10.034.04a anye jāyām pari mṛsanty asya yasyāgr̥dhad vedāne vājy aḥkṣaḥ |
 10.034.04c pitā mātā bhrātara enam āhur na jānimo nayatā baddham etam ||
 10.034.05a yad ādīdhye na dāviṣāny ebhiḥ parāyadbhyo 'va hīye sakhibhyaḥ |
 10.034.05c nyūptās ca babhravo vācam akratām emīd eṣām niṣkr̥tam jāriṇiva ||
 10.034.06a sabhām eti kitavaḥ pṛcchamāno jeṣyāmīti tanvāḥ sūśujānaḥ |
 10.034.06c akṣāso asya vi tiranti kāmam pratidivne dadhata ā kṛtāni ||
 10.034.07a akṣāsa id ankuṣino nitodino nikṛtvānas tapanās tāpayiṣṇavaḥ |
 10.034.07c kumāradesṇā jayataḥ punarhaṇo madhvā sampr̥ktāḥ kitavyasya barhaṇā ||
 10.034.08a tripañcāśaḥ kr̥lati vrāta eṣām deva iva savitā satyadharmā |
 10.034.08c ugrasya cin manyave nā namante rājā cid ebhyo nama it kṛṇoti ||
 10.034.09a nīcā vartanta upari sphuranty ahastāso hastavantam sahante |
 10.034.09c divyā aṅgārā iriṇe nyūptāḥ sītāḥ santo hṛdayam nir dahanti ||
 10.034.10a jāyā tāpyate kitavyasya hīnā mātā putrasya carataḥ kvā svit |
 10.034.10c ṛṇāvā bibhyad dhanam icchamāno 'nyeṣām astam upa naktam eti ||
 10.034.11a striyam dṛṣṭvāya kitavam tatāpānyeṣām jāyām sukṛtam ca yonim |
 10.034.11c pūrvāhṇe aśvān yuyuje hi babhrūn so agner ante vṛṣalaḥ papāda ||
 10.034.12a yo vaḥ senānir mahato gaṇasya rājā vrātasya prathamō babhūva |
 10.034.12c tasmai kṛṇomi na dhanā ruṇadhmi daśāham pṛcīs tad ṛtam vadāmi ||
 10.034.13a akṣair mā divyaḥ kṛṣim it kṛṣasva vitte ramasva bahu manyamānaḥ |
 10.034.13c tatra gāvāḥ kitava tatra jāyā tan me vi caṣṭe savitāyam aṛyaḥ ||
 10.034.14a mitram kṛṇudhvaṃ khalu mṛlatā no mā no ghoreṇa caratābhi dhṛṣṇu |
 10.034.14c ni vo nu manyur viśatām arātir anyo babhrūnām prasītau nv āstu ||

10.035.01a abudhram u tya indravanto agnayo jyotir bharanta usaso vyustiṣu |
 10.035.01c mahī dyāvāprthivī cetatām apo 'dyā devānām ava ā vṛṇīmahe ||
 10.035.02a divasprthivyor ava ā vṛṇīmahe mātṛn sindhūn parvatāñ charyañāvataḥ |
 10.035.02c anāgāstvam sūryam uśāsam īmahe bhadrām somah suvāno adyā kṛnotu nah ||
 10.035.03a dyāvā no adya prthivī anāgaso mahī trāyetām suvitāya mātārā |
 10.035.03c usā ucchanty apā bādhatām agham svasty aḷgnim samidhānam īmahe ||
 10.035.04a iyam na usrā prathamā sudevyam revat sanibhyo revatī vy ucchatu |
 10.035.04c āre manyum durvidatrasya dhīmahi svasty aḷgnim samidhānam īmahe ||
 10.035.05a pra yāḥ sistrate sūryasya raśmibhir jyotir bharantir uśaso vyustiṣu |
 10.035.05c bhadrā no adya śravase vy ucchata svasty aḷgnim samidhānam īmahe ||
 10.035.06a anamivā usasa ā carantu na ud agnayo jihatām jyotiṣā brhat |
 10.035.06c āyukṣātām aśvinā tūtujim ratham svasty aḷgnim samidhānam īmahe ||
 10.035.07a śreṣṭham no adya savitar varenyam bhāgam ā suva sa hi ratnadhā asi |
 10.035.07c rāyo janitrim dhiṣaṇām upā bruve svasty aḷgnim samidhānam īmahe ||
 10.035.08a pipartu mā tad rtasya pravācanaṁ devānām yan manuṣyā3 amanmahi |
 10.035.08c viśvā id usrā spaḷ ud eti sūryaḥ svasty aḷgnim samidhānam īmahe ||
 10.035.09a adveṣo adya barhiṣa starīmaṇi grāvṇām yoge manmanaḥ sādha īmahe |
 10.035.09c ādityānām śarmaṇi sthā bhuranyasi svasty aḷgnim samidhānam īmahe ||
 10.035.10a ā no barhiḥ sadhamāde brhad divi devām ile sādāyā sapta hotṛn |
 10.035.10c indram mitram varuṇam sātaye bhagam svasty aḷgnim samidhānam īmahe ||
 10.035.11a ta ādityā ā gatā sarvatātaye vṛdhe no yajñam avatā sajoṣasaḥ |
 10.035.11c brhaspatim pūṣaṇam aśvinā bhagam svasty aḷgnim samidhānam īmahe ||
 10.035.12a tan no devā yacchata supravācanaṁ chardir ādityāḥ subharam nṛpāyyam |
 10.035.12c paśve tokāya tanayāya jīvase svasty aḷgnim samidhānam īmahe ||
 10.035.13a viśve adya maruto viśva ūtī viśve bhavantv agnayaḥ samiddhāḥ |
 10.035.13c viśve no devā avasā gamantu viśvam astu draviṇam vājo asme ||
 10.035.14a yam devāso 'vatha vajasātau yam trāyadhve yam pipṛthāty amhaḥ |
 10.035.14c yo vo gopithe na bhayasya veda te syāma devavitaye turāsaḥ ||

10.036.01a uśāsānaktā brhatī supeśāsā dyāvākṣāmā varuṇo mitro aryamā |
 10.036.01c indram huve marutaḥ parvatām apa ādityān dyāvāprthivī apaḥ svaḥ ||
 10.036.02a dyauś ca nah prthivī ca pracetasa rtāvarī rakṣatām amhaso riṣaḥ |
 10.036.02c mā durvidatrā nirṛtir na īsata tad devānām avo adyā vṛṇīmahe ||
 10.036.03a viśvasmān no aditiḥ pātṛv amhaso mātā mitrasya varuṇasya revataḥ |
 10.036.03c svarvaj jyotir avṛkaṁ naśīmaḥ tad devānām avo adyā vṛṇīmahe ||
 10.036.04a grāvā vadann apa rakṣāmsi sedhatu duṣṣvapnyam nirṛtim viśvam atriṇam |
 10.036.04c ādityam śarma marutam aśīmaḥ tad devānām avo adyā vṛṇīmahe ||
 10.036.05a endro barhiḥ sīdatu pinvatām ilā brhaspatiḥ sāmabhir rkvo arcatu |
 10.036.05c supraketaṁ jīvase manmā dhīmahi tad devānām avo adyā vṛṇīmahe ||
 10.036.06a diviṣṛśam yajñam asmākam aśvinā jirādhvaram kṛnutam sunnam iṣṭāye |

10.036.06c prācīnāraśmim āhutaṁ ghr̥tena tad devānām avo adyā vṛṇīmahe ||
 10.036.07a upā hvaye suhavam mārutaṁ gaṇam pāvakaṁ ṛṣvaṁ sakhyāyā śambhuvam |
 10.036.07c rāyas poṣaṁ sauśravaśāyā dhīmahi tad devānām avo adyā vṛṇīmahe ||
 10.036.08a apām perum jīvadhanyam bharāmahe devāvyam suhavam adhvaraśriyam |
 10.036.08c suraśmim somam indriyam yamīmahe tad devānām avo adyā vṛṇīmahe ||
 10.036.09a sanema tat susanītā sanitvābhir vayam jīvā jīvaṅputrā anāgasah |
 10.036.09c brahmadviṣo viśvag eno bharerata tad devānām avo adyā vṛṇīmahe ||
 10.036.10a ye sthā manor yajñiyās te śṛnotana yad vo devā imahe tad dadātana |
 10.036.10c jaitraṁ kratum rayimad vīravād yaśas tad devānām avo adyā vṛṇīmahe ||
 10.036.11a mahad adya mahatām ā vṛṇīmahe 'vo devānām bṛhatām anarvaṇām |
 10.036.11c yathā vasu vīrajātām naśāmahai tad devānām avo adyā vṛṇīmahe ||
 10.036.12a mahō agneḥ samidhānasya śarmany anāgā mitre varuṇe svastaye |
 10.036.12c śreṣṭhe syāma savituḥ savimani tad devānām avo adyā vṛṇīmahe ||
 10.036.13a ye savituḥ satyasavasya viśve mitrasya vrāte varuṇasya devāḥ |
 10.036.13c te saubhagaṁ vīravād gomad apno dadhātana draviṇam citram asme ||
 10.036.14a savitā paścātāt savitā purastāt savitottarāttāt savitādharāttāt |
 10.036.14c savitā naḥ suvatu sarvatātīm savitā no rāsatām dīrgham āyuh ||

10.037.01a namo mitrasya varuṇasya cakṣase mahō devāya tad ṛtam saparyata |
 10.037.01c dūredrśe devajātāya ketave divas putrāya sūryāya śamsata ||
 10.037.02a sā mā satyoktiḥ pari pātu viśvato dyāvā ca yatra tatanann ahāni ca |
 10.037.02c viśvam anyan ni viśate yad ejati viśvāhāpo viśvāhod eti sūryaḥ ||
 10.037.03a na te adevaḥ pradivo ni vāsate yad eṭaśebhiḥ patarai ratharyasi |
 10.037.03c prācīnam anyad anu vartate raja ud anyena jyotiśā yāsi sūrya ||
 10.037.04a yena sūrya jyotiśā bādhasē tamō jagac ca viśvam udiyarsī bhānunā |
 10.037.04c tenāsmad viśvām anirām anāhutim apāmivām apa duṣṣvapnyam suva ||
 10.037.05a viśvasya hi preṣito rakṣasi vrātam aheḷayann uccarasi svadhā anu |
 10.037.05c yad adya tvā sūryopabravāmahai tam no devā anu māmsīrata kratum ||
 10.037.06a tam no dyāvāpṛthivi tan na āpa indraḥ śṛṇvantu maruto havaṁ vacaḥ |
 10.037.06c mā sūne bhūma sūryasya sandrśi bhadram jivanto jaraṇām aśīmahe ||
 10.037.07a viśvāhā tvā sumanāsaḥ sucakṣasaḥ prajāvanto anamivā anāgasah |
 10.037.07c udyantam tvā mitramaho dive-dive jyog jivāḥ prati paśyema sūrya ||
 10.037.08a mahi jyotir bibhratam tvā vicakṣaṇa bhāsvantam cakṣuse-cakṣuse mayah |
 10.037.08c ārohantam bṛhataḥ pājasas pari vayam jivāḥ prati paśyema sūrya ||
 10.037.09a yasya te viśvā bhuvanāni ketunā pra cerate ni ca viśante aktubhiḥ |
 10.037.09c anāgāstvena harikeśa sūryāhnāhnā no vasyasā-vasyasod ihi ||
 10.037.10a śam no bhava cakṣasā śam no ahnā śam bhānunā śam himā śam ghr̥ṇena |
 10.037.10c yathā śam adhvañ cham asad durone tat sūrya draviṇam dhehi citram ||
 10.037.11a asmākam devā ubhayāya janmane śarma yacchata dvipade catuṣpade |
 10.037.11c adat pibad ūrjayamānam aśitam tad asme śam yor arapo dadhātana ||
 10.037.12a yad vo devās cakṛma jihvayā guru manaso vā prayuti devaheḷanam |

10.037.12c arāvā yo nō abhi dūcchunāyate tasmin tad enō vasavo ni dhetana ||

10.038.01a asmin nā indra pṛtsutau yaśasvati śimivati krandasi prāva sātaye |

10.038.01c yatra goṣātā dhṛṣiteṣu khādiṣu viṣvak patanti didyavo nṛṣāhye ||

10.038.02a sa naḥ kṣumantaṁ sadane vy ūrṇuḥi goarṇasaṁ rayim indra śravāyyāṁ |

10.038.02c syāma te jayataḥ śakra medino yathā vāyam uśmasi tad vaso kṛdhi ||

10.038.03a yo nō dāsa āryo vā puruṣtūtādeva indra yudhaye ciketati |

10.038.03c asmābhiḥ te suśahāḥ santu śatравas tvayā vāyam tān vanuyāma saṅgame ||

10.038.04a yo dabhrebhir havyo yaś ca bhūribhir yo abhīke varivovin nṛṣāhye |

10.038.04c taṁ vikhāde sasnim adya śrūtaṁ naram arvāñcam indram avāse karāmahe ||

10.038.05a svavṛjaṁ hi tvām aham indra śuśravānānudaṁ vṛṣabha radhracodanam |

10.038.05c pra muñcasva pari kutsād ihā gahi kim u tvāvān muṣkayor baddha āsate ||

10.039.01a yo vām pariṁmā suvṛd aśvinā ratho doṣāṁ uśāso havyo haviṣmatā |

10.039.01c śaśvattamāsaṁ tam u vām idaṁ vāyam pītūr na nāmā suhavaṁ havāmahe ||

10.039.02a codayataṁ sūnṛtāḥ pinvataṁ dhiya ut purandhīr irayataṁ tad uśmasi |

10.039.02c yaśasaṁ bhāgam kṛṇutaṁ nō aśvinā somaṁ na cārum maghavatsu nas kṛtam ||

10.039.03a amājuraś cid bhavatho yuvam bhago 'nāśoś cid avitārāpamasyā cit |

10.039.03c andhasyā cin nāsatyā kṛśasyā cid yuvām id āhur bhiṣajā rutasyā cit ||

10.039.04a yuvam cyavānaṁ sanayam yathā ratham punar yuvānaṁ carathāya takṣathuḥ |

10.039.04c niṣ taugryam ūhathur adbhyas pari viśvet tā vām savaneṣu pravācyā ||

10.039.05a purāṇā vām vīryāḥ pra bravā jane 'tho hāsathur bhiṣajā mayobhuvā |

10.039.05c tā vām nu navyāv avāse karāmahe 'yam nāsatyā śrad arir yathā dadhat ||

10.039.06a iyam vām ahve śṛṇutaṁ me aśvinā putrāyeva pītārā mahyam śikṣatam |

10.039.06c anāpir ajñā asajātyāmatih purā tasyā abhiśaster ava spṛtam ||

10.039.07a yuvam rathena vimadāya śundhyuvam ny ūhathuḥ purumitrasya yoṣāṇām |

10.039.07c yuvam havaṁ vadhrimatyā āgacchataṁ yuvam suṣutim cakrathuḥ purandhaye ||

10.039.08a yuvam viprasya jaraṇām upeyuṣaḥ punaḥ kaḷer akrṇutaṁ yuvad vayah |

10.039.08c yuvam vandanam rśyadād ud ūpathur yuvam sadyo viśpalām etave kṛthaḥ ||

10.039.09a yuvam ha rebham vṛṣaṇā guhā hitam ud airayatam mamrvāmsam aśvinā |

10.039.09c yuvam rbisam uta taptam atraya omanvantaṁ cakrathuḥ saptavadhraye ||

10.039.10a yuvam śvetam pedave 'śvināśvaṁ navabhir vājair navati ca vājinam |

10.039.10c carkrtyam dadathur drāvayatsakham bhagam na nrbhyo havyam mayobhuvam ||

10.039.11a na taṁ rājānāv adite kutaś cana nāmho aśnoti duritam nakir bhayam |

10.039.11c yam aśvinā suhavā rudravartanī puroratham kṛṇuthaḥ patnyā saha ||

10.039.12a ā tena yātam manaso javīyasā ratham yam vām rbhavaś cakrur aśvinā |

10.039.12c yasya yoge duhitā jāyate diva ubhe ahanī sudine vīvasvataḥ ||

10.039.13a tā vartir yātam jāyuṣā vi parvataṁ apinvataṁ śayave dhenum aśvinā |

10.039.13c vṛkasya cid vartikām antar āsyād yuvam śacibhir grasitām amuñcatam ||

10.039.14a etaṁ vām stomam aśvināv akarmātakṣāma bhṛgavo na ratham |

10.039.14c ny amṛkṣāma yoṣāṇām na marye nityam na sūnum tanayam dadhānāḥ ||

10.040.01a ratham yāntam kuha ko ha vām narā prati dyumantam suvitāya bhūṣati |
 10.040.01c prātaryāvānam vibhvaṁ viṣe-viṣe vastor-vastor vahamānam dhiyā śamī ||
 10.040.02a kuha svid doṣā kuha vastor aśvinā kuhābhipitvam karataḥ kuhoṣatuḥ |
 10.040.02c ko vām śayutrā vidhaveva devaram maryam na yoṣā kṛnute sadhastha ā ||
 10.040.03a prātar jārethe jaraṇeva kāpāyā vastor-vastor yajatā gacchatho grham |
 10.040.03c kasya dhvasrā bhavathaḥ kasya vā narā rājaputreva savanāva gacchathaḥ ||
 10.040.04a yuvām mṛgeva vāraṇā mṛganyavo doṣā vastor haṁviṣā ni hvayāmahe |
 10.040.04c yuvam hotrām ṛtuthā juhvate nareṣam janāya vahathaḥ śubhas pati ||
 10.040.05a yuvām ha ghoṣā pary aśvinā yaṭi rājña ūce duhitā pṛcche vām narā |
 10.040.05c bhūtam me ahna ūta bhūtam āktave 'śvāvate rathine śaktam arvate ||
 10.040.06a yuvam kavī ṣṭhaḥ pary aśvinā ratham viśo na kutsō jaritur naśāyathaḥ |
 10.040.06c yuvor ha makṣā pary aśvinā madhv āsā bhārata niṣkṛtam na yoṣānā ||
 10.040.07a yuvam ha bhujyum yuvam aśvinā vaśam yuvam śiñjāram uśanām upārathuḥ |
 10.040.07c yuvo rarāvā pari sakhyam āsate yuvor aham avasā sumnam ā cake ||
 10.040.08a yuvam ha kṛṣam yuvam aśvinā śayum yuvam vidhantam vidhavam uruṣyathaḥ |
 10.040.08c yuvam sanibhya stanayantam aśvināpa vrajam ūrṇuthaḥ saptāsyam ||
 10.040.09a janiṣṭa yoṣā patayāt kanīnako vi cāruhan vīrudho daṁsanā anu |
 10.040.09c āsmai riyante nivaṇeva sindhavo 'smā ahne bhavati tat patitvanam ||
 10.040.10a jivam rudanti vi mayante adhvare dīrgham anu prasitim dīdhiyur narah |
 10.040.10c vāmam pitrbhyo ya idam samerire mayaḥ patibhyo janayaḥ pariṣvaje ||
 10.040.11a na tasya vidma tad u ṣu pra vocata yuvā ha yad yuvatyaḥ kṣeti yoniṣu |
 10.040.11c priyosriyasya vṛṣabhasya retino grham gamemāśvinā tad uśmasi ||
 10.040.12a ā vām agan sumatir vājīnivasū ny aśvinā hrtsu kāmā ayaṁsata |
 10.040.12c abhūtam gopā mithunā śubhas pati priyā ayaṁno duryam aśimahi ||
 10.040.13a tā mandasānā manuṣo duroṇa ā dhattam rayim saḥavīram vacasyave |
 10.040.13c kṛtam tirtham suprapānam śubhas pati sthānum pātheṣṭhām apā durmatim hātam ||
 10.040.14a kvā svid adya katamāsv aśvinā vikṣu daśrā mādayete śubhas pati |
 10.040.14c ka im ni yeme katamasya jagmatur viprasya vā yajamānasya vā grham ||

10.041.01a samānam u tyam pūruhūtam ukthya im ratham tricakraṁ savanā ganigmatam |
 10.041.01c pariṁmānam vidathyam suvrktibhir vayam vyuṣṭā uśaso havāmahe ||
 10.041.02a prātaryujam nāṣatyādhi tiṣṭhathaḥ prātaryāvānam madhuvāhanam ratham |
 10.041.02c viśo yena gacchatho yajvarir narā kīreś cid yajnam hotmantam aśvinā ||
 10.041.03a adhvaryum vā madhupānim suhastyam agnidham vā dhṛtadakṣam damūnasam |
 10.041.03c viprasya vā yat savanāni gacchatho 'ta ā yātam madhupeyam aśvinā ||

10.042.01a asteva su prātarām lāyam asyan bhūṣann iva pra bhārā stomam asmai |
 10.042.01c vācā viprās tarata vācam aryo ni rāmaya jaritaḥ soma indram ||
 10.042.02a dohena gām upa śikṣā sakhāyam pra bodhaya jaritar jāram indram |
 10.042.02c kośam na pūrnam vasunā nyṛṣtam ā cyāvaya maghadeyāya sūram ||

10.042.03a kim aṅga tvā maghavan bhojam āhuḥ śīśiḥi mā śīśayam tvā śṛṇomi |
 10.042.03c apnāsvatī mama dhīr astu śakra vasuvidam bhagam indrā bhārā naḥ ||
 10.042.04a tvām janā mamasatyeshv indra santasthānā vi hvayante samīke |
 10.042.04c atrā yujam kṛṇute yo haviṣmān nāsunvatā sakhyam vaṣṭi sūrah |
 10.042.05a dhanam na syandram bahulam yo asmai tivrān somam āsunoti prayāsvān |
 10.042.05c tasmai śatrūn sutukān prātar ahno ni svaṣṭrān yuvati hanti vṛtram ||
 10.042.06a yasmin vayam dadhimā śamsam indre yaḥ śīśrāya maghavā kāmam asme |
 10.042.06c ārac cit san bhayatām asya śatrur ny asmai dyumnā janyā namantām ||
 10.042.07a ārac chatrum apa bādhasva dūram ugro yaḥ sambah puruhūta tena |
 10.042.07c asme dhehi yavamaḍ gomad indra kṛdhī dhiyam jaritre vājaratnām ||
 10.042.08a pra yam antar vṛṣasavāso agman tivrāḥ somā bahulāntāsa indram |
 10.042.08c nāha dāmānam maghavā ni yamsan ni sunvate vahati bhūri vāmam ||
 10.042.09a uta praham atidīvyā jayāti kṛtam yac chvaghni vicinoti kāle |
 10.042.09c yo devakāmo na dhanā ruṇaddhi sam it tam rāyā sṛjati svadhāvān ||
 10.042.10a gobhiḥ ṭare māmatim durevām yavena kṣudham puruhūta viśvām |
 10.042.10c vayam rājabhiḥ prathamā dhanāny asmākena vṛjanenā jayema ||
 10.042.11a bṛhaspatir naḥ pari pātu paścād utottarasmād adharād aghāyoḥ |
 10.042.11c indrah purastād uta madhyato naḥ sakhā sakhibhyo varivah kṛnotu ||

10.043.01a acchā mā indram matayaḥ svarvidah sadhrīcīr viśvā uśatīr anūṣata |
 10.043.01c pari śvajante janayo yathā patim maryam na śundhyum maghavānam utaye ||
 10.043.02a na ghā tvadrig apa veti me manas tve it kāmam puruhūta śīśraya |
 10.043.02c rājeva dasma ni ṣado 'dhi barhiṣy asmin su some 'vapānam astu te ||
 10.043.03a viśūvṛd indro amater uta kṣudhaḥ sa id rāyo maghavā vasva īśate |
 10.043.03c tasyed ime pravane sapta sindhavo vayo vardhanti vṛṣabhasya śuṣmīnaḥ ||
 10.043.04a vayo na vṛkṣam supalāśam āsadan somāsa indram mandinaś camūśadaḥ |
 10.043.04c praiśam anikam śavāsā davidyutad vidat svaīr manave jyotir āryam ||
 10.043.05a kṛtam na śvaghni vi cinoti devane samvargam yan maghavā sūryam jayat |
 10.043.05c na tat te anyo anu vīryam śakan na purāṇo maghavan nota nūtanah ||
 10.043.06a viśam-viśam maghavā pary aśāyata janānām dhenā avacākaśad vṛṣā |
 10.043.06c yasyāha śakraḥ savāneṣu raṇyati sa tivrāiḥ somaiḥ sahate pṛtanyataḥ ||
 10.043.07a āpo na sindhum abhi yat samakṣaran somāsa indram kulyā iva hṛadam |
 10.043.07c vardhanti viprā mahō asya sādane yavam na vṛṣtir divyena dānūnā ||
 10.043.08a vṛṣā na kruddhaḥ patayad rajassv ā yo aryapatnīr akrṇod imā apah |
 10.043.08c sa sunvate maghavā jīradānave 'vindaj jyotir manave haviṣmate ||
 10.043.09a uj jāyatām paraśur jyotiṣā saha bhūyā rtasya sudughā purāṇavat |
 10.043.09c vi rocatām aruṣo bhānūnā śuciḥ svaīr na śukram śuśucīta satpatih ||
 10.043.10a gobhiḥ ṭare māmatim durevām yavena kṣudham puruhūta viśvām |
 10.043.10c vayam rājabhiḥ prathamā dhanāny asmākena vṛjanenā jayema ||
 10.043.11a bṛhaspatir naḥ pari pātu paścād utottarasmād adharād aghāyoḥ |
 10.043.11c indrah purastād uta madhyato naḥ sakhā sakhibhyo varivah kṛnotu ||

10.044.01a ā yātv indraḥ svapatir madāya yo dharmanā tūtujānas tuviṣmān |
 10.044.01c pratvaksāno atī viśvā sahāmsy apāreṇa mahatā vṛṣṇyena ||
 10.044.02a suṣṭhāmā rathah suyamā hari te mīmīyakṣa vajro nṛpate gabhastau |
 10.044.02c śībham rājan supathā yāhy arvān vardhāma te papuṣo vṛṣṇyāni ||
 10.044.03a endravāho nṛpatim vajrabāhum ugram ugrāsas taviṣāsa enam |
 10.044.03c pratvaksasam vṛṣabham satyaśuṣmam em asmaṭrā sadhamādo vahantu ||
 10.044.04a evā patim dromaśācam sacetasam ūrja skambham dharuṇa ā vṛṣāyase |
 10.044.04c ojaḥ kṛṣva sam grbhāya tve apy aso yathā kenipānām ino vṛdhe ||
 10.044.05a gamann asme vasūny ā hi śamsiṣam svāśiṣam bharam ā yāhi sominaḥ |
 10.044.05c tvam īśiṣe sāsminn ā satsi barhiṣy anādhrīsyā tava pātrāni dharmanā ||
 10.044.06a pṛthak prāyan prathamā devahūtayo 'kṛvata śraṇasyāni duṣṭarā |
 10.044.06c na ye śekur yajñiyām nāvam āruham īrmaiva te ny aviśanta kepayah ||
 10.044.07a evaivāpāg apare santu dūdhyo 'śvā yeśam duryuja āyuyujre |
 10.044.07c itthā ye prāg upare santi dāvanē purūni yatra vāyunāni bhojanā ||
 10.044.08a girīmṛ ajrān rejamānām adhārayad dyauḥ krādad antarikṣāni kopayat |
 10.044.08c samīcīne dhiṣaṇe vi śkabhāyati vṛṣṇaḥ pītvā mada ukthāni śamsati ||
 10.044.09a imam bibharmi sukṛtam te ankuśam yenārujāsi maghavañ chaphārujaḥ |
 10.044.09c asmin su te savane astv okyam suta iṣṭau maghavan bodhy ābhagaḥ ||
 10.044.10a gobhiṣ ṭare māmatim durevām yavena kṣudham puruhūta viśvām |
 10.044.10c vāyam rājabhiḥ prathamā dhanāny asmākena vṛjanenā jayema ||
 10.044.11a bṛhaspatir naḥ pari pātu paścād utottārasmād adharād aghāyoh |
 10.044.11c indraḥ purastād uta madhyato naḥ sakhā sakhībhyo varivaḥ kṛnotu ||

10.045.01a divas pari prathamam jājñe agnir asmad dvitīyam pari jātavedāḥ |
 10.045.01c tṛtīyam apsu nṛmanā ajasram indhāna enam jarate svādhīḥ ||
 10.045.02a vidmā te agne tredhā trayāni vidmā te dhāma vibhṛtā puruṭrā |
 10.045.02c vidmā te nāma paramam guhā yad vidmā tam utsam yata ājaganthā ||
 10.045.03a samudre tvā nṛmanā apsv aīntar nṛcaksā idhe divo agna ūdhan |
 10.045.03c tṛtīye tvā rajasi tasthivāmsam apām upasthe mahiṣā avardhan ||
 10.045.04a akrandad agni stanayann iva dyauḥ kṣāmā rerihad vīrudhaḥ samañjan |
 10.045.04c sadyo jājñāno vi hīm iddho akhyad ā rodasī bhānunā bhāty antaḥ ||
 10.045.05a śrīṇām udāro dharuṇo rayīnām manīṣānām prārpaṇaḥ somagopāḥ |
 10.045.05c vasuḥ sūnuḥ sahaso apsu rājā vi bhāty agra uśasām idhānaḥ ||
 10.045.06a viśvasya ketur bhuvanasya garbha ā rodasī aprñaj jāyamānaḥ |
 10.045.06c vīlum cid adrim abhinat parāyañ janā yad agnim ayajanta pañca ||
 10.045.07a uśik pāvako arātiḥ sumedhā marteṣv agnir amṛto ni dhāyi |
 10.045.07c iyarti dhūmam aruṣam bharibhrad uc chukreṇa śociṣā dyām inakṣan ||
 10.045.08a drśāno rukma ūrvīyā vy adyaud durmarṣam āyuh śrīye rucānaḥ |
 10.045.08c agnir amṛto abhavad vayobhir yad enam dyaur janayat suretāḥ ||
 10.045.09a yas te adya kṛnavad bhadrāsoce 'pūpaṁ deva ghṛtavantam agne |

10.045.09c pra tam nāya pratarāṃ vasyo acchābhi sumnāṃ devabhaktāṃ yaviṣṭha ||
 10.045.10a ā tam bhāja sauśravaseṣv agnā uktha-uktha ā bhāja śasyamāne |
 10.045.10c priyaḥ sūrye priyo agnā bhavāty uj jātenā bhinadad uj janitvaiḥ ||
 10.045.11a tvām agne yajamānā anu dyūn viśvā vasu dadhire vāryāni |
 10.045.11c tvayā saha draviṇam icchamānā vrajāṃ gomantam uśijo vi vavruḥ ||
 10.045.12a astāvya agnir narāṃ suśevō vaiśvānara ṛṣibhiḥ somagopāḥ |
 10.045.12c adveṣe dyāvāpṛthivī huvema devā dhatta rayim asme svīram ||

10.046.01a pra hotā jāto mahān nabhoṣin nṛṣadvā sīdad apām upasthe |
 10.046.01c dadhir yo dhāyī sa te vayāmsi yantā vasūni vidhate tanūpāḥ ||
 10.046.02a imaṃ vidhanto apām sadhasthe paśum na naṣtam padair anu gman |
 10.046.02c guhā catantam uśijo namobhir icchanto dhīrā bhrgavo vīdan ||
 10.046.03a imaṃ trito bhūry avindad icchan vaibhūvaso mūrdhany aghnyāyāḥ |
 10.046.03c sa śevṛdho jāta ā harmyeṣu nābhir yuvā bhavati rocanasya ||
 10.046.04a mandrāṃ hotāram uśijo namobhiḥ prāñcam yajñam netāram adhvarāṇām |
 10.046.04c viśām akṛṇvann aratim pāvakaṃ havyavāham dadhato mānuṣeṣu ||
 10.046.05a pra bhūr jayantam mahāṃ vipodhām mūrā amūram purām darmāṇam |
 10.046.05c nayanto garbhāṃ vanām dhiyāṃ dhur hiriśmaśruṃ nārvāṇam dhanārcam ||
 10.046.06a ni pastyāsu trita stabhūyan parivīto yonau sīdad antaḥ |
 10.046.06c ataḥ saṅgrbhyā viśām damūnā vidharmanāyantrair iyate nṛn ||
 10.046.07a asyājarāso damām aritrā arcaddhūmāso agnayaḥ pāvakāḥ |
 10.046.07c svītīcayah śvātrāso bhuraṇyavo vanarśado vāyavo na somāḥ ||
 10.046.08a pra jihvayā bharate vepō agniḥ pra vayunāni cetasā pṛthivyāḥ |
 10.046.08c tam āyavaḥ śucayantam pāvakaṃ mandrāṃ hotāram dadhire yajīṣṭham ||
 10.046.09a dyāvā yam agnim pṛthivī janīṣṭām āpas tvaṣṭā bhrgavo yaṃ sahoḥbhiḥ |
 10.046.09c īlenyam prathamam mātariśvā devās tataksur manave yajātram ||
 10.046.10a yaṃ tvā devā dadhire havyavāham puruṣpṛho mānuṣāso yajātram |
 10.046.10c sa yāmann agne stuvate vayo dhāḥ pra devayan yaśasaḥ saṃ hi pūrvīḥ ||

10.047.01a jagrbhmā te dakṣiṇam indra hastāṃ vasūyavo vasupate vasūnām |
 10.047.01c vidmā hi tvā gopātim sūra gonām asmabhyāṃ citrām vṛṣaṇam rayim dāḥ ||
 10.047.02a svāyudham svavasam sunītham catuḥsamudram dharuṇam rayinām |
 10.047.02c carkrtyam śamsyam bhūrivāram asmabhyāṃ citrām vṛṣaṇam rayim dāḥ ||
 10.047.03a subrahmaṇam devavantam brhantam urum gabhīram pṛthubudhnam indra |
 10.047.03c śrutaṛṣim ugram abhimātiśāham asmabhyāṃ citrām vṛṣaṇam rayim dāḥ ||
 10.047.04a sanadvājam vipravīram tarutram dhanasṛtam sūśuvāmsam sudakṣam |
 10.047.04c dasyuhanam pūrbhidam indra satyam asmabhyāṃ citrām vṛṣaṇam rayim dāḥ ||
 10.047.05a aśvāvantam rathinam vīravantam sahasriṇam śatinam vājam indra |
 10.047.05c bhadravrātam vipravīram svarṣam asmabhyāṃ citrām vṛṣaṇam rayim dāḥ ||
 10.047.06a pra saptagum rtadhītim sumedhām brhaspatim matir acchā jigāti |
 10.047.06c ya āngiraso namasopasadyo smabhyāṃ citrām vṛṣaṇam rayim dāḥ ||

- 10.047.07a vanīvāno mama dūtāsa indraṃ stomāś caranti sumatir iyānāḥ |
10.047.07c hr̥dispr̥śo manasā vacyamānā asmabhyaṃ citraṃ vṛṣaṇaṃ rayim dāḥ ||
10.047.08a yat tvā yāmi daddhi tan na indra br̥hantaṃ kṣayaṃ asaṃaṃ janānāṃ |
10.047.08c abhi tad dyāvāpṛthivī gr̥ṇitām asmabhyaṃ citraṃ vṛṣaṇaṃ rayim dāḥ ||
- 10.048.01a aham bhūvaṃ vasunaḥ pūrvyas patir aham dhanāni saṃ jāyāmi śaśvataḥ |
10.048.01c mām havante pitarāṃ na jantavo 'haṃ dāsuse vi bhajāmi bhojanam ||
10.048.02a aham indro rodho vakṣo atharvaṇas tritāya gā ajanayam aher adhi |
10.048.02c aham dasyubhyaḥ pari nṛmṇam ā dade gotrā śikṣaṇ dadhice mātariśvane ||
10.048.03a mahyaṃ tvaṣṭā vajraṃ atakṣad āyasam mayi devāso 'vṛjann api kratum |
10.048.03c mamānikāṃ sūryasyeva duṣṭaraṃ mām āryanti kṛteṇa kartvena ca ||
10.048.04a aham etaṃ gavyayam asvyam paśum puriṣiṇaṃ sāyakenā hiraṇyayam |
10.048.04c purū sahasrā ni śiśāmi dāsuse yan mā somāsa ukthino amandiṣuḥ ||
10.048.05a aham indro na parā jigya id dhanam na mṛtyave 'vā tasthe kadā cana |
10.048.05c somam in mā sunvantō yācatā vasu na me pūravaḥ saḥye riṣāthana ||
10.048.06a aham etaṃ chāśvasato dvā-dvendraṃ ye vajraṃ yudhaye 'kṛṇvata |
10.048.06c āhvayamānām ava hanmanāhanaṃ dr̥lhā vadann anamasyur namasvinaḥ ||
10.048.07a abhiṣdam ekam ekō asmi niṣṣāl abhi dvā kim u trayāḥ karanti |
10.048.07c khale na paṛśān prati hanmi bhūri kim mā nindanti śatravo 'nindrāḥ ||
10.048.08a aham guṅgubhyo atithigvam iṣkaram iṣaṃ na vṛtraturāṃ vikṣu dhārayam |
10.048.08c yat parṇayaḥna uta vā karañjahe prāham mahe vṛtrahatyē aśuśravi ||
10.048.09a pra me namī sāpya iṣe bhujē bhūd gavām eṣe saḥyā kṛṇuta dvitā |
10.048.09c didyurṃ yad aśya samitheṣu maṃhayaṃ ād id enaṃ śaṃsyāṃ ukthyaṃ karam ||
10.048.10a pra nemasmin dadr̥se somo antar gopā nemam āvir asthā kṛṇoti |
10.048.10c sa tigmaśṛṅgam vṛṣabhaṃ yuyutsan druhas tasthau bahule baddho antaḥ ||
10.048.11a ādityānām vasunām rudriyānām devo devānām na mināmi dhāma |
10.048.11c te mā bhadrāya śavase tatakṣur aparājitam astritam aśāham ||
- 10.049.01a aham dām gr̥ṇate pūrvyaṃ vasv aham brahmā kṛṇavaṃ mahyaṃ vardhanam |
10.049.01c aham bhūvaṃ yajamānasya coditāyajvanaḥ sāksi viśvasmin bhare ||
10.049.02a mām dhur indraṃ nāma devatā divaś ca gmaś cāpām ca jantavaḥ |
10.049.02c aham hariḥ vṛṣaṇā vivratā raghū aham vajraṃ śavase dhṛṣṇv ā dade ||
10.049.03a aham atkaṃ kavaye śiśnathaṃ hathair aham kutsam āvam ābhir ūtibhiḥ |
10.049.03c aham śuṣṇasya śnathitā vadhar yamaṃ na yo rara āryaṃ nāma dasyave ||
10.049.04a aham piteva vetasūmr abhiṣṭaye tugraṃ kutsāya smadibhaṃ ca randhayam |
10.049.04c aham bhūvaṃ yajamānasya rājani pra yad bhare tujaye na priyādhṛṣe ||
10.049.05a aham randhayam mṛgayam śrutarvaṇe yan mājihita vayunā canānuṣak |
10.049.05c aham veśam namram āyave 'karam aham savyāya paḍgr̥bhim arandhayam ||
10.049.06a aham sa yo navāvastvam br̥hadrāthaṃ saṃ vṛtreva dāsam vṛtrahārujam |
10.049.06c yad vardhayantam prathayantam ānuṣag dūre pāre rajaso rocanākaram ||
10.049.07a aham sūryasya pari yāmy āsubhiḥ praitaśebhir vahamāna ojasā |

10.049.07c yan mā sāvō manuṣa āha nirṇija rdhak kṛṣe dāsam kṛtvyaṁ hathaiḥ ||
 10.049.08a aham saptaḥā nahuṣo nahuṣaraḥ prāsrāvayaṁ śavasā turvaśam yadum |
 10.049.08c aham ny aṅnyam sahasā sahas karaṁ nava vrādhato navatim ca vakṣayam ||
 10.049.09a aham sapta sravato dhārayaṁ vṛṣā dravitnvaḥ pṛthivyāṁ sirā adhi |
 10.049.09c aham arṇāmsi vi tirāmi sukratur yudhā vidam manave gātum iṣṭaye ||
 10.049.10a aham tad āsu dhārayaṁ yad āsu na devaś cana tvaṣṭādhārayad ruśat |
 10.049.10c spārham gavāṁ ūdhassu vakṣaṅsv ā madhōr madhu svātryaṁ somam āśiram ||
 10.049.11a evā devāṁ indro vivye nṛn pra cyautnena maghavā satyarādhāḥ |
 10.049.11c viśvet tā te harivaḥ śacivo 'bhi turāsaḥ svayaśo gṛṇanti ||

10.050.01a pra vō mahe mandamānāyāndhaśo 'rcā viśvānarāya viśvābhuvē |
 10.050.01c indrasya yasya sumakham saho mahi śravō nṛmṇam ca rodasī saparyataḥ ||
 10.050.02a so cin nu sakhyā narya ina stutaś carkrtya indro māvate nare |
 10.050.02c viśvasu dhūrṣu vājarkṛtyeṣu satpate vṛtre vāpsv aḥbhi śūra mandase ||
 10.050.03a ke te narā indra ye tā iṣe ye te sumnam sadhanyaḥm iyakṣān |
 10.050.03c ke te vājāyāsuryāya hinvire ke apsu svāsūrvarāsu paumsye ||
 10.050.04a bhavas tvam indra brahmaṇā mahān bhuvo viśveṣu savaneṣu yajñiyah |
 10.050.04c bhuvo nṛmś cyautno viśvasmin bhare jyesthāś ca mantrō viśvacarṣane ||
 10.050.05a avā nu kaṁ jyāyān yajñavanaso mahim ta omātrām kṛṣṭayo viduḥ |
 10.050.05c aso nu kaṁ ajaro vardhāś ca viśved etā savanā tūtumā kṛṣe ||
 10.050.06a etā viśvā savanā tūtumā kṛṣe svayaṁ sūno sahaso yāni dadhiṣe |
 10.050.06c varāya te pātram dharmaṇe tanā yajño mantrō brahmodyataṁ vacaḥ ||
 10.050.07a ye te vipra brahmaḥkṛtaḥ sute sacā vasūnām ca vasuṇāś ca dāvanē |
 10.050.07c pra te sumnasya manasā pathā bhuvan made sutasya somyasyāndhasaḥ ||

10.051.01a mahat tad ulbam sthaviraṁ tad āsīd yenāviṣṭitaḥ praviveṣithāpaḥ |
 10.051.01c viśvā apaśyad bahudhā te agne jātavedas tanvō deva ekaḥ ||
 10.051.02a ko mā dadarśa katamaḥ sa devo yo me tanvō bahudhā paryapaśyat |
 10.051.02c kvāhā mitrāvaruṇā kṣiyanty agner viśvāḥ samidho devayāniḥ ||
 10.051.03a aicchāma tvā bahudhā jātavedaḥ praviṣtam agne apsv ośadhīṣu |
 10.051.03c tam tvā yamo acikec citrabhāno daśāntaruṣyād atirocāmānam ||
 10.051.04a hotrād aham varuṇa bibhyaḍ āyam ned eva mā yunajann atra devāḥ |
 10.051.04c tasya me tanvō bahudhā nivīṣṭā etam artham na ciketāham agniḥ ||
 10.051.05a ehi manur devayur yajñakāmo 'raṅkrtyā tamasi kṣeṣy agne |
 10.051.05c sugān pathaḥ kṛṇuhi devayānān vaha havyāni sumanasyamānaḥ ||
 10.051.06a agneḥ pūrve bhrātaro artham etam rathivādhvānam anv āvarīvuḥ |
 10.051.06c tasmād bhīyā varuṇa dūram āyam gauro na kṣepnor avije jyāyāḥ ||
 10.051.07a kurmas ta āyur ajaram yad agne yathā yukto jātavedo na riṣyāḥ |
 10.051.07c athā vahāsi sumanasyamāno bhāgam devebhyo haviṣaḥ sujāta ||
 10.051.08a prayājān me anuyājāṁś ca kevalān ūrjasvantaṁ haviṣo datta bhāgam |
 10.051.08c ghṛtam cāpām puruṣam cauśadhīnām agneś ca dīrgham āyur astu devāḥ ||

10.051.09a tava prayājā anuyājās ca kevala ūrjasvanto haṁṣaḥ santu bhāgāḥ |
10.051.09c tavāgne yajño³ 'yam astu sarvas tubhyaṁ namantām pradiśās catasraḥ ||

10.052.01a viśve devāḥ śāstana mā yatheha hotā vṛto manavaḥ yan niśadya |
10.052.01c pra me brūta bhāgadheyaṁ yathā vo yena pathā havyam ā vo vahāni ||
10.052.02a aham hotā ny asīdam yajiyān viśve devā maruto mā junanti |
10.052.02c ahar-ahar aśvinādhvaryavam vām brahmā samid bhavati sāhutir vām ||
10.052.03a ayam yo hotā kir u sa yamasya kam apy ūhe yat samañjanti devāḥ |
10.052.03c ahar-ahar jāyate māsi-māsy athā devā dadhire havyavāham ||
10.052.04a mām devā dadhire havyavāham apamluktam bahu kṛcchrā carantam |
10.052.04c agnir vidvān yajñam naḥ kalpayāti pañcayāmaṁ trivṛtaṁ saptatantum ||
10.052.05a ā vo yakṣy amṛtatvam suvīram yathā vo devā varivaḥ karāni |
10.052.05c ā bāhvor vajram indrasya dheyām athemā viśvāḥ pṛtanā jayāti ||
10.052.06a triṇi śatā trī sahasraṇy agniṁ trīṁśac ca devā nava cāsaparyan |
10.052.06c aukṣaṇ ghṛtair astraṇan barhir asmā ad id dhotāram ny asādayanta ||

10.053.01a yam aicchāma manasā so³ 'yam āgād yajñasya vidvān paruśas cikivān |
10.053.01c sa no yakṣad devatātā yajiyān ni hi śatsad antaraḥ pūrvo asmat ||
10.053.02a arādhi hotā niśadā yajiyān abhi prayāmsi sudhitāni hi khyat |
10.053.02c yajāmahai yajñiyān hanta devāṁ ilāmahā idyāṁ ājyena ||
10.053.03a sādhvīm akar devavītiṁ no adya yajñasya jihvām avidāma guhyām |
10.053.03c sa āyur āgāt surabhir vasāno bhadrām akar devahūtiṁ no adya ||
10.053.04a tad adya vācaḥ prathamam masīya yenāsuraṁ abhi devā asāma |
10.053.04c ūrjāda uta yajñiyāsaḥ pañca janā mama hotram juśadhvam ||
10.053.05a pañca janā mama hotram juśantām gojātā uta ye yajñiyāsaḥ |
10.053.05c pṛthivī naḥ pāṛthivāt pātv amhaso 'ntarikṣam divyāt pātv asmān ||
10.053.06a tantum tanvan rajaso bhānum anv ihi jyotiṣmataḥ patho rakṣa dhīyā kṛtān |
10.053.06c anulbaṇam vāyata joguvām apo manur bhava janayā daivyaṁ janam ||
10.053.07a akṣānahō nahyatanota soṁyā iṣkṛṇudhvaṁ raśanā ota pīmśata |
10.053.07c aṣṭāvandhuraṁ vahatābhito ratham yena devāso anayann abhi priyam ||
10.053.08a aśmānvatī riyate saṁ rābhadhvam ut tiṣṭhata pra taratā sakhāyaḥ |
10.053.08c atrā jahāma ye asann aśevāḥ śivān vāyam ut taremābhi vājān ||
10.053.09a tvaṣṭā māyā ved apasām apastamo bibhrat pātrā devapānāni śantamā |
10.053.09c śīṣite nūnam paraśum svāyasam yena vṛścād etaśo brahmaṇas patih ||
10.053.10a sato nūnam kavayaḥ saṁ śīṣita vāśibhir yābhir amṛtāya takṣatha |
10.053.10c vidvāmsaḥ padā guhyāni kartana yena devāso amṛtatvam ānaśuḥ ||
10.053.11a garbhe yoṣām adadhur vatsam āsany apicyena manasoṭa jihvayā |
10.053.11c sa viśvāhā sumanā yogyā abhi siśāsanir vanate kāra ij jitim ||

10.054.01a tām su te kīrtim maghavan mahitvā yat tvā bhīte rodasī ahvayetām |
10.054.01c pravō devāṁ ātiro dāsam ojaḥ prajāyai tvasyai yad aśikṣa indra ||

10.054.02a yad acaras tanvā vāvṛdhāno balānīndra prabruvāno janēsu |
 10.054.02c māyet sā te yāni yuddhāny āhur nādya śatrum nanu purā vivitse ||
 10.054.03a ka u nu te mahimānaḥ samasyāsmat pūrva ṛṣayo 'ntam āpuḥ |
 10.054.03c yan mātaram ca pītaram ca sākam ajanayathās tanvaḥ svāyāḥ ||
 10.054.04a catvāri te asuryāni nāmādābhyāni mahiṣasya santi |
 10.054.04c tvam aṅga tāni viśvāni vitse yebhiḥ karmāni maghavañ cakarthā ||
 10.054.05a tvaṃ viśvā dadhiṣe kevalāni yāny āvir yā ca guhā vasūni |
 10.054.05c kāmam in me maghavan mā vi tāriṣ tvam ajñātā tvam indrāsi dātā ||
 10.054.06a yo adadhāḥ jyotiṣi jyotir antar yo asṛjan madhunā sam madhūni |
 10.054.06c adhā priyam sūṣam indrāya manmā brahmaḥṛto bṛhadukthād avāci ||

10.055.01a dūre tan nāma guhyam parācair yat tvā bhīte ahvāyetām vayodhai |
 10.055.01c ud āstabhnāḥ pṛthivīm dyām abhīke bhrātuḥ putrān maghavan titviṣānaḥ ||
 10.055.02a mahat tan nāma guhyam puruṣṛg yena bhūtam janayo yena bhavyam |
 10.055.02c pratnam jātam jyotir yad asya priyam priyāḥ sam avīśanta pañca ||
 10.055.03a ā rodasi aprṇād ota madhyam pañca devām ṛtuśaḥ sapta-sapta |
 10.055.03c catustrimśatā purudhā vi caṣṭe sarūpeṇa jyotiṣā vivratena ||
 10.055.04a yad uṣa aucchaḥ prathamā vibhānām ajanayo yena puṣṭasya puṣṭam |
 10.055.04c yat te jāmitvam avaram parasyā mahān mahatyā asuratvam ekam ||
 10.055.05a vidhum dādrānam samane bahūnām yuvānam santam palito jagāra |
 10.055.05c devasya paśya kāvyam mahitvādyā mamāra sa hyaḥ sam āna ||
 10.055.06a śākmanā śāko aruṇaḥ suparṇa ā yo mahāḥ sūraḥ sanād anīlaḥ |
 10.055.06c yac ciketa satyam it tan na mogham vasu spārham uta jetota dātā ||
 10.055.07a aibhir dade vṛṣṇyā pauṃsyāni yebhir auksad vṛtrahatyāya vajri |
 10.055.07c ye karmaṇaḥ kriyamānasya mahna ṛtekarmam udajāyanta devāḥ ||
 10.055.08a yujā karmāni janayan viśvaujā aśastihā viśvamanās turāṣat |
 10.055.08c pītvī somasya diva ā vṛdhānaḥ sūro nir yudhādhamad dasyūn ||

10.056.01a idam ta ekam para ū ta ekam tṛtīyena jyotiṣā sam viśasva |
 10.056.01c samveśane tanvaḥ cārur edhi priyo devānām parame janitre ||
 10.056.02a tanuṣ te vājin tanvaḥ nayanti vāmam asmabhyam dhātu śarma tubhyam |
 10.056.02c ahruto maḥo dharuṇāya devān diviva jyotiḥ svam ā mimiyāḥ ||
 10.056.03a vājy asi vājinenā suveniḥ suvita stomaḥ suvito divam gāḥ |
 10.056.03c suvito dharma prathamānu satyā suvito devān suvito 'nu patma ||
 10.056.04a mahimna eṣām pītaraś caneśire devā deveṣv adadhur api kratum |
 10.056.04c sam avivyacur uta yāny atviṣur aiśām tanuṣu ni vivīṣuḥ punaḥ ||
 10.056.05a saḥobhir viśvam pari cakramū rajaḥ pūrvā dhāmāny amitā mimānaḥ |
 10.056.05c tanuṣu viśvā bhuvanā ni yemire prāsārayanta purudha prajā anu ||
 10.056.06a dvidhā sūnavo 'suram svarvidam āsthāpayanta tṛtīyena karmaṇā |
 10.056.06c svām prajām pītaraḥ pitryam saha āvareṣv adadhur tantum ātatam ||
 10.056.07a nāvā na kṣodaḥ pradīśaḥ pṛthivyāḥ svastibhir ati durgāni viśvā |

10.056.07c svām prajām brhaduktho mahitvāvareṣv adadhād ā pareṣu ||

10.057.01a mā pra gāma patho vāyam mā yajñād indra sominaḥ |

10.057.01c mānta sthur no arātayaḥ ||

10.057.02a yo yajñasya prasādhanas tantur deveṣv ātataḥ |

10.057.02c tam āhutaṁ naśimahi ||

10.057.03a manō nv ā huvāmahe nārāśamsena somena |

10.057.03c pitṛṇām ca manmabhiḥ ||

10.057.04a ā ta etu manaḥ punaḥ kratve dakṣāya jīvase |

10.057.04c jyok ca sūryam dṛśe ||

10.057.05a punar naḥ pitaro manō dadātu daivyo janaḥ |

10.057.05c jīvam vrātam sacemahi ||

10.057.06a vāyam soma vrate tava manas tanūṣu bibhrataḥ |

10.057.06c prajāvantaḥ sacemahi ||

10.058.01a yat te yamam vaivasvatam manō jagāma dūrakam |

10.058.01c tat ta ā vartayāmasiha kṣayāya jīvase ||

10.058.02a yat te divam yat pṛthivīm manō jagāma dūrakam |

10.058.02c tat ta ā vartayāmasiha kṣayāya jīvase ||

10.058.03a yat te bhūmim caturbhrṣṭim manō jagāma dūrakam |

10.058.03c tat ta ā vartayāmasiha kṣayāya jīvase ||

10.058.04a yat te catasraḥ pradiśo manō jagāma dūrakam |

10.058.04c tat ta ā vartayāmasiha kṣayāya jīvase ||

10.058.05a yat te samudram arṇavam manō jagāma dūrakam |

10.058.05c tat ta ā vartayāmasiha kṣayāya jīvase ||

10.058.06a yat te marīciḥ pravato manō jagāma dūrakam |

10.058.06c tat ta ā vartayāmasiha kṣayāya jīvase ||

10.058.07a yat te apo yad ośadhīr manō jagāma dūrakam |

10.058.07c tat ta ā vartayāmasiha kṣayāya jīvase ||

10.058.08a yat te sūryam yad uśasam manō jagāma dūrakam |

10.058.08c tat ta ā vartayāmasiha kṣayāya jīvase ||

10.058.09a yat te parvatān brhato manō jagāma dūrakam |

10.058.09c tat ta ā vartayāmasiha kṣayāya jīvase ||

10.058.10a yat te viśvam idam jagan manō jagāma dūrakam |

10.058.10c tat ta ā vartayāmasiha kṣayāya jīvase ||

10.058.11a yat te parāḥ parāvato manō jagāma dūrakam |

10.058.11c tat ta ā vartayāmasiha kṣayāya jīvase ||

10.058.12a yat te bhūtam ca bhavyam ca manō jagāma dūrakam |

10.058.12c tat ta ā vartayāmasiha kṣayāya jīvase ||

10.059.01a pra tāry āyuh prataram naviya sthātāreva kratumatā rathasya |

- 10.059.01c adha cyavāna ut tāvīty artham parātaram su nirṛtir jihītām ||
 10.059.02a sāman nu rāye nidhiman nv annam karāmahe su purudha śravāmsi |
 10.059.02c tā no viśvāni jaritā māmattu parātaram su nirṛtir jihītām ||
 10.059.03a abhi śv aīryaḥ pauṁsyair bhavema dyaur na bhūmim girayo nājraṇ |
 10.059.03c tā no viśvāni jaritā ciketa parātaram su nirṛtir jihītām ||
 10.059.04a mo ṣu naḥ soma mṛtyave parā dāḥ paśyema nu sūryam uccarantam |
 10.059.04c dyubhir hito jarimā sū no astu parātaram su nirṛtir jihītām ||
 10.059.05a asunīte mano asmāsu dhāraya jīvātave su pra tirā na āyuh |
 10.059.05c rārandhi naḥ sūryasya sandrśī ghrtena tvaṁ tanvaṁ vardhayasva ||
 10.059.06a asunīte punar asmāsu cakṣuḥ punaḥ prāṇam iha no dhehi bhogam |
 10.059.06c jyok paśyema sūryam uccarantam anumate mṛlayā naḥ svasti ||
 10.059.07a punar no asum pṛthivī dadātu punar dyaur devī punar antarikṣam |
 10.059.07c punar naḥ somas tanvaṁ dadātu punaḥ pūṣā pathyāṁ yā svastiḥ ||
 10.059.08a śam rodasī subandhave yahvi ṛtasya mātara |
 10.059.08c bharatām apa yad rapo dyauḥ pṛthivi kṣamā rapo mo ṣu te kim canāmamat ||
 10.059.09a avā dvake avā trikā divaś caranti bheṣajā |
 10.059.09c kṣamā cariṣṇv ekakam bharatām apa yad rapo dyauḥ pṛthivi kṣamā rapo mo ṣu te kim canāmamat ||
 10.059.10a sam indreraya gām anaḍvāham ya avāhad uśinarānyā anaḥ |
 10.059.10c bharatām apa yad rapo dyauḥ pṛthivi kṣamā rapo mo ṣu te kim canāmamat ||

- 10.060.01a ā janam tveṣasandrśam māhīnānām upastutam |
 10.060.01c aḡanma bibhrato namaḥ ||
 10.060.02a asamātim nitośanam tveṣam niyayinam ratham |
 10.060.02c bhajerathasya satpatim ||
 10.060.03a yo janān mahiṣāṁ ivātitaṣṭhau pavīravān |
 10.060.03c utāpavīravān yudhā ||
 10.060.04a yasyekṣvākur upa vrāte revān marāyy edhate |
 10.060.04c divīva pañca kṛṣṭayaḥ ||
 10.060.05a indra kṣatrāsamātiṣu rathaproṣṭheṣu dhāraya |
 10.060.05c divīva sūryam drśe ||
 10.060.06a agastyasya nadbhyaḥ sapti yunakṣi rohitā |
 10.060.06c paṇin ny akramīr abhi viśvān rājann arādhasaḥ ||
 10.060.07a ayam mātāyam pitāyam jīvatur āgamat |
 10.060.07c idam tava prasarpaṇam subandhav ehi nir ihi ||
 10.060.08a yathā yugam varatrayā nahyanti dharuṇāya kam |
 10.060.08c evā dādharma te mano jīvātave na mṛtyave 'tho ariṣṭatātaye ||
 10.060.09a yatheyam pṛthivī mahi dādharēmān vanaspatin |
 10.060.09c evā dādharma te mano jīvātave na mṛtyave 'tho ariṣṭatātaye ||
 10.060.10a yamād aham vaivasvatāt subandhor mana ābharam |
 10.060.10c jīvātave na mṛtyave 'tho ariṣṭatātaye ||

- 10.060.11a nya₁g vāto 'va vāti nyak tapati sūryaḥ |
 10.060.11c nīcīnam aghnyā duhe nyag bhavatu te rapaḥ ||
 10.060.12a ayam me hasto bhagavān ayam me bhagavattaraḥ |
 10.060.12c ayam me viśvabheṣajo 'yam śivābhimarśanaḥ ||
- 10.061.01a idam itthā raudrām gūrtavacā brahma kratvā śacyām antar ājau |
 10.061.01c krānā yad asya pitarā mamhanesthāḥ parśat pakthe aḥann ā sapta hotṛn ||
 10.061.02a sa id dānāya dabhyāya vanvañ cyavānaḥ sūdair amimīta vedim |
 10.061.02c tūrvayāno gūrtavacastamaḥ kṣodo na reta itaūti siñcat ||
 10.061.03a mano na yeṣu havaneṣu tigmaḥ vipaḥ śacyā vanutho dravāntā |
 10.061.03c ā yaḥ śaryābhis tuvinrmno asyāśrīnītādīśam gabhastau ||
 10.061.04a kṛṣnā yad goṣv aruṇiṣu sīdad divo napātāśvinā huve vām |
 10.061.04c vītam me yajñam ā gātam me annam vavanvāmsā neṣam asmr̥tadhru ||
 10.061.05a prathiṣṭa yasyā vīrakārmam iṣṇad anuṣṭhitam nu naryo apauhat |
 10.061.05c punas tad ā vṛhati yat kanāyā duhitur ā anubhṛtam anarvā ||
 10.061.06a madhyā yat kartvam abhavad abhike kāmam kṛvāne pitarī yuvatyām |
 10.061.06c manānag reto jahatur viyantā sānau niṣiktaḥ sukṛtasya yonau ||
 10.061.07a pitā yat svām duhitaram adhiṣkan kṣmayā retaḥ sañjagmāno ni siñcat |
 10.061.07c svādhyo janayan brahma devā vāstoṣ patim vratapām nir atakṣan ||
 10.061.08a sa im vṛṣā na phenam asyad ājau smad ā paraid apā dabhracētāḥ |
 10.061.08c sarat padā na dakṣiṇā parāvṛn na tā nu me pṛśanyo jagṛbhre ||
 10.061.09a makṣū na vahniḥ prajāyā upabdir agnim na nagna upa sīdad ūdhaḥ |
 10.061.09c sanītedhmaḥ sanītota vājam sa dhartā jājñe sahasā yavīyut ||
 10.061.10a makṣū kanāyāḥ sakhyam navāgvā ṛtam vadanta ṛtayuktim agman |
 10.061.10c dvībarhaso ya upa gopam āgur adakṣiṇāso acyutā duduḥṣan ||
 10.061.11a makṣū kanāyāḥ sakhyam navīyo rādho na reta ṛtam it turānyan |
 10.061.11c śuci yat te rekṇa āyajanta sabardughāyāḥ payā usriyāyāḥ ||
 10.061.12a paśvā yat paścā viyutā budhanteti bravīti vaktarī rarāṇaḥ |
 10.061.12c vasor vasutvā kāravo 'nehā viśvam viveṣṭi draviṇam upa kṣu ||
 10.061.13a tad in nv asya pariśadvāno agman purū sadanto nārṣadam bibhītan |
 10.061.13c vi śuṣṇasya saṅgrathitam anarvā vidat pūruprajātasya guhā yat ||
 10.061.14a bhargō ha nāmota yasyā devāḥ svalr na ye triśadhaṣthe niṣeduh |
 10.061.14c agnir ha nāmota jātavedāḥ śrudhī no hotar ṛtasya hotādhruk ||
 10.061.15a uta tyā me raudrāv arcimantā nāsatyāv indra gūrtaye yajadhyai |
 10.061.15c manuṣvad vṛktabarhiṣe rarāṇā mandū hitaprayasā vikṣu yajyū ||
 10.061.16a ayam stūto rājā vandi vedhā apaś ca vipras tarati svasetuh |
 10.061.16c sa kakṣivantaḥ rejayat so agnim nemim na cakram arvato raghudru ||
 10.061.17a sa dvībandhur vaitaraṇo yaṣṭā sabardhum dhenum asvam duhadhyai |
 10.061.17c sam yan mitravarūṇā vṛñja ukthair jyeṣṭhebhīr aryamaṇam varūthaiḥ ||
 10.061.18a tadbandhuḥ sūrir divi te dhiyandhā nābhānediṣṭho rapati pra venan |
 10.061.18c sā no nābhīḥ paramāsyā vā ghāham tat paścā katithaś cid āsa ||

10.061.19a iyam me nābhir iha me sadhasthām ime me devā ayam āsmi sarvāḥ |
 10.061.19c dvijā aha prathamajā rtasyedaṁ dhenur aduhaj jāyamānā ||
 10.061.20a adhāsu mandro aratir vibhāvāva syati dvivartanir vaneṣāt |
 10.061.20c ūrdhvā yac chrenir na śisur dan makṣū sthiraṁ sévrdham sūta mātā ||
 10.061.21a adhā gāva upamātim kanāyā anu śvāntasya kasya cit pareyuh |
 10.061.21c śrudhi tvam sudraviṇo naṣ tvam yāl āsvaghnaśyā vāvrdhe sūnrtābhiḥ ||
 10.061.22a adha tvam indra viddhy aśmān mahō rāye nṛpate vajrabāhuḥ |
 10.061.22c rakṣā ca no maghonaḥ pāhi sūrīn aneḥasas te harivo abhiṣtau ||
 10.061.23a adha yad rājānā gaviṣtau sarat saranyuh kārave jaraṇyuh |
 10.061.23c vipraḥ preṣṭhaḥ sa hy eṣām babhūva parā ca vakṣad uta pārṣad enān ||
 10.061.24a adhā nv aśya jenyāśya puṣtau vṛthā rebhanta īmahe tad ū nu |
 10.061.24c saranyur aśya sūnur aśvo vipraś cāsi śravasaś ca sātau ||
 10.061.25a yuvor yadi sakhyāyāsmē śardhāya stomam jujuse namasvān |
 10.061.25c viśvatra yasmīn ā girāḥ samīciḥ pūrvīva gātur dāśat sūnrtāyai ||
 10.061.26a sa grṇāno adbhir devavān iti subandhur namasā sūktaiḥ |
 10.061.26c vardhad ukthair vacobhir ā hi nūnam vy adhvaiti payasa usriyāyāḥ ||
 10.061.27a ta ū ṣu ṇo mahō yajatrā bhūta devāsa ūtaye sajoṣāḥ |
 10.061.27c ye vājāṁ anayatā viyantō ye sthā nicetāro amūrāḥ ||

10.062.01a ye jajñena dakṣiṇayā samaktā indraśya sakhyam amṛtatvam ānaśa |
 10.062.01c tebhyo bhadrām aṅgirasō vo astu prati grbhṇīta mānavam śumēdhasaḥ ||
 10.062.02a ya udājan pitarō gomayam vasv rtenābhīdan parivatsare valam |
 10.062.02c dīrghāyutvam aṅgirasō vo astu prati grbhṇīta mānavam śumēdhasaḥ ||
 10.062.03a ya rtena sūryam ārohayan divy aprathayan pṛthivīm mātaram vi |
 10.062.03c suprajāstvam aṅgirasō vo astu prati grbhṇīta mānavam śumēdhasaḥ ||
 10.062.04a ayam nābhā vadati valgu vo grhe devaputrā ṛṣayas tac chṛnotana |
 10.062.04c subrahmanyam aṅgirasō vo astu prati grbhṇīta mānavam śumēdhasaḥ ||
 10.062.05a virūpāsa id ṛṣayas ta id gambhīravēpasāḥ |
 10.062.05c te aṅgirasāḥ sūnavas te aṅneḥ pari jajñire ||
 10.062.06a ye aṅneḥ pari jajñire virūpāso divas pari |
 10.062.06c navāgvo nu daśagvo aṅgirastamo sacā deveṣu māmhate ||
 10.062.07a indreṇa yujā niḥ sṛjanta vāghatō vrajam gomantam aśvinam |
 10.062.07c sahasram me dadato aṣṭakarṇyaḥ śravō deveṣv akṛata ||
 10.062.08a pra nūnam jāyatām ayam manus tokmeva rohatu |
 10.062.08c yaḥ sahasram śatāśvam sadyo dānāya māmhate ||
 10.062.09a na tam aśnoti kaś čana diva iva sānv ārabham |
 10.062.09c sāvāṛnyasya dakṣiṇā vi sindhur iva paprathe ||
 10.062.10a uta dāsā parivise smaddiṣṭi goparīnasā |
 10.062.10c yadus turvaś ca māmahe ||
 10.062.11a sahasradā grāmanir mā riṣan manuḥ sūryeṇāśya yatāmānaitu dakṣiṇā |
 10.062.11c sāvāṛner devāḥ pra tirantv āyur yasminn aśrāntā asanāma vājam ||

10.063.01a parāvato ye didhiṣanta āpyam manuprītāso janimā vivasvātaḥ |
 10.063.01c yayāter ye nahuṣyasya barhiṣi devā āsate te adhi bruvantu naḥ ||
 10.063.02a viśvā hi vo namasyāni vandyā nāmāni devā uta yajñiyāni vaḥ |
 10.063.02c ye stha jātā aditer adbhyaḥ pari ye pṛthivyās te mā iha śrutā havām ||
 10.063.03a yebhyo mātā madhumat pinvate payaḥ piyūṣam dyaur aditir adribarhāḥ |
 10.063.03c ukthaśuṣmān vṛṣabharān svapnasas tāṃ ādityāṃ anu madā svastaye ||
 10.063.04a nṛcakṣaso animiṣanto arhanā brhad devāso amṛtatvam ānaśuḥ |
 10.063.04c jyotirathā ahimāyā anāgasō divo varṣmāṇam vasate svastaye ||
 10.063.05a samrājō ye suvr̥dhō yajñam āyayur aparihvṛtā dadhire divi kṣayam |
 10.063.05c tāṃ ā vivāsa namasā suvr̥ktibhir mahō ādityāṃ aditim svastaye ||
 10.063.06a ko va stomam rādhati yam jujoṣatha viśve devāso manuṣo yaṭi ṣṭhana |
 10.063.06c ko vo 'dhvaram tuvijātā aram karad yo naḥ parṣad aty amhaḥ svastaye ||
 10.063.07a yebhyo hotrām prathamām āyeje manuḥ samiddhāgnir manasā sapta hotṛbhiḥ |
 10.063.07c ta ādityā abhayaṃ śarma yacchata sugā naḥ karta supathā svastaye ||
 10.063.08a ya īṣire bhuvanasya pracetaso viśvasya sthātur jagataś ca mantavaḥ |
 10.063.08c te naḥ kṛtād akṛtād enasas pary adyā devāsaḥ pipṛtā svastaye ||
 10.063.09a bhareṣv indram suhavam havāmahe 'mhomucam sukṛtam daivyaṃ janam |
 10.063.09c agnim mitram varuṇam sātaye bhagam dyāvāpṛthivī marutaḥ svastaye ||
 10.063.10a sutramāṇam pṛthivīm dyām anehasam suśarmāṇam aditim supraṇitim |
 10.063.10c daivīm nāvam svaritrām anāgasam asravantim ā ruhemā svastaye ||
 10.063.11a viśve yajatrā adhi vocatotaye trāyadhvam no durevāyā abhihrutaḥ |
 10.063.11c satyayā vo devahūtyā huvema śṛṇvato devā avase svastaye ||
 10.063.12a apāmivām apa viśvām anāhutim apārātim durvidatrām aghāyataḥ |
 10.063.12c āre devā dveṣo asmad yuyotanoru naḥ śarma yacchata svastaye ||
 10.063.13a ariṣṭaḥ sa marto viśva edhate pra prajābhīr jāyate dharmaṇas pari |
 10.063.13c yam ādityāso nayathā sunitibhir ati viśvāni duritā svastaye ||
 10.063.14a yam devāso 'vatha vajasātau yam sūrasātā maruto hite dhanē |
 10.063.14c prātaryāvāṇam ratham indra sānasim ariṣyantam ā ruhemā svastaye ||
 10.063.15a svasti naḥ pathyāsu dhanvasu svasty aḥpsu vṛjane svarvati |
 10.063.15c svasti naḥ putrakṛtheṣu yoniṣu svasti rāye maruto dadhātana ||
 10.063.16a svastir id dhi prapathe śreṣṭhā rekṇasvaty abhi yā vāmam eti |
 10.063.16c sā nō amā so araṇe ni pātu svāveśā bhavatu devagopā ||
 10.063.17a evā plateḥ sūnur avivṛdhad vo viśva ādityā adite manīṣi |
 10.063.17c īśānāso naro amartyenāstāvi jano divyo gayena ||

10.064.01a kathā devānām katamasya yāmani sumantu nāmā śṛṇvatām manāmahe |
 10.064.01c ko mṛlāti katamo nō mayas karat katama ūti abhy ā vavartati ||
 10.064.02a kratūyanti kratavo hr̥tsu dhītayo venanti venāḥ patayanty ā diśaḥ |
 10.064.02c na mārḍitā vidyate anya ebhyo deveṣu me adhi kāmā ayam̐sata ||
 10.064.03a narā vā śamsam pūṣaṇam agoḥyam agnim deveddhām abhy arcase girā |

10.064.03c sūryāmāsā candramāsā yamaṁ divi tritaṁ vātāṁ uśasāṁ aktum aśvinā ||
 10.064.04a kathā kavīḥ tuvīravān kayā girā bṛhaspatir vāvṛdhate suvrktibhiḥ |
 10.064.04c aja ekapāt suhavebhir rkvabhir ahiḥ śṛnotu budhnyo³ havīmani ||
 10.064.05a dakṣasya vādite janmani vrāte rājānā mitrāvaruṇā vivāsasi |
 10.064.05c atūrtapanthāḥ pururatho aryamā saptahotā viṣurūpeṣu janmasu ||
 10.064.06a te no arvānto havanaśruto havaṁ viśve śṛṇvantu vājino mitadravaḥ |
 10.064.06c sahasrasā medhasātāv iva tmanā maḥo ye dhanāṁ samitheṣu jabhīre ||
 10.064.07a pra vo vāyūṁ rathayujam purandhim stomaiḥ kṛnudhvaṁ sakhyāya pūṣaṇam |
 10.064.07c te hi devasya savitūḥ savīmani kratum sacante sacitaḥ sacetasah ||
 10.064.08a triḥ sapta sārā nadyo mahīr apo vanaspatin parvatām agnim utaye |
 10.064.08c kṛśānum astīn tiṣyam sadhastha ā rudraṁ rudreṣu rudriyam havāmahe ||
 10.064.09a sarasvati sarayuh sindhur ūrmibhir maḥo mahīr avasā yantu vakṣaṇiḥ |
 10.064.09c devīr āpo mātarāḥ sūdayitvo ghr̥tavat payo madhuman no arcata ||
 10.064.10a uta mātā bṛhaddivā śṛnotu naś tvaṣṭā devebhir janibhiḥ pitā vacaḥ |
 10.064.10c r̥bhukṣā vājo rathaspatir bhago raṇvaḥ śamsaḥ śasamānasya pātu naḥ ||
 10.064.11a raṇvaḥ sandr̥ṣtau pitumām iva kṣayo bhadrā rudrāṇām marutām upastutiḥ |
 10.064.11c gobhiḥ śyāma yaśaso janeṣv ā sadā devāsa ilayā sacemahi ||
 10.064.12a yām me dhiyam maruta indra devā adadāta varuṇa mitra yūyam |
 10.064.12c tām pīpayata payaseva dhenum kuvid giro adhi rathe vahātha ||
 10.064.13a kuvid ānga prati yathā cid aśya naḥ sajātyasya maruto bubodhatha |
 10.064.13c nābhā yatra prathamam sannasāmahe tatra jāmitvam aditir dadhātu naḥ ||
 10.064.14a te hi dyāvāpṛthivī mātara mahī devī devāṅ janmanā yajñīye itaḥ |
 10.064.14c ubhe bibhṛta ubhayam bharīmabhiḥ purū retāmsi pītr̥bhiś ca siñcataḥ ||
 10.064.15a vi śā hotrā viśvam aśnoti vāryam bṛhaspatir aramatih paṇiyasī |
 10.064.15c grāvā yatra madhusud ucyate bṛhad avivaśanta matibhir manīṣiṇaḥ ||
 10.064.16a evā kavīḥ tuvīravām̃ ṛtajñā draviṇasyur draviṇasaś cakānaḥ |
 10.064.16c ukthebhir atra matibhiś ca vipro pīpayad gayo divyāni janma ||
 10.064.17a evā plateḥ sūnur avīvṛdhad vo viśva ādityā adite manīṣī |
 10.064.17c īśānāso nara amartyenāstāvi jano divyo gayena ||

10.065.01a agnir indro varuṇo mitro aryamā vāyuh pūṣā sarasvati sajośasaḥ |
 10.065.01c ādityā viṣṇur marutaḥ svar bṛhat somo rudro aditir brahmaṇas patih ||
 10.065.02a indrāgnī vṛtrahatyēsu satpatī mitho hinvānā tanvā³ samokasā |
 10.065.02c antarīkṣam mahy ā paprur ojasā somo ghr̥taśrīr mahimānam īrayan ||
 10.065.03a teṣām hi mahnā mahatām anarvaṇām stomām iyarmy ṛtajñā ṛtāvṛdhām |
 10.065.03c ye āpsavam arṇavam citrarādhasas te no rāsantām mahayē sumitryāḥ ||
 10.065.04a svanaram antarīkṣāni rocanā dyāvābhūmī pṛthivīm skambhur ojasā |
 10.065.04c pṛkṣā iva mahayantaḥ surātayo devā stavante manuṣāya sūrayaḥ ||
 10.065.05a mitrāya śikṣa varuṇāya dāśuṣe yā samrājā manasā na prayucchataḥ |
 10.065.05c yayor dhāma dharmaṇā rocate bṛhad yayor ubhe rodasī nādhasī vṛtau ||
 10.065.06a yā gaur vartanim paryeti niṣkṛtam payo duhānā vratanīr avārataḥ |

10.065.06c s̄a prabruvānā varuṇāya dāśuṣe devebhyo dāśad dhaviṣā vivasvate ||
 10.065.07a divakṣaso agnijihvā rtāvṛdhā rtasya yonim vimṛśanta āsate |
 10.065.07c dyām skabhitya alpa ā cakrur ojasā yajñam janitvī tanvīṣ ni māmṛjuh ||
 10.065.08a parikṣitā pitarā pūrvajāvari rtasya yonā kṣayataḥ samokasā |
 10.065.08c dyāvāpṛthivī varuṇāya savrate ghṛtavat payo mahiṣāya pinvataḥ ||
 10.065.09a parjanyaṅvātā vṛṣabhā puriṣinendravāyū varuṇo mitro āryamā |
 10.065.09c devām ādityām aditim havāmahe ye pāṛthivāso divyāso apsu ye ||
 10.065.10a tvaṣṭāram vāyur bhavo ya ohate daivyā hotārā uṣasam svastaye |
 10.065.10c bṛhaspatim vṛtrakhādām sūmedhasam indriyam somam dhanasā u īmahe ||
 10.065.11a brahma gām aśvam janayanta ośadhī vanaspatin pṛthivim parvatām āpaḥ |
 10.065.11c sūryam divi rohayantaḥ sudānava āryā vratā viśjanto adhi kṣamī ||
 10.065.12a bhujyum amhasaḥ pipṛtho nir aśvinā śyāvam putram vadhrimatya ajinvatam |
 10.065.12c kamadyuвам vimadāyohathur yuвам viṣṇāpvalm viśvakāyāva sṛjathaḥ ||
 10.065.13a pāvīravī tanyatur ekapād ajo divo dhartā sindhur āpaḥ samudriyah |
 10.065.13c viśve devāsaḥ śṛṇavan vacāmsi me sarasvatī saha dhībhiḥ purandhyā ||
 10.065.14a viśve devāḥ saha dhībhiḥ purandhyā manor yajatrā amṛtā rtajñāḥ |
 10.065.14c rātiśāco abhiśācaḥ svarvidah svaīr giro brahma sūktam juṣerata ||
 10.065.15a devān vasiṣṭho amṛtān vavande ye viśvā bhuvanābhi pratasthuh |
 10.065.15c te nō rāsantām urugāyam adya yūyam pāta svastibhiḥ sadā naḥ ||

10.066.01a devān huve bṛhacchravasaḥ svastaye jyotiṣkrto adhvarasya pracetasah |
 10.066.01c ye vāvṛdhuḥ prātaram viśvavedasa indrajyeṣṭhāso amṛtā rtāvṛdhaḥ ||
 10.066.02a indraprasūtā varuṇapraśiṣṭā ye sūryasya jyotiṣo bhāgam ānaśuh |
 10.066.02c marudgaṇe vṛjane manmā dhīmahi māghone yajñam janayanta sūrayah ||
 10.066.03a indro vasubhiḥ pari pātu nō gayam ādityair nō aditiḥ śarma yacchatu |
 10.066.03c rudro rudrebhir devo mṛlayāti nas tvaṣṭā nō gnābhiḥ suvitāya jinvatu ||
 10.066.04a aditir dyāvāpṛthivī rtam mahad indrāviṣṇū marutaḥ svar bṛhat |
 10.066.04c devām ādityām avase havāmahe vasūn rudrān savitāram sudamsasam ||
 10.066.05a sarasvān dhībhir varuṇo dhṛtavrataḥ pūṣā viṣṇur mahimā vāyur aśvinā |
 10.066.05c brahmakṛto amṛtā viśvavedasaḥ śarma no yamsan trivarūtham amhasaḥ ||
 10.066.06a vṛṣā yajño vṛṣāṇaḥ santu yajñiyā vṛṣāṇo devā vṛṣāṇo haviṣkrtaḥ |
 10.066.06c vṛṣāṇā dyāvāpṛthivī rtāvari vṛṣā parjanya vṛṣāṇo vṛṣastubhaḥ ||
 10.066.07a agniśomā vṛṣāṇā vājasātaye puruprasastā vṛṣāṇā upa bruve |
 10.066.07c yāv ijire vṛṣāṇo devayajyayā tā naḥ śarma trivarūtham vi yamsataḥ ||
 10.066.08a dhṛtavratāḥ kṣatriyā yajñaniṣkrto bṛhaddivā adhvarāṇām abhiśriyah |
 10.066.08c agnihotāra rtaśāpo adruho 'po asṛjann anu vṛtratūrye ||
 10.066.09a dyāvāpṛthivī janayann abhi vratāpa ośadhī vanināni yajñiyā |
 10.066.09c antarikṣam svaīr ā paprur utaye vaśam devāsa tanvīṣ ni māmṛjuh ||
 10.066.10a dhartāro diva bhavaḥ suhastā vātāparjanya mahiṣasya tanyatoḥ |
 10.066.10c āpa ośadhīḥ pra tirantu nō giro bhago rātir vājino yantu me havam ||
 10.066.11a samudrah sindhū rajo antarikṣam aja ekapāt tanayitnur arṇavaḥ |

10.066.11c ahir budhnyah śrṇavad vacāmsi me viśvé devāsa uta sūrayo mamā ||
 10.066.12a syāma vo manavo devavitaye prāñcam no yajñam pra nayata sādhyā |
 10.066.12c ādityā rudrā vasavaḥ sudānava imā brahma śasyamānāni jinvata ||
 10.066.13a daivyā hotārā prathamā purohita ṛtasya panthām anv emi sādhyā |
 10.066.13c kṣetrasya patim prativesam imahe viśvān devāṃ amṛtāṃ aprayucchataḥ ||
 10.066.14a vasiṣṭhasaḥ pitṛvad vācam akrata devāṃ ilānā ṛṣivat svastaye |
 10.066.14c prītā iva jñātayaḥ kāmam etyāsme devāso 'va dhūnutā vasu ||
 10.066.15a devān vasiṣṭho amṛtān vavande ye viśvā bhuvanābhi pratasthuḥ |
 10.066.15c te no rāsantām urugāyam adya yūyam pāta svastibhiḥ sadā naḥ ||

10.067.01a imām dhiyam saptaśrṇīm pitā na ṛtaprajātām bṛhatim avindat |
 10.067.01c turīyam svij janayad viśvajanyo 'yāsyā uktham indrāya śamsan ||
 10.067.02a ṛtam śamsanta ṛju didhyānā divas putrāso asurasya vīrāḥ |
 10.067.02c vipram padam aṅgirasō dadhānā yajñasya dhāmā prathamam mānanta ||
 10.067.03a haṃsair iva sakhībhir vāvādadbhir aśmanmayāni nahanā vyasyan |
 10.067.03c bṛhaspatir abhikanikradad gā uta prāstaud uc ca vidvāṃ agāyat ||
 10.067.04a avo dvābhyām para ekayā gā guhā tiṣṭhantir anṛtasya setau |
 10.067.04c bṛhaspatis tamasi jyotir icchann ud usrā ākar vi hi tisra āvaḥ ||
 10.067.05a vibhidyā puram śayathem apācīm nis trīni sākam udadher akrntat |
 10.067.05c bṛhaspatir uśasam sūryam gām arkam viveda stanayann iva dyauḥ ||
 10.067.06a indro valam rakṣitāram dughānām kareṇeva vi cakartā ravena |
 10.067.06c svedāñjibhir āśiram icchamāno 'rodayat paṇim ā gā amuṣṇāt ||
 10.067.07a sa im satyebhiḥ sakhībhiḥ śucadbhir godhāyasam vi dhānasair adardah |
 10.067.07c brahmaṇas patir vṛṣabhir varāhair gharmasvedebhir draviṇam vy ānaḥ ||
 10.067.08a te satyena manasā gopatim gā iyānāsa iṣanayanta dhībhiḥ |
 10.067.08c bṛhaspatir mithoavadyapebhir ud usriyā asrjata svayugbhiḥ ||
 10.067.09a tam vardhayanto matibhiḥ śivābhiḥ śimham iva nānadatam sadhasthe |
 10.067.09c bṛhaspatim vṛṣaṇam sūrasātau bhare-bhare anu madema jiṣṇum ||
 10.067.10a yadā vājam asanad viśvarūpam ā dyām arukṣad uttarāni sadma |
 10.067.10c bṛhaspatim vṛṣaṇam vardhayanto nānā santo bibhrato jyotir āsā ||
 10.067.11a satyām āśiṣam kṛnutā vayodhai kīrim cid dhy avātha svebhir evaiḥ |
 10.067.11c paścā mṛdho apa bhavantu viśvās tad rodasi śrṇutam viśvamīnve ||
 10.067.12a indro mahānā mahato arṇavasya vi mūrdhānam abhinad arbudasya |
 10.067.12c ahann ahim ariṇāt sapta sindhūn devair dyāvaprthivī prāvataṃ naḥ ||

10.068.01a udapruṭo na vayo rakṣamānā vāvādato abhriyāsyeva ghoṣāḥ |
 10.068.01c giribhrajō normayo madanto bṛhaspatim abhy aīrkā anāvan ||
 10.068.02a sam gobhir aṅgirasō nakṣamāno bhaga ived aryamaṇam nināya |
 10.068.02c jane mitro na dampatī anakti bṛhaspate vājyāśūmr ivājau ||
 10.068.03a sādhvaryā atithinir iṣirā spārhaḥ suvarṇā anavadyarūpāḥ |
 10.068.03c bṛhaspatih parvatebhyo vitūryā nir gā ūpe yavam iva sthivibhyaḥ ||

10.068.04a āpruṣāyan madhuna ṛtasya yonim avakṣipann arka ulkāṃ iva dyoḥ |
 10.068.04c bṛhaspatir uddharann aśmano gā bhūmyā udneva vi tvacam bibheda ||
 10.068.05a apa jyotiṣā tamō antarikṣād udnaḥ śipālam iva vāta ājat |
 10.068.05c bṛhaspatir anumṛśyā valasyābhram iva vāta ā cakra ā gāḥ ||
 10.068.06a yadā valasya pīyato jasum bhed bṛhaspatir agnitapobhir arkaiḥ |
 10.068.06c dadbhir na jihvā pariviṣṭam ādad āvir nidhīmṛ akṛnod usriyānām ||
 10.068.07a bṛhaspatir amata hi tyad āsām nāma svarīnām sadane guhā yat |
 10.068.07c āṇḍeva bhittvā śakunasya garbham ud usriyāḥ parvatasya tmanājat ||
 10.068.08a aśnāpinaddham madhu pary apaśyan matsyaṃ na dīna udani kṣiyantam |
 10.068.08c niṣ taj jabhāra camasaṃ na vṛkṣād bṛhaspatir viraveṇā vikṛtya ||
 10.068.09a soṣām avindat sa svalḥ so agniṃ so arkeṇa vi babādhe tamāmsi |
 10.068.09c bṛhaspatir govapuṣo valasya nir majjānām na parvaṇo jabhāra ||
 10.068.10a himeva parṇā muṣitā vanāni bṛhaspatinākṛpayad valo gāḥ |
 10.068.10c anānukṛtyam apunaś cakāra yāt sūryāmāsā mitha uccarātaḥ ||
 10.068.11a abhi śyāvaṃ na kṛśanebhir aśvaṃ nakṣatrebhiḥ pitaro dyām apimśan |
 10.068.11c rātryām tamō adadhur jyotir ahan bṛhaspatir bhīnad adriṃ vidad gāḥ ||
 10.068.12a idam akarma namo abhriyāya yaḥ pūrvīr anv ānonavīti |
 10.068.12c bṛhaspatiḥ sa hi gobhiḥ so aśvaiḥ sa vīrebhiḥ sa nṛbhīr no vayo dhāt ||

10.069.01a bhadrā agner vadhryaśvasyā sandrśo vāmī pranītiḥ suraṇā upetayaḥ |
 10.069.01c yad im sumitrā viśo agrā indhate ghr̥tenāhuto jarate dāvidyutat ||
 10.069.02a ghr̥tam agner vadhryaśvasyā vardhanam ghr̥tam annam ghr̥tam v aśya medānam |
 10.069.02c ghr̥tenāhuta urviyā vi paprathe sūrya iva rocate sarpirāsutiḥ ||
 10.069.03a yat te manur yad anikaṃ sumitraḥ samīdhe agne tad idam navīyaḥ |
 10.069.03c sa revac choḥa sa giro juṣasva sa vājam darṣi sa iha śravo dhāḥ ||
 10.069.04a yaṃ tvā pūrvam īlito vadhryaśvaḥ samīdhe agne sa idam juṣasva |
 10.069.04c sa nā stipā uta bhavā tanūpā dātram rakṣasva yad idam te asme ||
 10.069.05a bhavā dyumnī vadhryaśvota gopā mā tvā tārid abhimātir janānām |
 10.069.05c sūra iva dhṛṣṇuś cyavanaḥ sumitraḥ pra nu vocam vadhryaśvasyā nāma ||
 10.069.06a sam ajryā parvatyāś vasūni dāsā vṛtrāny āryā jigetha |
 10.069.06c sūra iva dhṛṣṇuś cyavano janānām tvam agne pṛtanāyūmr abhi śyāḥ ||
 10.069.07a dīrghatantur bṛhadukṣāyam agniḥ sahasrastariḥ śatanītha rbhvā |
 10.069.07c dyumān dyumatsu nṛbhīr mṛjyamānaḥ sumitreṣu dīdayo devayatsu ||
 10.069.08a tve dhenuḥ sudughā jātavedo 'saścateva samanā sabardhuk |
 10.069.08c tvam nṛbhīr dakṣiṇāvadbhir agne sumitrebhir idhyase devayadbhiḥ ||
 10.069.09a devās cit te amṛtā jātavedo mahimānam vadhryaśva pra vocan |
 10.069.09c yat samprccham mānuṣīr viśā āyan tvam nṛbhīr ajayas tvāvṛdhebhiḥ ||
 10.069.10a piteva putram abibhar upasthe tvam agne vadhryaśvaḥ saparyan |
 10.069.10c juṣāṇo asya samidham yaviṣṭhota pūrvam avanor vrādhataś cit ||
 10.069.11a śasvad agnir vadhryaśvasyā śatrūn nṛbhīr jigāya sutasomavadbhiḥ |
 10.069.11c samanam cid adahaś citrabhāno 'va vrādhantam abhinad vṛdhaś cit ||

10.069.12a ayam agnir vādhyāśvasyā vṛtrahā śanakāt preddho namasopavākyaḥ |
10.069.12c sa no ajāmīṃr uta vā vijāmin abhi tiṣṭha śardhato vādhyāśva ||

10.070.01a imām me agne samidham juṣasvelas pade prati haryā ghṛtācīm |
10.070.01c varṣmān pṛthivyāḥ sūdinatve ahnām ūrdhvo bhava suktrato devayajyā ||
10.070.02a ā devānām agrayāveha yātu narāśamsō viśvarūpebhir aśvaiḥ |
10.070.02c ṛtasya pāthā namasā miyedho devebhyo devatamaḥ suśūdat ||
10.070.03a śāsvattamam ilate dūtyāya haviṣmanto manuṣyāso agnim |
10.070.03c vahiṣṭhair aśvaiḥ suvṛtā rathenā devān vakṣi ni śadeha hotā ||
10.070.04a vi prathatām devajustam tiraścā dīrgham drāghmā surabhi bhūtv asme |
10.070.04c ahelatā manasā deva barhir indrajyeṣṭhām uśato yakṣi devān ||
10.070.05a divo vā sānu sprṣatā variyaḥ pṛthivyā vā mātrayā vi śrayadhvam |
10.070.05c uśatīr dvāro mahinā mahadbhir devām ratham rathayur dhārayadhvam ||
10.070.06a devī divo duhitarā suśilpe uśāsānaktā sadatām ni yonau |
10.070.06c ā vām devāsa uśatī uśantā urau sīdantu subhage upasthe ||
10.070.07a ūrdhvo grāvā bṛhad agniḥ samiddhaḥ priyā dhāmāny aditer upasthe |
10.070.07c purohitāv ṛtvijā yajñe asmin viduṣṭarā draviṇam ā yajethām ||
10.070.08a tisro devīr barhir idam variya ā sīdata cakrmā vaḥ syonam |
10.070.08c manuṣvad yajñam sudhitā havīmṣilā devī ghṛtapādī juṣanta ||
10.070.09a deva tvaṣṭar yad dha cārutvam ānad yad aṅgirasām abhavaḥ sacābhūḥ |
10.070.09c sa devānām pātha upa pra vidvām uśan yakṣi draviṇodaḥ suratnaḥ ||
10.070.10a vanāspate raśanayā niyūyā devānām pātha upa vakṣi vidvān |
10.070.10c svadāti devaḥ kṛnavad dhavīmṣy avatām dyāvāpṛthivī havām me ||
10.070.11a āgne vaha varuṇam iṣṭaye na indram divo maruto antarikṣāt |
10.070.11c sīdantu barhir viśva ā yajatrāḥ svāhā devā amṛtā mādayantām ||

10.071.01a bṛhaspate prathamam vāco agram yat prairata nāmadheyam dadhānāḥ |
10.071.01c yad eṣām śreṣṭham yad aripram āsit preṇā tad eṣām nihitam guhāvih ||
10.071.02a saktum iva titaunā punanto yatra dhīrā manasā vācam akrata |
10.071.02c atrā sakhāyaḥ sakhyaṇī jānate bhadrāiśām lakṣmīr nihitādhi vāci ||
10.071.03a yajñena vācaḥ padavīyam āyan tām anv avindann ṛṣiṣu pravīṣṭām |
10.071.03c tām ābhṛtyā vy adadhuḥ puruṭrā tām sapta rebhā abhi sam navante ||
10.071.04a uta tvaḥ paśyan na dadarśa vācam uta tvaḥ śṛṇvan na śṛnoty enām |
10.071.04c uto tvasmai tanvalīm vi sasre jāyeva patya uśatī suvāsāḥ ||
10.071.05a uta tvām sakhye sthirapītam āhur nainam hinvanty api vājīneṣu |
10.071.05c adhenvā carati māyayaīsa vācam śuśruvām aphaḷām apuṣpām ||
10.071.06a yas tityāja sacividaḥ sakhāyam na tasya vācy api bhāgo asti |
10.071.06c yad im śṛnoty alakaḥ śṛnoti naḥi praveda sukṛtasya panthām ||
10.071.07a akṣaṇvantaḥ karṇavantaḥ sakhāyo manojavaṣv asamā babhūvuḥ |
10.071.07c ādaghnāsa upakakṣāsa u tve hradā iva snātvā u tve dadṛśre ||
10.071.08a hṛdā taṣṭeṣu manaso javeṣu yad brāhmaṇāḥ saṃyajante sakhāyaḥ |

10.071.08c atrāhā tvaṁ vi jahur vedyābhir ohabrahmāṇo vi caranty u tve ||
 10.071.09a ime ye nārvān na paraś caranti na brāhmaṇāso na sutekarāsaḥ |
 10.071.09c ta ete vācam abhipadya pāpayā siris tantram tanvate aprajajñayaḥ ||
 10.071.10a sarve nandanti yaśasāgatena sabhāsāhena sakhyā sakhāyaḥ |
 10.071.10c kilbiṣasṛt pituṣaṇir hy eṣāṁ arāṁ hito bhavati vājīnāya ||
 10.071.11a rcām tvaḥ poṣam āste pupuṣvān gāyatraṁ tvo gāyati śakvaṛiṣu |
 10.071.11c brahmā tvo vadati jātaṁ vidyāṁ yajñasya mātrāṁ vi mīmīta u tvaḥ ||

10.072.01a devānām nu vyaṁ jānā pra vocāma vipanyayā |
 10.072.01c uktheṣu śasyamāneṣu yaḥ paśyād uttāre yuge ||
 10.072.02a brahmaṇas patir etā saṁ karmāra ivādhamat |
 10.072.02c devānām pūrve yuge 'sataḥ sad ajāyata ||
 10.072.03a devānām yuge prathame 'sataḥ sad ajāyata |
 10.072.03c tad āśā anv ajāyanta tad uttānapādas pari ||
 10.072.04a bhūr jajña uttānapādo bhūva āśā ajāyanta |
 10.072.04c aditer dakṣo ajāyata dakṣād v aditiḥ pari ||
 10.072.05a aditir hy ajaniṣṭa dakṣa yā duhitā tava |
 10.072.05c tām devā anv ajāyanta bhadrā amṛtabandhavaḥ ||
 10.072.06a yad devā adaḥ salile susamrabdhā atiṣṭhata |
 10.072.06c atrā vo nṛtyatām iva tīvro reṇur apāyata ||
 10.072.07a yad devā yatayo yathā bhuvanāny apinvata |
 10.072.07c atrā samudra ā gūlham ā sūryam ajabhartana ||
 10.072.08a aṣṭau putrāso aditer ye jātās tanvaḥ pari |
 10.072.08c devāṁ upa prait saptabhiḥ parā mārtaṇḍam āsyat ||
 10.072.09a saptabhiḥ putrair aditir upa prait pūrvaṁ yugam |
 10.072.09c prajāyai mṛtyave tvat punar mārtaṇḍam ābharat ||

10.073.01a janiṣṭhā ugraḥ saḥase turāya mandra ojiṣṭho bahulābhimānaḥ |
 10.073.01c avardhan indram marutaś cid atra mātā yad viraṁ dadhanad dhanīṣṭhā ||
 10.073.02a druho niṣattā pṛṣāni cid evaiḥ purū śamsena vāvṛdhuṣ ta indram |
 10.073.02c abhivṛteva tā mahāpadena dhvāntāt prapitvād ud aranta garbhāḥ ||
 10.073.03a ṛṣvā te pādā pra jaj jigāsy avardhan vājā uta ye cid atra |
 10.073.03c tvam indra sālāvṛkān sahasraṁ āsan dadhiṣe aśvinā vāvṛtyāḥ ||
 10.073.04a samanā tūrṇir upa yāsi yajñam ā nāsatyā sakhyāya vakṣi |
 10.073.04c vaśavyām indra dhārayaḥ sahasrāśvinā sūra dadatur maghāni ||
 10.073.05a mandamāna ṛtād adhi prajāyai sakhibhir indra iṣirebhir artham |
 10.073.05c abhir hi māyā upa dasyum āgān mihaḥ pra tamrā avapat tamāmsi ||
 10.073.06a sanāmāna cid dhvasayo ny asmā avāhann indra uśaso yathānaḥ |
 10.073.06c ṛṣvair āgacchaḥ sakhibhir nikāmaiḥ sākam pratiṣṭhā hr̥dyā jaghantha ||
 10.073.07a tvaṁ jaghantha namucim makhasyūṁ dāsam kṛṇvāna ṛṣaye vimāyam |
 10.073.07c tvaṁ cakārtha manave syonān patho devatrāñjaseva yānān ||

10.073.08a tvam etāni papriṣe vi nāmesāna indra dadhiṣe gabhāstau |
 10.073.08c anu tvā devāḥ śavasā madanty uparibudhnān vanināś cakartha ||
 10.073.09a cakram yad asyāpsv ā niṣattam uto tad asmaḥ madhv ic cacchadyāt |
 10.073.09c pṛthivyām atiṣitam yad ūdhaḥ payo goṣv adadhā ośadhīṣu ||
 10.073.10a aśvād iyāyeti yad vadanty ojaso jātam uta mānya enam |
 10.073.10c manyor iyāya harmyeṣu tasthau yataḥ prajāña indro asya veda ||
 10.073.11a vayah suparnā upa sedur indram priyamedhā ṛṣayo nādhamānāḥ |
 10.073.11c apa dhvāntam ūrnuhi pūrdhi cakṣur mumugdhy aśmān nidhayeva baddhān ||

10.074.01a vasūnām vā cakṛṣa iyakṣan dhiyā vā yajñair vā rodāsyoh |
 10.074.01c arvanto vā ye rayimantaḥ sātau vanum vā ye suśruṇām suśruto dhuḥ ||
 10.074.02a havā eṣām asuro nakṣata dyām śravasyatā manasā nimsata kṣām |
 10.074.02c cakṣānā yatra suvitāya devā dyaur na vārebhiḥ kṛnavanta svaiḥ ||
 10.074.03a iyam eṣām amṛtānām giḥ sarvatātā ye kṛpananta ratnam |
 10.074.03c dhiyam ca yajñam ca sādhanas te nō dhantu vasavyaśm asāmi ||
 10.074.04a ā tat ta indrayavaḥ panantābhi ya ūrvaḥ gomantaḥ titṛtsān |
 10.074.04c sakṛtsvaśm ye puruputrām mahimā sahasradhārām bṛhatim dudukṣan ||
 10.074.05a śaciva indram avase kṛṇudhvam anānataḥ damayantam pṛtanyūn |
 10.074.05c rbhukṣanam maghavānam suvrktim bhartā yo vajraḥ naryam purukṣuh ||
 10.074.06a yad vāvāna purutamam purāṣāl ā vṛtrahendro nāmāny aprāḥ |
 10.074.06c aceti prāsahas patis tuviṣmān yad im uśmasi kartave karat tat ||

10.075.01a pra su vā āpo mahimānam uttamam kānur vōcāti sadane vivasvataḥ |
 10.075.01c pra sapta-sapta tredhā hi cakramuḥ pra sṛtvarīṇām ati sindhur ojasā ||
 10.075.02a pra te radad varuṇo yāṭave pathaḥ sindho yad vājām abhy adravas tvam |
 10.075.02c bhūmyā adhi pravatā yāsi sānunā yad eṣām agram jagatām irajyasi ||
 10.075.03a divi svāno yāṭate bhūmyopary anantaḥ śuśmam ud iyarti bhānunā |
 10.075.03c abhrād iḥ pra stānayanti vṛṣṭayaḥ sindhur yad eti vṛṣabho na roruvat ||
 10.075.04a abhi tvā sindho śiśum in na mātarō vāsrā arṣanti payaseva dhenavaḥ |
 10.075.04c rājeva yudhvā nayasi tvam it sicaḥ yad āsām agram pravatām inakṣasi ||
 10.075.05a imam me gaṅge yamune sarasvati śutudri stomam sacatā paruṣṇy ā |
 10.075.05c aśiknyā marudvṛdhe vitastayārjikiye śrṇuhy ā suśomayā ||
 10.075.06a tṛṣṭamayā prathamam yāṭave sajūḥ susartvā rasayā śvetyā tyā |
 10.075.06c tvaḥ sindho kubhayā gomatim krumum mehatnvā saratham yābhir iyase ||
 10.075.07a rjity enī ruṣati mahitvā pari jrayāmsi bharate rajāmsi |
 10.075.07c adabdhā sindhur apasām apastamāśvā na citrā vapuṣiva darśatā ||
 10.075.08a svaśvā sindhuḥ surathā suvāsā hiraṇyayī sukṛtā vājiniḥ |
 10.075.08c ūrnavati yuvatih silamāvaty utādhi vaste subhagā madhuvṛdham ||
 10.075.09a sukham ratham yuyuje sindhur aśvinam tena vājām saniṣad asminn ājau |
 10.075.09c mahān hy asya mahimā pānasyate dābdhasya svayaśaso virapṣinaḥ ||

10.076.01a ā va rñjasa ūrjām vyuṣṭiṣv indram maruto rodasī anaktana |
 10.076.01c ubhe yathā no ahanī sacābhuvā sadaḥ-sado varivasyātā udbhidā ||
 10.076.02a tad u śreṣṭhām savānam sunotanātyo na hastayato adriḥ sotari |
 10.076.02c vidad dhy aṛyo abhibhūti paumsyam maḥo rāye cit tarute yad arvataḥ ||
 10.076.03a tad id dhy asya savānam viver apo yathā purā manave gātum aśret |
 10.076.03c goarṇasi tvāstre aśvanirñiji prem adhvareshv adhvarāṁ aśīśrayuḥ ||
 10.076.04a apā hata rakṣaso bhaṅgurāvata skabhāyata nirṛtiṁ sedhatāmatim |
 10.076.04c ā no rayiṁ sarvavīram sunotana devāvyam bharata ślokaṁ adrayaḥ ||
 10.076.05a divas cid ā vo 'mavattarebhyo vibhvanā cid āśvapastarebhyaḥ |
 10.076.05c vāyoś cid ā somarabhastarebhyo 'gneś cid arca pitukṛttarebhyaḥ ||
 10.076.06a bhurantu no yaśasaḥ sotv andhaso grāvāno vācā divitā divitmatā |
 10.076.06c narō yatra duhate kāmyam madhv āghoṣayanto abhito mithasturāḥ ||
 10.076.07a sunvanti somam rathirāso adrayo nir asya rasam gaviṣo duhanti te |
 10.076.07c duhanty ūdhār upasecanāya kam narō havya na marjayanta āsabhiḥ ||
 10.076.08a ete naraḥ svapasō abhūtana ya indrāya sunutha somam adrayaḥ |
 10.076.08c vāmam-vāmam vo divyāya dhāmne vasu-vasu vaḥ pārvivāya sunvate ||

10.077.01a abhrapruṣo na vācā prūṣā vasu haviṣmanto na yajñā vijānuṣaḥ |
 10.077.01c sumārutaṁ na brahmānam arhasē gaṇam astoṣy eṣām na śobhasē ||
 10.077.02a śriye maryāso añjīmṛ akṛṇvata sumārutaṁ na pūrvīr ati kṣapaḥ |
 10.077.02c divas putrāsa etā na yetira ādityāsas te akrā na vāvṛdhuḥ ||
 10.077.03a pra ye divaḥ pṛthivyā na barhaṇā tmanā riricre abhrān na sūryaḥ |
 10.077.03c pājasvanto na vīrāḥ paṇasyavo riśādaso na maryā abhidyaḥ ||
 10.077.04a yuṣmākam budhne apām na yāmani vithuryati na mahī śratharyati |
 10.077.04c viśvapsur yajño arvāg ayam su vaḥ prayasvanto na satrāca ā gata ||
 10.077.05a yūyam dhūrṣu prayujo na raśmibhir jyotiṣmanto na bhāsā vyuṣṭiṣu |
 10.077.05c śyenāso na svayaśaso riśādasaḥ pravāso na prasitāsaḥ paripruṣaḥ ||
 10.077.06a pra yad vahadhve marutaḥ parākād yūyam mahāḥ samvaraṇasya vasvaḥ |
 10.077.06c vidānāso vasavo rādhyasyārāc cid dveṣaḥ sanutar yuyota ||
 10.077.07a ya udrci yajñe adhvareshthā marudbhyo na mānuṣo dadāsat |
 10.077.07c revat sa vayo dadhate suvīram sa devānām api gopithe astu ||
 10.077.08a te hi yajñeṣu yajñiyāsa ūmā ādityena nāmnā śambhaviṣṭhāḥ |
 10.077.08c te no 'vantu rathatūr manīṣām mahāś ca yāmann adhvaṛe cakānāḥ ||

10.078.01a viprāso na manmabhiḥ svādhyo devāvyo na yajñaiḥ svapnāsaḥ |
 10.078.01c rājāno na citrāḥ susandṛśaḥ kṣitīnām na maryā arepasāḥ ||
 10.078.02a agnir na ye bhrājasā rukmavakṣaso vātāso na svayujaḥ sadyaūtayaḥ |
 10.078.02c prajñātāro na jyeṣṭhāḥ sunītayaḥ suśarmāno na somā rtaṁ yate ||
 10.078.03a vātāso na ye dhunayo jigatnavo 'gnīnām na jihvā virokiṇaḥ |
 10.078.03c varmaṇvanto na yodhāḥ śimivantaḥ pitṛnām na śamsāḥ surātayaḥ ||
 10.078.04a rathānām na ye rāḥ sanābhayo jigivāmsō na sūrā abhidyaḥ |

10.078.04c vareyavo na maryā ghr̥tapruṣo 'bhisvartāro arkaṃ na suṣṭubhaḥ ||
 10.078.05a aśvāso na ye jyeṣṭhāsa āsavō didhiṣavo na rathyaḥ sudānavaḥ |
 10.078.05c āpo na nimnair udabhir jigatnavo viśvarūpā aṅgīraso na sāmabhiḥ ||
 10.078.06a grāvāno na sūrayaḥ sindhumātara ādardirāso adrayo na viśvahā |
 10.078.06c śiśūlā na krīlayaḥ sumātarō mahāgrāmo na yāmann uta tviṣā ||
 10.078.07a uśasām na ketavo 'dhvaraśriyaḥ śubhaṃyavo nāñjibhir vy aśvitan |
 10.078.07c sindhavo na yayiyo bhrājadṛṣṭayaḥ parāvato na yojanāni mamire ||
 10.078.08a subhāgān no devāḥ kṛṇutā suratnān asmān stotṛn maruto vāvṛdhānāḥ |
 10.078.08c adhi stotrasya sakhyasya gāta sanād dhi vo ratnadheyāni santi ||

10.079.01a apaśyam asya mahato mahitvam amartyasya martyāsu vikṣu |
 10.079.01c nānā hanū vibhr̥te sam bharete asinvatī bapsatī bhūry attah ||
 10.079.02a guhā śiro nihitam r̥dhag akṣi asinvann atti jihvayā vanāni |
 10.079.02c atrāny asmai paḍbhiḥ sam bharanty uttānahastā namaśādhi vikṣu ||
 10.079.03a pra mātuḥ pratarāṃ guhyāṃ icchan kumāro na vīrudhaḥ sarpad urvīḥ |
 10.079.03c sasām na pakvam avidac chucantam ririhvāmsam ripa upasthe antah ||
 10.079.04a tad vām r̥tam rodasī pra bravīmi jāyamāno mātara garbho atti |
 10.079.04c nāham devasya martyaś ciketāgnir aṅga vicetāḥ sa pracetāḥ ||
 10.079.05a yo asmā annam ṛṣv āṣḍadhāty ājyair ghr̥tair juhōti puṣyati |
 10.079.05c tasmai sahasram akṣabhir vi cakṣe 'gne viśvataḥ pratyānṅ asi tvam ||
 10.079.06a kim deveṣu tyaja enaś cakarthāgne pṛcchāmi nu tvām avidvān |
 10.079.06c akrīḷan krīḷan harir attave 'dan vi parvaśaś cakarta gām ivāsiḥ ||
 10.079.07a viśūco aśvān yuyuje vanejā r̥jitibhi raśanābhir gr̥bhītān |
 10.079.07c cakṣade mitro vasubhiḥ sujātaḥ sam ānṛdhe parvabhir vāvṛdhānāḥ ||

10.080.01a agniḥ saptim vājambharam dadāty agnir vīram śrutyaṃ karmaniṣṭhām |
 10.080.01c agnī rodasī vi carat samañjann agnir nārīm vīrakukṣim purandhim ||
 10.080.02a agner apnaśaḥ samid astu bhadrāgnir mahī rodasī ā viveśa |
 10.080.02c agnir ekam codayat samatsv agnir vṛtrāni dayate purūni ||
 10.080.03a agnir ha tyam jarataḥ karṇam āvāgnir adbhyo nir adahaj jarūtham |
 10.080.03c agnir atrīm gharma uruṣyad antar agnir nṛmedham prajayāsr̥jat sam ||
 10.080.04a agnir dād draviṇam vīrapesā agnir ṛṣim yaḥ sahasrā sanoti |
 10.080.04c agnir divi havyam ā tatānāgner dhāmāni vibhṛtā purutrā ||
 10.080.05a agnim ukthair ṛṣayo vi hvayante 'gnim nara yāmani bādhitāsaḥ |
 10.080.05c agnim vayo antarikṣe patanto 'gniḥ sahasrā pari yāti gonām ||
 10.080.06a agnim viśa ilate mānuṣir yā agnim manuṣo nahuṣo vi jātāḥ |
 10.080.06c agnir gāndharvīm pathyām ṛtasyāgner gavyūtir ghr̥ta ā niṣattā ||
 10.080.07a agnaye brahma ṛbhavas tatakṣur agnim mahām avocāmā suvṛktim |
 10.080.07c agne prāva jaritāram yaviṣṭhāgne mahi draviṇam ā yajasva ||

10.081.01a ya imā viśvā bhuvanāni juhvad ṛṣir hotā ny asīdat pitā naḥ |

10.081.01c sa āśiṣā draviṇam icchamānaḥ prathamacchad avarāṁ ā viveśa ||
 10.081.02a kiṁ svid āsīd adhiṣṭhānam ārambhaṇam katamat svit kathāsīt |
 10.081.02c yato bhūmim janayan viśvakarmā vi dyām aurnon mahinā viśvacakṣāḥ ||
 10.081.03a viśvataścakṣur uta viśvatomukho viśvatobāhur uta viśvataspāt |
 10.081.03c sam bāhubhyām dhamati sam patatrair dyāvābhūmī janayan deva ekaḥ ||
 10.081.04a kiṁ svid vanaṁ ka u sa vrkṣa āsa yato dyāvāpṛthivī niṣṭatakṣuḥ |
 10.081.04c manīṣiṇo manasā pṛcchated u tad yad adhyatiṣṭhad bhuvanāni dhārayan ||
 10.081.05a yā te dhāmāni paramāṇi yāvamā yā madhyamā viśvakarmann utemā |
 10.081.05c śikṣā sakhibhyo haviṣī svadhāvaḥ svayam yajasva tanvaṁ vṛdhānaḥ ||
 10.081.06a viśvakarman haviṣā vāvṛdhānaḥ svayam yajasva pṛthivīm uta dyām |
 10.081.06c muhyantv anye abhito janāsa ihāsmākam maghavā sūrir astu ||
 10.081.07a vācas patim viśvakarmānam utaye manojuvam vāje adyā huvema |
 10.081.07c sa no viśvāni havanāni joṣad viśvaśambhūr avase sādhuḥkarmā ||

10.082.01a cakṣuṣaḥ pitā manasā hi dhīro gṛtam ene ajanan nannamāne |
 10.082.01c yaded antā adadṛhanta pūrva ād id dyāvāpṛthivī aprathetām ||
 10.082.02a viśvakarmā vimanā ād vihāyā dhātā vidhātā paramota sandṛk |
 10.082.02c teṣām iṣṭāni sam iṣā madanti yatrā saptarṣiṇ para ekam āhuḥ ||
 10.082.03a yo naḥ pitā janitā yo vidhātā dhāmāni veda bhuvanāni viśvā |
 10.082.03c yo devānām nāmadhā eka eva tam sampraśnam bhuvanā yanty anyā ||
 10.082.04a ta āyajanta draviṇam sam asmā ṛṣayaḥ pūrve jaritāro na bhūnā |
 10.082.04c asūrte sūrte rajasi niṣatte ye bhūtāni samakṛṇvann imāni ||
 10.082.05a paro divā para enā pṛthivyā paro devebhir asurair yad asti |
 10.082.05c kaṁ svid garbham prathamam dadhra āpo yatra devāḥ samapaśyanta viśve ||
 10.082.06a tam id garbham prathamam dadhra āpo yatra devāḥ samagacchanta viśve |
 10.082.06c ajasya nābhāv adhy ekam arpitam yasmin viśvāni bhuvanāni tasthuḥ ||
 10.082.07a na tam vidātha ya imā jajānānyad yuṣmākam antaram babhūva |
 10.082.07c nīhāreṇa prāvṛtā jalpyā cāsutrpa ukthaśāśaś caranti ||

10.083.01a yas te manyo vidhad vajra sāyaka saha ojaḥ puṣyati viśvam ānuṣak |
 10.083.01c sāhyāma dāsam āryam tvayā yujā sahasṛtena sahasā sahasvatā ||
 10.083.02a manyur indro manyur evāsa devo manyur hotā varuṇo jātavedāḥ |
 10.083.02c manyum viśa ilate mānuṣir yāḥ pāhi no manyo tapasā sajoṣāḥ ||
 10.083.03a abhihi manyo tavaśas tavīyān tapasā yujā vi jahi śatrūn |
 10.083.03c amitrahā vṛtrahā dasyuhā ca viśvā vasūny ā bhārā tvam naḥ ||
 10.083.04a tvam hi manyo abhibhūtyojaḥ svayambhūr bhāmo abhimātiṣāhaḥ |
 10.083.04c viśvacarṣaṇiḥ sahurīḥ sahāvān asmāsv ojaḥ pṛtanāsu dhehi ||
 10.083.05a abhāgaḥ sann apa pareto asmi tava kratvā taviśasya pracetaḥ |
 10.083.05c tam tvā manyo akṛatur jihilāham svā tanūr baladeyāya mehi ||
 10.083.06a ayaṁ te asmy upa mehy arvān prācīnaḥ saḥure viśvadhāyaḥ |
 10.083.06c manyo vajrinn abhi mām ā vāvṛtsva hanāva dasyūṁr uta bodhy āpeḥ ||

10.083.07a abhi prehi dakṣiṇato bhāvā me 'dhā vr̥trāṇi jaṅghanāva bhūri |
10.083.07c juhomi te dharuṇam madhvo agram ubhā upāmsu prathamā pibāva ||

10.084.01a tvayā manyo saratham ārujanto harṣamāṅaso dhr̥ṣitā marutvaḥ |
10.084.01c tigmeṣava āyudhā saṁśiśānā abhi pra yantu nara agnirūpāḥ ||
10.084.02a agniḥ iva manyo tviṣitaḥ sahasva senānir naḥ sahure hūta edhi |
10.084.02c hatvāya śatrūn vi bhajasva veda ojo mimāno vi mṛdhō nudasva ||
10.084.03a sahasva manyo abhimātim asme rujan mṛṇan pramṛṇan prehi śatrūn |
10.084.03c ugram te pājo nanv ā rurudhre vaśi vaśam nayasa ekaja tvam ||
10.084.04a eko bahūnām asi manyav ilito viśam-viśam yudhaye sam śiśādhi |
10.084.04c akṛttaruk tvayā yujā vyaṁ dyumantaṁ ghoṣam vijayāya kṛṇmahe ||
10.084.05a vijeṣakṛd indra ivānavabravoṣ 'smākam manyo adhipā bhaveha |
10.084.05c priyam te nāma sahure gr̥ṇimasi vidmā tam utsam yata ābabhūtha ||
10.084.06a ābhūtyā sahajā vajra sāyaka saho bibharṣy abhibhūta uttaram |
10.084.06c kratvā no manyo saha medy edhi mahādhanasya puruhūta saṁsṛji ||
10.084.07a saṁsṛṣṭam dhanam ubhayam samākṛtam asmabhyam dattam varuṇas ca manyuḥ |
10.084.07c bhiam dadhānā hr̥dayeṣu śatravaḥ parājitaso apa ni layantam ||

10.085.01a satyenottabhitā bhūmiḥ sūryenottabhitā dyauḥ |
10.085.01c r̥tenādityās tiṣṭhanti divi somo adhi śritāḥ ||
10.085.02a somenādityā balinaḥ somena pṛthivi mahi |
10.085.02c atho nakṣatrāṇām eṣām upasthe soma āhitaḥ ||
10.085.03a somam manyate papivān yat sampiṁsanty ośadhim |
10.085.03c somam yam brahmāno vidur na tasyāsnāti kaś cana ||
10.085.04a ācchadvidhānair gupito bārhatih soma rakṣitaḥ |
10.085.04c grāvṇām ic chr̥ṇvan tiṣṭhasi na te asnāti pāṛthivaḥ ||
10.085.05a yat tvā deva prapibanti tata ā pyāyase punaḥ |
10.085.05c vāyuḥ somasya rakṣitā samānām māsa ākṛtiḥ ||
10.085.06a raibhy āsīd anudeyī nārāśamsī nyocanī |
10.085.06c sūryāyā bhādrām id vāso gāthayaiti pariṣkṛtam ||
10.085.07a cittir ā upabarhaṇam cakṣur ā abhyañjanam |
10.085.07c dyaur bhūmiḥ kośa āsīd yad ayāt sūryā patim ||
10.085.08a stomā āsan praṭidhayaḥ kurīram chanda opaśaḥ |
10.085.08c sūryāyā āsvinā varāgnir āsit purogavaḥ ||
10.085.09a somo vadhūyur abhavad āsvināstam ubhā varā |
10.085.09c sūryam yat patye sāmsantim manasā savitādādāt ||
10.085.10a mano asyā ana āsīd dyaur āsīd uta cchadiḥ |
10.085.10c śukrāv anaḍvāhāv āstam yad ayāt sūryā gr̥ham ||
10.085.11a r̥ksāmābhyām abhīhītau gāvau te sāmanāv itaḥ |
10.085.11c śrotram te cakre āstam divi panthās carācāraḥ ||
10.085.12a śuci te cakre yātyā vyāno akṣa āhataḥ |

- 10.085.12c anō manasmayaṁ sūryārohat prayatī patim ||
- 10.085.13a sūryāyā vahatuḥ prāgāt savitā yam avāsṛjat |
- 10.085.13c aghāsu hanyante gāvo 'rjunyoḥ pary uhyate ||
- 10.085.14a yad aśvinā pṛcchamānāv ayātaṁ tricakreṇa vahatuṁ sūryāyāḥ |
- 10.085.14c viśve devā anu tad vām ajānan putraḥ pitarāv avṛṇīta pūṣā ||
- 10.085.15a yad ayātaṁ śubhas patī vareyaṁ sūryām upā |
- 10.085.15c kvaikaṁ cakram vām āsīt kva deṣṭrāya tasthathuḥ ||
- 10.085.16a dve te cakre sūrye brahmāna ṛtuthā viduḥ |
- 10.085.16c athaikam cakram yad guhā tad addhātaya id viduḥ ||
- 10.085.17a sūryāyai devebhyo mitrāya varuṇāya ca |
- 10.085.17c ye bhūtasya pracetasa idam tebhyo 'karam namaḥ ||
- 10.085.18a pūrvāparam carato māyayaitau śīsū krīlantau pari yāto adhvaṁ |
- 10.085.18c viśvāny anyo bhuvanābhicaṣṭa ṛtūmr anyo vidadhāj jāyate punaḥ ||
- 10.085.19a navo-navo bhavati jāyamāno 'hnām ketur uṣasām ety agrām |
- 10.085.19c bhāgam devebhyo vi dadhāty āyan pra candramās tirate dīrgham āyuh ||
- 10.085.20a sukīmśukam śalmalim viśvarūpam hiraṇyavarṇam suvṛtam sucakram |
- 10.085.20c ā roha sūrye amṛtasya lokam syonam patye vahatuṁ kṛṇuṣva ||
- 10.085.21a ud irśvātaḥ pativatī hy eṣṣā viśvāvāsum namasā gīrbhir ile |
- 10.085.21c anyām iccha pitṛśadam vyaktām sa te bhāgo januṣā tasya viddhi ||
- 10.085.22a ud irśvāto viśvāvāso namaselā mahe tvā |
- 10.085.22c anyām iccha prapharvyaīm sam jāyām patyā sṛja ||
- 10.085.23a anṛkṣarā rjavah santu panthā yebhiḥ sakhāyo yanti no vareyam |
- 10.085.23c sam aryamā sam bhāgo no ninīyāt sam jāspatyam suyamām astu devāḥ ||
- 10.085.24a pra tvā muñcāmi varuṇasya pāśād yena tvābadhnāt savitā suśevaḥ |
- 10.085.24c ṛtasya yonau sukṛtasya loke 'riṣṭām tvā saha patyā dadhāmi ||
- 10.085.25a preto muñcāmi nāmutaḥ subaddhām amutaḥ karam |
- 10.085.25c yatheyam indra mīdhvaḥ suputrā subhagāsati ||
- 10.085.26a pūṣā tveto nayatu hastagrhyāśvinā tvā pra vahatām rathena |
- 10.085.26c grhān gaccha grhapatnī yathāso vaśinī tvam vidatham ā vadāsi ||
- 10.085.27a iha priyam prajāyā te sam ṛdhyatām asmin grhe gārhapatyāya jāgrhi |
- 10.085.27c enā patyā tanvaīm sam sṛjasvādhā jivri vidatham ā vadāthaḥ ||
- 10.085.28a nīlālohitam bhavati kṛtyāsaktir vy aiyate |
- 10.085.28c edhante asyā jñātayaḥ patir bandheṣu badhyate ||
- 10.085.29a parā dehi sāmulyam brahmabhyo vi bhājā vasu |
- 10.085.29c kṛtyaiṣā padvatī bhūtvī ā jāyā viśate patim ||
- 10.085.30a aśrīrā tanūr bhavati ruśati pāpayāmuyā |
- 10.085.30c patir yad vadhvoṣ vāsaśā svam aṅgam abhidhitasate ||
- 10.085.31a ye vadhvaś candram vahatuṁ yakṣmā yanti janād anu |
- 10.085.31c punaḥ tām yajñīyā devā nayantu yata āgatāḥ ||
- 10.085.32a mā vidan paripanthino ya āsīdanti dampatī |
- 10.085.32c sugebhir durgam atitām apā drāntv arātayaḥ ||

- 10.085.33a *sumaṅgalīr iyaṁ vadhūr imām sameta paśyata |*
10.085.33c *saubhāgyam asyai dattvāyāthāstaṁ vi paretana ||*
- 10.085.34a *tr̥ṣtam etat kaṭukam etad apāṣṭhavad viṣavan naitad attave |*
10.085.34c *sūryām yo brahmā vidyāt sa id vādhūyam arhati ||*
- 10.085.35a *āsāsanam viśāsanam atho adhivikartanam |*
10.085.35c *sūryāyāḥ paśya rūpāṇi tāni brahmā tu śundhati ||*
- 10.085.36a *gr̥bhṇāmi te saubhagatvāya hastam mayā patyā jaradaṣṭir yathāsaḥ |*
10.085.36c *bhago ariyamā savitā purandhir mahyam tvādur gārhapatyāya devāḥ ||*
- 10.085.37a *tām pūṣaṅ chivatāmām erayasva yasyām bijām manuṣyāḥ vapānti |*
10.085.37c *yā nā ūrū uśatī viśrayāte yasyām uśantaḥ praḥarāma śepām ||*
- 10.085.38a *tubhyam agre pary avahan sūryām vahatunā saha |*
10.085.38c *punaḥ patibhyo jāyām dā agne prajayā saha ||*
- 10.085.39a *punaḥ patnīm agnir adād āyuṣā saha varcasā |*
10.085.39c *dīrghāyur asyā yaḥ patir jīvāti śaradaḥ śatam ||*
- 10.085.40a *somaḥ prathamō vivide gandharvo vivida uttaraḥ |*
10.085.40c *tr̥tiyo agniḥ te patis turīyas te manuṣyajāḥ ||*
- 10.085.41a *somō dadad gandharvāya gandharvo dadad agnaye |*
10.085.41c *rayim ca putrāṁś cādād agnir mahyam atho imām ||*
- 10.085.42a *ihaiva staṁ mā vi yaustaṁ viśvam āyur vy āśnutam |*
10.085.42c *kr̥lāntau putrair naptṛbhīr modamānau sve gr̥he ||*
- 10.085.43a *ā naḥ prajām janayatu prajāpatir ājarasāya sam anaktv ariyamā |*
10.085.43c *adūrmaṅgalīḥ patilokam ā viśa śam nō bhava dvīpade śam catuṣpade ||*
- 10.085.44a *aghoracakṣur apātighny edhi śivā paśubhyaḥ sumanāḥ suvarcāḥ |*
10.085.44c *vīrasūr devakāmā syonā śam nō bhava dvīpade śam catuṣpade ||*
- 10.085.45a *imām tvam indra mīdhvaḥ suputrām subhagām kṛṇu |*
10.085.45c *daśāsyaṁ putrān ā dhehi patim ekādaśam kṛdhi ||*
- 10.085.46a *samrājñī śvaśure bhava samrājñī śvaśrvām bhava |*
10.085.46c *nanāndari samrājñī bhava samrājñī adhi devṛṣu ||*
- 10.085.47a *sam añjantu viśve devāḥ sam āpo hṛdayāni nau |*
10.085.47c *sam mātariśvā sam dhātā sam u deṣṭrī dadhātu nau ||*
- 10.086.01a *vi hi sotoḥ asṛkṣataḥ nendraṁ devam amaṁsata |*
10.086.01c *yatrāmādad vṛṣākapir ariyaḥ puṣṭeṣu matsākhā viśvāsmād indraḥ uttaraḥ ||*
- 10.086.02a *parā hindraḥ dhāvasi vṛṣākaper atī vyathih |*
10.086.02c *no aha pra vindasy anyatra somapītaye viśvāsmād indraḥ uttaraḥ ||*
- 10.086.03a *kim ariyam tvām vṛṣākapiś cakāra harito mṛgaḥ |*
10.086.03c *yasmā irāsyasid u nv ariyo vā puṣṭimad vasu viśvāsmād indraḥ uttaraḥ ||*
- 10.086.04a *yam imām tvām vṛṣākapim priyam indrabhīrakṣasi |*
10.086.04c *śvā nv asya jambhiṣad api karṇe varāhayur viśvāsmād indraḥ uttaraḥ ||*
- 10.086.05a *priyā taṣṭāni me kapir vyaktā vy adūduṣat |*
10.086.05c *śiro nv asya rāviṣam na sugam duṣkṛte bhuvam viśvāsmād indraḥ uttaraḥ ||*

- 10.086.06a na mat strī subhasattarā na suyāśutarā bhuvat |
10.086.06c na mat praticyaviyasī na sakthy udyamiyasī viśvāsmād indra uttarah ||
10.086.07a uve amba sulābhike yathevāṅga bhaviṣyati |
10.086.07c bhasan me amba sakthi me śiro me vīva hr̥syati viśvāsmād indra uttarah ||
10.086.08a kiṁ subāho svaṅgure pr̥thuṣṭo pr̥thujāghane |
10.086.08c kiṁ sūrapatni naṣ tvam abhy amīṣi vṛṣākapiṁ viśvāsmād indra uttarah ||
10.086.09a avīrām iva mām ayam śarārur abhi manyate |
10.086.09c utāham asmi vīriṇīndrapatnī marutsakhā viśvāsmād indra uttarah ||
10.086.10a samhotram sma purā nārī samanām vāva gacchati |
10.086.10c vedhā rtasya vīriṇīndrapatnī mahiyate viśvāsmād indra uttarah ||
10.086.11a indraṇīm āsu nārīṣu subhagām aham āśravam |
10.086.11c nahy asyā aparam caṇa jarasā marate patir viśvāsmād indra uttarah ||
10.086.12a nāham indraṇi rāraṇa sakhyur vṛṣākaper rte |
10.086.12c yasyedam apyam haviḥ priyam deveṣu gacchati viśvāsmād indra uttarah ||
10.086.13a vṛṣākapyi revati suputra ād u susnuṣe |
10.086.13c ghasat tā indra ukṣaṇah priyam kācītkaram havir viśvāsmād indra uttarah ||
10.086.14a ukṣṇo hi me pañcadaśa sākam pacanti vimśatim |
10.086.14c utāham admi pīva id ubhā kukṣi pr̥ṇanti me viśvāsmād indra uttarah ||
10.086.15a vṛṣabho na tigmaśṛṅgo ntar yūtheṣu roruvat |
10.086.15c manthas tā indra śam hr̥de yaṁ te sunoti bhāvayur viśvāsmād indra uttarah ||
10.086.16a na seṣe yasya rambate ntarā sakthyā³ kapṛt |
10.086.16c sed iṣe yasya romaśam niṣeduṣo vijr̥mbhate viśvāsmād indra uttarah ||
10.086.17a na seṣe yasya romaśam niṣeduṣo vijr̥mbhate |
10.086.17c sed iṣe yasya rambate ntarā sakthyā³ kapṛd viśvāsmād indra uttarah ||
10.086.18a ayam indra vṛṣākapiḥ parasvantam hatam vidat |
10.086.18c asim sūnam navam carum ād edhasyāna ācītam viśvāsmād indra uttarah ||
10.086.19a ayam emi vicākaśad vicinvan dāsam āryam |
10.086.19c pibāmi pākasutvano 'bhi dhīram acākaśam viśvāsmād indra uttarah ||
10.086.20a dhanva ca yat kr̥ntatram ca kati svit tā vi yojanā |
10.086.20c nediyaso vṛṣākape 'stam ehi gr̥hām upa viśvāsmād indra uttarah ||
10.086.21a punar ehi vṛṣākape suvitā kalpayāvahai |
10.086.21c ya eṣa svāpnaṇamśano 'stam eṣi pathā punar viśvāsmād indra uttarah ||
10.086.22a yad udañco vṛṣākape gr̥ham indrajāgantana |
10.086.22c kva¹ sya pulvaḅho mṛgaḥ kam aḅaṇ janayopano viśvāsmād indra uttarah ||
10.086.23a parśur ha nāma mānavī sākam sasūva vimśatim |
10.086.23c bhādrām bhāla tyasyā abhūd yasyā udaram āmayad viśvāsmād indra uttarah ||
- 10.087.01a rakṣoḅhaṇam vājīnam ā jigharmi mitram prathīṣṭham upa yāmi śarma |
10.087.01c śīśāno agniḥ kratubhiḥ samiddhaḥ sa no divā sa riṣaḥ pātu naktam ||
10.087.02a ayodaṁṣtro arciṣā yātudhānān upa spr̥śa jātavedaḥ samiddhaḥ |
10.087.02c ā jihvayā mūrādevān rabhasva kravādo vṛktvy apī dhatsvāsan ||

- 10.087.03a ubhobhayāvinn upā dhehi danstrā himsrah śisāno 'varam param ca |
10.087.03c utāntarikṣe pari yāhi rājañ jambhaiḥ sam dhehy abhi yātudhānān ||
10.087.04a yajñair iṣūḥ sannamamāno agne vācā śalyāṃ aśanibhir dihānaḥ |
10.087.04c tābhīr vidhya hṛdaye yātudhānān prati bāhūn prati bhandhy eṣām ||
10.087.05a agne tvacām yātudhānasya bhindhi himsrāsanir harasā hantv enam |
10.087.05c pra parvāni jātavedaḥ śrñhi kravvāt kraviṣṇur vi cinotu vṛkṇam ||
10.087.06a yatredānīm paśyasi jātavedaḥ tiṣṭhantam agna uta vā carantam |
10.087.06c yad vāntarikṣe pathibhiḥ patantam tam astā vidhya śarvā śisānaḥ ||
10.087.07a utālabdham sprñuhi jātaveda ālebhanād rṣtibhir yātudhānāt |
10.087.07c agne pūrvo ni jahī śośucāna āmādaḥ kṣviṅkās tam adantv enīḥ ||
10.087.08a iha pra brūhi yatamaḥ so agne yo yātudhāno ya idam kṛnoti |
10.087.08c tam ā rabhasva samidhā yaviṣṭha nṛcakṣasaś cakṣuṣe randhayainam ||
10.087.09a tikṣṇenāgne cakṣuṣā rakṣa yajñam prāñcam vasubhyaḥ pra naya pracetaḥ |
10.087.09c himsram rakṣāmsy abhi śośucānam mā tvā dabhan yātudhānā nṛcakṣaḥ ||
10.087.10a nṛcakṣā rakṣaḥ pari paśya vikṣu tasya trīni prati śrñhy agrā |
10.087.10c tasyāgne pṛṣṭir harasā śrñhi tredhā mūlam yātudhānasya vṛsca ||
10.087.11a trir yātudhānaḥ prasitīm ta etv rtaṃ yo agne anṛtena hanti |
10.087.11c tam arciṣā sphūrjayañ jātavedaḥ samakṣam enam grñate ni vṛndhi ||
10.087.12a tad agne cakṣuḥ prati dhehi rebhe śaphārujam yena paśyasi yātudhānam |
10.087.12c atharvavaj jyotiṣā daivyena śatyam dhūrvantam acitam ny oṣa ||
10.087.13a yad agne adya mithunā śapāto yad vācas trṣṭam janayanta rebhāḥ |
10.087.13c manyor manasaḥ śaravyāḥ jāyate yā tayā vidhya hṛdaye yātudhānān ||
10.087.14a parā śrñhi tapasā yātudhānān parāgne rakṣo harasā śrñhi |
10.087.14c parārciṣā mūrādevāñ chṛñhi parāsutṛpo abhi śośucānaḥ ||
10.087.15a parādyā devā vṛjinam śrñantu pratyag enam śapathā yantu trṣṭāḥ |
10.087.15c vācāstenam śarava rchchantu marman viśvasyaitu prasitīm yātudhānaḥ ||
10.087.16a yaḥ pauraṣeyena kraviṣā samañkte yo asvyena paśunā yātudhānaḥ |
10.087.16c yo aghnyāyā bharati kṣīram agne teṣām śīrṣāni harasāpi vṛsca ||
10.087.17a samvatsarīnam paya usriyāyās tasya māśid yātudhāno nṛcakṣaḥ |
10.087.17c piyūṣam agne yatamas titṛpsāt tam pratyāñcam arciṣā vidhya marman ||
10.087.18a viṣam gavām yātudhānaḥ pibantv ā vṛsyantām aditaye durevāḥ |
10.087.18c parainān devaḥ savitā dadātu parā bhāgam ośadhīnām jayantām ||
10.087.19a sanād agne mṛnasi yātudhānān na tvā rakṣāmsi pṛtanāsu jigyuḥ |
10.087.19c anu daha sahamūrān kravvādo mā te hetyā mukṣata daivyāyāḥ ||
10.087.20a tvam no agne adharād udaktāt tvam paścād uta rakṣā purastāt |
10.087.20c prati te te ajarāsaḥ tapiṣṭhā aghaśamsam śośucato dahantu ||
10.087.21a paścāt purastād adharād udaktāt kavīḥ kāvyena pari pāhi rājan |
10.087.21c sakhe sakhāyam ajaro jarimne gne martam amartyas tvam naḥ ||
10.087.22a pari tvāgne puram vayam vipram sahasya dhīmahi |
10.087.22c dhṛṣadvāṛnam dive-dive hantāram bhaṅgurāvātām ||
10.087.23a viṣeṇa bhaṅgurāvataḥ prati śma rakṣaso daha |

- 10.087.23c agne¹ tigmena¹ śociśā¹ tapuragrābhir¹ r̥ṣtibhiḥ¹ ||
- 10.087.24a praty agne¹ mithunā¹ daha¹ yātudhānā¹ kimīdinā¹ |
- 10.087.24c sam¹ tvā¹ śiśāmi¹ jāgr̥hy¹ adabdhām¹ vipra¹ manmābhiḥ¹ ||
- 10.087.25a praty agne¹ harasā¹ haraḥ¹ śr̥ṇīhi¹ viśvataḥ¹ prati¹ |
- 10.087.25c yātudhānasya¹ rakṣaso¹ balaṁ¹ vi ruja¹ vīryam¹ ||
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- 10.088.01a ha¹viṣ¹ pāntam¹ a¹jarām¹ svarvidi¹ divi¹spr̥śy¹ āhuta¹m¹ juṣtam¹ agnau¹ |
- 10.088.01c tasya¹ bharme¹ bhuvanāya¹ devā¹ dharme¹ kam¹ svadhayā¹ paprathanta¹ ||
- 10.088.02a g̥r̥nam¹ bhuvanām¹ tamasāpāgūlham¹ āviḥ¹ svar¹ abhavaj¹ jāte¹ agnau¹ |
- 10.088.02c tasya¹ devāḥ¹ p̥r̥thivī¹ dyaur¹ utāpo¹ raṇayann¹ ośadhīḥ¹ sakhye¹ asya¹ ||
- 10.088.03a devebhir¹ nv¹ iṣito¹ yajñiyebhir¹ agnim¹ stośāny¹ a¹jarām¹ br̥hantam¹ |
- 10.088.03c yo bhānūnā¹ p̥r̥thivīm¹ dyām¹ utemām¹ ātatāna¹ rodasī¹ antarikṣam¹ ||
- 10.088.04a yo hotāsīt¹ prathamo¹ devajusto¹ yam¹ samāñjann¹ ājyenā¹ vṛṇānāḥ¹ |
- 10.088.04c sa pātatrītvaram¹ sthā¹ jagad¹ yac¹ chvātram¹ agnir¹ akr̥noj¹ jātavedāḥ¹ ||
- 10.088.05a yaj¹ jātavedo¹ bhuvanasya¹ mūrdhann¹ atiṣṭho¹ agne¹ saha¹ rocanena¹ |
- 10.088.05c tam¹ tvāhema¹ matibhir¹ g̥rbhir¹ ukthaiḥ¹ sa yajñiyō¹ abhavo¹ rodasi¹prāḥ¹ ||
- 10.088.06a mūrdhā¹ bhuvo¹ bhavati¹ naktam¹ agnis¹ tataḥ¹ sūryo¹ jāyate¹ prātar¹ u¹dyan¹ |
- 10.088.06c māyām¹ ū¹ tu yajñiyānām¹ etām¹ apo¹ yat¹ tūrṇiś¹ carati¹ prajānan¹ ||
- 10.088.07a d̥r̥senyo¹ yo mahinā¹ samiddho¹ rocata¹ diviyonir¹ vibhāvā¹ |
- 10.088.07c tasminn¹ agnau¹ sūktavākena¹ devā¹ havir¹ viśva¹ ājuhavirus¹ tanūpāḥ¹ ||
- 10.088.08a sūktavākam¹ prathamam¹ ād¹ id¹ agnim¹ ād¹ id¹ dhavir¹ ajanayanta¹ devāḥ¹ |
- 10.088.08c sa eśām¹ yajño¹ abhavat¹ tanūpās¹ tam¹ dyaur¹ veda¹ tam¹ p̥r̥thivī¹ tam¹ āpaḥ¹ ||
- 10.088.09a yam¹ devāso¹ janayantāgnim¹ yasminn¹ ājuhavirus¹ bhuvanāni¹ viśvā¹ |
- 10.088.09c so arcīśā¹ p̥r̥thivīm¹ dyām¹ utemām¹ r̥jūyamāno¹ atapan¹ mahitvā¹ ||
- 10.088.10a stomena¹ hi divi¹ devāso¹ agnim¹ ajijanañ¹ chaktibhi¹ rodasi¹prām¹ |
- 10.088.10c tam¹ ū¹ akr̥nvan¹ tredhā¹ bhuve¹ kam¹ sa ośadhīḥ¹ pacati¹ viśvarūpāḥ¹ ||
- 10.088.11a yaded¹ enam¹ adādhur¹ yajñiyāso¹ divi¹ devāḥ¹ sūryam¹ āditeyam¹ |
- 10.088.11c yadā¹ cariṣṇū¹ mithunāv¹ abhūtām¹ ād¹ it¹ prāpaśyan¹ bhuvanāni¹ viśvā¹ ||
- 10.088.12a viśvasmā¹ agnim¹ bhuvanāya¹ devā¹ vaiśvānaram¹ ketum¹ ahnām¹ akr̥nvan¹ |
- 10.088.12c ā yas¹ tatānośaso¹ vibhātir¹ apo¹ ūr̥noti¹ tamo¹ arcīśā¹ yan¹ ||
- 10.088.13a vaiśvānaram¹ kavayo¹ yajñiyāso¹ g̥nim¹ devā¹ ajanayann¹ ajuryam¹ |
- 10.088.13c nakṣatram¹ pratnam¹ aminac¹ cariṣṇu¹ yaksasyādhyakṣam¹ taviṣam¹ br̥hantam¹ ||
- 10.088.14a vaiśvānaram¹ viśvahā¹ didivāmsam¹ mantrair¹ agnim¹ kavim¹ acchā¹ vadāmaḥ¹ |
- 10.088.14c yo mahimnā¹ paribabhūvorvī¹ utāvastād¹ uta¹ devaḥ¹ parastāt¹ ||
- 10.088.15a dve sruti¹ aśṛṇavam¹ pitṛṇām¹ aham¹ devānām¹ uta¹ martyānām¹ |
- 10.088.15c tābhyām¹ idaṁ¹ viśvam¹ eja¹ sam¹ eti¹ yad¹ antarā¹ pitarām¹ mātarām¹ ca¹ ||
- 10.088.16a dve samīci¹ bibhr̥tāś¹ carantam¹ śirṣato¹ jātam¹ manasā¹ vimṛṣtam¹ |
- 10.088.16c sa pratyāñ¹ viśvā¹ bhuvanāni¹ tasthāv¹ aprayucchan¹ taranir¹ bhrājamānaḥ¹ ||
- 10.088.17a yatrā¹ vadete¹ avaraḥ¹ paraś¹ ca¹ yajñanyoḥ¹ kataro¹ nau¹ vi¹ veda¹ |
- 10.088.17c ā śekur¹ it¹ sādhamādam¹ sakhāyo¹ nakṣanta¹ yajñam¹ ka¹ idaṁ¹ vi¹ vocat¹ ||
- 10.088.18a katy¹ agnayaḥ¹ kati¹ sūryāsaḥ¹ katy¹ uśāsaḥ¹ katy¹ ū¹ svid¹ āpaḥ¹ |

- 10.088.18c nopaspījāṃ vaḥ pitaro vadāmi pṛcchāmi vaḥ kavayo vidmane kam ||
10.088.19a yāvānmātram uśaso na pratikāṃ suparṇyo³ vasate mātariśvaḥ |
10.088.19c tāvad dadhāty upa yajñam āyan brāhmaṇo hotur avaro niṣīdan ||
- 10.089.01a indram stavā nṛtamaṃ yasya mahṇā vibabādhe rocanā vi jmo antān |
10.089.01c ā yaḥ paprau carṣaṇīdhṛd varobhiḥ pra sindhubhyo riricāno mahitvā ||
10.089.02a sa sūryaḥ pary urū varāmsy endro vavṛtyād rathyeva cakrā |
10.089.02c atiṣṭhantam apasyaīm na sargam kṛṣṇā tamāmsi tviṣyā jaghāna ||
10.089.03a samānam asmā anapāvṛd arca kṣmayā divo asamam brahma navyam |
10.089.03c vi yaḥ pṛṣṭheva janimāny aṛya indraś cikāya na sakhāyam iṣe ||
10.089.04a indrāya giro anīśitasargā apaḥ prerayam sagarasya budhnāt |
10.089.04c yo akṣeṇeva cakriyā śacibhir viṣvak tastambha pṛthivīm uta dyām ||
10.089.05a āpāntamanyus tṛpalaprabharmā dhuniḥ śimivāñ charumāñ ṛjīṣi |
10.089.05c somo viśvāny atasā vanāni nārvāg indram pratimānāni debhuḥ ||
10.089.06a na yasya dyāvāpṛthivī na dhanva nāntarikṣam nādrayaḥ somo akṣaḥ |
10.089.06c yad aśya manyur adhinīyamānaḥ śṛṇāti vīlu rujati sthirāni ||
10.089.07a jaghāna vṛtram svadhītir vaneva ruvoja puro aradan na sindhūn |
10.089.07c bibheda girim navam in na kumbham ā gā indro akṛṇuta svayugbhiḥ ||
10.089.08a tvaṃ ha tyad mayā indra dhīro 'sir na parvā vṛjinā śṛṇāsi |
10.089.08c pra ye mītrasya varuṇasya dhāma yujam na janā minanti mītram ||
10.089.09a pra ye mītram prāryamaṇam durevāḥ pra saṅgiraḥ pra varuṇam minanti |
10.089.09c ny aīmitreṣu vadham indra tumram vṛṣan vṛṣāṇam aruṣam śīśīhi ||
10.089.10a indro diva indra iṣe pṛthivyā indro apām indra it parvatānām |
10.089.10c indro vṛdhām indra in medhirāṇām indraḥ kṣeme yoge havya indraḥ ||
10.089.11a prāktubhya indraḥ pra vṛdho ahabhyaḥ prāntarikṣāt pra samudrasya dhāseḥ |
10.089.11c pra vātasya prathasaḥ pra jmo antāt pra sindhubhyo ririce pra kṣitibhyaḥ ||
10.089.12a pra śośucatyā uśaso na ketur aśinvā te vartatām indra hetih |
10.089.12c aśmeva vidhya diva ā sījanas tapīṣṭhena heśasā droghamitrān ||
10.089.13a anv aha māsā anv id vanāny anv ośadhīr anu parvatāsaḥ |
10.089.13c anv indram rodasi vāvaśāne anv āpo ajihata jāyamānam ||
10.089.14a karhi svit sā tā indra cetyāsad aghasya yad bhinado rakṣa eṣat |
10.089.14c mītrakruvo yac chasane na gāvaḥ pṛthivyā āpṛg amuyā śayante ||
10.089.15a śatrūyantō abhi ye nas tatasre mahi vrādhanta ogaṇāsā indra |
10.089.15c andhenāmitrās tamasā sacantām sujyotiṣo aktavas tāṃ abhi syuh ||
10.089.16a purūṇi hi tvā savānā janānām brahmāṇi mandan grṇatām ṛṣiṇām |
10.089.16c imām āghoṣann avasā sahūtim tiro viśvām arcato yāhy arvān ||
10.089.17a evā te vayam indra bhūñjatīnām vidyāma sumatīnām navānām |
10.089.17c vidyāma vastor avasā grṇantō viśvāmītrā uta tā indra nūnam ||
10.089.18a śunam huvema maghavānam indram aśmin bhare nṛtamaṃ vājasātau |
10.089.18c śṛṇvantam ugram utaye samatsu ghnantam vṛtrāni sañjitam dhanānām ||

10.090.01a sahasrāśīrṣā puruṣaḥ sahasrākṣaḥ sahasrāpāt |
 10.090.01c sa bhūmim viśvato vṛtvāty atīṣṭhad daśāṅgulam ||
 10.090.02a puruṣa evedaṁ sarvaṁ yad bhūtaṁ yac ca bhavyam |
 10.090.02c utāmṛtatvasyeśāno yad annenātirohati ||
 10.090.03a etāvān asya mahimāto jyāyāṁś ca pūruṣaḥ |
 10.090.03c pādō 'sya viśvā bhūtāni tripād asyāmṛtaṁ divi ||
 10.090.04a tripād ūrdhva ud ait puruṣaḥ pādō 'syehābhavat punaḥ |
 10.090.04c tato viṣvaṁ vy akrāmat sāśanānaśane abhi ||
 10.090.05a tasmād virāḷ ajāyata virājo adhi pūruṣaḥ |
 10.090.05c sa jāto aty aricyata paścād bhūmim atho puraḥ ||
 10.090.06a yat puruṣeṇa haṁṣā devā yajñam atanvata |
 10.090.06c vaśanto asyāsīd ajyam grīṣma idhmaḥ śarad dhaviḥ ||
 10.090.07a taṁ yajñam barhiṣi praukṣan puruṣam jātam agrataḥ |
 10.090.07c tena devā ayajanta sādhyā ṛṣayaś ca ye ||
 10.090.08a tasmād yajñāt sarvahutaḥ sambhṛtam pṛśadājyam |
 10.090.08c paśūn tāṁś cakre vāyavyān āraṇyān grāmyāś ca ye ||
 10.090.09a tasmād yajñāt sarvahuta ṛcaḥ sāmāni jajñire |
 10.090.09c chandāmsi jajñire tasmād yajus tasmād ajāyata ||
 10.090.10a tasmād aśvā ajāyanta ye ke cobhayādataḥ |
 10.090.10c gāvō ha jajñire tasmāt tasmāj jāta ajāvayaḥ ||
 10.090.11a yat puruṣam vy adadhuh katidhā vy akalpayan |
 10.090.11c mukham kim asya kau bāhū kā ūrū pādā ucyete ||
 10.090.12a brāhmaṇo 'sya mukham āsīd bāhū rājanyaḥ kṛtaḥ |
 10.090.12c ūrū tad asya yad vaiśyaḥ padbhyām sūdro ajāyata ||
 10.090.13a candramā manaso jātaś cakṣoḥ sūryo ajāyata |
 10.090.13c mukhād indraś cāgniś ca prāṇād vāyur ajāyata ||
 10.090.14a nābhyā āsīd antarikṣam śīrṣṇo dyauḥ sam avartata |
 10.090.14c padbhyām bhūmir diśaḥ śrotrāt tathā lokāṁ akalpayan ||
 10.090.15a saptāsyāsan paridhayaś triḥ sapta samidhaḥ kṛtāḥ |
 10.090.15c devā yad yajñam tanvānā abadhnan puruṣam paśum ||
 10.090.16a yajñena yajñam ayajanta devās tāni dharmāṇi prathamāny āsan |
 10.090.16c te ha nākam mahimānaḥ sacanta yatra pūrve sādhyāḥ santi devāḥ ||

10.091.01a sam jāgrvadbhir jarāmāna idhyate dame damūnā iṣayann ilas pade |
 10.091.01c viśvasya hotā haṁṣo vareṇyo vibhur vibhāvā suśakhā sakhīyate ||
 10.091.02a sa dārsataśrīr atithir grhe-grhe vane-vane śīśriye takvavīr iva |
 10.091.02c janām-janaṁ janyo nāti manyate viśā ā kṣeti viśyoḥ viśam-viśam ||
 10.091.03a sudakṣo dakṣaiḥ kratunāsi sukatur agne kavīḥ kāvyenāsi viśvavit |
 10.091.03c vasur vasūnām kṣayasi tvam eka id dyāvā ca yāni pṛthivī ca puṣyataḥ ||
 10.091.04a prajānann agne tava yonim ṛtviyam ilāyās pade ghṛtavantaṁ āśadaḥ |
 10.091.04c ā te cikitra uśasām ivetayo 'repasaḥ sūryasyeva raśmayāḥ ||

10.091.05a tava śriyo varṣasyeva vidyutaś citrās cikitra uṣasām na ketavaḥ |
 10.091.05c yad oṣadhīr abhisrṣṭo vanāni ca pari svayam cinuṣe annam āsyē ||
 10.091.06a tam oṣadhīr dadhire garbham ṛtviyaṁ tam āpo agniṁ janayanta mātaraḥ |
 10.091.06c tam it samānam vaninaś ca vīrudho 'ntarvatīś ca suvate ca viśvahā ||
 10.091.07a vātopadhūta iṣito vaśāṁ anu ṛṣu yad annā vevīṣad vitiṣṭhase |
 10.091.07c ā te yatante rathyo' yathā pṛthak chardhāmsy agne ajarāni dhakṣataḥ ||
 10.091.08a medhākāram vidathasya prasādhanam agniṁ hotāram paribhūtamam maṭim |
 10.091.08c tam id arbhe haviṣy ā samānam it tam in mahe vṛnate nānyam tvat ||
 10.091.09a tvām id atra vṛnate tvāyavo hotāram agne vidathesu vedhasaḥ |
 10.091.09c yad devayanto dadhati prayāmsi te haviṣmanto manavo vṛktabarhiṣaḥ ||
 10.091.10a tavāgne hotram tava potram ṛtviyaṁ tava neṣtram tvam agnid ṛtāyataḥ |
 10.091.10c tava praśāstram tvam adhvariyaśi brahmā cāśi grhapatiś ca no dame ||
 10.091.11a yas tubhyam agne amṛtāya martyaḥ samidhā dāśad uta vā haviṣṛti |
 10.091.11c tasya hotā bhavasi yāśi dūtya'lm upa brūṣe yajasy adhvariyaśi ||
 10.091.12a imā asmai maṭayo vāco asmad āṁ ṛco giraḥ suṣṭutayaḥ sam agmata |
 10.091.12c vasūyavo vasave jātavedase vṛddhāsu cid vardhano yāsu cākanat ||
 10.091.13a imām pratnāya suṣṭutiṁ naviyasiṁ voceyam asmā uśate śṛnotu naḥ |
 10.091.13c bhūyā antarā hr̥dy asya nispr̥śe jāyeva patya uśati suvāsāḥ ||
 10.091.14a yasminn aśvāsa ṛṣabhāsa ukṣaṇo vaśā meśā avasr̥ṣṭāsa āhutaḥ |
 10.091.14c kilālope somapr̥ṣṭhāya vedhase hr̥dā maṭim janaye cārum agnaye ||
 10.091.15a ahāvya agne havir āsyē te sruçiva ghr̥tam camviva somaḥ |
 10.091.15c vājasaniṁ rayim asme suvīram praśastam dhehi yaśasam br̥hantam ||

10.092.01a yajñasya vo rathyaṁ viśpatiṁ viśam hotāram aktor atithiṁ vibhāvasum |
 10.092.01c śocañ chuṣkāsu harinīṣu jarbhuraḍ vṛṣā ketur yajato dyām aśāyata ||
 10.092.02a imam añjaspām ubhaye akr̥ṇvata dharmāṇam agniṁ vidathasya sādhanam |
 10.092.02c aktuṁ na yahvam uṣasaḥ purohitaṁ tanūnapātam aruṣasya nimsate ||
 10.092.03a ba' asya nīthā vi paṇeś ca manmahe vayā asya prahutā āsur attave |
 10.092.03c yadā ghorāso amṛtatvam āśatād ij janasya daivyasya carkiran ||
 10.092.04a ṛtasya hi prasitir dyaur uru vyaco namo mahy a'ramatiḥ pañiyasī |
 10.092.04c indro mitro varuṇaḥ sam cikitrire 'tho bhagaḥ savitā pūதாகṣasaḥ ||
 10.092.05a pra rudreṇa yayinā yanti sindhavas tiro mahim aramatim dadhanvire |
 10.092.05c yebhiḥ pariymā pariyan uru jrayo vi roruvaj jaṭhare viśvam ukṣate ||
 10.092.06a krāṇā rudrā maruto viśvakṛṣṭayo divaḥ syenāso asurasya nīlayaḥ |
 10.092.06c tebhiś caṣṭe varuṇo mitro aryamendro devebhir arvaśebhir arvaśaḥ ||
 10.092.07a indre bhujam śaśamānāśa āśata sūro dr̥śike vṛṣaṇaś ca paumsyē |
 10.092.07c pra ye nv asyārhanā tatakṣire yujam vajram nṛśadaneṣu kāravaḥ ||
 10.092.08a sūraś cid ā harito asya rīramad indrād ā kaś cid bhayate taviyasah |
 10.092.08c bhīmasya vṛṣno jaṭharād abhiśvaso dive-dive sahuri stann abādhitah ||
 10.092.09a stomam vo adya rudrāya śikvase kṣayadvīrāya namasā didiṣṭana |
 10.092.09c yebhiḥ śivaḥ svavām evayāvabhir divaḥ siṣakti svayaśā nikāmabhiḥ ||

10.092.10a te hi prajāyā abhāranta vi śravo br̥haspatir vṛṣabhaḥ somājāmayah |
 10.092.10c yajñair atharvā prathamo vi dhārayad devā dakṣair bhrgavaḥ sam cikitire ||
 10.092.11a te hi dyāvāpr̥thivī bhūriretasā narāśamsaś caturāṅgo yamo 'ditiḥ |
 10.092.11c devas tvaṣṭā draviṇodā rbhukṣaṇaḥ pra rodasī maruto viṣṇur arhire ||
 10.092.12a uta sya na uśijām urviyā kavir ahiḥ śṛnotu budhnyoḥ havīmani |
 10.092.12c sūryāmāsā vicarantā divikṣitā dhīyā śamīnahūṣī asya bodhatam ||
 10.092.13a pra naḥ pūṣā caratham viśvadevyo 'pām napād avatu vāyur iṣṭaye |
 10.092.13c ātmānam vasyo abhi vātam arcata tad aśvinā suhavā yāmani śrutam ||
 10.092.14a viśām āsām abhayānām adhikṣitam gīrbhir u svayaśasaḥ gr̥ṇīmasi |
 10.092.14c gnābhīr viśvābhīr aditīm anarvaṇam aktor yuvānam nṛmaṇā adhā patim ||
 10.092.15a rebhad atra januṣā pūrvo aṅgirā grāvāna ūrdhvā abhi cakṣur adhvaram |
 10.092.15c yebhir viḥayā abhavad vicakṣaṇaḥ pāthaḥ sumekam svadhītir vananvati ||

10.093.01a mahi dyāvāpr̥thivī bhūtam urvī nārī yahvī na rodasī sadam naḥ |
 10.093.01c tebhīr naḥ pātām sahyāsa ebhir naḥ pātām sūṣaṇī ||
 10.093.02a yajñe-yajñe sa martyo devān saparyati |
 10.093.02c yaḥ sumnair dirghaśruttama āvivāsaty enān ||
 10.093.03a viśvēśam irajyavo devānām vār mahah |
 10.093.03c viśve hi viśvamahasō viśve yajñeṣu yajñiyāḥ ||
 10.093.04a te ghā rājāno amṛtasya mandrā aryamā mitro varuṇaḥ pariḥmā |
 10.093.04c kad rudro nṛṇām stuto marutaḥ pūṣaṇo bhagaḥ ||
 10.093.05a uta no naktam apām vṛṣaṇvasū sūryāmāsā sadanāya sadhanyā |
 10.093.05c sacā yat sādya eṣām ahīr budhneṣu budhnyāḥ ||
 10.093.06a uta no devāv aśvinā śubhas patī dhāmabhir mitrāvaruṇā uruṣyatām |
 10.093.06c mahah sa rāya eṣate 'ti dhanveva duritā ||
 10.093.07a uta no rudrā cin mṛlatām aśvinā viśve devāso rathaspatir bhagaḥ |
 10.093.07c rbhur vāja rbhukṣaṇaḥ pariḥmā viśvavedasaḥ ||
 10.093.08a rbhur rbhukṣā rbhur vidhato mada ā te harī jūjuvānasya vājinā |
 10.093.08c duṣṭaram yasya sāmā cid rdhag yajño na mānuṣaḥ ||
 10.093.09a kṛdhī no ahrayo deva savitaḥ sa ca stuṣe maghonām |
 10.093.09c saho na indro vahnībhīr ny eṣām carṣaṇinām cakram raśmim na yoyuve ||
 10.093.10a aiṣu dyāvāpr̥thivī dhātam mahad asme vīreṣu viśvacarṣaṇī śravaḥ |
 10.093.10c pṛkṣam vājasya sātaye pṛkṣam rāyota turvaṇe ||
 10.093.11a etam śamsam indrāsmayuṣ tvaṁ kūcit santam sahasāvann abhiṣṭaye |
 10.093.11c sadā pāhy abhiṣṭaye medatām vedatā vaso ||
 10.093.12a etam me stomam tanā na sūrye dyutadyāmānam vāvṛdhanta nṛṇām |
 10.093.12c samvananam nāsvyam taṣṭevānapacyutam ||
 10.093.13a vāvarta yeṣām rāyā yuktaishām hiraṇyayī |
 10.093.13c nemadhītā na pauṁsyā vṛtheva viṣṭāntā ||
 10.093.14a pra tad duḥśime pṛthavāne vene pra rāme vōcam asure maghavatsu |
 10.093.14c ye yuktvāya pañca śatāsmayu pathā viśrāvy eṣām ||

10.093.15a adhīn nv atrā saptatīm ca sapta ca |

10.093.15b sadyo didiṣṭa tānvaḥ sadyo didiṣṭa pārthyah sadyo didiṣṭa māyavaḥ ||

10.094.01a praitē vadantu pra vyaṁ vadāma grāvabhyo vācam vadatā vadadbhyaḥ |

10.094.01c yad adrayaḥ parvatāḥ sākam āśavaḥ ślokaṁ ghoṣam bharaṭhendrāya sominaḥ ||

10.094.02a ete vadanti śatavāt sahasravad abhi krāndanti haritebhir āsabhīḥ |

10.094.02c viṣṭvī grāvāṇaḥ sukṛtaḥ sukṛtyayā hotuś cit pūrve haviradyam āsata ||

10.094.03a ete vadanty avidann anā madhu ny ūnkhayante adhi pakva āmiṣi |

10.094.03c vṛkṣasya śākhām aruṇasya bapsatas te sūbhārvā vṛṣabhāḥ prem arāviṣuḥ ||

10.094.04a bṛhad vadanti madireṇa mandinendraṁ krośanto 'vidann anā madhu |

10.094.04c samrabhyā dhīrāḥ svasr̥bhir anartīsur āghoṣayantaḥ pṛthivīm upabdibhīḥ ||

10.094.05a suparnā vācam akrotapa dyavy ākhare kṛṣṇā iṣirā anartīsuḥ |

10.094.05c nyaṅ ni yanty uparasya niṣkṛtam purū reto dadhire sūryaśvitaḥ ||

10.094.06a ugrā iva pravahantaḥ samāyamuḥ sākam yuktā vṛṣaṇo bibhrato dhurāḥ |

10.094.06c yac chvasanto jagrasānā arāviṣuḥ śṛṇva eṣām prothatho arvatām iva ||

10.094.07a daśāvanibhyo daśakakṣyebhyo daśayoktrebhyo daśayojanebhyah |

10.094.07c daśābhīsubhyo arcatajarebhyo daśa dhuro daśa yuktā vahadbhyaḥ ||

10.094.08a te adrayo daśayantrāsa āśavas teṣām ādhānam pary eti haryatam |

10.094.08c ta ū sutasya somyasyāndhaso 'mśoḥ piyūṣam prathamasya bhejire ||

10.094.09a te somādo hari indrasya nimsate 'mśum duhanto adhy āsate gavi |

10.094.09c tebhīr dugdham papivān somyam madhv indro vardhate prathate vṛṣāyate ||

10.094.10a vṛṣā vo amśur na kilā riṣāthanelāvantaḥ sadam it sthanāśītāḥ |

10.094.10c raivatyeva mahāsā cārava sthana yasya grāvāṇo ajuṣadhvam adhvaram ||

10.094.11a ṛḍilā atṛḍilāso adrayo 'śramaṇā aśṛthitā amṛtyavaḥ |

10.094.11c anāturā ajarā sthāmaviṣnavah supīvaso atṛsitā atṛṣṇajah ||

10.094.12a dhruvā eva vaḥ pitaro yuge-yuge kṣemakāmāsaḥ sadaso na yuñjate |

10.094.12c ajuryāso hariṣāco haridrava ā dyām ravena pṛthivīm aśuśravuḥ ||

10.094.13a tad id vadanty adrayo vimocane yāmann añjaspā iva ghed upabdibhīḥ |

10.094.13c vapanto bijam iva dhānyākṛtaḥ pṛncanti somam na minanti bapsataḥ ||

10.094.14a sute adhvare adhi vācam akrotā krīlayo na mātaram tudantaḥ |

10.094.14c vi śū muñcā suṣuvuṣo manīṣām vi vartantām adrayaś cāyamānāḥ ||

10.095.01a haye jāye manasā tiṣṭhā ghore vacāmsi miśrā kṛṇavāvahaḥ nu |

10.095.01c na nau mantrā anūditāsa ete mayas karān paratare canāhan ||

10.095.02a kim etā vācā kṛṇavā tavāham prākramiṣam uṣasām agriyeva |

10.095.02c purūravaḥ punar astam parehi durāpanā vāta ivāham asmi ||

10.095.03a iṣur na śriya iṣudher aśanā goṣāḥ śatasā na ramhīḥ |

10.095.03c avire kratau vi davidyutaṁ norā na māyūm citayantaḥ dhunayaḥ ||

10.095.04a sā vasu dadhatī śvaśurāya vaya uṣo yadi vaṣṭy antigṛhāt |

10.095.04c astam nanakṣe yasmiñ cākan divā naktam śnathitā vaitasena ||

10.095.05a triḥ sma māhnaḥ śnathayo vaitasenota sma me 'vyatyai pṛṇāsi |

10.095.05c purūravo 'nu te ketam āyam rājā me vira tanva1s tad āsiḥ ||
 10.095.06a yā sujūrṇiḥ śreṇiḥ sumnaāpir hrādecakṣur na granthinī caranyuh |
 10.095.06c tā añjāyo 'runāyo na śasruḥ śriye gāvo na dhenavo 'navanta ||
 10.095.07a sam asmiñ jāyamāna āsata gnā ūtem avardhan nadya1ḥ svagūrtāḥ |
 10.095.07c mahe yat tvā purūravo rañāyāvārdhayan dasyuhatyāya devāḥ ||
 10.095.08a sacā yad āsu jahatīṣv atkaṃ amānuṣiṣu mānuṣo niṣeve |
 10.095.08c apā sma mat tarasanti na bhujyus tā atrasan rathasprśo nāsvāḥ ||
 10.095.09a yad āsu marto amṛtāsu niṣprk sam kṣoṇibhiḥ kratubhir na prṅkte |
 10.095.09c tā ātayo na tanvaḥ śumbhata svā aśvāso na kriḷayo dandaśānāḥ ||
 10.095.10a vidyun na yā patanti davidyod bharanti me apyā kāmyāni |
 10.095.10c janiṣṭo apo naryaḥ sujātaḥ prorvaśī tirata dīrgham āyuh ||
 10.095.11a jajñiṣa itthā gopīthyāya hi dadhātha tat purūravo ma ojaḥ |
 10.095.11c aśāsam tvā viduṣi sasmīn ahan na ma āsrṇoḥ kim abhug vadāsi ||
 10.095.12a kadā sūnuḥ pītaram jāta icchāc cakran nāśru vartayad vijānan |
 10.095.12c ko dampatī samanāsā vi yūyod adha yad aḅniḥ śvaśureṣu dīdayat ||
 10.095.13a prati bravāni vartayate aśru cakran na krādad ādhye śivāyai |
 10.095.13c pra tat te hinavā yat te asme parehy astam nahi mūra māpaḥ ||
 10.095.14a sudevo adya prapated anāvṛt parāvatam paramām gantavā u |
 10.095.14c adhā śayīta nirṛter upasthe 'dhainam vṛkā rabhasāso adyuh ||
 10.095.15a purūravo mā mṛthā mā pra pāto mā tvā vṛkāso aśivāsa u kṣan |
 10.095.15c na vai straināni sakhyāni santi sālāvṛkāṇām hrdayāny etā ||
 10.095.16a yad virūpācāram martyeṣv avasam rātriḥ śaradaś catasrah |
 10.095.16c ghṛtasya stokam sakṛd ahnā āśnām tād evedam tātrpānā carāmi ||
 10.095.17a antarīkṣaprām rajaso vimānim upa śikṣāmy urvaśim vasiṣṭhaḥ |
 10.095.17c upa tvā rātiḥ sukṛtasya tiṣṭhān ni vartasva hrdayam tapyate me ||
 10.095.18a iti tvā devā ima āhur aiḷa yathem etad bhavasi mṛtyubandhuḥ |
 10.095.18c prajā te devān haviṣā yajāti svarga u tvam api mādayāse ||

10.096.01a pra te mahe vidathe śamsiṣam harī pra te vanve vanuṣo haryatam madam |
 10.096.01c ghṛtam na yo haribhiś cāru secata ā tvā viśantu harivarpaśam girah ||
 10.096.02a harim hi yonim abhi ye samasvāran hinvanto harī divyam yathā sadah |
 10.096.02c ā yam pṅanti haribhir na dhenava indrāya sūśam harivantam arcata ||
 10.096.03a so aśya vajro harito ya āyaso harir nikāmo harir ā gabhastyoḥ |
 10.096.03c dyumnī suśipro harimanyusāyaka indre ni rūpā haritā mimikṣire ||
 10.096.04a divi na ketur adhi dhāyi haryato vivyaçad vajro harito na ramhyā |
 10.096.04c tudad ahim hariśipro ya āyasaḥ sahasraśokā abhavad dharimbharaḥ ||
 10.096.05a tvam-tvam aharyathā upastutaḥ pūrvebhir indra harikeśa yajvabhiḥ |
 10.096.05c tvam haryasi tava viśvam ukthya1m asāmi rādho harijāta haryatam ||
 10.096.06a tā vajriṇam mandinam stomyam mada indram rathe vahato haryatā harī |
 10.096.06c purūṅy asmai savānāni haryata indrāya somā harayo dadhanvire ||
 10.096.07a aram kāmyā harayo dadhanvire sthirāya hinvan harayo harī turā |

10.096.07c arvādbhir yo haribhir joṣam iyāte so asya kāmam harivantam ānaśe ||
 10.096.08a hariśmaśārur harikeśa āyasaś tūraspeye yo haripā avardhata |
 10.096.08c arvādbhir yo haribhir vājinivasur ati viśvā duritā pariśad dharī ||
 10.096.09a sruveva yasya harinī vipetatuh śipre vājāya harinī davidhvatah |
 10.096.09c pra yat kṛte cāmase marmṛjad dharī pītvā madasya haryatasyāndhasah ||
 10.096.10a uta sma sadma haryatasya pastyo³r atyo na vājam harivāñ acikradat |
 10.096.10c mahī cid dhi dhiṣaṇāharyad ojasā brhad vayo dadhiṣe haryataś cid ā ||
 10.096.11a ā rodasī haryamāno mahitvā navyam-navyam haryasi manma nu priyam |
 10.096.11c pra pastyam asura haryataṁ gor āviṣ kṛdhi haraye sūryāya ||
 10.096.12a ā tvā haryantam prayujo janānām rathe vahantu hariśipram indra |
 10.096.12c pibā yathā pratibhṛtasya madhvo haryan yajñam sadhamāde daśonim ||
 10.096.13a apāh pūrveśam harivaḥ sūtānām atho idam savanam kevalam te |
 10.096.13c mamaddhi somam madhumantam indra satrā vṛṣaṅ jaṭhara ā vṛṣasva ||

10.097.01a yā ośadhīḥ pūrvā jāta devebhyas triyugam purā |
 10.097.01c manai nu babhrūnām aham śataṁ dhāmāni sapta ca ||
 10.097.02a śataṁ vo amba dhāmāni sahasram uta vo ruhaḥ |
 10.097.02c adhā śatakratvo yūyam imam me agadam kṛta ||
 10.097.03a ośadhīḥ prati modadhvam puṣpavatīḥ prasūvarīḥ |
 10.097.03c aśvā iva sajitarīr vīrudhaḥ pārayiṣṇvaḥ ||
 10.097.04a ośadhīr iti mātaraś tad vo devīr upa bruve |
 10.097.04c saneyam aśvam gām vāsa ātmānam tava pūruṣa ||
 10.097.05a aśvatthe vo niśadanam parṇe vo vasatiḥ kṛtā |
 10.097.05c gobhāja it kilāsatha yat sanavatha pūruṣam ||
 10.097.06a yatrauśadhīḥ samagmata rājānaḥ samitāv iva |
 10.097.06c viprah sa ucyate bhiṣag rakṣohāmīvacātanaḥ ||
 10.097.07a aśvāvatīm somāvatīm ūrjayantīm udojasam |
 10.097.07c āvitsi sarvā ośadhīr asmā ariṣṭatātaye ||
 10.097.08a uc chuśmā ośadhīnām gāvō goṣṭhād iverate |
 10.097.08c dhanam saniṣyantīnām ātmānam tava pūruṣa ||
 10.097.09a iṣkṛtir nāma vo mātātho yūyam stha niṣkṛtīḥ |
 10.097.09c sīrāḥ patatrinī sthanaḥ yad āmayati niṣ kṛtha ||
 10.097.10a ati viśvāḥ pariśthā stena iva vrajam akramuḥ |
 10.097.10c ośadhīḥ prācūcyavur yat kim ca tanvo³ rapaḥ ||
 10.097.11a yad imā vājayann aham ośadhīr hasta ādadhe |
 10.097.11c ātmā yakṣmasya naśyati purā jivagr̥bhō yathā ||
 10.097.12a yasyauśadhīḥ prasarpāthāṅgam-aṅgam paruṣ-paruḥ |
 10.097.12c tato yakṣmam vi bādhadhva ūgro madhyamaśīr iva ||
 10.097.13a sākam yakṣma pra pata cāṣeṇa kikiḍivīnā |
 10.097.13c sākam vātasya dhrājyā sākam naśya nihākayā ||
 10.097.14a anyā vo anyām avatv anyānyasyā upāvata |

10.097.14c tāḥ sarvāḥ samvidānā idam me prāvātā vacaḥ ||
 10.097.15a yāḥ phalinīr yā aphaḷā aḥspā yās ca puṣpiṇīḥ |
 10.097.15c br̥haspatīprasūtās tā no muñcantv amhasaḥ ||
 10.097.16a muñcantu mā śapathyāḥ d atho varuṇyād uta |
 10.097.16c atho yamasya padbīśāt sarvaśmād devakilbiśāt ||
 10.097.17a avapatantīr avadan diva ośadhayaḥ pari |
 10.097.17c yaṁ jīvam aśnavāmahaī na sa riśyāti pūruṣaḥ ||
 10.097.18a yā ośadhīḥ somarājñīr bahvīḥ śatavīcakaṣṇāḥ |
 10.097.18c tāsām tvam asy uttamāram kāmāya śam hr̥de ||
 10.097.19a yā ośadhīḥ somarājñīr viśthitāḥ pṛthivīm anu |
 10.097.19c br̥haspatīprasūtā asyai sam datta vīryam ||
 10.097.20a mā vo riśat khanitā yasmai cāham khanāmi vaḥ |
 10.097.20c dvīpac catuṣpad aśmākaṁ sarvaṁ astv anāturam ||
 10.097.21a yās cedam upaśṛṇvanti yās ca dūram parāgatāḥ |
 10.097.21c sarvāḥ saṅgatyā vīrudho 'syai sam datta vīryam ||
 10.097.22a ośadhayaḥ sam vadante somena saha rājñā |
 10.097.22c yasmai kṛṇoti brāhmaṇas taṁ rājan pārayāmasi ||
 10.097.23a tvam uttamāsy ośadhe tava vṛkṣā upastayaḥ |
 10.097.23c upastir astu soḥ 'smākaṁ yo aśmāṁ abhidāsati ||

10.098.01a br̥haspate prati me devatām ihi mitro vā yad varuṇo vāsi pūṣā |
 10.098.01c ādityair vā yad vasubhir marutvān sa parjanyaṁ śantanave vṛṣāya ||
 10.098.02a ā devo dūto ajiraś cikītvān tvad devāpe abhi mām āgacchat |
 10.098.02c pratīcīnaḥ prati mām ā vāvṛtsva dadhāmi te dyumatīm vācam āsan ||
 10.098.03a aśme dhehi dyumatīm vācam āsan br̥haspate anamivām iśīrām |
 10.098.03c yayā vṛṣtīm śantanave vanāva divo drapso madhumām ā viveśa ||
 10.098.04a ā no drapsā madhumanto viśantv indra dehy adhiratham sahasram |
 10.098.04c ni śida hotram ṛtuthā yajasva devān devāpe haviṣā saparya ||
 10.098.05a ārṣiṣeṇo hotram ṛṣir niśidan devāpīr devasumatīm cikītvān |
 10.098.05c sa uttarasmād adharam samudram apo divyā asṛjad varṣyā abhi ||
 10.098.06a aśmin samudre adhy uttarasmīn āpo devebhir nivṛtā atiṣṭhan |
 10.098.06c tā adravann ārṣiṣeṇena sṛṣṭā devāpinā preṣitā mṛkṣiṇīṣu ||
 10.098.07a yad devāpīḥ śantanave purohito hotrāya vṛtaḥ kṛpayann adīdhet |
 10.098.07c devaśrutam vṛṣṭivanīm rarāṇo br̥haspatīr vācam aśmā ayacchat ||
 10.098.08a yaṁ tvā devāpīḥ śuśucāno agna ārṣiṣeṇo mānuṣyaḥ samīdhe |
 10.098.08c viśvebhir devair anumadyamānaḥ pra parjanyaṁ irayā vṛṣṭimantam ||
 10.098.09a tvām pūrva ṛṣayo gīrbhir āyan tvām adhvaṛeṣu puruhūta viśve |
 10.098.09c sahasraṇy adhirathāny aśme ā no yajñam rohidaśvopa yāhi ||
 10.098.10a etāny agne navatīr nava tve āhutāny adhirathā sahasrā |
 10.098.10c tebhīr vardhasva tanvaḥ sūra pūrvīr divo no vṛṣṭim iśito rirīhi ||
 10.098.11a etāny agne navatīm sahasrā sam pra yaccha vṛṣṇa indrāya bhāgam |

10.098.11c vidvān patha ṛtuṣo devayānān apy aulānaṁ divi deveṣu dhehi ||
 10.098.12a agne bādhasva vi mṛdho vi durgahāpāmivām apa rakṣāmsi sedha ||
 10.098.12c asmāt samudrād brhato divo no 'pām bhūmānam upa naḥ sṛjeha ||

10.099.01a kaṁ nās citram iṣanyasi cikivān pṛthugmānam vāśram vāvṛdhadhyai |
 10.099.01c kat tasya dātu śavaso vyuṣṭau takṣad vajram vṛtraturam apinvat ||
 10.099.02a sa hi dyutā vidyutā veti sāma pṛthum yonim asuratvā sasāda |
 10.099.02c sa sanīlebhīḥ prasahāno asya bhrātur na rte saptathasya māyāḥ ||
 10.099.03a sa vājam yātāpaduṣpadā yan svarṣātā pari śadat sanīṣyan |
 10.099.03c anarvā yac chaṭadūrasya vedo ghnañ chiśnadēvām abhi varpasā bhūt ||
 10.099.04a sa yahvyo³ vanīr goṣv arvā juhōti pradhanyāsu sasriḥ |
 10.099.04c apādo yatra yujyāso rathā drōnyaśvāsa irate ghṛtam vāḥ ||
 10.099.05a sa rudrebhir aśastavāra ṛbhvā hitvī gayam āreavadya āgāt |
 10.099.05c vamrasya manye mithunā vivavri annam abhityārodayan muṣāyan ||
 10.099.06a sa id dāsam tuvīravam patir dan śalākṣam trīśīrṣānam damanyat |
 10.099.06c asya trito nv ojasā vṛdhāno vipā varāham ayoagrayā han ||
 10.099.07a sa druhvaṇe manuṣa ūrdhvasāna ā sāviṣad arśasānāya śarum |
 10.099.07c sa nṛtamo nahuṣo 'smat sujātaḥ puro 'bhinaḍ arhan dasyuhatyē ||
 10.099.08a so abhriyo na yavasa udānyan kṣayāya gātum vidan no asme |
 10.099.08c upa yat sīdad indum śarīraiḥ śyeno 'yopāṣtir hanti dasyūn ||
 10.099.09a sa vrādhataḥ śavasānebhīr asya kutsāya śuṣṇam kṛpane parādāt |
 10.099.09c ayam kavim anayac chasyamānam atkam yo asya sanītota nṛṇām ||
 10.099.10a ayam daśasyan naryebhir asya dasmo devebhīr varuṇo na māyī |
 10.099.10c ayam kaṇina ṛtupā avedy amimītārarum yaś catuṣpāt ||
 10.099.11a asya stomebhīr auśija ṛjīsvā vrajam darayad vṛṣabheṇa piproh |
 10.099.11c sutvā yad yajato dīdayad giḥ pura iyāno abhi varpasā bhūt ||
 10.099.12a evā maho asura vakṣathāya vamrakah paḍbhir upa sarpad indram |
 10.099.12c sa iyānaḥ karati svastim asmā iṣam ūrjam suksitīm viśvam ābhāḥ ||

10.100.01a indra dr̥hya maghavan tvāvad id bhuja iha stutaḥ sutapā bodhi no vṛdhe |
 10.100.01c devebhīr naḥ savitā prāvatu śrutam ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.02a bharāya su bhārata bhāgam ṛtviyam pra vāyavē śucipe krādadīṣṭaye |
 10.100.02c gaurasya yah payasaḥ pītim ānaśa ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.03a ā no devaḥ savitā sāviṣad vāya ṛjūyate yajamānāya sunvate |
 10.100.03c yathā devān pratībhūṣema pākavad ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.04a indro asme sumanā astu viśvahā rājā somaḥ suvītasvādhy etu naḥ |
 10.100.04c yathā-yathā mītradhītāni sandadhur ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.05a indra ukthēna śavasā parur dadhe brhaspate pratarītasy ayuṣaḥ |
 10.100.05c yajño manuḥ pramatir naḥ pitā hi kam ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.06a indrasya nu sukṛtam daivyaṁ saho 'gnir gr̥he jaritā medhiraḥ kavīḥ |
 10.100.06c yajñaś ca bhūd vidathe cārur antama ā sarvatātīm aditīm vṛṇīmahe ||

10.100.07a na vo guhā cakṛma bhūri duṣkṛtam nāviṣṭyaṁ vasavo devaheḷanam |
 10.100.07c mākīr no devā anṛtasya varpaśa ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.08a apāmivām savitā sāviṣan nyaḷg variya id apa sedhantv adrayaḥ |
 10.100.08c grāvā yatra madhuṣud ucyate brhad ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.09a ūrdhvo grāvā vasavo 'stu sotari viśvā dveṣāmsi sanutar yuyota |
 10.100.09c sa no devaḥ savitā pāyur īdya ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.10a ūrjam gāvo yavase pivō attana ṛtasya yāḥ sadane kośe āngdhve |
 10.100.10c tanūr eva tanvo astu bheṣajam ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.11a kratuprāvā jaritā śaśvatām ava indra id bhadrā pramatiḥ sutāvātām |
 10.100.11c pūrnam ūdhar divyaṁ yasya siktaya ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.12a citras te bhānuḥ kratuprā abhiṣṭiḥ santi sprdho jaraṇiprā adhrṣṭāḥ |
 10.100.12c rajiṣṭhayaḥ rajyā paśva ā gos tūtūrṣati pary agram duvāsyuḥ ||

10.101.01a ud budhyadhvaṁ samānasaḥ sakhāyaḥ sam agnim indhvaṁ bahavaḥ sanilāḥ |
 10.101.01c dadhikrām agnim uśasaṁ ca devīm indrāvato 'vase ni hvaye vaḥ ||
 10.101.02a mandrā kṛṇudhvaṁ dhiya ā tanudhvaṁ nāvam aritraparaṇīm kṛṇudhvaṁ |
 10.101.02c iṣkṛṇudhvaṁ āyudhāram kṛṇudhvaṁ prāñcam yajñam pra ṇayatā sakhāyaḥ ||
 10.101.03a yunakta sīrā vi yugā tanudhvaṁ kṛte yonau vapateha bijam |
 10.101.03c girā ca śruṣṭiḥ sabharā asan no nediya it sṛṇyaḥ pakvam eyāt ||
 10.101.04a sīrā yuñjanti kavayo yugā vi tanvate pṛthak |
 10.101.04c dhīrā deveṣu sumnayā ||
 10.101.05a nir āhāvān kṛṇotana sam varatrā dadhātana |
 10.101.05c siñcāmahā avatam udriṇam vyaṁ suṣekam anupakṣitam ||
 10.101.06a iṣkṛtāhāvam avatam suvaratram suṣecanam |
 10.101.06c udriṇam siñce akṣitam ||
 10.101.07a prīṇitāśvān hitam jāyātha svastivāham ratham it kṛṇudhvaṁ |
 10.101.07c droṇāhāvam avatam aśmacakram amsatrakośam siñcatā nṛpānam ||
 10.101.08a vrajam kṛṇudhvaṁ sa hi vo nṛpāno varma sivyadhvaṁ bahulā pṛthūni |
 10.101.08c puraḥ kṛṇudhvaṁ āyasir adhrṣṭā mā vaḥ susroc camaso dr̥mhatā tam ||
 10.101.09a ā vo dhiyam yajñiyām varta ūtaye devā devīm yajatām yajñiyām iha |
 10.101.09c sā no duhīyad yavaseva gatvī sahasradhārā payasā mahī gauḥ ||
 10.101.10a ā tū siñca harim im dror upasthe vāsībhis takṣatāśmanmayībhiḥ |
 10.101.10c pari śvajadhvaṁ daśa kakṣyābhir ubhe dhurau prati vahnim yunakta ||
 10.101.11a ubhe dhurau vahnir āpibdamāno 'ntar yoneva carati dvijāniḥ |
 10.101.11c vanaspatiṁ vana āsthāpayadhvaṁ ni śū dadhidhvaṁ akhānanta utsam ||
 10.101.12a kapṛn naraḥ kapṛtham ud dadhātana codayata khudata vājasātaye |
 10.101.12c niṣṭigryaḥ putram ā cyāvayotaya indram sabādha iha somapītaye ||

10.102.01a pra te ratham mithukṛtam indro 'vatu dhrṣṇuyā |
 10.102.01c asminn ājau pūruhūta śravāyye dhanabhakṣeṣu no 'va ||
 10.102.02a ut sma vātō vahati vāso 'syā adhiratham yad ajayat sahasram |

10.102.02c rathīr abhūn mudgalānī gaviṣṭau bhare kṛtam vy aced indrasenā ||
 10.102.03a antar yaccha jighāmsato vajram indrābhīdāsataḥ |
 10.102.03c dāsasya vā maghavann āryasya vā sanutar yavayā vadham ||
 10.102.04a udno hradam apibaj jarhr̥ṣāṇaḥ kūtam sma tr̥mhad abhimātim eti |
 10.102.04c pra muṣkabhāraḥ śrava icchamāno 'jiram bāhū abharat siśāsan ||
 10.102.05a ny akrandayann upayanta enam amehayan vṛṣabham madhya ājeḥ |
 10.102.05c tena sūbharvam śatavat sahasram gavām mudgalaḥ pradhane jigāya ||
 10.102.06a kakardave vṛṣabho yukta āsīd avāvacit sārathir asya keśī |
 10.102.06c dudher yuktasya dravataḥ sahanāsa rcchanti śmā niṣpado mudgalānīm ||
 10.102.07a uta pradhim ud ahann asya vidvān upāyunag vaṁsagam atra śikṣan |
 10.102.07c indra ud āvat patim aghnyānām arāmhata padyābhiḥ kakudmān ||
 10.102.08a śunam aṣṭravy acarat kapardī varatrāyām dārv ānahyamānaḥ |
 10.102.08c nrmnāni kṛṇvan bahave janāya gāḥ paspaśānas taviṣīr adhatta ||
 10.102.09a imam tam pāsya vṛṣabhasya yuñjam kāsthāyā madhye drughanam śayānam |
 10.102.09c yena jigāya śatavat sahasram gavām mudgalaḥ pṛtanājyeṣu ||
 10.102.10a āre aghā ko nv iṭthā dādarśa yam yuñjanti tam v ā sthāpayanti |
 10.102.10c nāsmāi tr̥nam nodakam ā bharanty uttaro dhuro vahati pradediśat ||
 10.102.11a parivr̥kteva patividyam ānaṭ pīpyānā kūcakreṇeva siñcan |
 10.102.11c eṣaiṣyā cid rathyā jayema sumaṅgalaḥ sinavad astu sātam ||
 10.102.12a tvam viśvasya jagataś cakṣur indrāsi caksuṣaḥ |
 10.102.12c vṛṣā yad ājim vṛṣanā siśāsasi codayan vadhrinā yujā ||

10.103.01a āsuḥ śiśāno vṛṣabho na bhīmo ghanāghanaḥ kṣobhanaś carṣaṇinām |
 10.103.01c saṅkrandano 'nimīṣa ekavīraḥ śatam senā ajayat sākam indraḥ ||
 10.103.02a saṅkrandanenānimīṣeṇa jīṣnunā yutkāreṇa duścyavanena dhr̥ṣnunā |
 10.103.02c tad indreṇa jayata tat sahadhvam yudho nara iṣuhastena vṛṣnā ||
 10.103.03a sa iṣuhastaiḥ sa niṣaṅgibhir vaśī saṁsrastā sa yudha indro gaṇena |
 10.103.03c saṁsrastajit somapā bāhuśardhy uḷgradhanvā pratihitābhir astā ||
 10.103.04a bṛhaspate pari diyā rathena rakṣohāmitrām apabādhamānaḥ |
 10.103.04c prabhāñjan senaḥ pramṛṇo yudhā jayann asmākam edhy avitā rathānām ||
 10.103.05a balavijñāya sthavīraḥ pravīraḥ sahasvān vājī sahamāna ugraḥ |
 10.103.05c abhivīro abhisatvā sahojā jaitram indra ratham ā tiṣṭha govit ||
 10.103.06a gotrabhidam govidam vajrabāhum jayantam ajmā pramṛnantam ojasā |
 10.103.06c imam sajātā anu vīrayadhvam indram sakhāyo anu sam rabhadhvam ||
 10.103.07a abhi gotrāni sahasā gāhamāno 'dayo vīraḥ śatamanyur indraḥ |
 10.103.07c duścyavanāḥ pṛtanāśāl ayudhyo' smākam senā avatu pra yutsu ||
 10.103.08a indra āsām netā bṛhaspatir daksīnā yajñāḥ pura etu somaḥ |
 10.103.08c devāsenānām abhibhāñjatīnām jayantīnām maruto yantv agram ||
 10.103.09a indrasya vṛṣṇo varuṇasya rājña ādityānām marutām śardha ugram |
 10.103.09c mahāmanasām bhuvanacyavānām ghoṣo devānām jayātām ud āsthāt ||
 10.103.10a ud dharsaya maghavann ayudhāny ut satvanām māmakānām manāmsi |

10.103.10c ud vṛtrahan vājinām vājināny ud rathānām jayatām yantu ghoṣāḥ ||
 10.103.11a asmākaṁ indraḥ samṛteṣu dhvajeṣv asmākaṁ yā iṣavas tā jayantu |
 10.103.11c asmākaṁ vīrā uttāre bhavantv asmāṁ u devā avatā haveṣu ||
 10.103.12a amīṣām cittam pratilobhayanti grhāṅgāny apve parehi |
 10.103.12c abhi prehi nir daha hr̥tsu śokair andhenāmitrās tamasā sacantām ||
 10.103.13a pretā jayatā nara indro vaḥ śarmā yacchatu |
 10.103.13c ugrā vaḥ santu bāhavo 'nādhṛṣyā yathāsatha ||

10.104.01a asāvī somah puruhūta tubhyaṁ haribhyaṁ yajñam upa yāhi tūyam |
 10.104.01c tubhyaṁ giro vipravīrā iyānā dadhanvira indra pibā sutasya ||
 10.104.02a apsu dhūtasya harivaḥ pibeḥa nr̥bhiḥ sutasya jaṭharam pṛṇasva |
 10.104.02c mimikṣur yam adraya indra tubhyaṁ tebhīr vardhasva madam ukthavāhaḥ ||
 10.104.03a progrām pītim vṛṣṇa iyarmi satyām prayai sutasya haryaśva tubhyaṁ |
 10.104.03c indra dhenābhīr iha mādayasva dhībhīr viśvābhīḥ śacyā gr̥ṇānaḥ ||
 10.104.04a ūti śacīvas tava vīryeṇa vayo dadhānā usija ṛtajñāḥ |
 10.104.04c prajāvad indra manuṣo duroṇe taṣthur gr̥ṇantaḥ sadhamādyāsaḥ ||
 10.104.05a pranītibhiḥ te haryaśva suṣtoḥ suṣumnasya pururuco janāsaḥ |
 10.104.05c mamhiṣṭhām ūtim vitire dadhānā stoṭāra indra tava sūnṛtābhīḥ ||
 10.104.06a upa brahmāni harivo haribhyaṁ somasya yāhi pītaye sutasya |
 10.104.06c indra tvā yajñāḥ kṣamamāṇam ānaḍ dāśvām asy adhvarasya praketaḥ ||
 10.104.07a sahasravājam abhimātiśāham suterāṇam maghavāṇam suvr̥ktim |
 10.104.07c upa bhūṣanti giro apratītam indram namasyā jarituh pānanta ||
 10.104.08a saptāpo devīḥ surāṇā amṛktā yābhīḥ sindhum atara indra pūrbhit |
 10.104.08c naṇatīm srotyā nava ca sravantīr devebhyo gātum manuṣe ca vindaḥ ||
 10.104.09a apo mahīr abhiśaster amuñco jāgar āsv adhi deva ekaḥ |
 10.104.09c indra yās tvam vṛtratūrye cakārtha tābhīr viśvāyus tanvam pupuṣyāḥ ||
 10.104.10a vīreṇyaḥ kratur indraḥ suśastir utāpi dhenā puruhūtam itte |
 10.104.10c ārdadayad vṛtram akr̥nod u lokam sasāhe śakraḥ pṛtanā abhiṣṭiḥ ||
 10.104.11a śunam huvema maghavāṇam indram asmin bhare nṛtamaṁ vajasātau |
 10.104.11c śṛṇvantam ugram utaye samatsu ghnantam vṛtrāṇi sañjitam dhanānām ||

10.105.01a kadā vaso stotraṁ haryaṭa āva śmaśā rudhad vaḥ |
 10.105.01c dīrgham sutam vātāpyāya ||
 10.105.02a harī yasya suyujā vivratā ver arvantānu śepā |
 10.105.02c ubhā rajī na keśinā patir dan ||
 10.105.03a apa yor indraḥ pāpaja ā marṭo na śāsramāṇo bibhīvān |
 10.105.03c śubhe yad yuyuje taviśivān ||
 10.105.04a sacāyor indraś carkṛṣa āṁ upānasah śaparyan |
 10.105.04c nadayor vivratayoḥ sūra indraḥ ||
 10.105.05a adhi yas taṣthau keśavantā vyacasvantā na puṣṭyai |
 10.105.05c vanoti śiprābhyām śipriṇivān ||

10.105.06a prāstaūd r̥ṣvaujā r̥ṣvebhis tatakṣa sūrah śavasā |
 10.105.06c r̥bhur na kratubhir mātarīśvā ||
 10.105.07a vajraṁ yaś cakre suhanāya dasyāve hirīmaśo hirīmān |
 10.105.07c arutahanur adbhutaṁ na rajah ||
 10.105.08a ava no vṛjinā śīśihy r̥cā vanemānṛcaḥ |
 10.105.08c nābrahmā yajña rdhag joṣati tve ||
 10.105.09a ūrdhvā yat te tretinī bhūd yajñasya dhūrṣu sadman |
 10.105.09c sajūr nāvam svayaśasaṁ sacāyoḥ ||
 10.105.10a śriye te pṛṣnir upasecanī bhūc chriye darvir arepāḥ |
 10.105.10c yayā sve pātre śiñcasa ut ||
 10.105.11a śataṁ vā yad asurya prati tvā sumitra itthāstaūd durmitra itthāstaut |
 10.105.11c āvo yad dasyuhatye kutsapuṭram prāvo yad dasyuhatye kutsavatsam ||

10.106.01a ubhā u nūnam tad id arthayethe vi tānvāthe dhiyo vastrāpaseva |
 10.106.01c sadhrīcīnā yātave prem ajigaḥ sudineva pṛkṣa ā tāmsayethe ||
 10.106.02a uṣtāreva pharvareṣu śrayethe prāyogeva śvātryā śāsura ethaḥ |
 10.106.02c dūteva hi ṣtho yaśasā janeṣu māpa sthātam mahiṣevāvapānāt ||
 10.106.03a sākamyujā śakunasyeva pakṣa paśveva citrā yajur ā gamiṣtam |
 10.106.03c agnir iva devayor dīdivāmsā parijmāneva yajathaḥ purutrā ||
 10.106.04a āpī vo asme pītareva putrogeva rucā nṛpatīva turyai |
 10.106.04c iryeva puṣṭyai kiraṇeva bhujyai śruṣṭivāneva havam ā gamiṣtam ||
 10.106.05a vāmsageva pūṣaryā śimbātā mitreva r̥tā śatarā śātāpantā |
 10.106.05c vājevoḥcā vayasā gharmyeṣṭhā meṣeṣeṣā saparyā3 puriṣā ||
 10.106.06a sr̥ṇyeva jarbharī turpharītū naitośeva turpharī parpharīkā |
 10.106.06c udanyajeva jemanā maderū tā me jarāyav ajaram marāyu ||
 10.106.07a pajreva carcarāṁ jāram marāyu kṣadmevārtheṣu tartarītha ugrā |
 10.106.07c r̥bhū nāpat kharamajrā kharajrur vāyur na parpharat kṣayad rayiṇām ||
 10.106.08a gharneva madhu jaṭhare sanerū bhagevitā turpharī phāriṣvāram |
 10.106.08c pātareva cacarā candranir̥ṇiṁ manar̥ṅgā mananyā3 na jagmī ||
 10.106.09a br̥hanteva gambhareṣu pratiṣṭhām pādeva gādham tarate vidāthaḥ |
 10.106.09c kar̥ṇeva śāsura anu hi smarātho m̥śeva no bhajataṁ citram apnaḥ ||
 10.106.10a āraṅgareva madhv erāyethe sārāgheva gavi nīcinābāre |
 10.106.10c kīnāreva svedam āsiṣvidānā kṣāmevorjā sūyavasāt sacethe ||
 10.106.11a rdhyāma stomam sanuyāma vājam ā no mantraṁ sarathehopa yātam |
 10.106.11c yaśo na pakvam madhu goṣv antar ā bhūtāmśo āsvinoḥ kāmam aprāḥ ||

10.107.01a āvir abhūn mahi māghonam eṣāṁ viśvam jīvam tamaso nir amoci |
 10.107.01c mahi jyotiḥ pītṛbhir dattam āgād uruḥ panthā dakṣiṇāyā adarśi ||
 10.107.02a uccā divi dakṣiṇāvanto asthur ye āsvadāḥ saha te sūryeṇa |
 10.107.02c hiraṇyadā amṛtatvam bhajante vāsodāḥ soma pra tiranta āyuh ||
 10.107.03a daivī pūrtir dakṣiṇā devayajyā na kavāribhyo nahi te pṛṇanti |

10.107.03c athā narāḥ prayatadakṣiṇāso 'vadyabhiyā bahavaḥ pṛṇanti ||
 10.107.04a śatadhāraṁ vāyum arkaṁ svarvidam nṛcaksasas te abhi caksate haviḥ |
 10.107.04c ye pṛṇanti pra ca yacchanti saṅgame te dakṣiṇām duhate saptamātaram ||
 10.107.05a dakṣiṇāvān prathamō hūta eti dakṣiṇāvān grāmaṇir agram eti |
 10.107.05c tam eva manye nṛpatiṁ janānām yaḥ prathamō dakṣiṇām āvivāya ||
 10.107.06a tam eva ṛṣiṁ tam u brahmānam āhur yajñanyaṁ sāmāgām ukthaśāsam |
 10.107.06c sa śukrasya tanvo veda tisro yaḥ prathamō dakṣiṇayā rarādha ||
 10.107.07a dakṣiṇāśvam dakṣiṇā gām dadāti dakṣiṇā candram uta yad dhiranyam |
 10.107.07c dakṣiṇānnam vanute yo na ātmā dakṣiṇām varma kṛnute vijānan ||
 10.107.08a na bhojā māmruṇ na nyartham iyur na riṣyanti na vyathante ha bhojāḥ |
 10.107.08c idaṁ yad viśvam bhuvanam svas caitat sarvam dakṣiṇaibhyo dadāti ||
 10.107.09a bhojā jigyuh surabhim yonim agre bhojā jigyur vadhvaīm yā suvāsāḥ |
 10.107.09c bhojā jigyur antahpeyam surāyā bhojā jigyur ye ahūtāḥ prayanti ||
 10.107.10a bhojāyāśvam sam mṛjanty āsum bhojāyāste kanyāḥ śumbhamānā |
 10.107.10c bhojasyedaṁ puṣkarinīva veśma pariṣkṛtam devamānevā citram ||
 10.107.11a bhojam aśvāḥ suṣthuvāho vahanti svṛd ratho vartate dakṣiṇāyāḥ |
 10.107.11c bhojam devāso 'vatā bhareṣu bhojāḥ śatrūn samanīkeṣu jetā ||

10.108.01a kim icchanti saramā predam ānaḍ dūre hy adhvā jaguriḥ parācaiḥ |
 10.108.01c kasmehitiḥ kā paritakmyāsīt katham rasāyā ataraḥ payāmsi ||
 10.108.02a indrasya dūtīr iṣitā carāmi maha icchanti paṇayo nidhīn vaḥ |
 10.108.02c atiṣkado bhiyasā tan na āvat tathā rasāyā ataram payāmsi ||
 10.108.03a kīdrīn indraḥ sarame kā dṛśikā yasyedaṁ dūtīr asaraḥ parākāt |
 10.108.03c ā ca gacchān mitram enā dadhāmāthā gavām gopatir no bhavāti ||
 10.108.04a nāham tam veda dabhyam dabhat sa yasyedaṁ dūtīr asaram parākāt |
 10.108.04c na tam gūhanti sravato gabhīrā hatā indreṇa paṇayaḥ śayadhve ||
 10.108.05a imā gāvaḥ sarame yā aicchaḥ pari divo antān subhage patanti |
 10.108.05c kas ta enā avā srjād ayūdhy utāsmākam āyudhā santi tigṁā ||
 10.108.06a asenyā vaḥ paṇayo vacāmsy aniṣavyās tanvaḥ santu pāpīḥ |
 10.108.06c adhrṣto va etavā astu panthā brhaspatir va ubhayā na mṛlāt ||
 10.108.07a ayam nidhiḥ sarame adribudhno gobhir aśvebhīr vasubhir nyṛṣṭaḥ |
 10.108.07c rakṣanti tam paṇayo ye sugopā reku padam alakam ā jāgantha ||
 10.108.08a eha gamann ṛsayāḥ somaśitā ayāsyō aṅgirasō navāgvāḥ |
 10.108.08c ta etam ūrvam vi bhājanta gonām athaitad vacaḥ paṇayo vamann it ||
 10.108.09a evā ca tvam sarama ājagantha prabādhitā sahasā daivyena |
 10.108.09c svasāram tvā kṛnavai mā punar gā apa te gavām subhage bhajāma ||
 10.108.10a nāham veda bhrātrtvam no svasṛtvam indro vidur aṅgirasas ca ghorāḥ |
 10.108.10c gokāmā me acchadayan yad āyam apātā ita paṇayo variyāḥ ||
 10.108.11a dūram ita paṇayo variya ud gāvo yantu minatīr rtena |
 10.108.11c brhaspatir yā avindan nigūlhāḥ somo grāvāṇa ṛsayas ca viprāḥ ||

10.109.01a te 'vadan prathamā brahmakilbiṣe 'kūpāraḥ salilo mātariśvā |
 10.109.01c vīluharās tapā ugro mayobhūr āpō devīḥ prathamajā ṛtenā ||
 10.109.02a somo rājā prathamo brahmajāyām punaḥ prāyacchad ahr̥ṇīyamānaḥ |
 10.109.02c anvar̥tītā varuṇo mitra āsīd agnir hotā hastagr̥hyā nināya ||
 10.109.03a hastenaiva gr̥hya ādhir asyā brahmajāyeyam iti ced avocan |
 10.109.03c na dūtāya prahye tatha eṣā tathā rāṣṭraṁ gupitāṁ kṣatriyāsyā ||
 10.109.04a devā etasyām avadanta pūrve saptar̥ṣayas tapase ye niṣeduh |
 10.109.04c bhīmā jāyā brāhmaṇasyopanītā durdhām dadhāti parame vyoman ||
 10.109.05a brahmacārī carati veviṣad viṣaḥ sa devānām bhavaty ekam aṅgam |
 10.109.05c tena jāyām anv avindad br̥haspatiḥ somena nītām juhvaīr̥m na devāḥ ||
 10.109.06a punar vai devā adaduh punar manuṣyā uta |
 10.109.06c rājānaḥ satyam kṛṇvānā brahmajāyām punar daduh ||
 10.109.07a punardāya brahmajāyām kṛtvī devair nikilbiṣam |
 10.109.07c ūrjām pṛthivyā bhaktvāyorugāyam upāsate ||

10.110.01a samiddho adya manuṣo durone devo devān yajasi jātavedaḥ |
 10.110.01c ā ca vaha mitramahas cikivān tvam dūtaḥ kavir asi pracetāḥ ||
 10.110.02a tanūnapāt patha ṛtasya yānān madhvā samañjan svadayā sujihva |
 10.110.02c manmāni dhībhir uta yajñam r̥ndhan devatrā ca kṛṇuhy adhvaraṁ naḥ ||
 10.110.03a ājuhvanā idyo vandyas cā yāhy agne vasubhiḥ sajoṣāḥ |
 10.110.03c tvam devānām asi yahva hotā sa enān yakṣiṣito yajiyān ||
 10.110.04a prācīnam barhiḥ pradiśā pṛthivyā vastor asyā vṛjyate agre ahnām |
 10.110.04c vy u prathate vitarāṁ variyo devebhyo aditaye syonam ||
 10.110.05a vyacasvatīr urviyā vi śrayantām patibhyo na janayaḥ sūmbhamānāḥ |
 10.110.05c devīr dvāro br̥hatīr viśvaminvā devebhyo bhavata supṛāyaṇāḥ ||
 10.110.06a ā suṣvayanti yajate upāke uṣāsānaktā sadatām ni yonau |
 10.110.06c divye yoṣāne br̥hatī sūrukme adhi śriyām sūkrapiśam dadhāne ||
 10.110.07a daivyā hotārā prathamā suvācā mimānā yajñam manuṣo yajādhyai |
 10.110.07c pracodayantā vidathesu kārū prācīnam jyotiḥ pradiśā diśantā ||
 10.110.08a ā no yajñam bhāratī tūyam etv ilā manuṣvad iha cetayanti |
 10.110.08c tisro devīr barhir edam syonam sarasvatī svapāsaḥ sadantu ||
 10.110.09a ya ime dyāvāpṛthivī janitri rūpair apimśad bhuvanāni viśvā |
 10.110.09c tam adya hotar iṣito yajiyān devam tvaṣṭāram iha yakṣi vidvān ||
 10.110.10a upāvasṛja tmanyā samañjan devānām pātha ṛtuthā havīmṣi |
 10.110.10c vanaspatiḥ samitā devo agniḥ svadantu havyam madhunā ghr̥tena ||
 10.110.11a sadyo jāto vy amimīta yajñam agnir devānām abhavat purogāḥ |
 10.110.11c asya hotuḥ pradiśy ṛtasya vāci svāhākṛtām havir adantu devāḥ ||

10.111.01a manīṣiṇaḥ pra bhāradhvam manīṣām yathā-yathā matayaḥ santi nṛṇām |
 10.111.01c indraṁ satyair erayāmā kṛtebhiḥ sa hi vīro girvaṇasyur vidānaḥ ||
 10.111.02a ṛtasya hi sadaso dhītir adya ut sam gārṣṭeyo vṛṣabho gobhir ānaḥ |

10.111.02c ud atīṣṭhat taviṣeṇā raveṇa mahānti cit sam vivyācā rajāmsi ||
 10.111.03a indraḥ kila śrutyā asya veda sa hi jiṣṇuḥ pathikṛt sūryāya |
 10.111.03c ān menām kṛṇvann acyūto bhuvad goḥ patir divaḥ sanajā apratītaḥ ||
 10.111.04a indro mahnā mahato arṇavasya vratāminād aṅgirobhir grṇānaḥ |
 10.111.04c purūṇi cin ni tatānā rajāmsi dādḥāra yo dharuṇam satyatātā ||
 10.111.05a indro divaḥ pratimānam pṛthivyā viśvā veda savanā hanti śuṣṇam |
 10.111.05c mahīm cid dyām ātanot sūryeṇa cāskambha cit kambhanena skabhīyān ||
 10.111.06a vajreṇa hi vṛtrahā vṛtram astar adevasya sūśuvānasya māyāḥ |
 10.111.06c vi dhṛṣṇo atra dhṛṣatā jaghanthāthābhavo maghavan bāhvojāḥ ||
 10.111.07a sacanta yad uśasaḥ sūryeṇa citrām asya ketavo rām avindan |
 10.111.07c ā yan nakṣatram dadṛṣe divo na punar yaṭo nakir addhā nu veda ||
 10.111.08a dūram kila prathamā jagmur āsām indrasya yāḥ prasave sasrur āpaḥ |
 10.111.08c kvā svid agram kvā budhna āsām āpo madhyam kvā vo nūnam antaḥ ||
 10.111.09a sṛjaḥ sindhūṃr ahinā jagrasānām ād id etāḥ pra vivijre javena |
 10.111.09c mumukṣamānā uta yā mumucṛe dhed etā na rāmanṭe nitiktāḥ ||
 10.111.10a sadhrīcīḥ sindhum uśatir ivāyan sanāj jāra āritāḥ pūrbhid āsām |
 10.111.10c astam ā te pārvivā vasūny asme jagmuḥ sūnṛtā indra pūrvih ||

10.112.01a indra piba pratikāmaṁ sutasya prātaḥsāvas tava hi pūrvapitih |
 10.112.01c harsasva hantave sūra śatrūn ukthebhiḥ te vīryā3 pra bravāma ||
 10.112.02a yas te ratho manaso javiyān endra tena somapeyāya yāhi |
 10.112.02c tūyam ā te harayaḥ pra drāvantu yebhir yāsi vṛṣabhir mandamānaḥ ||
 10.112.03a haritvatā varcasā sūryasya śreṣṭhai rūpais tanvaṁ sparśayasva |
 10.112.03c asmābhir indra sakhibhir huvānaḥ sadhrīcīno mādayasvā niṣadya ||
 10.112.04a yasya tyat te mahimānam madēṣv ime mahī rodasī nāviviktām |
 10.112.04c tad oka ā haribhir indra yuktaih priyebhir yāhi priyam annam accha ||
 10.112.05a yasya śasvat papivāṁ indra śatrūn anānukṛtyā raṇyā cakarthā |
 10.112.05c sa te purandhim taviṣim iyarti sa te madāya suta indra somāḥ ||
 10.112.06a idam te pātram sanavittam indra pibā somam eṇā śatakrato |
 10.112.06c pūrṇa āhāvo madirasya madhvo yam viśva id abhiharyanti devāḥ ||
 10.112.07a vi hi tvām indra purudhā janāso hitaprayaso vṛṣabha hvayante |
 10.112.07c asmākam te madhumattamānimā bhuvan savanā teṣu harya ||
 10.112.08a pra tā indra pūrvyāni pra nūnam vīryā vocam prathamā kṛtāni |
 10.112.08c satīnamanyur aśrathāyo adriṁ suvedanām akṛṇor brahmaṇe gām ||
 10.112.09a ni ṣu sīda gaṇapate gaṇeṣu tvām āhur vipratamaṁ kavīnām |
 10.112.09c na ṛte tvat kriyate kim canāre mahām arkam maghavañ citram arca ||
 10.112.10a abhikhyā no maghavan nādhāmānān sakhe bodhi vasupate sakhīnām |
 10.112.10c raṇam kṛdhi raṇakṛt satyaśuṣmābhakte cid ā bhajā rāye asmān ||

10.113.01a tam asya dyāvāpṛthivī sacetasā viśvebhir devair anu śuṣmām āvatām |
 10.113.01c yad ait kṛṇvāno mahimānam indriyam pītvī somasya kratumām avardhata ||

10.113.02a tam asya viṣṇur mahimānam ojasāmsuṁ dadhanvān madhuno vi rāpsate |
 10.113.02c devebhir indro maghavā sayāvabhir vṛtram jaghanvāṁ abhavad vareṇyaḥ ||
 10.113.03a vṛtreṇa yad ahinā bibhrad āyudhā samasthithā yudhaye śamsam āvide |
 10.113.03c viśve te atra marutaḥ saha tmanāvardhann ugra mahimānam indriyam ||
 10.113.04a jajñāna eva vy abādhat sprdhaḥ prāpaśyad vīro abhi pauṁsyaṁ raṇam |
 10.113.04c avṛścad adriṁ avā śasyadaḥ sṛjad astabhnān nākaṁ svapasyayā pṛthum ||
 10.113.05a ād indraḥ satrā taviṣir apatyata variyo dyāvāpṛthivī abādhat |
 10.113.05c avābharad dhṛṣito vajram āyasam śevam mitrāya varuṇāya dāsuse ||
 10.113.06a indrasyātra taviṣibhyo virapśina rghāyato aramhayanta manyave |
 10.113.06c vṛtram yad ugro vy avṛścad ojasāpo bibhratam tamasā parivṛtam ||
 10.113.07a yā vīryāni prathamāni kartvā mahitvebhir yatamānau samīyatuh |
 10.113.07c dhvāntam tamo 'va dadhvase hata indro mahnā pūrvahūtāv apatyata ||
 10.113.08a viśve devāso adha vṛṣṇyāni te 'vardhayan somavatyā vacasyayā |
 10.113.08c raddham vṛtram ahim indrasya hanmanāgnir na jambhais tṛṣv annam āvayat ||
 10.113.09a bhūri dakṣebhir vacanebhir rkvabhiḥ sakhyebhiḥ sakhyāni pra vocata |
 10.113.09c indro dhuniṁ ca cumurim ca dambhayaṁ chraddhāmanasyā śṛnute dabhītaye ||
 10.113.10a tvam purūṇy ā bhara śvasvayā yebhir māmsai nivacanāni śamsan |
 10.113.10c sugebhir viśvā duritā tarema vido ṣu na urviyā gādham adya ||

10.114.01a gharmā samantā trivṛtam vy āpatuṣ tayor juṣṭim mātariśvā jagāma |
 10.114.01c divas payo didhiśānā aveṣan vidur devāḥ sahasāmānam arkam ||
 10.114.02a tisro deṣtrāya nirṛtir upāsate dīrghaśruto vi hi jānanti vahnayaḥ |
 10.114.02c tāsām ni cikyuh kavayo nidānam pareṣu yā guhyeṣu vrāteṣu ||
 10.114.03a catuṣkapardā yuvaṭiḥ supeśā ghṛtapratikā vayunāni vaste |
 10.114.03c tasyām suparnā vṛṣāṇā ni śedatur yatra devā dadhire bhāgadheyam ||
 10.114.04a ekaḥ suparnaḥ sa samudram ā viveśa sa idam viśvam bhuvanam vi caṣṭe |
 10.114.04c tam pākena manasāpaśyam antitas tam mātā relhi sa u relhi mātaram ||
 10.114.05a suparnam viprah kavayo vacobhir ekaṁ santam bahudhā kalpayanti |
 10.114.05c chandāmsi ca dadhato adhvareṣu grahān somasya mimate dvādaśa ||
 10.114.06a śatṛimśāms ca caturah kalpayantaś chandāmsi ca dadhata ādvādaśam |
 10.114.06c yajnam vimāya kavayo manīṣa rksāmābhyām pra ratham vartayanti ||
 10.114.07a caturdaśānye mahimāno asya tam dhīrā vācā pra ṇayanti sapta |
 10.114.07c āpnānam tirtham ka iha pra vocad yena pathā prapibante sutasya ||
 10.114.08a sahasradhā pañcadaśāny ukthā yāvad dyāvāpṛthivī tāvad it tat |
 10.114.08c sahasradhā mahimānaḥ sahasram yāvad brahma viṣṭhitam tāvatī vāk ||
 10.114.09a kaś chandāsām yogam ā veda dhīraḥ ko dhiṣṇyām prati vācam papāda |
 10.114.09c kam ṛtvijām aṣṭamam sūram āhur harī indrasya ni cikāya kaḥ svit ||
 10.114.10a bhūmyā antam pary eke caranti rathasya dhūrṣu yuktāso asthuh |
 10.114.10c śramasya dāyam vi bhajanty ebhyo yadā yamo bhavati harmye hitaḥ ||

10.115.01a citra ic chiśos taruṇasya vakṣatho na yo mātārāv apyeti dhātave |

10.115.01c anūdhā yadi jījanad adhā ca nu vavakṣa sadyo mahi dūtya1m caran ||
 10.115.02a agnir ha nāma dhāyi dann apastamaḥ sam yo vanā yuvate bhasmanā datā |
 10.115.02c abhipramurā juhvā svadhvara ino na prothamāno yavase vṛṣā ||
 10.115.03a tam vo vim na druṣadam devam andhasa indum prothantam pravapantam arṇavam |
 10.115.03c āsā vahniṁ na śociṣā virapśinam mahivratam na sarajantam adhvānaḥ ||
 10.115.04a vi yasya te jrayasānasyājara dhakṣor na vātāḥ pari santy acyutāḥ |
 10.115.04c ā raṇvāso yuyudhayo na satvanam tritam naśanta pra śiśanta iṣṭaye ||
 10.115.05a sa id agniḥ kaṇvatamaḥ kaṇvasakhāryaḥ parasyāntarasya taruṣaḥ |
 10.115.05c agniḥ pātu grṇato agniḥ sūrīn agnir dadātu teṣām avo naḥ ||
 10.115.06a vājintamāya sahyase supitrya tṛṣu cyavāno anu jātavedase |
 10.115.06c anudre cid yo dhṛṣṭā varam saṭe mahintamāya dhanvaned aviṣyate ||
 10.115.07a evāgnir martaiḥ saha sūribhir vasu ṣṭave sahasaḥ sūnaro nrbhiḥ |
 10.115.07c mitrāso na ye sudhitā ṛṭāyavo dyāvo na dyumnair abhi santi mānuṣān ||
 10.115.08a ūrjō napāt sahasāvann iti tvopastutasya vandate vṛṣā vāk |
 10.115.08c tvām stoṣāma tvayā suvirā drāghīya āyuh prataram dadhānāḥ ||
 10.115.09a iti tvāgne vṛṣṭihavyasya putrā upastutāsa ṛṣayo vocan |
 10.115.09c tāṁś ca pāhi grṇataś ca sūrīn vaṣaḍ vaṣaḍ ity ūrdhvāso anakṣan namo nama ity ūrdhvāso
 anakṣan ||

10.116.01a pibā somam mahata indriyāya pibā vṛtrāya hantave śaviṣṭha |
 10.116.01c piba rāye śavase hūyamānaḥ piba madhvas tṛpad indrā vṛṣasva ||
 10.116.02a asya piba kṣumataḥ prasthitasyendra somasya varam ā sutasya |
 10.116.02c svastidā manasā mādayasvārvācīno revate saubhagāya ||
 10.116.03a mamattu tvā divyaḥ somā indra mamattu yaḥ sūyate pāthivesu |
 10.116.03c mamattu yena varivaś cakarthā mamattu yena niriṇāsi śatrūn ||
 10.116.04a ā dvibarhā aminō yātv indro vṛṣā haribhyām pariṣiktam andhaḥ |
 10.116.04c gavy ā sutasya prabhṛtasya madhvaḥ satrā khedām aruśahā vṛṣasva ||
 10.116.05a ni tigmani bhrāśayan bhrāśyāny avā sthirā tanuhi yātujūnām |
 10.116.05c ugrāya te saho balam dadāmi pratityā śatrūn vigadeṣu vṛśca ||
 10.116.06a vy a1rya indra tanuhi śravāmsy oja sthīreva dhanvano 'bhimātiḥ |
 10.116.06c asmadryag vāvṛdhānaḥ sahobhir anibhṛṣṭas tanvam vāvṛdhasva ||
 10.116.07a idam havir maghavan tubhyaṁ rātam prati samrāl ahrṇāno grbhāya |
 10.116.07c tubhyaṁ suto maghavan tubhyaṁ pakvo3 'ddhindra piba ca prasthitasya ||
 10.116.08a addhid indra prasthitemā havīmṣi cano dadhiṣva pacatota somam |
 10.116.08c prayasvantah prati haryāmasi tvā satyāḥ santu yajamānasya kāmāḥ ||
 10.116.09a prendrāgnibhyām suvacasyām iyarmi sindhāv iva prerayam nāvam arkaiḥ |
 10.116.09c ayā iva pari caranti devā ye asmabhyam dhanadā udbhidaś ca ||

10.117.01a na vā u devāḥ kṣudham id vadham dadur utāśitam upa gacchanti mrtyavaḥ |
 10.117.01c uto rayiḥ pṛnato nopā dasyaty utāpṛnan marḍitāram na vindate ||
 10.117.02a ya ādhṛāya cakamānāya pitvo 'nnavān san raphitāyopajagmuṣe |

10.117.02c sthīram manāḥ kṛṇute sevāte puroto cit sa mārḍitāraṁ na vindate ||
 10.117.03a sa id bhojo yo grhave dadāty annakāmāya carate kṛśāya |
 10.117.03c arāṁ asmai bhavati yāmahūtā utāparīṣu kṛṇute sakhāyam ||
 10.117.04a na sa sakhā yo na dadāti sakhye sacābhuve sacamānāya pitvaḥ |
 10.117.04c apāsmāt preyān na tad oko asti pṛṇantam anyam arāṇam cid icchet ||
 10.117.05a pṛṇiyād in nādhamānāya tavyān drāghiyāṁsam anu paśyeta panthām |
 10.117.05c o hi vartante rathyeva cakrānyam-anyam upa tiṣṭhanta rāyaḥ ||
 10.117.06a mogham annam vindate apracetāḥ satyam bravīmi vadha it sa tasya |
 10.117.06c nāryamaṇam puṣyati no sakhāyam kevalāgho bhavati kevalādī ||
 10.117.07a kṛṣann it phāla āśitam kṛṇoti yann adhvānam apā vṛṅkte caritrah |
 10.117.07c vadān brahmāvadato vaniyan pṛṇann āpir aprṇantam abhi syāt ||
 10.117.08a ekapād bhūyo dvipado vi cakrame dvipāt tripādām abhy eti paścāt |
 10.117.08c catuṣpād eti dvipadām abhisvare sampāśyan paṅktir upatiṣṭhamānaḥ ||
 10.117.09a samau cid dhastau na samam viviṣṭaḥ sammātarā cin na samam dūhāte |
 10.117.09c yamayōś cin na samā vīryāṇi jñāti cit santau na samam pṛṇitaḥ ||

10.118.01a agne haṁsi ny a1triṇam dīdyaṁ martyeṣv ā |
 10.118.01c sve kṣaye śucivrata ||
 10.118.02a ut tiṣṭhasi svāhuto ghṛtāni prati modase |
 10.118.02c yat tvā srucaḥ samasthiran ||
 10.118.03a sa āhuto vi rocate gnir ilenyō girā |
 10.118.03c srucaḥ pratikam ajyate ||
 10.118.04a ghṛtenāgniḥ sam ajyate madhupratika āhutaḥ |
 10.118.04c rocamāno vibhāvasuḥ ||
 10.118.05a jaramāṇaḥ sam idhyase devebhyō havyavāhana |
 10.118.05c tam tvā havanta martyāḥ ||
 10.118.06a tam mātā amartyam ghṛtenāgnim śaparyata |
 10.118.06c adābhyam grhapatim ||
 10.118.07a adābhyena śociśāgne rakṣas tvam dāha |
 10.118.07c gopā rtasya dīdhi ||
 10.118.08a sa tvam agne pratikena praty oṣa yātudhānyaḥ |
 10.118.08c urukṣayeṣu dīdyāt ||
 10.118.09a tam tvā gīrbhir urukṣayā havyavāham sam idhire |
 10.118.09c yajīṣṭham mānuṣe jane ||

10.119.01a iti vā iti me maṇo gām aśvam sanuyām iti |
 10.119.01c kuvit somasyāpām iti ||
 10.119.02a pra vātā iva dodhata un mā pītā ayāmsata |
 10.119.02c kuvit somasyāpām iti ||
 10.119.03a un mā pītā ayāmsata ratham aśvā ivāśavaḥ |
 10.119.03c kuvit somasyāpām iti ||

- 10.119.04a upā mā matir āsthita vāsrā putram iva priyam |
 10.119.04c kuvit somasyāpām iti ||
 10.119.05a aham taṣṭeva vandhuram pary acāmi hrdā matim |
 10.119.05c kuvit somasyāpām iti ||
 10.119.06a nahi me akṣipac canācchāntsuḥ pañca kṛṣṭayaḥ |
 10.119.06c kuvit somasyāpām iti ||
 10.119.07a nahi me rodāsī ubhe anyam pakṣam cana prati |
 10.119.07c kuvit somasyāpām iti ||
 10.119.08a abhi dyām mahinā bhūvam abhīṣmām pṛthivīm mahīm |
 10.119.08c kuvit somasyāpām iti ||
 10.119.09a hantāham pṛthivīm imām ni dadhānīha vaha vā |
 10.119.09c kuvit somasyāpām iti ||
 10.119.10a oṣam it pṛthivīm aham jaṅghanānīha vaha vā |
 10.119.10c kuvit somasyāpām iti ||
 10.119.11a divi me anyāḥ pakṣoḥ dho anyam acikṛṣam |
 10.119.11c kuvit somasyāpām iti ||
 10.119.12a aham asmi mahāmaḥo bhinabhyam udiṣitaḥ |
 10.119.12c kuvit somasyāpām iti ||
 10.119.13a grho yāmy arāṅkrto devebhyo havyaavāhanaḥ |
 10.119.13c kuvit somasyāpām iti ||

- 10.120.01a tad id āsa bhuvāneṣu jyeṣṭham yato jajña ugras tveṣanṛmnaḥ |
 10.120.01c sadyo jajñāno ni riṅāti śatrūn anu yaṁ viśve madanty ūmāḥ ||
 10.120.02a vāvṛdhānaḥ śavasā bhūryojāḥ śatrur dāsāya bhīyasam dadhāti |
 10.120.02c avyanac ca vyanac ca sasnī sam te navanta prabhṛtā madeṣu ||
 10.120.03a tve kratum apī vṛñjanti viśve dvir yad ete trir bhavanty ūmāḥ |
 10.120.03c svādoḥ svādīyaḥ svādunā sṛjā sam adaḥ su madhu madhunābhi yodhīḥ ||
 10.120.04a iti cid dhi tvā dhanā jayantam made-made anumadanti viprāḥ |
 10.120.04c ojiyo dhṛṣṇo sthīram ā tanuṣva mā tvā dabhan yātudhānā durevāḥ ||
 10.120.05a tvayā vayan śāśadmahe raṇeṣu prapaśyanto yudhenyāni bhūri |
 10.120.05c codayāmi ta āyudhā vacobhiḥ sam te śīśāmi brahmaṇā vayāmsi ||
 10.120.06a stuṣeyyām puruvarpasam rbhvām inatamam āptyam āptyānām |
 10.120.06c ā darṣate śavasā śapta dānūn pra sāksate pratimānāni bhūri ||
 10.120.07a ni tad dadhiṣe varam param ca yasminn āvithāvasā duroṇe |
 10.120.07c ā mātara sthāpayase jigatnū atā inoṣi karvarā purūni ||
 10.120.08a imā brahmā bhṛhaddivo vivaktindrāya sūśam agrīyaḥ svarśāḥ |
 10.120.08c maḥo gotrasya kṣayati svarājo durāś ca viśvā avṛṇod apa svāḥ ||
 10.120.09a evā mahān bhṛhaddivo atharvāvocat svām tanvaīm indram eva |
 10.120.09c svasāro mātari bhvarīr ariprā hinvanti ca śavasā vardhayanti ca ||

- 10.121.01a hiraṇyagarbhaḥ sam avartatāgre bhūtasya jātaḥ patir eka āsīt |

10.121.01c sa dād̥hāra pṛthivīm dyām utemām kasmai devāya haviṣā vidhema ||
 10.121.02a ya ātmadā baladā yasya viśva upāsate praśiṣam yasya devāḥ |
 10.121.02c yasya chāyāmṛtaṁ yasya mr̥tyuḥ kasmai devāya haviṣā vidhema ||
 10.121.03a yaḥ prānato nimīṣato mahitvaika id rājā jagato babhūva |
 10.121.03c ya īśe asya dvipadaś catuṣpadaḥ kasmai devāya haviṣā vidhema ||
 10.121.04a yasyeme himavānto mahitvā yasya samudraṁ rasayā sahāhuḥ |
 10.121.04c yasyemāḥ pradīśo yasya bāhū kasmai devāya haviṣā vidhema ||
 10.121.05a yena dyaur ugrā pṛthivī ca dr̥ḥhā yena sva stabhitam yena nākaḥ |
 10.121.05c yo antarikṣe rajaso vimānaḥ kasmai devāya haviṣā vidhema ||
 10.121.06a yaṁ krandasī avasā tastabhāne abhy aikṣetām manasā rejamāne |
 10.121.06c yatrādhi sūra udito vibhāti kasmai devāya haviṣā vidhema ||
 10.121.07a āpo ha yad bṛhatīr viśvam āyan garbham dadhānā janayantīr agnim |
 10.121.07c tato devānām sam avartatāsūr ekaḥ kasmai devāya haviṣā vidhema ||
 10.121.08a yaś cid āpo mahinā paryapaśyad dakṣam dadhānā janayantīr yajñam |
 10.121.08c yo deveṣv adhi deva eka āsīt kasmai devāya haviṣā vidhema ||
 10.121.09a mā nō himsij janitā yaḥ pṛthivyā yo vā divam satyadharmā jajāna |
 10.121.09c yaś cāpaś candrā bṛhatīr jajāna kasmai devāya haviṣā vidhema ||
 10.121.10a prajāpate na tvad etāny anyo viśvā jātāni pari tā babhūva |
 10.121.10c yatkāmās te juhūmas tan nō astu vyaṁ syāma patāyo rayīnām ||

10.122.01a vasuṁ na citramahasam gr̥ṇīṣe vāmaṁ śevam atithim adviṣeṇyam |
 10.122.01c sa rāsate śurudho viśvadhāyaso 'gnir hotā gr̥hapatiḥ suvīryam ||
 10.122.02a juṣāno agne prati harya me vaco viśvāni vidvān vayunāni sukrato |
 10.122.02c ghṛtanirṇig brahmaṇe gātum eraya tava devā ajanayann anu vratam ||
 10.122.03a sapta dhāmāni pariyan amartyo dāśad dāśuṣe sukr̥te māmahasva |
 10.122.03c suvīreṇa rayiṇagne svābhuvā yas ta ānaṭ samidhā tam juṣasva ||
 10.122.04a yajñasya ketum prathamam purohitam haviṣmanta ilate sapta vājinam |
 10.122.04c śr̥ṇvantam agniṁ ghṛtapṛṣṭham ukṣaṇam pṛnantam devam pṛnate suvīryam ||
 10.122.05a tvaṁ dūtāḥ prathamō vareṇyaḥ sa hūyamāno amṛtāya matsva |
 10.122.05c tvām marjayan maruto dāśuṣo gr̥he tvām stomebhīr bhṛgavo vi rurucuḥ ||
 10.122.06a iṣam duhan sudughām viśvadhāyasaṁ yajñapriye yajamānāya sukrato |
 10.122.06c agne ghṛtasnuṣ trir r̥tāni dīdyad vartir yajñam pariyan sukratūyase ||
 10.122.07a tvām id asyā uṣaso vyuṣṭiṣu dūtāḥ kṛṇvānā ayajanta mānuṣāḥ |
 10.122.07c tvām devā mahayāyyāya vāvṛdhur ājyam agne nimṛjanto adhvare ||
 10.122.08a ni tvā vasiṣṭhā ahvanta vājinam gr̥ṇanto agne vidatheṣu vedhasaḥ |
 10.122.08c rāyas poṣam yajamāneṣu dhārāya yūyam pāta svastibhiḥ sadā naḥ ||

10.123.01a ayam venaś codayaṭ pṛśnigarbhā jyotirjarāyū rajaso vimāne |
 10.123.01c imam apām saṅgame sūryasya śiśuṁ na viprā matibhiḥ rihanti ||
 10.123.02a samudrād ūrmim ud iyarti veno nabhojāḥ pṛṣṭham haryatasyā darśi |
 10.123.02c r̥tasya sānāv adhi viṣṭapi bhrāt samānam yonim abhy anūṣata vrāḥ ||

10.123.03a samānam pūrvīr abhi vāvaśānās tiṣṭhān vatsasya mātarah sanīlāh |
 10.123.03c rtasya sānāv adhi cakramānā rihanti madhvo amrtasya vānīh ||
 10.123.04a jānantō rūpam akṛpanta viprā mṛgasya ghoṣam mahiṣasya hi gman |
 10.123.04c rtena yanto adhi sindhum asthur vidad gandharvo amṛtāni nāma ||
 10.123.05a apsarā jāram upasiṣmiyānā yoṣā bibharti parame vyoman |
 10.123.05c carat priyasya yoniṣu priyaḥ san sīdat pakṣe hiraṇyaye sa venah ||
 10.123.06a nāke suparṇam upa yat patantam hrdā venanto abhy acakṣata tvā |
 10.123.06c hiraṇyapakṣam varuṇasya dūtām yamasya yonau śakunam bhuraṇyum ||
 10.123.07a ūrdhvo gandharvo adhi nāke asthāt pratyān citrā bibhrād asyāyudhāni |
 10.123.07c vasāno atkāṁ surabhim dr̥ṣe kaṁ svaīr na nāmā janata priyāni ||
 10.123.08a drapsaḥ samudram abhi yaj jigāti paśyan grdhrasya cakṣasā vidharman |
 10.123.08c bhānuḥ śukreṇa śociṣā cakānas tr̥tiye cakre rajasi priyāni ||

10.124.01a imam no agna upa yajñam ehi pañcayāmaṁ trivṛtām saptatantum |
 10.124.01c aso havyvāl uta nah purogā jyog eva dīrgham tama āsayiṣṭhāh ||
 10.124.02a adevād devaḥ pracatā guhā yan prapaśyamāno amṛtatvam emi |
 10.124.02c śivam yat santam aśivo jahāmi svāt sakhyād arānīm nābhim emi ||
 10.124.03a paśyann anyasyā atithim vāyāyā rtasya dhāma vi mime purūni |
 10.124.03c śamsāmi pitre asurāya śevam ayajñiyād yajñiyam bhāgam emi ||
 10.124.04a bahviḥ samā akaram antar aśmīn indram vṛṇānah pītaram jahāmi |
 10.124.04c agniḥ somo varuṇas te cyavante paryāvārd rāṣṭram tad avāmy āyan ||
 10.124.05a nirmāyā u tye asurā abhūvan tvaṁ ca mā varuṇa kāmāyāse |
 10.124.05c rtena rājann anṛtam viviñcan mama rāṣṭrasyādhipatyam ehi ||
 10.124.06a idam svar idam id āsa vāmam ayam prakāśa urv aīntariḁsam |
 10.124.06c hanāva vṛtram nirehi soma haviṣ tvā santam haviṣā yajāma ||
 10.124.07a kavīh kavītvā divi rūpam āsajad aprabhūti varuṇo nir apah sṛjat |
 10.124.07c kṣemam kṛṇvānā janayo na sindhavas tā asya varṇam śucayo bharibhrati ||
 10.124.08a tā asya jyestham indriyam sacante tā im ā kṣeti svadhayā madantīh |
 10.124.08c tā im viśo na rājānam vṛṇānā bibhatsuvo apa vṛtrād atiṣṭhan ||
 10.124.09a bibhatsūnām sayujam hamsam ahur apām divyānām sakhye carantam |
 10.124.09c anuṣṭubham anu carcūryamāṇam indram ni cikyuh kavayo manīṣā ||

10.125.01a aham rudrebhir vasubhiś carāmy aham ādityair uta viśvadevaiḥ |
 10.125.01c aham mitravaruṇobhā bibharmy aham indrāgnī aham aśvinobhā ||
 10.125.02a aham somam āhanasam bibharmy aham tvaṣṭāram uta pūṣaṇam bhagam |
 10.125.02c aham dādhami draviṇam haviṣmate suprāvyē3 yajamānāya sunvate ||
 10.125.03a aham rāṣṭri saṅgamanī vasūnām cikituṣī prathamā yajñiyānām |
 10.125.03c tam mā devā vy adadhuh purutrā bhūristhātrām bhūry āveśayantīm ||
 10.125.04a mayā so annam atti yo vipāsyati yah prāṇiti ya im sṛnoty uktam |
 10.125.04c amantavo mām ta upa kṣiyanti śrudhi śrūta śraddhivam te vadāmi ||
 10.125.05a aham eva svayam idam vadāmi juṣṭam devebhir uta mānuṣebhiḥ |

10.125.05c yaṁ kāmāye taṁ-taṁ ugraṁ kṛṇomi taṁ brahmāṇaṁ taṁ ṛṣiṁ taṁ sūmedhāṁ ||
 10.125.06a ahaṁ rudrāya dhanuṛ ā tanomi brahmadviṣe śarāve hantavā u |
 10.125.06c ahaṁ janāya samadaṁ kṛṇomy ahaṁ dyāvāpṛthivī ā viveśa ||
 10.125.07a ahaṁ suve pitaram asya mūrdhan mama yonir apsv aṁtaḥ samudre |
 10.125.07c tato vi tiṣṭhe bhuvanānu viśvotāmūṁ dyām varṣmaṇopā sprśāmi ||
 10.125.08a ahaṁ eva vāta iva pra vāmy ārabhamāṇā bhuvanāni viśvā |
 10.125.08c paro divā para enā pṛthivyaitāvati mahinā sam babhūva ||

10.126.01a na taṁ amho na duritaṁ devāso aṣṭa martyaṁ |
 10.126.01c sajośaso yaṁ aṛyamā mitro naṇanti varuṇo ati dviṣaḥ ||
 10.126.02a tad dhi vāyaṁ vṛṇīmahe varuṇa mitrāryaman |
 10.126.02c yenā nir amhaso yūyam pātha nethā ca martyaṁ ati dviṣaḥ ||
 10.126.03a te nūnaṁ no yaṁ utāye varuṇo mitro aṛyamā |
 10.126.03c nayiṣṭhā u no neṣaṇi paṛsiṣṭhā u naḥ paṛṣaṇy ati dviṣaḥ ||
 10.126.04a yūyaṁ viśvaṁ pari pātha varuṇo mitro aṛyamā |
 10.126.04c yuṣmākam śarmaṇi priye syāmā supraṇītayo 'ti dviṣaḥ ||
 10.126.05a ādityāso ati sridho varuṇo mitro aṛyamā |
 10.126.05c ugraṁ marudbhi rudraṁ hūvemendram agniṁ svastaye 'ti dviṣaḥ ||
 10.126.06a netāra ū ṣu ṇas tiro varuṇo mitro aṛyamā |
 10.126.06c ati viśvāni duritā rājānaś carṣaṇinām ati dviṣaḥ ||
 10.126.07a śunam asmabhyam utāye varuṇo mitro aṛyamā |
 10.126.07c śarma yacchantu sapratha ādityāso yad imahe ati dviṣaḥ ||
 10.126.08a yathā ha tyad vāsavo gauryaṁ cit padi ṣitām amuñcatā yajatrāḥ |
 10.126.08c evo ṣv aṁsman muñcatā vy amhaḥ pra tāry agne prataram na āyuh ||

10.127.01a rātri vy akhyad āyati pūrutrā devy aṁkṣabhiḥ |
 10.127.01c viśvā adhi śriyo 'dhita ||
 10.127.02a orv aprā amartyā nivato devy uṁdvataḥ |
 10.127.02c jyotiṣā bādhatē tamaḥ ||
 10.127.03a nir u svasāram askṛtośasaṁ devy āyati |
 10.127.03c aped u hāsate tamaḥ ||
 10.127.04a sā no adya yasyā vāyaṁ ni te yāmann avikṣmahi |
 10.127.04c vṛkṣe na vāsatim vayaḥ ||
 10.127.05a ni grāmāso avikṣata ni padvanto ni pakṣiṇaḥ |
 10.127.05c ni śyenāśaś cid arthinaḥ ||
 10.127.06a yāvayā vṛkyaṁ vṛkaṁ yāvayā stenam ūrmye |
 10.127.06c athā naḥ sūtārā bhava ||
 10.127.07a upā mā pepiśat tamaḥ kṛṣṇaṁ vyaktam asthita |
 10.127.07c uṣa ṛṇeva yātaya ||
 10.127.08a upā te gā ivākaram vṛṇiṣva dūhitar divaḥ |
 10.127.08c rātri stomaṁ na jigyuṣe ||

10.128.01a mamāgne varcō vihaveṣv astu vyaṃ tven dhānās tanvām puṣema |
 10.128.01c mahyaṃ namantām pradiśāś catasraś tvayādhyakṣeṇa pṛtanā jayema ||
 10.128.02a mama devā vihave santu sarva indravanto maruto viṣnur agniḥ |
 10.128.02c mamāntarikṣam urulokam astu mahyaṃ vātaḥ pavatām kāmē asmin ||
 10.128.03a mayi devā draviṇam ā yajantām mayy āsīr astu mayi devahūtiḥ |
 10.128.03c daivyā hotāro vanuṣanta pūrve riṣṭāḥ syāma tanvā suvīrāḥ ||
 10.128.04a mahyaṃ yajantu mama yāni havyakūtiḥ satyā manaso me astu |
 10.128.04c eno mā ni gām katamac canāham viśve devāso adhi vocatā naḥ ||
 10.128.05a devīḥ ṣaḥ urvīr uru naḥ kṛnōta viśve devāsa iha vīrayadhvam |
 10.128.05c mā hāsmahi prajayā mā tanūbhīr mā radhāma dviṣate soma rājan ||
 10.128.06a agne manyum pratinudan pareṣām adabdho gopāḥ pari pāhi naś tvam |
 10.128.06c pratyāñco yantu nigutaḥ punas teṣāḥ maiśām cittam prabudhām vi neśat ||
 10.128.07a dhātā dhātṛṇām bhuvanasya yas patir devaṃ trātāram abhimātiśāham |
 10.128.07c imaṃ yajñam aśvinobhā brhaspatir devāḥ pāntu yajamānam nyarthāt ||
 10.128.08a uruvyacā no mahiṣaḥ śarma yaṃsad asmin have puruhūtaḥ puruksuḥ |
 10.128.08c sa naḥ prajāyai haryaśva mṛlayendra mā no rīriṣo mā parā dāḥ ||
 10.128.09a ye naḥ sapatnā apa te bhavantv indrāgnibhyām avā bādhamāhe tām |
 10.128.09c vasavo rudrā ādityā upariṣṛśam mograṃ cettāram adhirājam ākran ||

10.129.01a nāsad āsīn no sad āsīt tadānīm nāsīd rajo no vyomā paro yat |
 10.129.01c kim āvarīvaḥ kuha kasya śarmann ambhaḥ kim āsīd gahanam gabhīram ||
 10.129.02a na mṛtyur āsīt amṛtaṃ na tarhi na rātryā ahnā āsīt praketaḥ |
 10.129.02c ānid avātaṃ svadhayā tad ekaṃ tasmād dhānyan na paraḥ kim canāsa ||
 10.129.03a tamā āsīt tamasā gūlham agre praketaṃ salilam sarvam ā idam |
 10.129.03c tucchyenābhv apihitam yad āsīt tapasas tan mahinājāyataikam ||
 10.129.04a kāmas tad agre sam avartatādhi manaso retaḥ prathamam yad āsīt |
 10.129.04c sato bandhum asāti nir avindan hṛdi pratīsyā kavayo maṇiṣā ||
 10.129.05a tiraścīno vitato raśmir eṣām adhaḥ svid āsīd upari svid āsīt |
 10.129.05c retodhā āsan mahimānā āsan svadhā avastāt prayatiḥ parastāt ||
 10.129.06a ko addhā veda ka iha pra vocat kuta ājātā kuta iyaṃ viśṛṣṭiḥ |
 10.129.06c arvāg devā asya viśarjanenāthā ko veda yata ābabhūva ||
 10.129.07a iyaṃ viśṛṣṭir yata ābabhūva yadi vā dadhe yadi vā na |
 10.129.07c yo asyādhyakṣaḥ parame vyoman so aṅga veda yadi vā na veda ||

10.130.01a yo yajño viśvatas tantubhis tata ekaśataṃ devakarmebhir āyataḥ |
 10.130.01c ime vāyanti pitaro ya āyayuh pra vāyāpa vāyety āsate tate ||
 10.130.02a pumām enam tanuta ut kṛnatti pumān vi tatne adhi nāke asmin |
 10.130.02c ime mayūkhā upa sedur ū sadaḥ sāmāni cakruḥ tasarāṇy otave ||
 10.130.03a kāsit pramā pratimā kim nidānam ājyaṃ kim āsīt paridhiḥ ka āsīt |
 10.130.03c chandaḥ kim āsīt praugaṃ kim uktham yad devā devam ayajanta viśve ||

10.130.04a agner gāyātry abhavat sayugvoṣṇihayā savitā sam babhūva |
 10.130.04c anuṣṭubhā somā ukthair mahasvān bṛhaspatēr bṛhatī vācām āvat ||
 10.130.05a virāṇ mitrāvaruṇayor abhiṣrīr indrasya triṣṭub iha bhāgo ahnaḥ |
 10.130.05c viśvān devāñ jagaty ā viveśa tena cākḷpra ṛṣayo manuṣyāḥ ||
 10.130.06a cākḷpre tena ṛṣayo manuṣyā yajñe jāte pitaro naḥ purāṇe |
 10.130.06c paśyan manye manasā cakṣasā tān ya imaṁ yajñam ayājanta pūrvē ||
 10.130.07a saḥastomāḥ saḥachandasa āvṛtaḥ saḥapramā ṛṣayaḥ sapta daivyāḥ |
 10.130.07c pūrveṣāṁ panthām anudṛśya dhīrā anvālebhire rathyo₃ na raśmīn ||

10.131.01a apa prācā indra viśvāṁ amitrān apāpāco abhibhūte nudasva |
 10.131.01c apodico apa śūrādharācā urau yathā tava śarman madema ||
 10.131.02a kuvid ānga yavamanto yavaṁ cid yathā dānty anupūrvam viyūya |
 10.131.02c ihehaiṣām kṛṇuhi bhojanāni ye barhiṣo namovṛktim na jagmuḥ ||
 10.131.03a nahi sthūry rtuthā yātam asti nota śravo vivide saṅgameṣu |
 10.131.03c gavyanta indram śakhyāya viprā aśvāyanto vṛṣaṇam vājayantaḥ ||
 10.131.04a yuvaṁ surāmam aśvinā namucāv āsure sacā |
 10.131.04c vipipānā śubhas patī indram karmasv āvatam ||
 10.131.05a putram iva pitarāv aśvinobhendrāvathuḥ kāvyair daṁsanābhiḥ |
 10.131.05c yat surāmaṁ vy apibaḥ śacībhiḥ sarasvatī tvā maghavann abhiṣṅak ||
 10.131.06a indraḥ suṭrāmā svavāṁ avobhiḥ sumrlīko bhavatu viśvavedāḥ |
 10.131.06c bādhatām dveṣo abhayam kṛnotu suvīryasya patayaḥ syāma ||
 10.131.07a tasya vayam sumatau yajñiyasyāpi bhadre saumanase syāma |
 10.131.07c sa suṭrāmā svavāṁ indro asme ārac cid dveṣaḥ sanutar yuyotu ||

10.132.01a ijānam id dyaus gūrtāvasur ijānam bhūmir abhi prabhūṣaṇi |
 10.132.01c ijānam devāv aśvināv abhi sumnair avardhatām ||
 10.132.02a tā vām mitrāvaruṇā dhārayatkṣitī suṣumneṣitatvatā yajāmasi |
 10.132.02c yuvoḥ krāṇāya śakhyair abhi syāma rakṣasaḥ ||
 10.132.03a adhā cin nu yad didhiṣāmahe vām abhi priyam rekṇaḥ patyamānāḥ |
 10.132.03c dadvām vā yat puṣyati rekṇaḥ sam v āraṇ nakir asya maghāni ||
 10.132.04a asāv anyo asura sūyata dyaus tvaṁ viśveṣām varuṇāsi rājā |
 10.132.04c mūrdhā rathasya cākaṇ naitāvaṭainasāntakaḍhruk ||
 10.132.05a asmin sv eṣtac chakapūta eno hite mītre nigatān hanti virān |
 10.132.05c avor vā yad dhāt tanūṣv avaḥ priyāsu yajñiyāsv arvā ||
 10.132.06a yuṣor hi mātādītir vicetasā dyaus na bhūmiḥ payasā pupūtani |
 10.132.06c avā priyā didiṣṭana sūro ninikta raśmibhiḥ ||
 10.132.07a yuvaṁ hy apnarājāv asīdataṁ tiṣṭhad ratham na dhūrṣadam vanarṣadam |
 10.132.07c tā naḥ kaṇūkayantir nṛmedhas tatre amhasaḥ sumedhas tatre amhasaḥ ||

10.133.01a pro śv asmai puroratham indrāya sūṣam arcata |
 10.133.01c abhīke cid u lokakṛt saṅge samatsu vṛtrahāsmākam bodhi coditā nabhantām anyakeṣām

10.133.02a jyākā adhi dhanvasu ||

10.133.02c tvam sindhūṁr avāsrjo 'dharāco ahann ahim |

10.133.03a aśatrur indra jajñiṣe viśvam puṣyasi vāryam tam tvā pari śvajāmahe nabhantām anyakeṣām
10.133.03c jyākā adhi dhanvasu ||

10.133.04a vi ṣu viśvā arātayo 'ryo naśanta no dhiyaḥ |

10.133.04c astāsi śatrave vadham yo na indra jighāmsati yā te rātir dadir vasu nabhantām anyakeṣām
10.133.04a adhi dhanvasu ||

10.133.05a yo na indrabhito jano vṛkāyur ādideśati |

10.133.05c adhaspadam tam im kṛdhi vibādho asi sāśahir nabhantām anyakeṣām jyākā adhi dhanvasu
10.133.05a adhi dhanvasu ||

10.133.06a yo na indrabhidāsati sanābhir yaś ca niṣtyaḥ |

10.133.06c ava tasya balam tira mahiva dyaur adha tmanā nabhantām anyakeṣām jyākā adhi dhanvasu
10.133.06a adhi dhanvasu ||

10.133.07a vāyam indra tvāyavaḥ sakhitvam ā rābhāmahe |

10.133.07c rtasya naḥ pathā nayāti viśvāni duritā nabhantām anyakeṣām jyākā adhi dhanvasu ||

10.133.08a asmabhyam su tvam indra tām śikṣa yā dohate praṭi varam jaritre |

10.133.08c acchidrodhni pipayad yathā naḥ sahasradhārā payasā mahi gauḥ ||

10.134.01a ubhe yad indra rodasi āpaprāthoṣā iva |

10.134.01c mahantam tvā mahinām samrājām carṣaṇinām devī janitry ajījanad bhadrā janitry ajījanat ||

10.134.02a ava sma durhanāyato martasya tanuhi sthiram |

10.134.02c adhaspadam tam im kṛdhi yo asmam ādideśati devī janitry ajījanad bhadrā janitry ajījanat ||

10.134.03a ava tyā bṛhatir iṣo viśvaścandrā amitrahan |

10.134.03c śacibhiḥ śakra dhūnuhindra viśvābhir ūtibhir devī janitry ajījanad bhadrā janitry ajījanat ||

10.134.04a ava yat tvam śatakrataḥ indra viśvāni dhūnuṣe |

10.134.04c rayim na sunvate sacā sahasriṇibhir ūtibhir devī janitry ajījanad bhadrā janitry ajījanat ||

10.134.05a ava svedā ivābhitō viṣvak patantu didyavaḥ |

10.134.05c dūrvāyā iva tantavo vy aīsmad etu durmatir devī janitry ajījanad bhadrā janitry ajījanat ||

10.134.06a dīrgham hy aṅkuṣam yathā śaktim bibharṣi mantumaḥ |

10.134.06c pūrveṇa maghavan padājo vāyam yathā yamo devī janitry ajījanad bhadrā janitry ajījanat ||

10.134.07a nakir devā minīmasi nakir ā yopayāmasi mantraśrutyam carāmasi |

10.134.07c pakṣebhir apikakṣebhir atrābhi sam rābhāmahe ||

10.135.01a yasmin vṛkṣe supalāṣe devaiḥ sampibāte yamaḥ |

10.135.01c atrā no viśpatiḥ pitā purāṇām anu venati ||

10.135.02a purāṇām anuvenantam carantam pāpayāmuyā |

10.135.02c asūyann abhy acākaṣam tasmā asṛhayam punaḥ ||

10.135.03a yam kumāra navam ratham acaḥkram manasākṛṇoḥ |

10.135.03c ekeṣam viśvataḥ prāñcam apaśyann adhi tiṣṭhasi ||

10.135.04a yam kumāra prāvartayo ratham viprebhyas pari |

10.135.04c tam sāmānu prāvartata sam ito nāvy āhitam ||

10.135.05a kaḥ kumāram aṅjanayād ratham ko nir avartayat |
 10.135.05c kaḥ svit tad adya no brūyād anudeyī yathābhavat ||
 10.135.06a yathābhavad anudeyī tato agram ajāyata |
 10.135.06c purastād budhna ātataḥ paścān nīrayanam kṛtam ||
 10.135.07a idam yamasya sādānam devamānam yad ucyate |
 10.135.07c iyam asya dhamyate nālir ayam gīrbhiḥ pariṣkṛtaḥ ||

10.136.01a keśy aḷgnim keśi viṣam keśi bibharti rodasī |
 10.136.01c keśi viśvam svar dṛṣe keśidam jyotir ucyate ||
 10.136.02a munayo vātaraśanāḥ piśaṅgā vasate malā |
 10.136.02c vātasyānu dhrājim yanti yad devāso avikṣata ||
 10.136.03a unmaditā mauneyena vātām ā tashimā vayam |
 10.136.03c śarired asmākam yūyam martāso abhi paśyatha ||
 10.136.04a antarikṣeṇa patati viśvā rūpāvacākaśat |
 10.136.04c munir devasya-devasya saukṛtyāya sakhā hitaḥ ||
 10.136.05a vātasyāśvo vāyoḥ sakhātho deveṣito muniḥ |
 10.136.05c ubhau samudrāv ā kṣeti yaś ca pūrva utāparaḥ ||
 10.136.06a apsarasām gandharvāṅām mṛgāṅām caraṇe caran |
 10.136.06c keśi ketasya vidvān sakhā svādur madintamaḥ ||
 10.136.07a vāyur asmā upāmanthat pīnaṣṭi smā kunannamā |
 10.136.07c keśi viśasya pātrena yad rudreṇāpibat saha ||

10.137.01a uta devā avahitam devā un nāyathā punaḥ |
 10.137.01c utāgaś cakruṣam devā devā jīvayathā punaḥ ||
 10.137.02a dvāv imau vātau vāta ā sindhor ā parāvataḥ |
 10.137.02c dakṣam te anya ā vātu parānyo vātu yad rapaḥ ||
 10.137.03a ā vāta vāhi bheṣajam vi vāta vāhi yad rapaḥ |
 10.137.03c tvam hi viśvabheṣajo devānām dūta iyase ||
 10.137.04a ā tvāgamam śantātibhir atho ariṣṭātibhiḥ |
 10.137.04c dakṣam te bhādrām ābhārṣam parā yakṣmam suvāmi te ||
 10.137.05a trāyantām iha devās trāyatām marutām gaṇaḥ |
 10.137.05c trāyantām viśvā bhūtāni yathāyam arapā asat ||
 10.137.06a āpā id vā u bheṣajir āpo amīvacātāniḥ |
 10.137.06c āpaḥ sarvasya bheṣajis tās te kṛṇvantu bheṣajam ||
 10.137.07a hastābhyām daśāśākhābhyām jihvā vācaḥ purogavī |
 10.137.07c anāmayitnubhyām tvā tābhyām tvopā sprśāmasi ||

10.138.01a tava tya indra sakhyeṣu vahnaya ṛtam manvānā vy adardirur vaḷam |
 10.138.01c yatrā daśasyann uśaso riṅann apaḥ kutsāya manmann ahyāś ca dāmsayaḥ ||
 10.138.02a avāsrjaḥ prasvaḥ śvañcayo girin ud āja usrā apibo madhu priyam |
 10.138.02c avardhayo vanino asya dāmsasā śuśoca sūrya ṛtajātayā girā ||

10.138.03a vi sūryo madhye amucad ratham divo vidad dāsāya pratimānam āryaḥ |
 10.138.03c dr̥lhāni pipror asurasya māyina indro vy āsyac cakrvām̃ r̥jīsvanā ||
 10.138.04a anādhr̥ṣṭāni dhṛṣito vy āsyan nīdhīm̃r adevām̃ amṛnad ayāsyāḥ |
 10.138.04c māseva sūryo vasu puryam ā dade gr̥ṇānaḥ śatrum̃r aśṛnād virukmatā ||
 10.138.05a ayuddhaseno vibhvā vibhindatā dāśad vṛtrahā tujyāni tejate |
 10.138.05c indrasya vajrād abibhed abhiśnathaḥ prākṛāmac chundhyūr ajahād uṣā anah ||
 10.138.06a etā tyā te śrutyāni kevalā yad eka ekam akṛṇor ayajnam |
 10.138.06c māsām vidhānam adadhā adhi dyavi tvayā vibhinnam bharati pradhim pitā ||

10.139.01a sūryaraśmir harikeśaḥ purastāt savitā jyotir ud ayām̃ ajasram |
 10.139.01c tasya pūṣā prasave yāti vidvān sampāśyan viśvā bhuvanāni gopāḥ ||
 10.139.02a nṛcakṣā eṣa divo madhya āsta āpaprivān rodāsī antarīkṣam |
 10.139.02c sa viśvācīr abhi caṣṭe ghṛtācīr antarā pūrvam aparam ca ketum ||
 10.139.03a rāyo budhnaḥ saṅgamāno vasūnām̃ viśvā rūpābhi caṣṭe śacībhiḥ |
 10.139.03c deva iva savitā satyadharmendro na tasthau samare dhanānām ||
 10.139.04a viśvāvasuṃ soma gandharvam āpo dadṛśuṣis tad rtenā vy āyan |
 10.139.04c tad anvavaid indro rārahāna āsām pari sūryasya paridhīm̃r apaśyat ||
 10.139.05a viśvāvasur abhi tan nō gr̥ṇātu divyo gandharvo rajaso vimānaḥ |
 10.139.05c yad vā ghā satyam ūta yan na vidma dhiyo hinvāno dhiya in nō avyāḥ ||
 10.139.06a sasnīm avindac carāṇe nadīnām apāvṛṇod duro āsmāvrajanām |
 10.139.06c prāsām gandharvo amṛtāni vocad indro dakṣam pari jānād ahīnām ||

10.140.01a agne tava śravo vayo mahi bhrājante arcayo vibhāvaso |
 10.140.01c bṛhadbhāno śavasā vājam ukthyaīm dadhāsi dāsūṣe kave ||
 10.140.02a pāvakavarcāḥ śukravarca anūnavarcā ud iyarṣi bhānunā |
 10.140.02c putro mātara vīcarann upāvasi pṛṇakṣi rodāsī ubhe ||
 10.140.03a ūrjō napāj jātavedaḥ suśastibhir mandasva dhītibhir hitaḥ |
 10.140.03c tve iṣaḥ sam dadhur bhūrivarpaśā citrotayo vāmajātāḥ ||
 10.140.04a irajyann agne prathayasva jantubhir asme rāyo amartya |
 10.140.04c sa darśatasya vapuṣo vi rājasi pṛṇakṣi sānaśim kratum ||
 10.140.05a iṣkartāram adhvarasya pracetasam kṣayantam rādhaso mahāḥ |
 10.140.05c rātīm vāmasya subhagām mahīm iṣam dadhāsi sānaśim rayim ||
 10.140.06a ṛtāvānam mahiṣam viśvadarśatam agnim sumnāya dadhire puro janāḥ |
 10.140.06c śrutkarṇam saprathastamam tvā girā daivyam mānuṣā yugā ||

10.141.01a agne acchā vadeha naḥ pratyān naḥ sumanā bhava |
 10.141.01c pra nō yaccha viśas pate dhanādā asi naḥ tvam ||
 10.141.02a pra nō yacchatv aryamā pra bhagaḥ pra bṛhaspatih |
 10.141.02c pra devāḥ prota sūnṛtā rāyo devī dadātu naḥ ||
 10.141.03a somam rājānam avāse gniṃ gīrbhir havāmahe |
 10.141.03c ādityān viṣṇum sūryam brahmāṇam ca bṛhaspatim ||

10.141.04a indravāyū br̥haspatim̐ suhaveha havāmahe |
 10.141.04c yathā naḥ sarva ij janaḥ saṅgatyām sumanā asat ||
 10.141.05a aryamaṇam br̥haspatim̐ indram̐ dānāya codaya |
 10.141.05c vātām viṣṇum̐ sarasvatim̐ savitāram̐ ca vājinam ||
 10.141.06a tvaṁ nō agne agnibhir brahma yajñam̐ ca vardhaya |
 10.141.06c tvaṁ nō devatātaye rāyo dānāya codaya ||

10.142.01a ayam agne jaritā tve abhūd api sahasah sūno naḥy aṅnyad asty āpyam |
 10.142.01c bhadram̐ hi śarmā trivarūtham̐ asti ta āre himsānām apā didyum ā kṛdhi ||
 10.142.02a pravat te agne janimā pitūyataḥ sācīva viśvā bhuvanā ny rñjase |
 10.142.02c pra saptayaḥ pra saṅsanta nō dhiyaḥ puraś caranti paśupā iva tmanā ||
 10.142.03a uta vā u pari vṛnakṣi bapsad bahor agna ulapasya svadhāvaḥ |
 10.142.03c uta khilyā urvarāṅām bhavanti mā te hetim̐ taviṣim̐ cukrudhāma ||
 10.142.04a yad udvato nivato yāsi bapsat pṛthag eṣi pragardhinīva senā |
 10.142.04c yaḍā te vāto anuvāti śocir vapteva śmaśru vapasi pra bhūma ||
 10.142.05a praty asya śreṇayo dadṛśra ekam̐ niyānam bahavo rathāsaḥ |
 10.142.05c bāhū yad agne anumarmṛjāno nyaññ uttānām anveṣi bhūmim̐ ||
 10.142.06a ut te śuśmā jihatām ut te arcir ut te agne śaśamānasya vājāḥ |
 10.142.06c uc chvañcasva ni nāma vardhamāna ā tvādyā viśve vasavaḥ sadantu ||
 10.142.07a apām idaṁ nyayanam̐ samudrasya niveśanam |
 10.142.07c anyam̐ kṛṇuṣvetāḥ panthām̐ tena yāhi vaśāṁ anu ||
 10.142.08a āyane te parāyane dūrvā rohantu puṣpiṇiḥ |
 10.142.08c hradās ca punḍarikāṇi samudrasya grhā ime ||

10.143.01a tyam̐ cid atrim̐ ṛtajuram̐ artham̐ aśvam̐ na yātave |
 10.143.01c kakṣivantaṁ yadī punā ratham̐ na kṛṇutho navam̐ ||
 10.143.02a tyam̐ cid aśvam̐ na vājinam̐ areṇavo yam atnata |
 10.143.02c dr̥lham̐ granthim̐ na vi ṣyatam̐ atrim̐ yaviṣṭham̐ ā rajaḥ ||
 10.143.03a narā daṁsiṣṭhāv atrāye śubhrā siśāsataṁ dhiyaḥ |
 10.143.03c athā hi vām divo narā puna stomo na viśase ||
 10.143.04a cite tad vām surādhasā rātiḥ sumatir aśvinā |
 10.143.04c ā yan naḥ sadane pṛthau samāṇe parśatho narā ||
 10.143.05a yuvam bhujyūm̐ samudra ā rajasah pāra īnkhitam |
 10.143.05c yātam acchā patatribhir nāsatyā sātaye kṛtam ||
 10.143.06a ā vām sumnaiḥ śamyū iva mam̐hiṣṭhā viśvāvedasā |
 10.143.06c sam asme bhūṣataṁ narotsam̐ na pipyuṣir iṣaḥ ||

10.144.01a ayam̐ hi te amartya indur atyō na patyate |
 10.144.01c dakṣo viśvāyūr vedhase ||
 10.144.02a ayam aśmāsu kāvya ṛbhur vajro dāsvate |
 10.144.02c ayam bibharty ūrdhvakṛśanam̐ madam̐ ṛbhur na kṛtvyaṁ madam̐ ||

10.144.03a ghṛṣuḥ śyenāya kṛtvāna āsu svāsu vamsaḡaḥ |
 10.144.03c avā dīdhed ahiśuvaḥ ||
 10.144.04a yaṁ suparṇaḥ parāvataḥ śyenasya putra ābharat |
 10.144.04c śatacakraṁ yoḥ 'hyo vartaniḥ ||
 10.144.05a yaṁ te śyenaś cārum avṛkam padābhārad aruṇam mānam andhasaḥ |
 10.144.05c enā vayo vi tāry āyur jīvasa enā jāgāra bandhutā ||
 10.144.06a evā tad indra indunā deveṣu cid dhārayāte mahi tyajaḥ |
 10.144.06c kratvā vayo vi tāry āyuh suktrato kratvāyam āsmad ā sutah ||

10.145.01a imām khaṇāmy ośadhīm vīrudham balāvattamām |
 10.145.01c yayā sapatnīm bādhatē yayā samvīdate patim ||
 10.145.02a uttānaparṇe subhage devajūte sahasvati |
 10.145.02c sapatnīm me parā dhama patim me kevalam kuru ||
 10.145.03a uttarāham uttara uttared uttarābhyaḥ |
 10.145.03c athā sapatnī yā mamādhara sādharābhyaḥ ||
 10.145.04a nahy asyā nāma gr̥bhṇāmi no asmin ramate jane |
 10.145.04c parām eva parāvataṁ sapatnīm gamayāmasi ||
 10.145.05a aham āsmi sahamānātha tvam āsi sāsaḥiḥ |
 10.145.05c ubhe sahasvati bhūtvī sapatnīm me sahāvahai ||
 10.145.06a upa te 'dhām sahamānām abhi tvādhām sahiyasā |
 10.145.06c mām anu pra te mano vatsam gaur iva dhāvatu pathā vār iva dhāvatu ||

10.146.01a arāṇyāny arāṇyāny āsau yā preva naśyasi |
 10.146.01c kathā grāmaṁ na pṛcchasi na tvā bhīr iva vindati3ṁ ||
 10.146.02a vṛṣāravāya vadate yad upāvati ciccikaḥ |
 10.146.02c āghātibhīr iva dhāvayann arāṇyānir mahīyate ||
 10.146.03a uta gāvā ivādanty uta veśmeva dṛśyate |
 10.146.03c uto arāṇyāniḥ sāyam śakaṭir iva sarjati ||
 10.146.04a gām aṅgaiṣa ā hvayati dārv aṅgaiṣo apāvadhī |
 10.146.04c vasann arāṇyānyām sāyam akruṣad iti manyate ||
 10.146.05a na vā arāṇyānir hantya anyaś cen nābhigacchati |
 10.146.05c svādoḥ phalasya jagdhvāya yathākāmaṁ ni pādyaḥ ||
 10.146.06a āñjanagandhim surabhim bahvannām akṛṣivalām |
 10.146.06c prāham mṛgāṇām mātaram arāṇyānim āsamsiṣam ||

10.147.01a śrat te dadhāmi prathamāya manyave 'han yad vṛtram naryam vīver apaḥ |
 10.147.01c ubhe yat tvā bhavato rodasī anu rejate śuṣmāt pṛthivī cid adrivaḥ ||
 10.147.02a tvam māyābhīr anavadya māyinaṁ śravasyatā manasā vṛtram ardayaḥ |
 10.147.02c tvām in naro vṛnate gaviṣṭiṣu tvām viśvāsu havyaṣv iṣṭiṣu ||
 10.147.03a aiṣu cākandhi puruhūta sūriṣu vṛdhāso ye maghavann ānaśur magham |
 10.147.03c arcanti toke tanāye pariṣṭiṣu medhasātā vājinam ahrāye dhanē ||

- 10.147.04a sa in nu rāyaḥ subhṛtasya cākanan madaṁ yo aśya ramhyaṁ ciketati |
 10.147.04c tvāvṛdho maghavan dāśvadhvaro maḥsū sa vājam bharate dhanā nṛbhiḥ ||
- 10.147.05a tvaṁ śardhāya mahinā grṇāna uru kṛdhi maghavañ chagdhi rāyaḥ |
 10.147.05c tvaṁ no mitro varuṇo na māyī pitvo na dasma dayase vibhaktā ||
- 10.148.01a suṣvānāsa indra stumasi tvā sasavāmsaś ca tuvinṛmṇa vājam |
 10.148.01c ā no bhara suvitam yasya cākan tmanā tanā sanuyāma tvotāḥ ||
- 10.148.02a rṣvas tvam indra śūra jāto dāsir viśaḥ sūryeṇa sahyāḥ |
 10.148.02c guhā hitam guhyaṁ gūlham apsu bibhṛmasi prasravaṇe na somam ||
- 10.148.03a aryo vā giro abhy arca vidvān rṣiṇām vipraḥ sumatim cakānaḥ |
 10.148.03c te syāma ye raṇayanta somair enota tubhyaṁ ratholha bhakṣaiḥ ||
- 10.148.04a imā brahmendra tubhyaṁ śamsi dā nṛbhyo nṛṇām śūra śavaḥ |
 10.148.04c tebhīr bhava sakratur yeṣu cākann uta trāyasva grṇata uta stīn ||
- 10.148.05a śrudhī havām indra sūra pṛthyā uta stāvase venyasyārakaiḥ |
 10.148.05c ā yas te yonim ghṛtavantam asvār ūrmir na nimnair drāvayanta vakvāḥ ||
- 10.149.01a savitā yantraiḥ pṛthivīm aramṇād askambhane savitā dyām adṛmhat |
 10.149.01c aśvām ivādhuḥṣad dhunim antarikṣam atūrte baddham savitā samudram ||
- 10.149.02a yatrā samudra skabhito vy aunad apām napāt savitā tasya veda |
 10.149.02c ato bhūr ata ā utthitam rajo 'to dyāvāpṛthivī aprathetām ||
- 10.149.03a paścedam anyad abhavad yajātram amartyasya bhuvanasya bhūnā |
 10.149.03c suparṇo aṅga savitur garutmān pūrvo jātaḥ sa u aśyānu dharmā ||
- 10.149.04a gāvā iva grāmaṁ yūyudhir ivāśvān vāśrevā vaṭsam sumanā duhānā |
 10.149.04c patir iva jāyām abhi no ny etu dhartā divaḥ savitā viśvavāraḥ ||
- 10.149.05a hiranyastūpaḥ savitar yathā tvāṅgiraśo juhve vāje asmin |
 10.149.05c evā tvārcann avase vandamānaḥ somasyevāmśum prati jāgarāham ||
- 10.150.01a samiddhaś cit sam idhyase devebhyo havyaavāhana |
 10.150.01c ādityai rudrair vasubhir na ā gahi mṛlīkāya na ā gahi ||
- 10.150.02a imam yajñam idam vaco jujuṣāna upāgahi |
 10.150.02c martāsas tvā samidhāna havāmahe mṛlīkāya havāmahe ||
- 10.150.03a tvām u jātavēdasam viśvavāram grṇe dhiyā |
 10.150.03c agne devām ā vaha naḥ priyavratān mṛlīkāya priyavratān ||
- 10.150.04a agnir devo devānām abhavat purohito 'gnim manuṣyāḥ ṛṣayaḥ sam idhire |
 10.150.04c agnim mahō dhanasātāv aham huve mṛlīkaṁ dhanasātaye ||
- 10.150.05a agnir atrim bhāradvājāṁ gaviṣṭhiram prāvan naḥ kaṇvaṁ traśadāsyum āhave |
 10.150.05c agnim vasiṣṭho havate purohito mṛlīkāya purohitaḥ ||
- 10.151.01a śraddhayāgniḥ sam idhyate śraddhayā hūyate haviḥ |
 10.151.01c śraddhām bhagasya mūrdhani vacasā vedayāmasi ||
- 10.151.02a priyam śraddhe dadataḥ priyam śraddhe didāsataḥ |

10.151.02c priyam bhojeṣu yajvasv idam mā uditam kṛdhi ||
 10.151.03a yathā devā asureṣu śraddhām ugreṣu cakrire |
 10.151.03c evam bhojeṣu yajvasv asmākam uditam kṛdhi ||
 10.151.04a śraddhām devā yajamānā vāyugopā upāsate |
 10.151.04c śraddhām hr̥dayya yākyā śraddhayā vindate vasu ||
 10.151.05a śraddhām prātar havāmahe śraddhām madhyandinam pari |
 10.151.05c śraddhām sūryasya nimruḥ śraddhe śrad dhāpayeha naḥ ||

10.152.01a śāsa itthā mahām asy amitrakhādo adbhūtaḥ |
 10.152.01c na yasya hanyate sakhā na jiyate kadā cana ||
 10.152.02a svastidā viśas patir vṛtrahā vimṛdho vaśī |
 10.152.02c vṛṣendraḥ pura etu naḥ somapā abhayaṅkaraḥ ||
 10.152.03a vi rakṣo vi mṛdho jahi vi vṛtrasya hanū ruja |
 10.152.03c vi manyum indra vṛtrahann amitrasyābhidāsataḥ ||
 10.152.04a vi nā indra mṛdho jahi nīcā yaccha pṛtanyataḥ |
 10.152.04c yo asmām abhidāsaty adharam gamayā tamaḥ ||
 10.152.05a apendra dviṣato mano 'pa jiyāsato vadham |
 10.152.05c vi manyoḥ śarma yaccha variyo yavayā vadham ||

10.153.01a inkhayantir apasyuva indram jātam upāsate |
 10.153.01c bhejānāsaḥ suvīryam ||
 10.153.02a tvam indra balād adhi sahaso jāta ojaṣaḥ |
 10.153.02c tvam vṛṣan vṛṣed asi ||
 10.153.03a tvam indraṣi vṛtrahā vy aṅtarikṣam atiraḥ |
 10.153.03c ud dyām astabhnā ojasā ||
 10.153.04a tvam indra sajoṣasam arkam bibharṣi bāhvoh |
 10.153.04c vajram śiśāna ojasā ||
 10.153.05a tvam indrabhibhūr asi viśvā jātāny ojasā |
 10.153.05c sa viśvā bhuvā ābhavaḥ ||

10.154.01a soma ekebhyaḥ pavate ghṛtam eka upāsate |
 10.154.01c yebhyo madhu pradhāvati tāms cid evāpi gacchatāt ||
 10.154.02a tapasā ye anādhṛṣyās tapasā ye svar yayuḥ |
 10.154.02c tapo ye cakrire mahas tāms cid evāpi gacchatāt ||
 10.154.03a ye yudhyante pradhaneṣu sūrāso ye tanūtyajaḥ |
 10.154.03c ye vā sahasradakṣiṇās tāms cid evāpi gacchatāt ||
 10.154.04a ye cit pūrva r̥tasāpa r̥tāvāna r̥tāvṛdhaḥ |
 10.154.04c pitṛn tapasvato yama tāms cid evāpi gacchatāt ||
 10.154.05a sahasraṅithāḥ kavayo ye gopāyanti sūryam |
 10.154.05c ṛṣiṅ tapasvato yama tapojām api gacchatāt ||

10.155.01a arāyī kāṇe vikāte girim gaccha sadānve |
 10.155.01c śirimbīthasya satvabhis tebhiṣ tvā cātayāmasi ||
 10.155.02a catto itaś cattāmutaḥ sarvā bhrūṇāny āruṣi |
 10.155.02c arāyyam brahmaṇas pate tikṣṇaśṛṅgodṛṣann ihi ||
 10.155.03a ado yad dāru plavate sindhoḥ pāre apūruṣam |
 10.155.03c tad ā rābhasva durhaṇo tena gaccha parastaram ||
 10.155.04a yad dha prācīr ajāgantoro maṇḍūrādhāṇīkī |
 10.155.04c hatā indrasya śatravaḥ sarve budbudayāśavaḥ ||
 10.155.05a parīme gām aneṣata pary agnim ahr̥ṣata |
 10.155.05c deveṣv ākrata śravaḥ ka imāñ ā dādharṣati ||

10.156.01a agnim hinvantu no dhiyaḥ saptim āsum ivājiṣu |
 10.156.01c tena jeṣma dhanam-dhanam ||
 10.156.02a yayā gā ākarāmahe senayāgne tavotyā |
 10.156.02c tām no hinva maghattaye ||
 10.156.03a āgne sthūram rayim bhara pṛthum gomantam āsvinam |
 10.156.03c aṇdhi kham vartayā paṇim ||
 10.156.04a agne naksātram ajaram ā sūryam rohayo divi |
 10.156.04c dadhaj jyotir janebhyaḥ ||
 10.156.05a agne ketur viśam asi preṣṭhaḥ śreṣṭha upasthasat |
 10.156.05c bodhā stotre vayo dadhat ||

10.157.01a imā nu kam bhuvānā sīśadhāmendraś ca viśve ca devāḥ ||
 10.157.02a yajñam ca nas tanvam ca prajām cādityair indraḥ saha cikṣpāti ||
 10.157.03a ādityair indraḥ sagoṇo marudbhīr āsmākam bhūtv avitā tanūnām ||
 10.157.04a hatvāya devā asurān yad āyan devā devātvam abhirakṣamāṇāḥ ||
 10.157.05a pratyañcam arkam anayañ chacībhīr ād it svadhām iṣirām pary apaśyan ||

10.158.01a sūryō no divas pātu vāto antarīkṣāt |
 10.158.01c agnir naḥ pārhivebhyaḥ ||
 10.158.02a joṣā savitar yasya te haraḥ śatam savāñ arhati |
 10.158.02c pāhi no didyutaḥ patantyāḥ ||
 10.158.03a cakṣur no devaḥ savitā cakṣur na ūta parvataḥ |
 10.158.03c cakṣur dhātā dādhatu naḥ ||
 10.158.04a cakṣur no dhehi cakṣuṣe cakṣur vikhyai tanūbhyaḥ |
 10.158.04c sam cedam vi ca paśyema ||
 10.158.05a susandṛśam tvā vāyam prati paśyema sūrya |
 10.158.05c vi paśyema nṛcakṣasaḥ ||

10.159.01a ud asau sūryō agād ud ayam māmako bhagaḥ |
 10.159.01c aham tad vidvalā patim abhy asākṣi viśasahiḥ ||

10.159.02a aham ketur aham mūrdhāham ugrā vivācānī |
 10.159.02c mamed anu kratum patih sehānāyā upācāret ||
 10.159.03a mamā putrāḥ śatruhaṇo 'tho me duhitā virāt |
 10.159.03c utāham asmi sañjayā patyau me śloka uttamah ||
 10.159.04a yenendro haviṣā kṛtvī abhavad dyumny uttamah |
 10.159.04c idaṁ tad akri devā asapatnā kilābhuvam ||
 10.159.05a asapatnā sapatnaghni jayanty abhibhūvarī |
 10.159.05c āvrīkṣam anyāsām varco rādho astheyasām iva ||
 10.159.06a sam ajaiṣam imā aham sapatnīr abhibhūvarī |
 10.159.06c yathāham asya vīrasya vīrajāni janasya ca ||

10.160.01a tīvrasyābhivāyaso asya pāhi sarvarathā vi harī iha muñca |
 10.160.01c indra mā tvā yajamānāso anye ni rīraman tubhyam ime sutāsaḥ ||
 10.160.02a tubhyam sutās tubhyam u sotvāsas tvām giraḥ śvātryā ā hvayanti |
 10.160.02c indredam adya savānam juṣāṇo viśvāsyā vidvām iha pāhi somam ||
 10.160.03a ya uśatā manasā somam asmai sarvahr̥dā devakāmaḥ sunoti |
 10.160.03c na gā indras tasya parā dadāti praśastam ic cārum asmai kṛṇoti ||
 10.160.04a anuspaṣṭo bhavaty eṣo asya yo asmai revān na sunoti somam |
 10.160.04c nir aratnau maghavā tam dadhāti brahmaḍviṣo hanty anānudiṣṭaḥ ||
 10.160.05a aśvāyānto gavyānto vājāyānto havāmahe tvopagantavā u |
 10.160.05c ābhūṣantas te sumatau navāyām vāyam indra tvā śunam huvema ||

10.161.01a muñcāmi tvā haviṣā jīvanāya kam ajñātayaḥkṣmād uta rājayaḥkṣmāt |
 10.161.01c grāhir jagrāha yadi vaitad enam tasyā indrāgnī pra mumuktam enam ||
 10.161.02a yadi kṣitāyur yadi vā pareto yadi mṛtyor antikaṁ nīta eva |
 10.161.02c tam ā harāmi nirrter upasthād aspārṣam enam śataśāradāya ||
 10.161.03a sahasrākṣeṇa śataśāradena śatāyusā haviṣāhārṣam enam |
 10.161.03c śatam yathemaṁ śarado nayātindro viśvāsyā duritasyā pāram ||
 10.161.04a śatam jīva śarado vardhamānaḥ śatam hemantān chatam u vasantān |
 10.161.04c śatam indrāgnī savitā bṛhaspatiḥ śatāyusā haviṣemam punar duḥ ||
 10.161.05a āhārṣam tvāvidam tvā punar āgāḥ punar nava |
 10.161.05c sarvāṅga sarvaṁ te cakṣuḥ sarvaṁ āyus ca te 'vidam ||

10.162.01a brahmaṇāgniḥ samvidāno rakṣohā bādhatām itaḥ |
 10.162.01c amivā yas te garbham durṇāmā yonim āśayē ||
 10.162.02a yas te garbham amivā durṇāmā yonim āśayē |
 10.162.02c agniḥ tam brahmaṇā saha niṣ kravyādām anīnaśat ||
 10.162.03a yas te hanti patayantam niṣatsnum yah sarisṛpam |
 10.162.03c jātam yas te jighāmsati tam ito nāśayāmasi ||
 10.162.04a yas tā ūrū viharaty antarā dampatī śayē |
 10.162.04c yonim yo antar ārelhi tam ito nāśayāmasi ||

10.162.05a yas tvā bhrātā patir bhūtvā jāro bhūtvā nipadyāte |
10.162.05c prajāṃ yas te jighāṃsati tam ito nāśayāmasi ||
10.162.06a yas tvā svapnena tamasā mohayitvā nipadyāte |
10.162.06c prajāṃ yas te jighāṃsati tam ito nāśayāmasi ||

10.163.01a akṣibhyāṃ te nāsikābhyāṃ karṇābhyāṃ chubukād adhi |
10.163.01c yakṣmaṃ śīrṣaṇyāṃ mastiṣkāḥ jihvāyā vi vṛhāmi te ||
10.163.02a grīvābhyas ta uṣṇihābhyah kikasābhyo anūkyāt |
10.163.02c yakṣmaṃ doṣaṇyāṃ aṃsābhyāṃ bāhubhyāṃ vi vṛhāmi te ||
10.163.03a āntrebhyas te gudābhyo vaniṣṭhor hṛdayād adhi |
10.163.03c yakṣmaṃ matasnābhyāṃ yaknaḥ plāśibhyo vi vṛhāmi te ||
10.163.04a ūrubhyāṃ te aṣṭhivadbhyāṃ pārṣṇibhyāṃ prapadābhyāṃ |
10.163.04c yakṣmaṃ śronibhyāṃ bhāsādād bhāmsaso vi vṛhāmi te ||
10.163.05a mehanād vanaṅkaraṇāl lomābhyas te nakhebhyaḥ |
10.163.05c yakṣmaṃ sarvasmād ātmanas tam idam vi vṛhāmi te ||
10.163.06a aṅgād-aṅgāl lomno-lomno jātam parvaṇi-parvaṇi |
10.163.06c yakṣmaṃ sarvasmād ātmanas tam idam vi vṛhāmi te ||

10.164.01a apehi manasas pate pa krāma paraś cara |
10.164.01c paro nirṛtyā ā cakṣva bahudhā jīvato manaḥ ||
10.164.02a bhadram vai varam vṛṇate bhadram yuñjanti dakṣiṇam |
10.164.02c bhadram vaivasvate cakṣur bahutrā jīvato manaḥ ||
10.164.03a yad āśasā niḥśasābhiśasopārīma jāgrato yat svapantaḥ |
10.164.03c agnir viśvāny apā duṣkṛtāny ajuṣṭāny āre aśmad dadhātu ||
10.164.04a yad indra brahmaṇas pate bhidroham carāmasi |
10.164.04c pracetā na āṅgirasō dviṣatām pātv amhasaḥ ||
10.164.05a ajaiṣmādyāsanāma cābhūmānāgasō vayam |
10.164.05c jāgratsvapnaḥ saṅkalpaḥ pāpo yaṃ dviṣmas taṃ sa ṛcchatu yo no dveṣṭi tam ṛcchatu ||

10.165.01a devāḥ kapotā iṣito yad icchan dūto nirṛtyā idam ājagāma |
10.165.01c tasmā arcāma kṛṇavāma niṣkṛtiṃ śam no astu dvīpade śam catuṣpade ||
10.165.02a śivaḥ kapotā iṣito no astv anāgā devāḥ śakuno grheṣu |
10.165.02c agnir hi viprō juṣatām havir naḥ pari hetih pakṣiṇi no vṛṇaktu ||
10.165.03a hetih pakṣiṇi na dābhāty aśmān āṣṭryām padam kṛṇute agnidhāne |
10.165.03c śam no gobhyaś ca puruṣebhyaś cāstu mā no himsīd iha devāḥ kapotaḥ ||
10.165.04a yad ulūko vadati mogham etad yat kapotaḥ padam agnau kṛṇoti |
10.165.04c yasya dūtaḥ prahita eṣa etat tasmai yamāya namo astu mr̥tyave ||
10.165.05a ṛcā kapotaṃ nudata praṇodaṃ iṣam madantaḥ pari gām nayadhvam |
10.165.05c samyopayanto duritāni viśvā hitvā na ūrjam pra patāt patiṣṭhaḥ ||

10.166.01a ṛṣabham mā samānānām sapatnānām viśāsahim |

10.166.01c hantāraṃ śatrūṇāṃ kṛdhi virājaṃ gopatiṃ gavāṃ ||
 10.166.02a aham āsmi sapatnahendra ivāriṣṭo akṣataḥ |
 10.166.02c adhaḥ sapatnā me pador ime sarve abhiṣṭhitāḥ ||
 10.166.03a atraiva vo 'pi nahyāmy ubhe ārtñi iva jyayā |
 10.166.03c vācas pate ni śedhemān yathā mad adharaṃ vadān ||
 10.166.04a abhibhūr aham āgamaṃ viśvakarmaṇa dhāmnā |
 10.166.04c ā vaś cittaṃ ā vo vrataṃ ā vo 'ham samitiṃ dade ||
 10.166.05a yogakṣemaṃ va ādāyāham bhūyāsam uttama ā vo mūrdhānam akramim |
 10.166.05d adhaspadān ma ud vadata maṇḍūkā ivodakān maṇḍūkā udakād iva ||

10.167.01a tubhyedam indra pari śicyate madhu tvam sūtasya kāśāśya rājasi |
 10.167.01c tvam rayim puruvīrām u nas kṛdhi tvam tapaḥ paritapyājayaḥ svah ||
 10.167.02a svarjitaṃ mahi mandānam andhaso havāmahe pari śakraṃ sūtam upa |
 10.167.02c imaṃ no yajñam iha bodhy ā gahi sprdho jayantam maghavānam imahe ||
 10.167.03a somasya rājño varuṇasya dharmāni brhaspater anumatyā u śarmanī |
 10.167.03c tavāham adya maghavann upastutau dhātā vidhātāḥ kāśāśm abhakṣayam ||
 10.167.04a prasūto bhakṣam akaram carāv api stomam cemaṃ prathamah sūrir un mṛje |
 10.167.04c sute sātena yady āgamaṃ vām prati viśvāmitrajamadagnī dame ||

10.168.01a vātasya nu mahimānam rathasya rujann eti stanayann asya ghoṣah |
 10.168.01c diviṣṭo yāty aruṇāni kṛvann uto eti pṛthivyā renum asyan ||
 10.168.02a sam prerate anu vātasya viṣṭhā ainam gacchanti samānam na yoṣah |
 10.168.02c tābhiḥ sayuk saratham deva iyate 'sya viśvasya bhuvanasya rājā ||
 10.168.03a antarikṣe pathibhir iyamāno na ni viśate katamac caṇāhaḥ |
 10.168.03c apām sakhā prathamajā rīvā kvā svij jātaḥ kuta ā babhūva ||
 10.168.04a ātmā devānām bhuvanasya garbho yathāvaśam carati deva eṣah |
 10.168.04c ghoṣā id asya śṛvire na rūpaṃ tasmai vātāya haviṣā vidhema ||

10.169.01a mayobhūr vāto abhi vātūsrā ūrjasvatīr ośadhīr ā riśantām |
 10.169.01c pīvasvatīr jīvadhanyāḥ pibantv avasāya padvate rudra mṛḷa ||
 10.169.02a yā sarūpā virūpā ekarūpā yāsām agnir iṣṭyā nāmāni veda |
 10.169.02c yā aṅgīrasas tapaseha cakrus tābhyah parjanya mahi śarmā yaccha ||
 10.169.03a yā deveṣu tanvaīm airayanta yāsām somo viśvā rūpāni veda |
 10.169.03c tā asmabhyam payasā pinvamānāḥ prajāvatīr indra goṣṭhe rīrihi ||
 10.169.04a prajāpatīr mahyam etā rarāno viśvair devaiḥ pitṛbhiḥ samvidānaḥ |
 10.169.04c śivāḥ satīr upa no goṣṭham ākas tāsām vāyam prajāyā sam sadema ||

10.170.01a vibhrād brhat pibatu somyam madhv āyur dadhad yajñapatāv avihrutam |
 10.170.01c vātājūto yo abhirakṣati tmanā prajāḥ puṣoṣa purudhā vi rājati ||
 10.170.02a vibhrād brhat subhrtaṃ vājasātamaṃ dharman divo dharuṇe satyam arpitam |
 10.170.02c amitrahā vṛtrahā dasyuhantamaṃ jyotir jajñe asurahā sapatnahā ||

10.170.03a idaṁ śreṣṭhaṁ jyotiṣāṁ jyotir uttamaṁ viśvajid dhanajid ūcyate br̥hat |
10.170.03c viśvabhrād bhrājo mahi sūryō dr̥śa uru paprathe saha ojo acyutam ||
10.170.04a vibhrājaṅ jyotiṣā svaṅr agaccho rocanam̐ divaḥ |
10.170.04c yenemā viśvā bhuvanāny ābhṛtā viśvakarmaṇā viśvadevyāvataḥ ||

10.171.01a tvaṁ tyam itato ratham̐ indra prāvah̐ sutāvataḥ |
10.171.01c aśṛnoḥ somino havam̐ ||
10.171.02a tvam̐ makhasya dodhataḥ śiro 'va tvaco bharaḥ |
10.171.02c agacchaḥ somino gr̥ham̐ ||
10.171.03a tvaṁ tyam̐ indra martyam̐ āstrabudhnāyā venyam |
10.171.03c muhuḥ śrathnā manasyave ||
10.171.04a tvaṁ tyam̐ indra sūryam̐ paścā santam puras̐ kṛdhi |
10.171.04c devānām̐ cit tiro vaśam̐ ||

10.172.01a ā yāhi vanasā saha gāvah̐ sacanta vartaniṁ yad ūdhabhiḥ ||
10.172.02a ā yāhi vasvyā dhiyā mam̐hiṣṭho jārayanmakhaḥ sudānubhiḥ ||
10.172.03a pitubhr̥to na tantum̐ it sudānavah̐ prati dadhmo yajāmasi ||
10.172.04a uṣā apa svasus tamaḥ sam̐ vartayati vartaniṁ sujātataḥ ||

10.173.01a ā tvāhārsam̐ antar edhi dhruvas̐ tiṣṭhāvīcācaliḥ |
10.173.01c viśas tvā sarvā vāñchantu mā tvad rāṣṭram̐ adhi bhraśat ||
10.173.02a ihavaidhi māpa cyoṣṭhāḥ parvata ivāvīcācaliḥ |
10.173.02c indra iveha dhruvas̐ tiṣṭheha rāṣṭram̐ u dhāraya ||
10.173.03a imam̐ indro adīdharad dhruvam̐ dhruveṇā haviṣā |
10.173.03c tasmai somo adhi bravat̐ tasmā u brahmaṇas̐ patih̐ ||
10.173.04a dhruvā dyaur dhruvā pṛthivī dhruvāsaḥ parvatā ime |
10.173.04c dhruvam̐ viśvam̐ idaṁ jagad dhruvo rājā viśam̐ ayam̐ ||
10.173.05a dhruvam̐ te rājā varuṇo dhruvam̐ devo br̥haspatiḥ |
10.173.05c dhruvam̐ ta indraś cāgniś ca rāṣṭram̐ dhārayatām̐ dhruvam̐ ||
10.173.06a dhruvam̐ dhruveṇā haviṣābhi somam̐ mṛśāmasi |
10.173.06c atho ta indraḥ kevalir̐ viśo balihṛtas̐ karat ||

10.174.01a abhivartena haviṣā yenendro abhivāvṛte |
10.174.01c tenāsmān brahmaṇas̐ pate 'bhi rāṣṭrāya vartaya ||
10.174.02a abhivṛtyā sapatnān̐ abhi yā no arātayaḥ |
10.174.02c abhi pṛtanyantam̐ tiṣṭhābhi yo na irasyati ||
10.174.03a abhi tvā devaḥ savitābhi somo avivṛtat |
10.174.03c abhi tvā viśvā bhūtāny abhivarto yathāsasi ||
10.174.04a yenendro haviṣā kṛtvī abhavad dyumny uttamaḥ |
10.174.04c idaṁ tad akri devā asapatnaḥ kilābhuvam̐ ||
10.174.05a asapatnaḥ sapatnaḥābhirāṣṭro viśāsah̐ |

10.174.05c yathāham eṣām bhūtānām virājāni janāsya ca ||

10.175.01a pra vo grāvāṇaḥ savitā devaḥ sūvatu dharmaṇā |

10.175.01c dhūrṣu yujyadhvaṁ sunūta ||

10.175.02a grāvāṇo apa ducchunām apa sedhata durmatim |

10.175.02c usrāḥ kartana bheṣajam ||

10.175.03a grāvāṇa upareṣv ā mahīyante sajoṣasaḥ |

10.175.03c vṛṣṇe dadhato vṛṣṇyam ||

10.175.04a grāvāṇaḥ savitā nu vo devaḥ sūvatu dharmaṇā |

10.175.04c yajamānāya sunvate ||

10.176.01a pra sūnava ṛbhūnām bṛhan navanta vṛjanā |

10.176.01c kṣāmā ye viśvadhāyaso 'śnan dhenum na mātaram ||

10.176.02a pra devaṁ devyā dhiyā bharatā jātavedasam |

10.176.02c havyā no vakṣad ānuṣak ||

10.176.03a ayam u sya pra devayur hotā yajñāya nīyate |

10.176.03c ratho na yor abhivṛto ghrṇivāñ cetati tmanā ||

10.176.04a ayam agnir uruṣyaty amṛtād iva janmanaḥ |

10.176.04c sahasaś cit sahiyān devo jīvātave kṛtaḥ ||

10.177.01a pataṅgam aḥtam asurasya māyayā hṛdā paśyanti manasā vipaścitaḥ |

10.177.01c samudre antaḥ kavayo vi cakṣate maricīnām paḍam icchanti vedhasaḥ ||

10.177.02a pataṅgo vācam manasā bibharti tām gandharvo 'vadaḥ garbhe antaḥ |

10.177.02c tām dyotamānām svaryam manīṣām ṛtasya pade kavayo ni pānti ||

10.177.03a apaśyam gopām anīpadyamānam ā ca parā ca pathibhiś carantam |

10.177.03c sa sadhrīcīḥ sa viśūcīr vasāna ā varīvarti bhuvaneṣv antaḥ ||

10.178.01a tyam ū ṣu vājinām devajūtam sahāvānam tarutāram rathānām |

10.178.01c ariṣṭanemim pṛtanājam āśum svastaye tārksyam ihā huvema ||

10.178.02a indrasyeva rātim ājohuvānāḥ svastaye nāvam ivā ruhema |

10.178.02c urvī na pṛthvī bahule gabhīre mā vām etaḥ mā paretāu riṣāma ||

10.178.03a sadyaś cid yaḥ śavasā pañca kṛṣṭiḥ sūrya iva jyotiṣāpas tatāna |

10.178.03c sahasrasāḥ śatasā asya ramhir na smā varante yuvatim na śaryām ||

10.179.01a ut tiṣṭhatāva paśyatendrasya bhāgam ṛtviyam |

10.179.01c yadi śrāto juhotaṇa yady aśrāto mamattana ||

10.179.02a śrātam havir o ṣv indra pra yāhi jagāma sūro adhvāno vimadhyam |

10.179.02c pari tvāstate nidhibhiḥ sakhāyaḥ kulapā na vrājapatim carantam ||

10.179.03a śrātam manyā ūdhani śrātam agnau suśrātam manye tad ṛtam navīyaḥ |

10.179.03c mādhyāndinasya savānasya dadhnaḥ pibendra vajrin purukṛj juṣānaḥ ||

10.180.01a pra sāsāhiṣe puruhūta śatrūñ jyeṣṭhas te śuṣmā iha rātir astu |
 10.180.01c indrā bhāra dakṣiṇenā vasūni patih sindhūnām asi revatinām ||
 10.180.02a mṛgo na bhīmaḥ kucaro giriṣṭhāḥ parāvata ā jaganthā parasyāḥ |
 10.180.02c sṛkaṁ samsāya pavim indra tigraṁ vi śatrūn tālhi vi mṛdho nudasva ||
 10.180.03a indra kṣatram abhi vāmam ojo jāyathā vṛṣabha carṣaṇinām |
 10.180.03c apānudo janam amitrayantam urum devebhyo akr̥nor u lokam ||

10.181.01a prathāś ca yasya saprathāś ca nāmānuṣṭubhasya haviṣo havir yat |
 10.181.01c dhātur dyutānāt savitūś ca viṣṇo rathantaram ā jabhārā vasiṣṭhaḥ ||
 10.181.02a avindan te atihitam yad āsīd yajñasya dhāmā paramam guhā yat |
 10.181.02c dhātur dyutānāt savitūś ca viṣṇor bharadvājo brhad ā cakre agneḥ ||
 10.181.03a te vīndan manasā dīdhyānā yaju śkannam prathamam devayānam |
 10.181.03c dhātur dyutānāt savitūś ca viṣṇor ā sūryād abharan gharmam ete ||

10.182.01a brhaspatir nayatu durgahā tirah punar neṣad aghasāmsāya manmā |
 10.182.01c kṣipad aśastim apā durmatim hān athā karad yajamānāya śam yoh ||
 10.182.02a narāśamsa no vatu prayāje śam no astv anuyājo haveṣu |
 10.182.02c kṣipad aśastim apā durmatim hān athā karad yajamānāya śam yoh ||
 10.182.03a tapurmūrdhā tapatu rakṣaso ye brāhmaḍviṣaḥ śarave hantavā u |
 10.182.03c kṣipad aśastim apā durmatim hān athā karad yajamānāya śam yoh ||

10.183.01a apaśyam tvā manasā cekitānam tapaso jātam tapaso vibhūtam |
 10.183.01c iha prajām iha rayim rarāṇaḥ pra jāyasva prajayā putrakāma ||
 10.183.02a apaśyam tvā manasā dīdhyānām svāyām tanū ṛtvyē nādhamānam |
 10.183.02c upa mām uccā yuvatir babhūyāḥ pra jāyasva prajayā putrakāme ||
 10.183.03a aham garbham adadhām ośadhīṣv aham viśveṣu bhuvaneṣv antaḥ |
 10.183.03c aham prajā ajanayam pṛthivyām aham janibhyo aparīṣu putrān ||

10.184.01a viṣṇur yonim kalpayatu tvaṣṭā rūpāni pimsatu |
 10.184.01c ā siñcatu prajāpatir dhātā garbham dadhātu te ||
 10.184.02a garbham dhehi sinivāli garbham dhehi sarasvati |
 10.184.02c garbham te aśvinau devāv ā dhattām puṣkarasrajā ||
 10.184.03a hiraṇyayī araṇī yam nīrmanthato aśvinā |
 10.184.03c tam te garbham havāmahe daśame māsi sūtave ||

10.185.01a mahi trīṇām avo 'stu dyukṣam mītrasyāryamṇaḥ |
 10.185.01c durādharṣam varuṇasya ||
 10.185.02a naḥi teṣām amā cāna nādhasu vāraṇeṣu |
 10.185.02c īse ripur aghasāmsaḥ ||
 10.185.03a yasmai putrāso adīteḥ pra jīvase martyāya |
 10.185.03c jyotir yacchanty ajasram ||

10.186.01a vāta ā vātu bheṣajam śambhu mayobhu no hr̥de |
10.186.01c pra ṇa āyūṁṣi tāriṣat ||
10.186.02a uta vāta pitāsi na uta bhrātota naḥ sakhā |
10.186.02c sa no jīvātave kṛdhi ||
10.186.03a yad ado vāta te gr̥heṣ' mṛtāsya nidhir hitaḥ |
10.186.03c tato no dehi jīvase ||

10.187.01a prāgnaye vācam īraya vṛṣabhāya kṣitīnām |
10.187.01c sa naḥ parṣad ati dviṣaḥ ||
10.187.02a yaḥ parasyāḥ parāvatas tiro dhanvātirocate |
10.187.02c sa naḥ parṣad ati dviṣaḥ ||
10.187.03a yo rakṣāṁsi nijūrvati vṛṣā śukreṇa śociṣā |
10.187.03c sa naḥ parṣad ati dviṣaḥ ||
10.187.04a yo viśvābhi vipaśyati bhuvanā sam ca paśyati |
10.187.04c sa naḥ parṣad ati dviṣaḥ ||
10.187.05a yo asya pāre rajasah śukro agnir ajāyata |
10.187.05c sa naḥ parṣad ati dviṣaḥ ||

10.188.01a pra nūnam jātavēdaśam aśvam hinota vājinām |
10.188.01c idaṁ no barhir āsade ||
10.188.02a asya pra jātavēdaso vipravīrasya mīlhuṣaḥ |
10.188.02c mahīm iyarmi suṣṭutim ||
10.188.03a yā rucō jātavēdaso devatrā havyaṁvāhanīḥ |
10.188.03c tābhīr no yajñam invatu ||

10.189.01a āyam gauḥ pṛśnīr akramīd asādan mātaram puraḥ |
10.189.01c pītarām ca prayan svaḥ ||
10.189.02a antaś carati rocanāsya prāṇād apānati |
10.189.02c vy akhyam mahiṣo divam ||
10.189.03a trīṁśad dhāma vi rājati vāk pātāṅgāya dhīyate |
10.189.03c prati vastor aha dyubhiḥ ||

10.190.01a ṛtam ca satyam cābhiddhāt tapaso 'dhy ajāyata |
10.190.01c tato rātry ajāyata tataḥ samudro arṇavaḥ ||
10.190.02a samudrād arṇavād adhi samvatsaro ajāyata |
10.190.02c ahorātrāṇi vidadhad viśvāsya miṣato vaśī ||
10.190.03a sūryācandraṁmasau dhātā yathāpūrvam akalpayat |
10.190.03c divam ca pṛthivīm cāntarikṣam atho svaḥ ||

10.191.01a sam-sam id yuvase vṛṣann agne viśvāny aya ā |

- 10.191.01c ṝlas paḍe sam ḱdhyase sa no vasūny ā bhāra ḱḱ
10.191.02a sam gacchadhvaṁ sam vādadhvaṁ sam vo manāṁsi jānatām ḱ
10.191.02c devā bhāgam yathā pūrve sañjānānā upāsate ḱḱ
10.191.03a samāno mantrah samitiḱ samānī samānam manah saha cittaṁ eṣām ḱ
10.191.03c samānam mantram abhi mantraye vah samānena vo haviṣā juhomi ḱḱ
10.191.04a samānī va ākūtiḱ samānā hṛdayāni vah ḱ
10.191.04c samānam astu vo mano yathā vah susahāsati ḱḱ

Notes by [Detlef Eichler](mailto:detlefeichler@googlemail.com) (detlefeichler(@googlemail.com):

1. Please note that this PDF file is not for commercial use and released only for personal scholarly activity.
2. This transliteration version of Rigveda is from an ITRANS file which I have created on the basis of [The Aufrecht/van Nooten/Holland \(Samhita\) version of the Rigveda.](http://www.people.fas.harvard.edu/~witzel/onlineRV.htm) (<http://www.people.fas.harvard.edu/~witzel/onlineRV.htm>)
3. The font used for the Rigveda text is URW Palladio IT. In the three words hirāṇyapraūgam (1.035.05a), dūraūpabdō (7.021.02c), and praūgam (10.130.03c) the font Times New Roman is used for the character ü to show Hiatus between a and u. For the numbers of Maṇḍala, Sūkta, and Mantra at the beginning of each line (1.001.01a) the font Times New Roman is used.
4. Last updated: 19 May 2010