

- 4.001.01a tvām hy agne sadam it samanyavo devāso devam aratim nyerira iti kratvā nyerire |
4.001.01c amartyam yajata martyeṣv ā devam ādevam janata pracetasam viśvam ādevam janata
pracetasam ||
4.001.02a sa bhrātaram varuṇam agna ā vāvṛtsva devāṃ acchā sumatī yajñavānasam jyeṣṭham
yajñavānasam |
4.001.02c ṛtāvānam ādityam carṣaṇīdhṛtam rājānam carṣaṇīdhṛtam ||
4.001.03a sakhe sakhāyam abhy ā vāvṛtsvāśum na cakram rathyeva ramhyāsmabhyam dasma ramhyā |
4.001.03c agne mṛṇīkam varuṇe sacā vido marutsu viśvabhānuṣu |
4.001.03d tokāya tuje śūsucāna śam kṛdhy asmabhyam dasma śam kṛdhi ||
4.001.04a tvam no agne varuṇasya vidvān devasya helo 'va yāsisīṣṭhāḥ |
4.001.04c yajīṣṭho vahnitamah śośucāno viśvā dveṣāmsi pra mūmugdhy asmat ||
4.001.05a sa tvam no agne vamo bhavoti nediṣṭho asyā uśaso vyūṣtau |
4.001.05c avā yakṣva no varuṇam rarāno vīhi mṛṇīkam suhavo na edhi ||
4.001.06a asya śreṣṭhā subhagasya sandṛg devasya citratamā martyeṣu |
4.001.06c śuci ghṛtam na taptam aghnyāyā spārḥā devasya māṃhaneva dhenoh ||
4.001.07a trir asya tā paramā santi satyā spārḥā devasya janimāny agneḥ |
4.001.07c anante antaḥ parivīta āgāc chuciḥ śukro aryo rorucānaḥ ||
4.001.08a sa dūto viśved abhi vaṣṭi sadmā hotā hiraṇyāratho raṃsujihvaḥ |
4.001.08c rohidaśvo vapuṣyo vibhāvā sadā raṇvaḥ pītumatīva sāmsat ||
4.001.09a sa cetayan manuṣo yajñabandhuḥ pra tam mahyā rāśanayā nayanti |
4.001.09c sa kṣety asya duryāsu sādhan devo martasya sadhanītvam āpa ||
4.001.10a sa tū no agnir nayatu prajānann acchā ratnam devabhaktam yad asya |
4.001.10c dhiyā yad viśve amṛtā akrīṇvan dyauṣ pītā janitā satyam ukṣan ||
4.001.11a sa jāyata prathamah pāstyāsu maho budhne rajaso asya yonau |
4.001.11b apād aśīrṣā guhamāno antāyoyuvāno vṛṣabhasyā nīle ||
4.001.12a pra śardha ārta prathamam vipanyaṃ rtasya yonā vṛṣabhasyā nīle |
4.001.12c spārḥo yuvā vapuṣyo vibhāvā sapta priyāso janayanta vṛṣne ||
4.001.13a asmākam atra pitaro manuṣyā abhi pra sedur ṛtam āśuṣānāḥ |
4.001.13c asmāvrajaḥ sudughā vavre antar ud usrā ājann uśaso huvānāḥ ||
4.001.14a te marmṛjata dadṛvāmsō adriṃ tad eṣām anye abhito vi vocan |
4.001.14c paśvayantrāso abhi kāram arcan vidanta jyotiś cakṛpanta dhībhiḥ ||
4.001.15a te gavyatā manasā dṛdhram ubdham gā yemānam pari śantam adriṃ |
4.001.15c dṛlham naro vacasā daivyena vrajam gomantam usijo vi vāvruḥ ||
4.001.16a te manvata prathamam nāma dhenos triḥ sapta mātuh paramāni vindan |
4.001.16c taj jānatir abhy anūṣata vrā āvir bhuvad aruṇir yaśasā goḥ ||
4.001.17a neśat tamō dudhitam rocata dyaur ud devyā uśaso bhānur arta |
4.001.17c ā sūryo br̥hataḥ tiṣṭhad ajrām ṛju marteṣu vṛjinā ca paśyan ||
4.001.18a ād it paścā bubudhānā vy akhyann ād id ratnam dhārayanta dyubhaktam |
4.001.18c viśve viśvāsu duryāsu devā mitra dhiye varuṇa satyam astu ||

- 4.001.19a acchā voceya śusucānam agnim hotāraṁ viśvabharasam yajīṣṭham |
4.001.19c śucy ūdho atrṇan na gavām andho na pūtam pariṣiktam aṁśoh ||
4.001.20a viśveṣām aditir yajñiyanām viśveṣām atithir mānuṣānām |
4.001.20c agnir devānām ava āvrṇānah sumṛlīko bhavatu jātavedāḥ ||
- 4.002.01a yo martyeṣv amṛtā rtāvā devo deveṣv aratir nidhāyi |
4.002.01c hotā yajīṣṭho mahnā śucadhyai havyait agnir manuṣa irayadhyai ||
4.002.02a iha tvam sūno sahaso no adya jāto jātām ubhayām antar agne |
4.002.02c dūta iyase yuyujāna rṣva rjumuskān vṛṣānah śukrāmś ca ||
4.002.03a atyā vṛdhasnū rohitā ghṛtasnū rtasyā manye manasā javiṣṭhā |
4.002.03c antar iyase aruṣā yujāno yuṣmāmś ca devān viśa ā ca martān ||
4.002.04a aryamaṇam varuṇam mitram eṣām indrāviṣṇū maruto aśvinota |
4.002.04c svaśvo agne surathah surādha ed u vaha suhaviṣe janāya ||
4.002.05a gomām agne vimām aśvī yajño nṛvatsakhā sadam id apramṛṣyah |
4.002.05c ilāvām eṣo āsura prajāvān dirgho rayiḥ pṛthubudhnaḥ sabhāvān ||
4.002.06a yas ta idhmaṁ jabharat siṣvidāno mūrdhānam vā tatapate tvāyā |
4.002.06c bhavas tasya svatavāmḥ pāyur agne viśvasmāt sim aghāyata uruṣya ||
4.002.07a yas te bharād anniyate cid annam niśiṣan mandram atithim udīrat |
4.002.07c ā devayur inadhate durone tasmin rayir dhruvo astu dāsvān ||
4.002.08a yas tvā doṣā ya uṣasi praśamsāt priyam vā tvā kṛnavate haviṣmān |
4.002.08c aśvo na sve dama ā hemyāvān tam amhasah pīparo dāsvāmsam ||
4.002.09a yas tubhyam agne amṛtāya dāśad duvas tve kṛnavate yatasruk |
4.002.09c na sa rāyā śāsamāno vi yoṣan nainam amhaḥ pari varad aghāyoh ||
4.002.10a yasya tvam agne adhvaṇam jujoṣo devo martasya sudhitam rarānah |
4.002.10c pṛited āśad dhotrā sā yaviṣṭhāsāma yasya vidhato vṛdhāsaḥ ||
4.002.11a cittim acittim cinavad vi vidvān pṛṣṭheva vītā vṛjinā ca martān |
4.002.11c rāye ca nah svapatyāya deva ditim ca rāsvādītim uruṣya ||
4.002.12a kavim śāśasuh kavayo dābdhā nidhārayanto duryāsv āyoh |
4.002.12c atas tvam drśyām agna etān paḍbhiḥ paśyer adbhutām ārya evaiḥ ||
4.002.13a tvam agne vāghate supraṇītiḥ sutasomāya vidhate yaviṣṭha |
4.002.13c ratnam bhara śāsamānāya ghrṣve pṛthu ścandram avase carṣaniprāḥ ||
4.002.14a adhā ha yad vāyam agne tvāyā paḍbhir hastebhiś cakṛmā tanūbhiḥ |
4.002.14c ratham na kranto apasā bhurijor rtaṁ yemuḥ sudhya āśuṣānāḥ ||
4.002.15a adhā mātur uṣasaḥ sapta viprā jāyemahi prathamā vedhaso nṛn |
4.002.15c divas putrā aṅgirasō bhavemādrim rujema dhaninām śucantaḥ ||
4.002.16a adhā yathā nah pītarah parāsaḥ pratnāso agna rtaṁ āśuṣānāḥ |
4.002.16c śucid ayan dīdhitim ukthāśasaḥ kṣāmā bhīndanto aruṇir apa vran ||
4.002.17a sukarmānah suruco devayanto 'yo na devā janimā dhamantaḥ |
4.002.17c śucanto agnim vāvṛdhanta indram ūrvam gavyam pariśadanto agman ||
4.002.18a ā yūtheva kṣumati paśvo akhyad devānām yaj janimānty ūgra |
4.002.18c martānām cid urvaśir akrpran vṛdhe cid ārya uparasyāyoh ||

- 4.002.19a akārma te svapāso abhūma ṛtam avasrann uśaso vibhātīḥ |
4.002.19c anūnam agnim purudhā suścandram devasya marmṛjataś cāru cakṣuḥ ||
4.002.20a etā te agna ucathāni vedho 'vocāma kavaye tā juśasva |
4.002.20c uc chocasva kṛṇuhi vasyaso no maḥo rāyaḥ puruvāra pra yandhi ||
- 4.003.01a ā vo rājānam adhvarasya rudram hotāram satyayajam rodasyoh |
4.003.01c agnim purā tanayitnor acittād dhiranyarūpam avase kṛnudhvam ||
4.003.02a ayam yoniś cakṛmā yaṁ vayam te jāyeva patya uśati suvāsāḥ |
4.003.02c arvācīnaḥ parivīto ni śidemā u te svapāka pratīcīḥ ||
4.003.03a āśṛṇvate adṛpitāya manmā nṛcakṣase sumṛlīkāya vedhaḥ |
4.003.03c devāya śastim amṛtāya śamsa grāveva sotā madhusud yam ile ||
4.003.04a tvam cin naḥ śamyā agne asyā ṛtasya bodhy ṛtacet svādhiḥ |
4.003.04c kadā ta ukthā sadhamādyāni kadā bhavanti sakhyā grhe te ||
4.003.05a kathā ha tad varuṇāya tvam agne kathā dive gārhasē kan na āgāḥ |
4.003.05c kathā mitrāya mīlhuṣe pṛthivyai bravaḥ kad aryamṇe kad bhagāya ||
4.003.06a kad dhiṣṇyāsu vṛdhasāno agne kad vātāya pratavase śubhamye |
4.003.06c pariḥmane nāsatyāya kṣe bravaḥ kad agne rudrāya nṛghne ||
4.003.07a kathā mahe puṣṭimbharāya pūṣṇe kad rudrāya sumakhāya havirde |
4.003.07c kad viṣṇava urugāyāya reto bravaḥ kad agne śarāve bṛhatyai ||
4.003.08a kathā śardhāya marutām ṛtāya kathā sūre bṛhate pṛcchamānaḥ |
4.003.08c prati bravo 'ditaye turāya sādha divo jātavedaś cikitvān ||
4.003.09a ṛtena ṛtam niyatam ila ā gor āmā sacā madhumat pakvam agne |
4.003.09c kṛṣṇā satī ruśatā dhāsinaiśā jāmaryeṇa payasā pīpāya ||
4.003.10a ṛtena hi śmā vṛṣabhaś cid aktaḥ pumām agniḥ payasā pṛṣṭhyena |
4.003.10c aspandamāno acarad vayodhā vṛṣā śukram duduhe pṛsnir ūdhaḥ ||
4.003.11a ṛtenādrim vy asan bhidantaḥ sam aṅgirasō navanta gobhiḥ |
4.003.11c śunam naraḥ pari śadann uśāsām āviḥ svar abhavaj jāte agnau ||
4.003.12a ṛtena devir amṛtā amṛktā arṇobhir āpo madhumadbhir agne |
4.003.12c vājī na sargeṣu prastubhānaḥ pra sadam it sravitave dadhanyuh ||
4.003.13a mā kasya yakṣam sadam id dhuro gā mā veśasya praminato māpeḥ |
4.003.13c mā bhrātur agne anṛjor ṛnam ver mā sakhyur dakṣam ripor bhujema ||
4.003.14a rakṣā no agne tava rakṣanebhī rārakṣānaḥ sumakha pṛiṇānaḥ |
4.003.14c prati śphura vi ruja vidv amho jahi rakṣo mahi cid vāvṛdhānam ||
4.003.15a ebhir bhava sumanā agne arkair imān sprśa manmabhiḥ sūra vājān |
4.003.15c uta brahmāny aṅgiro juśasva sam te śastir devavātā jareta ||
4.003.16a etā viśvā viduṣe tubhyām vedho nīthāny agne niṇyā vacāmsi |
4.003.16c nivacanā kavaye kāvyāny aśamsiṣam matibhir vipra ukthaiḥ ||
- 4.004.01a kṛṇuṣva pājāḥ prasitīm na pṛthvīm yāhi rājevāmavām ibhena |
4.004.01c tṛṣvīm anu prasitīm drūṇāno 'stāsi vidhya rakṣasas tapīṣṭhaiḥ ||
4.004.02a tava bhramāsa āsuyā patanty anu sprśa dhṛṣatā śośucānaḥ |

4.004.02c tapūmsy agne juhvā patanṅān asandito vi sṛja viṣvag ulkāḥ ||
 4.004.03a prati spaśo vi sṛja tūrṇitamō bhavā pāyur viśo asyā adabdhah |
 4.004.03c yo nō dūre aghaśamsō yo anty agne mākiṣ te vyathir ā dadharsīt ||
 4.004.04a ud agne tiṣṭha praty ā tanuṣva ny aḷmitrām oṣatāt tigmahete |
 4.004.04c yo nō arātim samidhāna cakre nīcā tam dhakṣy atasam na śuṣkam ||
 4.004.05a ūrdhvo bhava prati vidhyādhy asmad āviṣ kṛṇuṣva daivyāny agne |
 4.004.05c avā sthirā tanuhi yātujūnām jānim ajānim pra mṛṇiḥi śatrūn ||
 4.004.06a sa te jānāti sumatim yaviṣṭha ya ivate brahmaṇe gātum airat |
 4.004.06c viśvāny asmai sudināni rāyo dyumnāny aryo vi duro abhi dyaut ||
 4.004.07a sed agne astu subhagaḥ sudānur yas tvā nityena haviṣā ya ukthaiḥ |
 4.004.07c pipriṣati sva āyusi durone viśved asmai sudinā sāsad iṣṭiḥ ||
 4.004.08a arcāmi te sumatim ghoṣy arvāk sam te vāvātā jaratām iyam giḥ |
 4.004.08c svaśvās tvā surathā marjayemāsme kṣatrāṇi dhārayer anu dyūn ||
 4.004.09a iha tvā bhūry ā cāred upa tman doṣāvastar dīdivāmsam anu dyūn |
 4.004.09c kṛlantas tvā sumanasah sapemābhi dyumnā tasthivāmsō janānām ||
 4.004.10a yas tvā svaśvaḥ suhirānyo agna upayāti vasumatā rathena |
 4.004.10c tasya trātā bhavasī tasya sakhā yas ta ātithyam ānuṣag jujoṣat ||
 4.004.11a maho rujāmi bandhutā vacobhis tan mā pitur gotamād anv iyāya |
 4.004.11c tvaṁ nō asya vacasaś cikiddhi hotar yaviṣṭha sukraṭo damūnāḥ ||
 4.004.12a asvapnajas taranayaḥ suśevā atandrāso vṛkā aśramiṣṭhāḥ |
 4.004.12c te pāyavaḥ sadhryaṅco niṣadyagne tava naḥ pāntv amūra ||
 4.004.13a ye pāyavo māmatelyam te agne paśyanto andham dūrītād arakṣan |
 4.004.13c rarakṣa tān sukṛto viśvavedā dipsanta id ripavo nāha debhuḥ ||
 4.004.14a tvayā vāyam sadhanyaḥ tvotās tava praṇity aśyāma vājān |
 4.004.14c ubhā śamsā sūdaya satyatāte nuṣṭhuyā kṛnuhy ahrayāna ||
 4.004.15a ayā te agne samidhā vidhema prati stomam śasyamānam grbhāya |
 4.004.15c dahāśaso rakṣasaḥ pāhy aḷsmān druho nido mitramaho avadyāt ||

4.005.01a vaiśvānarāya mīlhuṣe sajośah kathā dāsemāgnaye brhad bhāḥ |
 4.005.01c anūnena brhatā vakṣathenopa stabhāyad upamin na rodhaḥ ||
 4.005.02a mā nīdata ya imām mahyam rātim devo dadau martyāya svadhāvān |
 4.005.02c pākāya grtsō amṛto vicetā vaiśvānaro nṛtāmo yahvo agniḥ ||
 4.005.03a sāmā dvībarhā mahi tigmabhrṣṭiḥ sahasraretā vṛṣabhas tuvīsmān |
 4.005.03c padaṁ na gor apagūlham vividvān agnir mahyam pred u vocan maṇiṣām ||
 4.005.04a pra tāṁ agnir babhasat tigmajambhas tapiṣṭhena śociṣā yah surādhāḥ |
 4.005.04c pra ye minanti varuṇasya dhāmā priyā mītrasya cetato dhruvāṇi ||
 4.005.05a abhrātaro na yośano vyantah patiripo na janayo durevāḥ |
 4.005.05c pāpāsaḥ santo anṛtā asatyā idam padam ajanatā gabhīram ||
 4.005.06a idam me agne kiyate pāvākāmināte gurum bhāram na manmā |
 4.005.06c brhad dadhātha dhṛṣatā gabhīram yahvam pṛṣṭham prayasā saptadhātu ||
 4.005.07a tam in nv eṣva samānā samānam abhi kratvā punati dhītir aśyāḥ |

4.005.07c sasasya carmann adhi cāru pṛsner agre rupa ārupitaṁ jabāru ||
 4.005.08a pravācyam vacasaḥ kim me asya guhā hitam upa niṅig vadanti |
 4.005.08c yad usriyānām apa vār iva vran pāti priyam rupo agram paḍam veḥ ||
 4.005.09a idam u tyan mahi mahām anikaṁ yad usriyā sacata pūrvyam gauḥ |
 4.005.09c rtasya pade adhi didyānam guhā raghuṣyad raghuyad viveda ||
 4.005.10a adhā dyutānaḥ pitroḥ sacāsāmanuta guhyaṁ cāru pṛsneḥ |
 4.005.10c mātus pade parame anti ṣad gor vṛṣṇaḥ śociṣaḥ prayatasya jihvā ||
 4.005.11a rtaṁ voce namasā pṛcchamānaṣ tavāśasā jātavedo yadidam |
 4.005.11c tvam asya kṣayasi yad dha viśvam divi yad u draviṇam yat pṛthivyām ||
 4.005.12a kim nō asya draviṇam kad dha ratnam vi nō voco jātavedaś cikivān |
 4.005.12c guhādhvanaḥ paramam yan nō asya reku paḍam na nidānā aganma ||
 4.005.13a kā maryādā vayunā kad dha vāmam acchā gamema raghavo na vājam |
 4.005.13c kadā nō devīr amṛtasya patniḥ sūro varṇena tatanann uśasaḥ ||
 4.005.14a anireṇa vacasā phalgvēna pratītyena kṛdhunātrpāsaḥ |
 4.005.14c adhā te agne kim ihā vadanty anāyudhāsa āsatā sacantām ||
 4.005.15a asya śriye samidhānasya vṛṣṇo vasor anikaṁ dama ā rūoca |
 4.005.15c ruśad vasanaḥ sudṛśīkarūpaḥ kṣitir na rāyā puruvāro adyaut ||

4.006.01a ūrdhva ū ṣu nō adhvarasya hotar agne tiṣṭhā devatātā yajiyān |
 4.006.01c tvam hi viśvam abhy asi manma pra vedhasaś cit tirasi manīṣām ||
 4.006.02a amūro hotā ny asādi vikṣv aḷgnir mandro vidatheṣu pracetāḥ |
 4.006.02c ūrdhvam bhānum savitevāśren meteva dhūmam stabhāyad upa dyām ||
 4.006.03a yatā sujūrṇi rātinī ghṛtāci pradakṣiṇid devatātīm urāṇaḥ |
 4.006.03c ud u svarur navajā nākraḥ paśvo anakti sudhitaḥ sumekaḥ ||
 4.006.04a stīrne barhiṣi samidhāne agnā ūrdhvo adhvaryur jujusaṅno asthāt |
 4.006.04c pary agniḥ paśupā na hotā triviṣṭy eti pradiva urāṇaḥ ||
 4.006.05a pari tmanā mitadrur eti hotāgnir mandro madhuvacā rtāvā |
 4.006.05c dravanty asya vājino na śokā bhayante viśvā bhuvanā yad abhrāt ||
 4.006.06a bhadrā te agne svanika sandṛg ghorasya sato viṣuṇasya cāruh |
 4.006.06c na yat te śocis tamasā varanta na dhvasmānas tanvīṣ repa ā dhuh ||
 4.006.07a na yasya sātur janitor avāri na mātārāpitarā nū cid iṣṭau |
 4.006.07c adhā mitro na sudhitaḥ pāvakoṣ gnir didāya mānuṣīṣu vikṣu ||
 4.006.08a dvir yam pañca jījanan samvasānāḥ svasāro agnim mānuṣīṣu vikṣu |
 4.006.08c uṣarbudham atharyoṣ na dantaṁ śukram svāsam paraśum na tigmam ||
 4.006.09a tava tye agne harito ghṛtasnā rohitāsa rjvañcaḥ svañcaḥ |
 4.006.09c aruśaso vṛṣaṇa rjumuškā ā devatātīm ahvanta dasmāḥ ||
 4.006.10a ye ha tye te sahamānā ayāsaṣ tveśaso agne arcayaś caranti |
 4.006.10c śyenāso na duvasanāso artham tuviṣvaṇaso mārutaṁ na śardhaḥ ||
 4.006.11a akāri brahma samidhāna tubhyaṁ śamsāty uktham yajate vy ū dhāḥ |
 4.006.11c hotāram agnim manuṣo ni ṣedur namasyanta uśijaḥ śamsam āyoh ||

4.007.01a ayam iha prāthamo dhāyī dhātr̥bhīr hotā yajīṣṭho adhvareṣv idyaḥ |
 4.007.01c yam apnavāno bhrgavo virurucur vaneṣu citram vibhvam viṣe-viṣe ||
 4.007.02a agne kadā ta ānuṣag bhuvad devasya cetanam |
 4.007.02c adhā hi tvā jagrbhīre martāso vikṣv idyam ||
 4.007.03a rtāvānam vicetasam paśyanto dyām iva str̥bhīḥ |
 4.007.03c viśveṣām adhvārānām haskartāram dame-dame ||
 4.007.04a āsum dūtām vivasvato viśvā yaś carṣaṇīr abhi |
 4.007.04c ā jabhruḥ ketum āyavo bhrgavānam viṣe-viṣe ||
 4.007.05a tam im hotāram ānuṣak cikītvāmsam ni ṣedire |
 4.007.05c raṇvam pāvakaśociṣam yajīṣṭham sapta dhāmabhiḥ ||
 4.007.06a tam śasvatīṣu mātr̥ṣu vana ā vītam aśritam |
 4.007.06c citram santam guhā hitam suvedam kūcidarthinam ||
 4.007.07a sasasya yad viyutā sasmīn ūdhann rtasya dhāman raṇayanta devāḥ |
 4.007.07c mahām agnir namasā rātahavyo ver adhvārāya sadam id rtāvā ||
 4.007.08a ver adhvareṣu dūtyāni vidvān ubhe antā rodasī sañcīkvān |
 4.007.08c dūta iyase pradivā urāno viduṣṭaro diva ārodhanāni ||
 4.007.09a kṛṣṇam ta ema ruśataḥ puro bhās carīṣṇv aīrcir vapuṣām id ekam |
 4.007.09c yad apravitā dadhate ha garbham sadyaś cij jāto bhavasīd u dūtaḥ ||
 4.007.10a sadyo jātasya dadr̥śānam ojo yad aśya vāto anuvāti śociḥ |
 4.007.10c vṛṇakti tigmām ataseṣu jihvām sthīrā cid annā dayate vi jambhaiḥ ||
 4.007.11a tr̥ṣu yad annā tr̥ṣuṇā vavakṣa tr̥ṣum dūtām kṛṇute yahvo agniḥ |
 4.007.11c vātasya melīm sacate nijūrvann āsum na vājayate hinve arvā ||

4.008.01a dūtām vo viśvavedasam havyaavāham amartyam |
 4.008.01c yajīṣṭham r̥njase girā ||
 4.008.02a sa hi vedā vasudhitim mahām ārodhanam divaḥ |
 4.008.02c sa devām eha vakṣati ||
 4.008.03a sa veda deva ānamam devām rtāyate dame |
 4.008.03c dāti priyāni cid vasu ||
 4.008.04a sa hotā sed u dūtyam cikītvām antar iyate |
 4.008.04c vidvām ārodhanam divaḥ ||
 4.008.05a te syāma ye agnaye dadāsur havyaadātibhiḥ |
 4.008.05c ya im puṣyanta indhate ||
 4.008.06a te rāyā te suvīryaiḥ sasavāmsō vi śṛṇvire |
 4.008.06c ye agnā dādhire duvaḥ ||
 4.008.07a asme rāyo dive-dive sam carantu puruspr̥hāḥ |
 4.008.07c asme vājāsa iratām ||
 4.008.08a sa vipraś carṣaṇīnām śavasā mānuṣānām |
 4.008.08c atī kṣiprevā vidhyati ||

4.009.01a agne mṛṇa mahām asi ya im ā devayum janam |

- 4.009.01c iyethā barhir āsadām ||
4.009.02a sa mānuṣiṣu dūlabho vikṣu prāvīr amartyaḥ |
4.009.02c dūto viśveśām bhuvat ||
4.009.03a sa sadma pari nīyate hotā mandro diviṣṭiṣu |
4.009.03c uta potā ni śidati ||
4.009.04a uta gnā agnir adhvara uto grhapatir dame |
4.009.04c uta brahmā ni śidati ||
4.009.05a veṣi hy adhvariṣatām upavaktā janānām |
4.009.05b havyā ca mānuṣāṅām ||
4.009.06a veṣid v asya dūtyaīm yasya juṣo adhvarām |
4.009.06b havyam martasya volhave ||
4.009.07a asmākam joṣy adhvarām asmākam yajnam āngiraḥ |
4.009.07c asmākam śṛnudhī havam ||
4.009.08a pari te dūlabho ratho 'smāñ aśnotu viśvataḥ |
4.009.08c yena rakṣasi dāśuṣaḥ ||
- 4.010.01a agne tam adyāśvam na stomaiḥ kratum na bhādrām hr̥dispr̥śam |
4.010.01c rdhyāmā ta ohaiḥ ||
4.010.02a adhā hy agne krator bhādrasya dakṣasya sādhoḥ |
4.010.02c rathir ṛtasya br̥hato babhūtha ||
4.010.03a ebhir no arkair bhavā no arvān svaīr na jyotiḥ |
4.010.03c agne viśvebhiḥ sumanā anīkaiḥ ||
4.010.04a ābhiṣ te adya gīrbhir gr̥ṇanto 'gne dāśema |
4.010.04c pra te divo na stanayanti śusmāḥ ||
4.010.05a tava svādiṣṭhāgne sandr̥ṣtir idā cid ahnā idā cid aktoḥ |
4.010.05c śriye rukmo na rocata upāke ||
4.010.06a ghṛtam na pūtam tanūr arepāḥ śuci hirānyam |
4.010.06c tat te rukmo na rocata svadhāvaḥ ||
4.010.07a kṛtam cid dhi śmā sanemi dveṣo 'gnā inoṣi martāt |
4.010.07c itthā yajamānād ṛtāvaḥ ||
4.010.08a śivā naḥ sakhyā santu bhrātrāgne deveṣu yuṣme |
4.010.08c sā no nābhiḥ sadāne sasmīn ūdhan ||
- 4.011.01a bhādrām te agne sahasinn anīkam upāka ā rocate sūryasya |
4.011.01c ruśad dr̥ṣe dādṛṣe naktayā cid arūkṣitam dr̥ṣa ā rūpe annam ||
4.011.02a vi śāhy agne gr̥ṇate maṇiṣām kham vepāsā tuvijāta stavānaḥ |
4.011.02c viśvebhir yad vāvanāḥ śukra devais tan no rāsva sumaho bhūri manmā ||
4.011.03a tvad agne kāvyā tvan maṇiṣās tvad ukthā jāyante rādhyāni |
4.011.03c tvad eti draviṇam vīrapeśā itthādhiye dāśuṣe martyāya ||
4.011.04a tvad vāji vājambhāro vihāyā abhiṣṭikṛj jāyate satyaśuṣmaḥ |
4.011.04c tvad rayir devajūto mayobhus tvad āsur jūjuvāñ agne arvā ||

4.011.05a tvām agne prathamam devayanto devam martā amṛta mandrajihvam |
4.011.05c dveṣoyutam ā vivāsanti dhībhir damūnasam grhapatim amūram ||
4.011.06a āre asmad amatim āre amhā āre viśvām durmatim yan nīpāsi |
4.011.06c doṣā śivaḥ sahasaḥ sūno agne yaṁ deva ā cit sacase svasti ||

4.012.01a yas tvām agna inadhate yatasruk tris te annam kṛnavat sasminn ahan |
4.012.01c sa su dyumnair abhy astu prasakṣat tava kratvā jātavedaś cikivān ||
4.012.02a idhmaṁ yas te jabharac chaśramāno maḥo agne anīkam ā saparyan |
4.012.02c sa idhānaḥ prati doṣām uṣāsam puṣyaṁ rayim śacate ghnann amitṛān ||
4.012.03a agnir īse brhataḥ kṣatriyasyāgnir vājasya paramasya rāyaḥ |
4.012.03c dadhāti ratnam vidhate yaviṣṭho vy ānuṣaṁ martyāya svadhāvān ||
4.012.04a yac cid dhi te puruṣatrā yaviṣṭhācittibhiś cakṛmā kac cid āgaḥ |
4.012.04c kṛdhī śv aśmāṁ aditer anāgān vy enāmsi śiśratho viṣvaḥ agne ||
4.012.05a maḥaś cid agna enaso abhikā ūrvād devānām uta martyānām |
4.012.05c mā te sakhāyaḥ sadam id riśama yacchā tokāya tanāyāya śam yoh ||
4.012.06a yathā ha tyad vasavo gauryam cit padī śitām amūcatā yajatrāḥ |
4.012.06c evo śv aśman muñcatā vy amhaḥ pra tāry agne prataram na āyuh ||

4.013.01a praty agnir uṣasām agram akhyad vibhātīnām sumanā ratnadheyam |
4.013.01c yātam aśvinā sukṛto duroṇam ut sūryo jyotiṣā deva eti ||
4.013.02a ūrdhvam bhānum savitā devo aśred drapsam davidh vad gaviṣo na satvā |
4.013.02c anu vrataṁ varuṇo yanti mitro yat sūryam divy ārohayanti ||
4.013.03a yaṁ sīm akṛṇvan tamase vipṛce dhruvakṣemā anavasyanto artham |
4.013.03c tam sūryam haritaḥ sapta yāhvī spaśam viśvasya jagato vahanti ||
4.013.04a vahiṣṭhebhīr viharan yāsi tantum avavyayann asitam deva vasma |
4.013.04c davidhvato raśmayāḥ sūryasya carmevāvadhūḥ tamo apsv aśntaḥ ||
4.013.05a anāyato anibaddhaḥ kathāyam nyanān uttāno 'va padyate na |
4.013.05c kayā yāti svadhayā ko dadarśa diva skambhaḥ samṛtaḥ pāti nākam ||

4.014.01a praty agnir uṣaso jātavedā akhyad devo rocamānā mahobhiḥ |
4.014.01c ā nāsatyorugāyā rathenemaṁ yajñam upa no yātam acchā ||
4.014.02a ūrdhvaṁ ketum savitā devo aśrej jyotir viśvasmaī bhuvanāya kṛṇvan |
4.014.02c āprā dyāvāpṛthivī antarikṣam vi sūryo raśmibhiś cekitānaḥ ||
4.014.03a āvahanty aruṇir jyotiṣāgān mahī citrā raśmibhiś cekitānā |
4.014.03c prabodhayanti suvitāya devy uśā iyate suyujā rathena ||
4.014.04a ā vām vahiṣṭhā iha te vahantu rathā aśvāsa uṣaso vyuṣṭau |
4.014.04c ime hi vām madhupeyāya somā aśmin yajñe vṛṣanā mādayethām ||
4.014.05a anāyato anibaddhaḥ kathāyam nyanān uttāno 'va padyate na |
4.014.05c kayā yāti svadhayā ko dadarśa diva skambhaḥ samṛtaḥ pāti nākam ||

4.015.01a agnir hotā no adhvare vāji san pari nīyate |

- 4.015.01c devo deveṣu yajñīyaḥ ||
 4.015.02a pari triviṣṭy adhvaram yāty agnī rathīr iva |
 4.015.02c ā deveṣu prayo dadhat ||
 4.015.03a pari vājapatiḥ kavir agnir havyāny akramīt |
 4.015.03c dadhad ratnāni dāśuṣe ||
 4.015.04a ayaṁ yaḥ sṛñjaye puro daivavāte samidhyatē |
 4.015.04c dyumāṁ amitradambhanaḥ ||
 4.015.05a asya ghā vīra īvato gner īśita martyaḥ |
 4.015.05c tigmajambhasya mīlhuṣaḥ ||
 4.015.06a tam arvantaṁ na sānaśim aruṣaṁ na divaḥ śiśum |
 4.015.06c marmrjyante dive-dive ||
 4.015.07a bodhad yan mā haribhyāṁ kumāraḥ sāhadevyāḥ |
 4.015.07c acchā na hūta ud aram ||
 4.015.08a uta tyā yajatā hari kumārāt sāhadevyāt |
 4.015.08c prayatā śadya ā dade ||
 4.015.09a eṣa vām devāv aśvinā kumāraḥ sāhadevyāḥ |
 4.015.09c dīrghāyur astu somakaḥ ||
 4.015.10a taṁ yuvaṁ devāv aśvinā kumāraṁ sāhadevyam |
 4.015.10c dīrghāyuṣaṁ kṛnotana ||

- 4.016.01a ā satyo yātu maghavāṁ ṛjīṣi dravantv asya haraya upa naḥ |
 4.016.01c tasmā id andhaḥ suṣumā sudakṣam ihābhipitvam karate grṇānaḥ ||
 4.016.02a avā sya sūrādhvano nānte smin no adya savane mandadhyaī |
 4.016.02c śamsāty uktham uśaneva vedhās cikituṣe asuryāya manmā ||
 4.016.03a kavir na niṅyaṁ vidathāni sādhan vṛṣā yat sekam vipipāno arcāt |
 4.016.03c diva itthā jjanat sapta kārūn ahnā cic cakrur vayunā grṇantaḥ ||
 4.016.04a svaīr yad vedi sudrśīkam arkair mahi jyotī rurucur yad dha vastoh |
 4.016.04c andhā tamāmsi dudhitā vicakṣe nṛbhyās cakāra nṛtamo abhiṣṭau ||
 4.016.05a vavakṣa indro amitam ṛjīṣy ulbhe ā paprau rodasī mahitvā |
 4.016.05c ataś cid asya mahimā vi recy abhi yo viśvā bhuvanā babhūva ||
 4.016.06a viśvāni śakro naryāni vidvān apo rireca sakhibhir nikāmaiḥ |
 4.016.06c aśmānaṁ cid ye bibhidur vacobhir vrajaṁ gomantam uśijo vi vavruḥ ||
 4.016.07a apo vṛtram vavrivāmsam parāhan prāvāt te vajram pṛthivī sacetāḥ |
 4.016.07c prārṇāmsi samudriyāny ainoḥ patir bhavañ chavasā sūra dhrṣṇo ||
 4.016.08a apo yad adriṁ puruhūta dardar āvir bhuvat saramā pūrvyam te |
 4.016.08c sa no netā vājam ā dārṣi bhūriṁ gotrā rujann aṅgirobhir grṇānaḥ ||
 4.016.09a acchā kavim nṛmaṇo gā abhiṣṭau svārsātā maghavan nādhamānam |
 4.016.09c utibhis tam iṣaṇo dyumnahūtau ni māyāvān abrahmā dasyur arta ||
 4.016.10a ā dasyughnā manasā yāhy astam bhuvat te kutsaḥ sakhye nikāmaḥ |
 4.016.10c sve yonau ni śadataṁ sarūpā vi vām cikitsad ṛtacid dha nārī ||
 4.016.11a yāsi kutsena saratham avasyus todo vātasya haryor īśanaḥ |

4.016.11c rjṛā vājam na gadhyaṃ yuyūṣan kavir yad ahan pāryāya bhūṣāt ||
 4.016.12a kutsāya śuṣṇam aśuṣam ni barhiḥ prapitve ahnaḥ kuyavaṃ sahasrā |
 4.016.12c sadyo dasyūn pra mṛṇa kutsyena pra sūraś cakram vṛhatād abhike ||
 4.016.13a tvam piprum mṛgayam sūśuvāmsam rjīsvane vaidathināya randhiḥ |
 4.016.13c pañcāśat kṛṣṇā ni vapaḥ sahasrātkaṃ na puro jarimā vi dardah ||
 4.016.14a sūra upāke tanva1m dadhāno vi yat te cety amṛtasya varpaḥ |
 4.016.14c mṛgo na hastī taviṣim uśānaḥ simho na bhīma āyudhāni bibhrat ||
 4.016.15a indram kāma vasūyantō agman svarmilhe na savane cakānāḥ |
 4.016.15c śravasyavaḥ śaśamānāsa ukthair oko na raṇvā sudṛśīva puṣṭiḥ ||
 4.016.16a tam id va indram suhavam huvema yas tā cakāra naryā purūni |
 4.016.16c yo māvate jaritre gadhyaṃ cin makṣū vājam bharati spārharādḥāḥ ||
 4.016.17a tigmā yad antar aśaniḥ patāti kasmīñ cic chūra muhuke janānām |
 4.016.17c ghorā yad aṛya samṛtir bhavāty adha smā nas tanvo bodhi gopāḥ ||
 4.016.18a bhuvō 'vitā vāmadevasya dhīnām bhuvaḥ sakhāvṛko vājasātau |
 4.016.18c tvām anu pramatim ā jaganmoruśamsō jaritre viśvadhā syāḥ ||
 4.016.19a ebhir nṛbhīr indra tvāyubhiḥ tvā maghavadbhir maghavan viśva ājau |
 4.016.19c dyāvō na dyumnair abhi santo aṛyaḥ kṣapo madema śaradaś ca pūrvih ||
 4.016.20a eved indrāya vṛṣabhāya vṛṣṇe brahmākarma bhṛgavo na ratham |
 4.016.20c nū cid yathā naḥ sakhyā viyoṣad asan na ugro 'vitā tanūpāḥ ||
 4.016.21a nū ṣṭuta indra nū grṇāna iśam jaritre nadyo3 na pīpeḥ |
 4.016.21c akāri te harivo brahma navyam dhiyā syāma rathyaḥ sadāsāḥ ||

4.017.01a tvam mahām indra tubhyaṃ ha kṣā anu kṣatram maṃhanā manyata dyauḥ |
 4.017.01c tvam vṛtram śavasā jaghanvān sṛjaḥ sindhūmṛ ahinā jagrasānān ||
 4.017.02a tava tviṣo janiman rejata dyau rejad bhūmir bhiyasā svasya manyoh |
 4.017.02c rghāyanta subhva1ḥ parvatāsa ārdan dhanvāni sarayanta āpaḥ ||
 4.017.03a bhīnad girim śavasā vajram iṣṇann āviṣkrṇvānaḥ sahasāna ojaḥ |
 4.017.03c vadhīd vṛtram vajreṇa mandasānaḥ sarann āpo jvasā hatavṛṣṇih ||
 4.017.04a suvīras te janitā manyata dyaur indrasya kartā svapastamo bhūt |
 4.017.04c ya im jajāna svaryam suvajram anapacyutam sadaso na bhūma ||
 4.017.05a ya eka ic cyāvayati pra bhūmā rājā kṛṣṭinām puruhūta indrah |
 4.017.05c satyam enam anu viśve madanti rātim devasya grṇato maghonah ||
 4.017.06a satrā somā abhavann asya viśve satrā madāso bṛhato madiṣṭhāḥ |
 4.017.06c satrābhavo vasupatir vasūnām datre viśvā adhithā indra kṛṣṭih ||
 4.017.07a tvam adha prathamam jāyamāno 'me viśvā adhithā indra kṛṣṭih |
 4.017.07c tvam prati pravata āśayānam ahim vajreṇa maghavan vi vṛścaḥ ||
 4.017.08a satrāhaṇam dādhrṣim tumram indram mahām apāram vṛṣabham suvajram |
 4.017.08c hantā yo vṛtram sanitota vājam datā maghāni maghavā surādḥāḥ ||
 4.017.09a ayam vṛtaś cātayate samīcīr ya ājiṣu maghavā śṛṇva ekaḥ |
 4.017.09c ayam vājam bharati yaṃ sanoty asya priyāsaḥ sakhye syāma ||
 4.017.10a ayam śṛṇve adha jayann uta ghnann ayam uta pra kṛnute yudhā gāḥ |

4.017.10c yadā satyaṁ kṛṇute manyum indro viśvaṁ dṛlham bhāyata ejaḍ asmāt ||
 4.017.11a sam indro gā aḡayat sam hiraṇyā sam aśviyā maḡhavā yo ha pūrvih |
 4.017.11c ebhir nṛbhīr nṛtamo asya śākai rāyo vibhaktā sambharaś ca vasvaḡ ||
 4.017.12a kiyat svid indro adhy eti mātuh kiyat pitur janitur yo jajāna |
 4.017.12c yo asya śuśmām muhukair iyarti vāto na jūta stanayadbhir abhraiḡ ||
 4.017.13a kṣiyantām tvam akṣiyantām kṛṇotīyarti reṇum maḡhavā samoham |
 4.017.13c vibhañjanur aśanimām iva dyaur uta stotāram maḡhavā vasau dhāt ||
 4.017.14a ayam cakram iṣanāt sūryasya ny etaśam rīramat sasṛmānam |
 4.017.14b ā kṛṣṇa im juhurāno jigharti tvaco budhne rajaso asya yonau ||
 4.017.15a asiknyām yajamāno na hotā ||
 4.017.16a gavyanta indram sakhyāya viprā aśvāyanto vṛṣaṇam vājayantaḡ |
 4.017.16c janīyanto janidām akṣitotim ā cyāvayāmo vate na kośam ||
 4.017.17a trātā no bodhi dadṛśāna āpir abhikhyātā marḡditā somyānām |
 4.017.17c sakhā pitā pitṛtamaḡ pitṛṇām kartem u lokam uśate vāyodhāḡ ||
 4.017.18a sakhīyatām avitā bodhi sakhā grṇāna indra stuvate vayo dhāḡ |
 4.017.18c vāyam hy ā te cakṛmā sabādha ābhiḡ samibhir mahayanta indra ||
 4.017.19a stuta indro maḡhavā yad dha vṛtrā bhūrīny eko apratīni hanti |
 4.017.19c asya priyo jaritā yasya śarman nakir devā vārayante na martāḡ ||
 4.017.20a evā na indro maḡhavā virapśī karat satyā carṣaṇīdhṛd anarvā |
 4.017.20c tvam rājā januśam dhehy asme adhi śravo māhinaḡ yaj jaritre ||
 4.017.21a nū ṣtuta indra nū grṇāna iṣam jaritre nadyoḡ na pīpeḡ |
 4.017.21c akāri te harivo brahma navyam dhiyā syāma rathyāḡ sadāsāḡ ||

4.018.01a ayam panthā anuvittaḡ purāno yato devā udajāyanta viśve |
 4.018.01c ataś cid ā janiṣiṣṭa pravṛddho mā mātarām amuyā pattave kaḡ ||
 4.018.02a nāham ato nir ayā durgahaitat tiraścatā pārśvān nir gamāni |
 4.018.02c bahūni me akṛtā kartvāni yudhyaī tvena sam tvēna pṛcchai ||
 4.018.03a parāyatīm mātarām anv acaṣṭa na nānu gāny anu nū gamāni |
 4.018.03c tvaṣṭur grhe apibat somam indrah śatadhanyaḡ camvoḡ sutasya ||
 4.018.04a kim sa rdhak kṛnavad yaḡ sahasram māso jabhāra śaradaś ca pūrvih |
 4.018.04c nahī nv asya pratimānam asty antar jāteṣūta ye janitvāḡ ||
 4.018.05a avadyam iva manyamānā guhākar indram mātā vīryeṇā nyṛṣtam |
 4.018.05c athod āsthāt svayam atkam vasāna ā rodasi aprṇāj jāyamānaḡ ||
 4.018.06a etā arṣanty alalābhavantir ṛtavarīr iva saṅkrośamānāḡ |
 4.018.06c etā vi pṛccha kim idam bhananti kam āpo adrim paridhim rujanti ||
 4.018.07a kim u svid asmai nivido bhanantendrasvāvadyam didhiṣanta āpaḡ |
 4.018.07c mamaitān putro mahatā vadhenā vṛtram jaghanvām aṣṛjad vi sindhūn ||
 4.018.08a mamac cana tvā yuvatīḡ parāsa mamac cana tvā kuṣavā jagāra |
 4.018.08c mamac cid āpaḡ śiśave mamṛdyur mamac cid indrah sahasod atiṣṭhat ||
 4.018.09a mamac cana te maḡhavan vyaḡso nivividhvām apa hanū jaghāna |
 4.018.09c adhā nividdha uttaro babhūvāñ chiro dāsasya sam piṇag vadhenā ||

4.018.10a gr̥ṣṭiḥ sāsūva sthaviram tavāgām anādhr̥ṣyam vṛṣabham tumram indram |
 4.018.10c arilham vaṣsam carathāya mātā svayam gātum tanva icchamānam ||
 4.018.11a uta mātā mahiṣam anv avenad amī tvā jahati putra devāḥ |
 4.018.11c athābravid vṛtram indro haniṣyan sakhe viṣṇo vitaram vi kramasva ||
 4.018.12a kas te mātaram vidhavām acakrac chayum kas tvām ajighāmsac carantam |
 4.018.12c kas te devo adhi mārḍika āsīd yat prakṣiṇāḥ pitaram pādagr̥hya ||
 4.018.13a avartyā śunā āntrāṇi pece na deveṣu vivide marḍitāram |
 4.018.13c apaśyam jāyām amahiṣyamānām adhā me śyeno madhv ā jabhāra ||

4.019.01a evā tvām indra vajrinn atra viśve devāsaḥ suhavāsa ūmāḥ |
 4.019.01c mahām ubhe rodasī vṛddham ṛṣvam nir ekam id vṛnate vṛtrahatyē ||
 4.019.02a avāsrjanta jivrayo na devā bhuvah samrāl indra satyayoniḥ |
 4.019.02c ahaṇn ahim pariśayānam arṇaḥ pra vartanīr arado viśvadhanēḥ ||
 4.019.03a atr̥p̥nuvantam viyatam abudhyam abudhyamānam susupānam indra |
 4.019.03c sapta prati pravata āśayānam ahim vajreṇa vi riṇā aparvan ||
 4.019.04a aksodayac chavasā ksāma budhnam vār ṇa vātas taviṣibhir indrah |
 4.019.04c dr̥lhāny aubhnād uśamāna ojo 'vābhinat kakubhaḥ parvatānām ||
 4.019.05a abhi pra dadrur janayo na garbham rathā iva pra yayuḥ sākam adrayaḥ |
 4.019.05c atarpayo viṣṛta ubja ūrmīn tvām vṛtām ariṇā indra sindhūn ||
 4.019.06a tvam mahim avanim viśvadhanēḥ turvitaye vayyāya kṣarantim |
 4.019.06c aramayo namasaijad arṇaḥ sutaraṇām akṛnor indra sindhūn ||
 4.019.07a prāgruvo nabhanvoḥ na vakvā dhvasrā apinvad yuvaṭir ṛtajñāḥ |
 4.019.07c dhanvāny ajrām apr̥nak tr̥ṣānām adhog indra staryoḥ damsupatniḥ ||
 4.019.08a pūrvīr uśasaḥ śaradaś ca gūrtā vṛtram jaghanvām asrjad vi sindhūn |
 4.019.08c pariṣṭhitā atr̥nad badbadhānāḥ sīrā indrah sraṅitave pṛthivyā ||
 4.019.09a vamrībhiḥ putram agruvo adānam niveśanād dhariva ā jabhartha |
 4.019.09c vy aṅdho akhyaḍ ahim ādadāno nir bhūd ukhacchit sam aranta parvā ||
 4.019.10a pra te pūrvāni karaṇāni vipravīdvām āha viduṣe karāmsi |
 4.019.10c yathā-yathā vṛṣnyāni svagūrtāpāmsi rājan naryāvivesiḥ ||
 4.019.11a nū ṣṭuta indra nū gr̥ṇāna iṣam jaritre nadyoḥ na pīpeḥ |
 4.019.11c akāri te harivo brahma navyam dhiyā syāma rathyaḥ sadāsāḥ ||

4.020.01a ā na indro dūrād ā na āsād abhiṣṭikṛd avase yāsad ugraḥ |
 4.020.01c ojiṣṭhebhīr nṛpatir vajrabāhuḥ saṅge samatsu turvaṇiḥ pṛtanyūn ||
 4.020.02a ā na indro haribhir yātv acchārvācīno 'vase rādhase ca |
 4.020.02c tiṣṭhāti vajrī maghavā virap̥sīmam yajñam anu no vājasātau ||
 4.020.03a imaḥ yajñam tvam asmākam indra puro dadhat saniṣyasi kratum naḥ |
 4.020.03c śvaghniṣva vajrin sanaye dhanānām tvayā vayam aṛya ajim jāyema ||
 4.020.04a uśann u ṣu naḥ sumanā upāke somasya nu suṣutasya svadhāvaḥ |
 4.020.04c pā indra pratibhṛtasya madhvaḥ sam andhasā mamadaḥ pṛṣṭhyēna ||
 4.020.05a vi yo rarap̥śa ṛṣibhir navebhīr vṛkṣo na pakvaḥ sr̥ṇyo na jetā |

4.020.05c maryo na yoṣām abhi manyāmāno 'cchā vivakmi puruhūtam indram ||
 4.020.06a girir na yaḥ svataṅmāṁ ṛṣva indrah sanād eva saḥase jāta ugraḥ |
 4.020.06c ādarta vajraṁ sthaviṛaṁ na bhīma udneva koṣaṁ vasunā nyṛṣtam ||
 4.020.07a na yasya vartā januṣā nv asti na rādhasa āmaritā maghasya |
 4.020.07c udvāvṛṣāṇas taviṣīva ugrāsmabhyaṁ daddhi puruhūta rāyaḥ ||
 4.020.08a ikṣe rāyaḥ kṣayaṣya carṣaṇinām uta vrajam apavartāsi gonām |
 4.020.08c śikṣānarah samitheṣu prahāvān vasvo rāsim abhinetāsi bhūrim ||
 4.020.09a kayā tac chṛṇve śacyā śaciṣṭho yayā kṛnoti muhu kā cid ṛṣvaḥ |
 4.020.09c puru dāśuṣe vicayiṣṭho amho 'thā dadhāti draviṇaṁ jaritre ||
 4.020.10a mā no mardhīr ā bhārā daddhi tan naḥ pra dāśuṣe dātave bhūri yat te |
 4.020.10c navye deṣṇe śaste aṣmin ta ukthe pra bravāma vāyam indra stuvantaḥ ||
 4.020.11a nū ṣṭuta indra nū grṇāna iṣaṁ jaritre nadyoṣ na pīpeḥ |
 4.020.11c akāri te harivo brahma navyaṁ dhiyā syāma rathyaḥ sadāsāḥ ||

4.021.01a ā yātv indro 'vaṣa upa na iha ṣṭutaḥ sadhamād astu sūraḥ |
 4.021.01c vāvṛdhānas tavisīr yasya pūrvīr dyaur na kṣatram abhibhūti puṣyāt ||
 4.021.02a tasyed iha stavatha vṛṣṇyāni tuvidyumnasya tuvīrādhaso nṛn |
 4.021.02c yasya kratuṛ vidathyoṣ na samrāt sāhvān tarutro abhy asti kṛṣṭiḥ ||
 4.021.03a ā yātv indro diva ā pṛthivyā makṣū samudrād uta vā puriṣāt |
 4.021.03c svamarād avase no marutvān parāvato vā sadanād ṛtasya ||
 4.021.04a sthūrasya rāyo bṛhato ya iṣe tam u ṣṭavāma vidatheṣv indram |
 4.021.04c yo vāyunā jayati gomatiṣu pra dhṛṣṇuyā nayati vasyo accha ||
 4.021.05a upa yo namo namasi stabhāyann iyarti vācam janayan yajadhyai |
 4.021.05c rñjasānaḥ puruvāra ukthair endram kṛṇvīta sadaneṣu hotā ||
 4.021.06a dhiṣā yadi dhiṣaṇyantaḥ saranyaṁ sadanto adriṁ auśijasya gohe |
 4.021.06c ā duroṣāḥ pāstyasya hotā yo no mahān samvaraṇeṣu vahniḥ ||
 4.021.07a satrā yad im bhārvarasya vṛṣṇaḥ siṣakti śuṣmā stuvate bharāya |
 4.021.07c guhā yad im auśijasya gohe pra yad dhiye prāyase madāya ||
 4.021.08a vi yad varāmsi parvatasya vṛṇve payobhir jinve apām javāmsi |
 4.021.08c vidad gaurasya gavaṣyasya gohe yadi vājāya sudhyoṣ vahanti ||
 4.021.09a bhadra te hastā sukṛtoṭa pāni prayantārā stuvate rādha indra |
 4.021.09c kā te niṣattiḥ kim u no māmatsi kim nod-ud u harṣase dātavā u ||
 4.021.10a evā vasva indrah satyaḥ samrād dhantā vṛtraṁ varivaḥ pūrave kaḥ |
 4.021.10c puruṣṭuta kratvā naḥ śagdhi rāyo bhakṣīya te 'vaso daivyasya ||
 4.021.11a nū ṣṭuta indra nū grṇāna iṣaṁ jaritre nadyoṣ na pīpeḥ |
 4.021.11c akāri te harivo brahma navyaṁ dhiyā syāma rathyaḥ sadāsāḥ ||

4.022.01a yan na indro jujuṣe yac ca vaṣti tan no mahān karati śuṣmy ā cit |
 4.022.01c brahma stomam maghavā somam ukthā yo aśmānaṁ śavasā bibhrad eti ||
 4.022.02a vṛṣā vṛṣandhim caturaśrim asyann ugro bāhubhyaṁ nṛtamaḥ śacivān |
 4.022.02c śriye paruṣṇim uṣamāna ūrnāṁ yasyāḥ parvāni sakhyāya vivye ||

4.022.03a yo devo devatāmo jāyamāno mahō vājebhir mahadbhiś ca śuśmaiḥ |
 4.022.03c dadhāno vajram bāhvor uśantaṁ dyām amēna rejayat pra bhūma ||
 4.022.04a viśvā rodhāmsi pravataś ca pūrvīr dyaur ṛṣvāj janīman rejata kṣāḥ |
 4.022.04c ā mātarā bharati śuśmy ā gor nṛvat pariḥman nonuvanta vātāḥ ||
 4.022.05a tā tū tā indra mahato mahāni viśveṣv it savāneṣu pravācyā |
 4.022.05c yac chūra dhṛṣṇo dhṛṣatā dadhṛṣvān ahiṁ vajreṇa śavasāviveṣiḥ ||
 4.022.06a tā tū te satyā tūvinrṁṇa viśvā pra dhenavaḥ sistrate vṛṣṇa ūdhnaḥ |
 4.022.06c adhā ha tvad vṛṣamaṇo bhīyānāḥ pra sindhavo javasā cakramanta ||
 4.022.07a atrāha te harivas tā u devīr avobhir indra stavanta svasāraḥ |
 4.022.07c yat sīm anu pra muco bādbadhānā dīrghām anu prasitīm syandayadhyai ||
 4.022.08a pipīle amśur madyo na sindhur ā tvā śamī śaśamānasya śaktiḥ |
 4.022.08c asmadryak chuśucānasya yamyā āśur na raśmim tūvyojasam goḥ ||
 4.022.09a asme varṣiṣṭhā kṛṇuhi jyēsthā nṛmṇāni satrā saḥure saḥāmsi |
 4.022.09c asmabhyam vṛtrā suhanāni randhi jahi vadhar vanuṣo martyasya ||
 4.022.10a asmākam it su śṛṇuhi tvam indrāsmabhyam citrāṁ upā māhi vājān |
 4.022.10c asmabhyam viśvā iṣaṇaḥ purandhīr asmākam su maghavan bodhi godāḥ ||
 4.022.11a nū ṣṭuta indra nū grṇāna iṣam jaritre nadyoḥ na pīpeḥ |
 4.022.11c akāri te harivo brahma navyam dhiyā syāma rathyaḥ sadāsāḥ ||

4.023.01a kathā mahām avṛdhat kasya hotur yajñam juṣāṇo abhi somam ūdhaḥ |
 4.023.01c pibann uśāno juṣamāno andho vavakṣa ṛṣvaḥ śucate dhanāya ||
 4.023.02a ko asya vīraḥ sadhamādām āpa sam ānamśa sumatibhiḥ ko asya |
 4.023.02c kad asya citram cikite kad ūti vṛdhe bhuvac chaśamānasya yajyoḥ ||
 4.023.03a kathā śṛṇoti hūyamānam indraḥ kathā śṛṇvann avasām asya veda |
 4.023.03c kā asya pūrvīr upamātayo ha kathainam āhuḥ papurim jaritre ||
 4.023.04a kathā sabādhaḥ śaśamāno asya naśad abhi draviṇam dīdhyānaḥ |
 4.023.04c devo bhuvan navedā ma ṛtānām namo jagṛbhvaṁ abhi yaj juṣat ||
 4.023.05a kathā kad asyā uśaso vyuṣtau devo martasya sakhyam juṣa |
 4.023.05c kathā kad asya sakhyam sakhibhyo ye asmin kāmam suyujam tatasre ||
 4.023.06a kim ād amatram sakhyam sakhibhyaḥ kadā nu te bhrātram pra bravāma |
 4.023.06c śriye sudṛśo vapur asya sargāḥ svaīr na citratāmam iṣa ā goḥ ||
 4.023.07a druham jighāmsan dhvarasam anindrām tetikte tigmā tujase anikā |
 4.023.07c ṛṇā cid yatra ṛṇayā na ugro dūre ajñātā uśaso babādhe ||
 4.023.08a ṛtasya hi śurudhaḥ santi pūrvīr ṛtasya dhītir vṛjināni hanti |
 4.023.08c ṛtasya śloko badhirā tatarda karnā budhānaḥ śucamāna āyoḥ ||
 4.023.09a ṛtasya drīhā dharuṇāni santi purūni candrā vapuṣe vapūmṣi |
 4.023.09c ṛtena dīrgham iṣananta pṛkṣa ṛtena gāva ṛtam ā viveśuḥ ||
 4.023.10a ṛtam yemāna ṛtam id vanoty ṛtasya śuśmas turayā u gavyuḥ |
 4.023.10c ṛtāya pṛthvī bahule gabhīre ṛtāya dhenū parame duhāte ||
 4.023.11a nū ṣṭuta indra nū grṇāna iṣam jaritre nadyoḥ na pīpeḥ |
 4.023.11c akāri te harivo brahma navyam dhiyā syāma rathyaḥ sadāsāḥ ||

4.024.01a kā suṣṭuṭiḥ śavasah sūnum indram arvacīnam rādhasa ā vāvartat |
 4.024.01c dadir hi viro gr̥ṇate vasūni sa gopatir niṣṣidhām no janāsaḥ ||
 4.024.02a sa vṛtrahatyē havyaḥ sa idyaḥ sa suṣṭuta indrah satyarādhāḥ |
 4.024.02c sa yāmann ā maghavā martyāya brahmaṇyate suṣvāye varivo dhāt ||
 4.024.03a tam in naro vi hvayante samīke ririkvāmsas tanvaḥ kṛṇvata trām |
 4.024.03c mitho yat tyāgam ubhayāso agman naraś tokasya tanayasya sātau ||
 4.024.04a kratūyanti kṣitayo yoga ugrāśuśānāso mitho arṇasātau |
 4.024.04c sam yad viśo 'vavr̥tranta yudhmā ād in nema indrayante abhīke ||
 4.024.05a ād id dha nema indriyam yajanta ād it paktiḥ puroḷāśam riricyāt |
 4.024.05c ād it somo vi papṛcyād asuṣvīn ād ij jujośa vṛṣabham yajadhyaī ||
 4.024.06a kṛṇoty asmaī varivo ya itthendrāya somam uśate sunoti |
 4.024.06c sadhr̥cīnena manasāvivenan tam it sakhāyam kṛṇute samatsu ||
 4.024.07a ya indrāya sunavat somam adya pacāt paktir uta bhr̥jjāti dhānāḥ |
 4.024.07c prati manāyor ucathāni haryan tasmin dadhad vṛṣaṇam śuśmam indrah ||
 4.024.08a yadā samaryam vy aced rghāvā dīrgham yad ājim abhy akhyad aryaḥ |
 4.024.08c acikradad vṛṣaṇam patny acchā duroṇa ā niśitam somasudbhīḥ ||
 4.024.09a bhūyasā vasnam acarāt kanīyo 'vikrīto akāniṣam punar yan |
 4.024.09c sa bhūyasā kanīyo nārireced dīnā dakṣā vi duhanti pra vānam ||
 4.024.10a ka imam daśabhīr mamendram kṛṇāti dhenubhīḥ |
 4.024.10c yadā vṛtrāni jaṅghanaḍ athainam me punar dadat ||
 4.024.11a nū ṣṭuta indra nū gr̥ṇāna iśam jaritre nadyoḥ na pīpeḥ |
 4.024.11c akāri te harivo brahma navyam dhiyā syāma rathyaḥ sadāsāḥ ||

4.025.01a ko adya naryo devakāma uśann indrasya sakhyam jujośa |
 4.025.01c ko vā mahe 'vase pāryāya samiddhe agnau sutasoma itte ||
 4.025.02a ko nānāma vacasā somyāya manāyur vā bhavati vastā usrāḥ |
 4.025.02c ka indrasya yujyam kaḥ sakhitvam ko bhrātram vaṣṭi kavaye ka ūti ||
 4.025.03a ko devānām avo adyā vṛṇite ka ādityām aditiṁ jyotir itte |
 4.025.03c kasyāśvināv indro agniḥ sutasyāmśoḥ pibanti manasāvivenam ||
 4.025.04a tasmā agnir bhārataḥ śarma yaṁsaj jyok paśyāt sūryam uccarāntam |
 4.025.04c ya indrāya sunavāmety āha nare naryāya nṛtamāya nṛṇām ||
 4.025.05a na tam jinanti bahavo na dabhrā urv asmā aditiḥ śarma yaṁsat |
 4.025.05c priyaḥ sukṛt priya indre manāyuh priyaḥ supṛāvīḥ priyo asya somī ||
 4.025.06a supṛāvyaḥ prāśuśāl eśa vīrah suṣveḥ paktim kṛṇute kevalendrah |
 4.025.06c nāsuṣver āpir na sakhā na jāmir duṣpṛāvīyo 'vahanted avācaḥ ||
 4.025.07a na revatā paṇinā sakhyam indro 'sunvatā sutapāḥ sam gr̥ṇite |
 4.025.07c āsya vedāḥ khidati hanti nagnam vi suṣvāye paktaye kevalo bhūt ||
 4.025.08a indram pare 'vare madhyamāsa indram yānto 'vasitāsa indram |
 4.025.08c indram kṣiyanta uta yudhyamānā indram naro vājyānto havante ||

4.026.01a aham manūr abhavaṃ sūryaś cāhaṃ kākṣivāṃ ṛṣir asmi viprah |
 4.026.01c ahaṃ kutsam ārjuneyaṃ ny rñje haṃ kavir uśanā paśyatā mā ||
 4.026.02a aham bhūmim adadāṃ āryāyāhaṃ vṛṣṭim dāśuṣe martyāya |
 4.026.02c aham apo anayaṃ vāvaśānā mama devāso anu ketam āyan ||
 4.026.03a aham puro mandasāno vy airaṃ nava sākāṃ navatīḥ śambārasya |
 4.026.03c śatatamaṃ veśyaṃ sarvatātā divodāsam atithigvaṃ yad āvām ||
 4.026.04a pra su śa vibhyo maruto vir astu pra śyenaḥ śyenebhya āśupatvā |
 4.026.04c acakrayā yat svadhayā suparṇo havyam bharaṇ manave devajuṣṭam ||
 4.026.05a bharaḍ yadi vir ato vevijānaḥ pathoruṇā manojavā asarji |
 4.026.05c tūyaṃ yayau madhunā somyenota śravo vivide śyeno atra ||
 4.026.06a rjipī śyeno dadamāno aṃsum parāvataḥ śakuno mandram madam |
 4.026.06c somam bharaḍ dādrhāno devāvān divo aṃuṣmād uttarād ādāya ||
 4.026.07a ādāya śyeno abharat somam sahasraṃ savāṃ ayutam ca sākam |
 4.026.07c atrā purandhir ajahād arātīr made somasya mūrā amūrah ||

4.027.01a garbhe nu sann anv eṣāṃ avedam ahaṃ devānāṃ janimāni viśvā |
 4.027.01c śatam mā pura āyasir arakṣann adha śyeno jivasā nir adīyam ||
 4.027.02a na ghā sa mām apa jośam jabhārābhīm āsa tvakṣasā vīryeṇa |
 4.027.02c irmā purandhir ajahād arātīr uta vātāṃ atarac chūsuvānaḥ ||
 4.027.03a avā yac chyeno asvanīd adha dyor vi yad yadi vātā ūhuḥ purandhim |
 4.027.03c srjad yad asmā avā ha kṣipaj jyām kṛśānur astā manasā bhuraṇyan ||
 4.027.04a rjipyā im indravato na bhujyur śyeno jabhāra brhato adhi ṣnoḥ |
 4.027.04c antaḥ patat patatry aśya paṇam adha yāmāni prasitasya tad veḥ ||
 4.027.05a adha śvetaṃ kalāśam gobhir aḥtam āpipyānam maghavā śukram andhaḥ |
 4.027.05c adhvaryubhiḥ prayatam madhvo agram indro madāya prati dhat pibadhyaī sūro madāya
 prati dhat pibadhyaī ||

4.028.01a tvā yujā tava tat soma śakhya indro apo manave sasrutās kaḥ |
 4.028.01c ahann ahim ariṇāt sapta sindhūn apāvṛṇod apihiteva khāni ||
 4.028.02a tvā yujā ni khidat sūryasyendraś cakram sahasā sadya indo |
 4.028.02c adhi ṣnunā brhātā vartamānam mahō druho apa viśvāyū dhāyi ||
 4.028.03a ahann indro adahad agnir indo purā dasyūn madhyandinād abhike |
 4.028.03c durge durone kratvā na yātām purū sahasrā śarvā ni barhīt ||
 4.028.04a viśvasmāt sim adhamāṃ indra dasyūn viśo dāsīr akṛnor apraśastāḥ |
 4.028.04c abādhethām amṛnatam ni śatrūn avindethām apacitīm vadhatraiḥ ||
 4.028.05a evā śatyam maghavānā yuvaṃ tad indraś ca somorvam aśvyam goḥ |
 4.028.05c ādardṛtam apihitāny aśnā riricathuḥ kṣās cit tatrdānā ||

4.029.01a ā na stuta upa vājebhir utī indra yāhi haribhir mandasānaḥ |
 4.029.01c tiraś cid ayaḥ savanā puruṇy āngūṣebhir grṇānaḥ śatyarādhāḥ ||
 4.029.02a ā hi śmā yāti naryaś cikītvān hūyamānaḥ sotrbhir upa yajñam |

4.029.02c svaśvo yo abhīrur manyamānaḥ suśvāṇebhir madāti sam ha vīraiḥ ||
 4.029.03a śrāvayed aśya karṇā vājayadhyai juṣṭām anu pra diśam mandayadhyai |
 4.029.03c udvāvṛṣāṇo rādhase tuviṣmān karān na indraḥ sutīrthābhayaṁ ca ||
 4.029.04a acchā yo gantā nādhamānam ūti itthā vipraṁ havamānam gr̥ṇantam |
 4.029.04c upa tmani dadhāno dhury āśūn sahasrāṇi śatāni vajrabāhuḥ ||
 4.029.05a tvotāso maghavann indra viprā vayam te syāma sūrayo gr̥ṇantaḥ |
 4.029.05c bhejānāso bhaddivasya rāya ākāyasya dāvanē purukṣoḥ ||

4.030.01a nakir indra tvad uttaro na jyāyāṁ asti vṛtrahan |
 4.030.01c nakir evā yathā tvam ||
 4.030.02a satrā te anu kṛṣṭayo viśvā cakreva vāvṛtuḥ |
 4.030.02c satrā mahāṁ asi śrutāḥ ||
 4.030.03a viśve caned anā tvā devāsa indra yuyudhuḥ |
 4.030.03c yad ahā naktam ātirāḥ ||
 4.030.04a yatrota bādhitēbhyāś cakram kutsāya yudhyate |
 4.030.04c muṣāya indra sūryam ||
 4.030.05a yatra devāṁ rghāyato viśvāṁ ayudhya eka it |
 4.030.05c tvam indra vaṇūṁr ahan ||
 4.030.06a yatrota martyāya kam ariṇā indra sūryam |
 4.030.06c prāvaḥ śacibhir etaśam ||
 4.030.07a kim ād utāsi vṛtrahan maghavan manyumattamaḥ |
 4.030.07c atrāha dānum ātirāḥ ||
 4.030.08a etad ghed uta vīryaṁ indra cakartha pauṁsyam |
 4.030.08c striyam yad dūrhaṇāyuvam vadhīr duhitaram divaḥ ||
 4.030.09a divāś cid ghā duhitaram mahān mahīyamānām |
 4.030.09c uśāsam indra sam piṇak ||
 4.030.10a apośā anasaḥ sarat sampiṣṭād aha bibhyuṣi |
 4.030.10c ni yat sim śiśnathad vṛṣā ||
 4.030.11a etad aśyā anah śaye susampiṣṭam vipāśy ā |
 4.030.11c sasāra sim parāvataḥ ||
 4.030.12a uta sindhum vibālyam vitasthānām adhi kṣami |
 4.030.12c pari śthā indra māyayā ||
 4.030.13a uta śuśnāsyā dhṛṣṇuyā pra mṛkṣo abhi vedanam |
 4.030.13c puro yad aśya sampiṇak ||
 4.030.14a uta dāsam kaulitaram bhṛhataḥ parvatād adhi |
 4.030.14c avāhann indra śambaram ||
 4.030.15a uta dāsasyā varcinaḥ sahasrāṇi śatāvadhīḥ |
 4.030.15c adhi pañca pradhimr iva ||
 4.030.16a uta tyam putram agruvaḥ parāvṛktaṁ śatakrātuḥ |
 4.030.16c uktheṣv indra ābhajat ||
 4.030.17a uta tyā turvaśāyadū asnātārā śacīpatiḥ |

- 4.030.17c indro vidvāṃ apārayat ||
4.030.18a uta tyā sadya āryā sarayor indra pārataḥ |
4.030.18c arṇācitrarathāvadhiḥ ||
4.030.19a anu dvā jahitā nayo 'ndham śroṇam ca vṛtrahan |
4.030.19c na tat te sunnam aṣṭave ||
4.030.20a śaṭam aśmanmayinām purām indro vy āsyat |
4.030.20c divodāsāya dāśuṣe ||
4.030.21a asvāpayad dabhitaye sahasrā trimśatam hathaiḥ |
4.030.21c dāsānām indro māyayā ||
4.030.22a sa ghed utāsi vṛtrahan samāna indra gopatiḥ |
4.030.22c yas tā viśvāni cicyuṣe ||
4.030.23a uta nūnam yad indriyam kariṣyā indra paumsyam |
4.030.23c adyā nakiṣ tad ā minat ||
4.030.24a vāmaṃ-vāmaṃ ta ādure devo dadātv aryamā |
4.030.24c vāmam pūṣā vāmam bhago vāmaṃ devaḥ karūlatī ||
- 4.031.01a kayā naś citra ā bhuvad ūti sadāvṛdhaḥ sakhā |
4.031.01c kayā śaciṣṭhayā vṛtā ||
4.031.02a kas tvā satyo madānām maṃhiṣṭho matsad andhāsaḥ |
4.031.02c dṛlhā cid āruje vasu ||
4.031.03a abhī ṣu ṇaḥ sakhinām avitā jaritṛṇām |
4.031.03c śaṭam bhavāsy ūtibhiḥ ||
4.031.04a abhī na ā vāvṛtsva cakram na vṛttam arvataḥ |
4.031.04c niyudbhiś carṣaṇinām ||
4.031.05a pravatā hi kratūnām ā hā padeva gacchasi |
4.031.05c abhakṣi sūrye sacā ||
4.031.06a sam yat tā indra maṇyavaḥ sam cakrāṇi dadhanvire |
4.031.06c adha tve adha sūrye ||
4.031.07a uta smā hi tvām āhur in maghavānam śacipate |
4.031.07c dātāram avidīdhayum ||
4.031.08a uta smā sadya it pari śaśamānāyā sunvate |
4.031.08c purū cin maṃhase vasu ||
4.031.09a naḥi śmā te śaṭam caṇa rādho varanta āmuraḥ |
4.031.09c na cyautnāni kariṣyataḥ ||
4.031.10a asmāṃ avantu te śaṭam asmān sahasram ūtayaḥ |
4.031.10c asmān viśvā abhiṣṭayaḥ ||
4.031.11a asmāṃ ihā vṛṇiṣva sakhyāyā svastaye |
4.031.11c mahō rāye divitmate ||
4.031.12a asmāṃ avidḍhi viśvahendra rāyā pariṇasā |
4.031.12c asmān viśvābhir ūtibhiḥ ||
4.031.13a asmabhyam tāṃ apā vṛdhi vrajāṃ asteva gomataḥ |

- 4.031.13c navābhir indrotibhiḥ ||
4.031.14a asmākam dhṛṣṇuyā ratho dyumāṁ indranāpacyutaḥ |
4.031.14c gavyur aśvayur iyate ||
4.031.15a asmākam uttamam kṛdhi śravo deveṣu sūrya |
4.031.15c varṣiṣṭham dyām ivopari ||
- 4.032.01a ā tū na indra vṛtrahann asmākam ardham ā gahi |
4.032.01c mahān mahibhir ūtibhiḥ ||
4.032.02a bhṛmīś cid ghāsi tūtuḥjir ā citra citriṇīṣv ā |
4.032.02c citram kṛṇoṣy ūtayē ||
4.032.03a dābhrebhiś cic chaśiyāmsam hamsi vrādhantam ojasā |
4.032.03c sakhibhir ye tve sacā ||
4.032.04a vayam indra tve sacā vayan tvābhi nonumah |
4.032.04c asmām-asmām id ud ava ||
4.032.05a sa nās citrābhir adrivo navadyābhir ūtibhiḥ |
4.032.05c anādhṛṣṭābhir ā gahi ||
4.032.06a bhūyāmo ṣu tvāvataḥ sakhāya indra gomataḥ |
4.032.06c yujo vājāya ghrṣvāye ||
4.032.07a tvam hy eka īśiṣa indra vājāya gomataḥ |
4.032.07c sa no yandhi mahim iṣam ||
4.032.08a na tvā varante anyathā yad ditsasi stuto magham |
4.032.08c stoṭṛbhya indra girvaṇaḥ ||
4.032.09a abhi tvā gotamā girānūṣata pra dāvanē |
4.032.09c indra vājāya ghrṣvāye ||
4.032.10a pra te vocāma vīryāḥ yā mandasāna ārujaḥ |
4.032.10c puro dāsīr abhītya ||
4.032.11a tā te grṇanti vedhaso yāni cakārtha paumsyā |
4.032.11c sūteṣv indra girvaṇaḥ ||
4.032.12a avīvrādhanta gotamā indra tve stomavāhasaḥ |
4.032.12c aiṣu dhā vīravād yaśaḥ ||
4.032.13a yac cid dhi śaśvatām asindra sādharmaṇas tvam |
4.032.13c tam tvā vayan havāmahe ||
4.032.14a arvācīno vaso bhavāsmē su maṭsvāndhasaḥ |
4.032.14c somānām indra somapāḥ ||
4.032.15a asmākam tvā maṭinām ā stoma indra yacchatu |
4.032.15c arvāg ā vartayā harī ||
4.032.16a puroḷāśam ca no ghaso joṣayāse giraś ca naḥ |
4.032.16c vadhūyur iva yoṣaṇām ||
4.032.17a sahasram vyatīnām yuktānām indram imahe |
4.032.17c śatam somasya khāryaḥ ||
4.032.18a sahasrā te śatā vayan gavām ā cyāvayāmasi |

4.032.18c asmatrā rādha etu te ||
 4.032.19a daśa te kalasānām hiraṇyānām adhīmaḥi |
 4.032.19c bhūridā asi vṛtrahan ||
 4.032.20a bhūridā bhūri dehi no mā dabhram bhūry ā bhara |
 4.032.20c bhūri gheda indra ditsasi ||
 4.032.21a bhūridā hy asi śrutaḥ pūruṭrā śūra vṛtrahan |
 4.032.21c ā no bhajasva rādhasi ||
 4.032.22a pra te babhrū vicakṣaṇa śamsāmi goṣaṇo napāt |
 4.032.22c mābhyām gā anu śīsrathaḥ ||
 4.032.23a kaṇīnakevā vidradhe navē drupade ārbhake |
 4.032.23c babhrū yāmeṣu śobhete ||
 4.032.24a aram ma usrayāmne 'ram anusrayāmne |
 4.032.24c babhrū yāmeṣv asridhā ||

4.033.01a pra ṛbhubhyo dūtam iṅvā vācam iṣya upastire svaitarīm dhenum ile |
 4.033.01c ye vātājūtās taraṇibhir evaiḥ pari dyām sadyo apaso babhūvuḥ ||
 4.033.02a yadāram akrann ṛbhavaḥ pīṛbhhyām pariviṣṭi veṣaṇā daṁsanābhiḥ |
 4.033.02c ād id devānām upa sakhyam āyan dhīrāsah puṣṭim āvahan maṇāyai ||
 4.033.03a punar ye cakruḥ pītarā yuvānā sanā yūpeva jaraṇā śayānā |
 4.033.03c te vājo vibhvām ṛbhur indravanto madhupsaraso no 'vantu yajñam ||
 4.033.04a yat samvatsam ṛbhavo gām arakṣan yat samvatsam ṛbhavo mā apimśan |
 4.033.04c yat samvatsam abharaṇ bhāso asyās tābhiḥ samibhir amṛtatvam āśuḥ ||
 4.033.05a jyeṣṭha āha camasā dvā kareti kaṇīyān trīn kṛṇavāmety āha |
 4.033.05c kaṇīṣṭha āha caturas kareti tvaṣṭa ṛbhavas tat panayaḍ vaco vaḥ ||
 4.033.06a satyam ūcur nara evā hi cakrur anu svadhām ṛbhavo jagmur etām |
 4.033.06c vibhrājamānāmś camasām ahevāvenat tvaṣṭa caturō dadṛśvān ||
 4.033.07a dvādaśa dyūn yad agohyasyātithye raṇann ṛbhavaḥ sasantaḥ |
 4.033.07c sukṣetrākṛṇvann anayanta sindhūn dhanvātīṣṭhann oṣadhīr nimnam āpaḥ ||
 4.033.08a ratham ye cakruḥ suvṛtam nareṣṭhām ye dhenum viśvajuvām viśvarūpām |
 4.033.08c ta ā takṣantv ṛbhavo rayīm naḥ svavasah svapasah suhastāḥ ||
 4.033.09a apo hy eṣām ajuṣanta devā abhi kratvā manasā dīdhyānāḥ |
 4.033.09c vājo devānām abhavat sukarmendrasya ṛbhukṣā varuṇasya vibhvā ||
 4.033.10a ye harī medhayokthā madanta indrāya cakruḥ suyujā ye aśvā |
 4.033.10c te rāyas poṣam draviṇāny asme dhatta ṛbhavaḥ kṣemayanto na mitram ||
 4.033.11a idāhnaḥ pītim uta vo madam dhur na rte śrāntasya sakhyāya devāḥ |
 4.033.11c te nūnam asme ṛbhavo vasūni trītye asmin savāne dadhāta ||

4.034.01a ṛbhur vibhvā vāja indro no acchemam yajñam ratnadheyopā yāta |
 4.034.01c idā hi vo dhiṣaṇā devy ahnām adhāt pītim sam madā agmatā vaḥ ||
 4.034.02a vidānāso janmano vājaratnā uta rtubhir ṛbhavo mādayadhvam |
 4.034.02c sam vo madā agmatā sam purandhiḥ suvīrām asme rayim erayadhvam ||

4.034.03a ayam vo yajña rbhavo 'kāri yam ā manuṣvat pradivō dadhidhve |
 4.034.03c pra vo 'cchā jujusānāso asthur abhūta viśve agriyota vājāḥ ||
 4.034.04a abhūd u vo vidhate ratnadheyam idā naro dāśuṣe martyāya |
 4.034.04c pibata vājā rbhavo dade vo mahi ṛṭiyam savanam madāya ||
 4.034.05a ā vājā yātopa na rbhukṣā maho naro draviṇaso grṇānāḥ |
 4.034.05c ā vaḥ pītayo 'bhipitve ahnām imā astam navasva iva gman ||
 4.034.06a ā napātaḥ śavaso yātanopemam yajñam namasā hūyamānāḥ |
 4.034.06c sajośasaḥ sūrayo yasya ca stha madhvaḥ pāta ratnadhā indravantaḥ ||
 4.034.07a sajośā indra varuṇena somam sajośāḥ pāhi girvaṇo marudbhiḥ |
 4.034.07c agrepābhir ṛtupābhiḥ sajośā gnāspatnībhiḥ ratnadhābhiḥ sajośāḥ ||
 4.034.08a sajośasa ādityair mādayadhvam sajośasa rbhavaḥ parvatebhiḥ |
 4.034.08c sajośaso daivyenā savitrā sajośasaḥ sindhubhiḥ ratnadhebhiḥ ||
 4.034.09a ye aśvinā ye pītara ya ūti dhenuṃ tataksur rbhavo ye aśvā |
 4.034.09c ye amsatrā ya rdhag rodasī ye vibhvo naraḥ svapatyāni cakruḥ ||
 4.034.10a ye gomantaṃ vājavantam svīram rayim dhattha vasumantam puruḥsum |
 4.034.10c te agrepā rbhavo mandasānā asme dhatta ye ca rātim grṇanti ||
 4.034.11a nāpābhūta na vo 'titṛṣāmāniḥśastā rbhavo yajñe asmin |
 4.034.11c sam indreṇa madatha sam marudbhiḥ sam rājabhiḥ ratnadheyāya devāḥ ||

4.035.01a ihopa yāta śavaso napātaḥ saudhanvanā rbhavo māpa bhūta |
 4.035.01c asmin hi vaḥ savane ratnadheyam gamantv indram anu vo madāsaḥ ||
 4.035.02a āgann rbhūnām iha ratnadheyam abhūt somasya suśutasya pītiḥ |
 4.035.02c sukṛtyayā yat svāpsyayā caṃ ekaṃ vicakra camasaṃ caturdhā ||
 4.035.03a vy akrṇota camasaṃ caturdhā sakhe vi śikṣety abravīta |
 4.035.03c athaita vājā amṛtasya panthām gaṇam devānām rbhavaḥ suhastāḥ ||
 4.035.04a kimmayaḥ svic camasa eṣa āsa yam kāvyena caturō vicakra |
 4.035.04c athā sunudhvam savanam madāya pāta rbhavo madhunaḥ somyasyā ||
 4.035.05a śacyākarta pītara yuvānā śacyākarta camasaṃ devapānam |
 4.035.05c śacyā hari dhanutarāv ataṣṭendravāhāv rbhavo vājaratnāḥ ||
 4.035.06a yo vaḥ sunoty abhipitve ahnām tīvram vājasaḥ savanam madāya |
 4.035.06c tasmai rayim rbhavaḥ sarvāvīram ā takṣata vṛṣaṇo mandasānāḥ ||
 4.035.07a prātaḥ sūtam apībo haryaśva mādhyandinam savanam kevalam te |
 4.035.07c sam rbhubhiḥ pibasva ratnadhebhiḥ sakhimr yam indra cakṛṣe sukṛtyā ||
 4.035.08a ye devāso abhavatā sukṛtyā śyenā ived adhi divi niṣeda |
 4.035.08c te ratnam dhāta śavaso napātaḥ saudhanvanā abhavatāmṛtāsaḥ ||
 4.035.09a yat ṛṭiyam savanam ratnadheyam akrṇudhvam svāpsyā suhastāḥ |
 4.035.09c tad rbhavaḥ pariṣiktaṃ va etat sam madebhir indriyebhiḥ pibadhvam ||

4.036.01a anaśvo jāto anabhīśur ukthyoḥ rathas tricakraḥ pari vartate rajaḥ |
 4.036.01c mahat tad vo devyasya pravācanam dyām rbhavaḥ pṛthivīm yac ca puṣyātha ||
 4.036.02a ratham ye cakruḥ suvṛtam sucetaśo 'vihvarantam manasaḥ pari dhyayā |

4.036.02c tām ū nv a₁syā savānasya pītaya ā vo vājā ṛbhavo vedayāmasi ||
 4.036.03a tad vo vājā ṛbhavaḥ supravācanam deveṣu vibhvo abhavan mahitvanam |
 4.036.03c jivrī yat santā pītārā sanājurā punar yuvānā carathāya takṣatha ||
 4.036.04a ekam vi cakra camasam caturvayam niś carmaṇo gām ariṇīta dhītibhiḥ |
 4.036.04c athā deveṣv amṛtatvam ānaśa śruṣṭī vājā ṛbhavas tad va ukthyam ||
 4.036.05a ṛbhuto rayiḥ prathamaśravastamo vājaśrutāso yam ajijanan narah |
 4.036.05c vibhvataṣṭo vidatheṣu pravācyo yam devāso vathā sa vicarṣaṇiḥ ||
 4.036.06a sa vājy arvā sa ṛṣir vacasyayā sa śūro astā pṛtanāsu duṣṭarah |
 4.036.06c sa rāyas poṣam sa suvīryam dadhe yam vājo vibhvām ṛbhavo yam āviṣuḥ ||
 4.036.07a śreṣṭham vaḥ peśo adhi dhāyi darśatam stomo vājā ṛbhavas tam jujuṣṭana |
 4.036.07c dhirāso hi ṣṭhā kavayo vipaścitas tām va enā brahmaṇā vedayāmasi ||
 4.036.08a yūyam asmabhyam dhiṣanābhyas pari vidvāmsō viśvā naryāni bhojanā |
 4.036.08c dyumantam vājām vṛṣaśuṣmam uttamam ā no rayim ṛbhavas takṣatā vayah ||
 4.036.09a iha prajām iha rayim rarānā iha śravo vīravat takṣatā naḥ |
 4.036.09c yena vayam citayemāty anyān tam vājām citram ṛbhavo dadā naḥ ||

4.037.01a upa no vājā adhvaram ṛbhukṣā devā yāta pathibhir devayānaiḥ |
 4.037.01c yathā yajñam manuṣo vikṣv āṅsu dadhidhve raṇvāḥ sudineṣv ahnām ||
 4.037.02a te vo hrde manase santu yajñā juṣṭāso adya ghṛtanirṇijo guḥ |
 4.037.02c pra vaḥ sutāso harayanta pūrṇāḥ kratve dakṣāya harṣayanta pītāḥ ||
 4.037.03a tryudāyam devahitam yathā va stomo vājā ṛbhukṣaṇo dade vaḥ |
 4.037.03c juhve manuṣvad upārāsu vikṣu yuṣme sacā bṛhaddiveṣu somam ||
 4.037.04a pivoaśvāḥ śucadrathā hi bhūtāyaḥśiprā vājinaḥ suniṣkāḥ |
 4.037.04c indrasya sūno śavaso napāto nu vaś cety agriyam madāya ||
 4.037.05a ṛbhum ṛbhukṣaṇo rayim vāje vājintamam yujam |
 4.037.05c indrasvantam havāmahe sadāsātām aśvinam ||
 4.037.06a sed ṛbhavo yam avātha yūyam indraś ca martyam |
 4.037.06c sa dhībhir astu sanitā medhasātā so arvatā ||
 4.037.07a vi no vājā ṛbhukṣaṇaḥ pathaś citana yaṣṭave |
 4.037.07c asmabhyam sūraya stutā viśvā āśās tarīṣaṇi ||
 4.037.08a tam no vājā ṛbhukṣaṇa indra nāsatyā rayim |
 4.037.08c sam aśvam carṣaṇibhya ā puru śasta maghattaye ||

4.038.01a uto hi vām dātṛā santi pūrvā yā pūrubhyas traśadasyur nitoṣe |
 4.038.01c kṣetrāsām dadathur urvarāsām ghanam dasyubhyo abhibhūtim ugram ||
 4.038.02a uta vājinaḥ puruniṣsidhvānam dadhikrām u dadathur viśvakṛṣṭim |
 4.038.02c rjipyam śyenam pruṣitapsuḥ āśuḥ carṅkṛtyam aryo nṛpatim na sūram ||
 4.038.03a yam sim anu pravateva dravantam viśvaḥ pūrur madati harṣamānaḥ |
 4.038.03c paḍbhir grdhyantam medhayum na sūram rathaturam vātām iva dhrajantam ||
 4.038.04a yaḥ smārundhāno gadhyā samatsu sanutaraś carati goṣu gacchan |
 4.038.04c āvirrjiko vidathā nicikyat tiro aratim pary āpa āyoh ||

4.038.05a uta smainam vastramathim na t̄ayum anu kroṣanti kṣitayo bhareṣu |
 4.038.05c nīcāyamānam jasurim na śyenam śravaś cācchā paśumac ca yūtham ||
 4.038.06a uta smāsu prathamah sariṣyan ni vēveti śrenibhī rathānām |
 4.038.06c srajam kṛṇvāno janyo na śubhvā reṇum rerihat kīraṇam dadaśvān ||
 4.038.07a uta sya vāji sahurir ṛtāvā śuśrūṣamāṇas tanvā samarye |
 4.038.07c turam yaṭiṣu turayann ṛjipyo 'dhi bhruvoḥ kirate reṇum ṛñjan ||
 4.038.08a uta smāsyā tanyator iva dyor ṛghāyato abhiyujō bhayante |
 4.038.08c yadā sahasram abhi śim ayodhid durvartuḥ smā bhavati bhīma ṛñjan ||
 4.038.09a uta smāsyā panayanti janā jūtim kṛṣṭipro abhibhūtim āśoḥ |
 4.038.09c utainam āhuḥ samithe viyantah parā dadhikrā asarat sahasraiḥ ||
 4.038.10a ā dadhikrāḥ śavasā pañca kṛṣṭiḥ sūryā iva jyotiṣāpas tatāna |
 4.038.10c sahasrasāḥ śatasā vājy arvā pṛṇaktu madhvā sam imā vacāmsi ||

4.039.01a āśum dadhikrām tam u nu śtavāma divas pṛthivyā uta carkirāma |
 4.039.01c ucchantir mām uśasaḥ sūdayantv atī viśvāni duritāni parṣan ||
 4.039.02a mahāś carkarmy arvataḥ kratuprā dadhikrāvṇaḥ puruvārasya vṛṣṇaḥ |
 4.039.02c yam pūrubhyo didivāmsam nāgnim dadathur mitrāvaruṇā taturim ||
 4.039.03a yo aśvasya dadhikrāvṇo akārīt samiddhe agnā uśaso vyuṣṭau |
 4.039.03c anāgasam tam aditiḥ kṛnotu sa mitreṇa varuṇenā sajośaḥ ||
 4.039.04a dadhikrāvṇa īṣa ūrjo mahō yad amānmaḥi marutām nāmā bhādam |
 4.039.04c svastaye varuṇam mitram agnim havāmaha indram vajrabāhum ||
 4.039.05a indram ived ubhaye vi hvayanta udīrānā yajñam upaprayantaḥ |
 4.039.05c dadhikrām u sūdanam martyāya dadathur mitrāvaruṇā no aśvam ||
 4.039.06a dadhikrāvṇo akāriṣam jiṣṇor aśvasya vājinaḥ |
 4.039.06c surabhi no mukhā karat pra ṇa āyūṃṣi tāriṣat ||

4.040.01a dadhikrāvṇa id u nu carkirāma viśvā in mām uśasaḥ sūdayantu |
 4.040.01c apām agner uśasaḥ sūryasya brhaspater āngirasasya jiṣṇoḥ ||
 4.040.02a satvā bhariṣo gaviṣo dūvanyasac chrāvasyād īṣa uśasas turanyasat |
 4.040.02c satyo dravo dravaraḥ pataṅgaro dadhikrāveṣam ūrjam svar janat ||
 4.040.03a uta smāsyā dravatas turanyataḥ parnam na ver anu vāti pragardhinaḥ |
 4.040.03c śyenasyeva dhrajato ankaṣam pari dadhikrāvṇaḥ sahorjā taritrateḥ ||
 4.040.04a uta sya vāji kṣipānim turanyati grīvāyām baddho apikakṣa āsanī |
 4.040.04c kratum dadhikrā anu santavitvat pathām ankāmsy anv āpanīphaṇat ||
 4.040.05a hamsaḥ śuciśad vasur antarikṣasad dhotā vediśad atithir duroṇasat |
 4.040.05c nṛśad vārasad ṛtasad vyomasad abjā gojā ṛtajā adrijā ṛtam ||

4.041.01a indrā ko vām varuṇā sumnam āpa stomō haviṣmām amṛto na hotā |
 4.041.01c yo vām hr̄di kratumām āsmad uktaḥ pasparśad indrāvaruṇā namasvān ||
 4.041.02a indrā ha yo varuṇā cakra āpī devau martah sakhyāya prayasvān |
 4.041.02c sa hanti vṛtrā samithesu śatrūn avobhir vā mahadbhiḥ sa pra śṛṇve ||

4.041.03a indrā ha ratnaṁ varuṇā dheṣṭhetthā nṛbhyaḥ śaśamānebhyas tā |
 4.041.03c yadī sakhyā sakhyāya somaiḥ sūtebhiḥ suprayasā mādayaite ||
 4.041.04a indrā yuvaṁ varuṇā didyum asmīn ojiṣṭham ugrā ni vadhiṣṭam vajram |
 4.041.04c yo no durevo vṛkatir dabhītis tasmīn mimāthām abhibhūty ojaḥ ||
 4.041.05a indrā yuvaṁ varuṇā bhūtam asyā dhiyaḥ pretārā vṛṣabheva dhenoh |
 4.041.05c sā no duhiyaḍ yavaseva gatvī sahasradhārā payasā mahī gauḥ ||
 4.041.06a toke hite tanaya urvarāsu sūro dṛśīke vṛṣaṇas ca paumsye |
 4.041.06c indrā no atra varuṇā syātām avobhir dasmā paritakmyāyām ||
 4.041.07a yuvām id dhy avase pūrvyāya pari prabhūti gaviṣaḥ svāpī |
 4.041.07c vṛṇīmahē sakhyāya priyāya sūrā manhiṣṭhā pitareva śambhū ||
 4.041.08a tā vām dhiyo vase vājayantir ājim na jagmur yuvayūḥ sudānū |
 4.041.08c śriye na gāva upa somam asthur indram giro varuṇam me manīṣāḥ ||
 4.041.09a imā indram varuṇam me manīṣā agmann upa draviṇam icchamānāḥ |
 4.041.09c upem asthur joṣṭārā iva vasvo raghvīr iva śravaso bhikṣamānāḥ ||
 4.041.10a asvyasya tmanā rathyasya puṣter nityasya rāyaḥ patayaḥ syāma |
 4.041.10c tā cakrānā ūtibhir navyasibhir asmaṭrā rāyo niyutaḥ sacantām ||
 4.041.11a ā no brhantā brhatibhir ūti indra yātaṁ varuṇa vājasātau |
 4.041.11c yad didyavaḥ pṛtanāsu prakrīlān tasya vām syāma sanītāra ājeḥ ||

4.042.01a mama dvitā rāṣṭram kṣatriyasya viśvāyor viśve amṛtā yathā naḥ |
 4.042.01c kratuṁ sacante varuṇasya devā rājāmi kṛṣṭer upamasya vavreḥ ||
 4.042.02a aham rājā varuṇo mahyaṁ tāny asuryāni prathamā dhārayanta |
 4.042.02c kratuṁ sacante varuṇasya devā rājāmi kṛṣṭer upamasya vavreḥ ||
 4.042.03a aham indro varuṇas te mahitvorvī gabhīre rajasī sumeke |
 4.042.03c tvaṣṭeva viśvā bhuvanāni vidvān sam airayaṁ rodasī dhārayaṁ ca ||
 4.042.04a aham apo apinvam ukṣamānā dhārayaṁ divaṁ sadana ṛtasya |
 4.042.04c ṛtena putro aditer ṛtāvota tridhātu prathayaḍ vi bhūma ||
 4.042.05a mām naraḥ svaśvā vājayanto mām vṛtāḥ samaraṇe havante |
 4.042.05c kṛṇomy ājim maghavāham indra iyarmi reṇum abhibhūtyojāḥ ||
 4.042.06a aham tā viśvā cakaram nakir mā daivyaṁ saho varate apratitam |
 4.042.06c yan mā somāso mamadan yad ukthobhe bhayete rajasī apāre ||
 4.042.07a viduṣ te viśvā bhuvanāni tasya tā pra bravīṣi varuṇāya vedhaḥ |
 4.042.07c tvaṁ vṛtrāni śṛṇviṣe jaghanvān tvaṁ vṛtāṁ arinā indra sindhūn ||
 4.042.08a asmākam atra pitaras ta āsan sapta ṛsayo daurgahe badhyamāne |
 4.042.08c ta āyajanta trasadasyum asyā indram na vṛtraturām ardhadevam ||
 4.042.09a purukutsāni hi vām adāśad dhavyebhir indravaruṇā namobhiḥ |
 4.042.09c athā rājānam trasadasyum asyā vṛtrahaṇam dadathur ardhadevam ||
 4.042.10a rāyā vayaṁ sasavāmsō madema havyena devā yavasena gāvaḥ |
 4.042.10c tāṁ dhenum indravaruṇā yuvaṁ no viśvāhā dhattam anapasphurantīm ||

4.043.01a ka u śravat katamo yajñiyānām vandāru devaḥ katamo juṣāte |

4.043.01c kasyemām devīm amrteṣu preṣṭhām hr̥di śreṣāma suṣṭutīm suhavyām ||
 4.043.02a ko mṛlāti katama āgamīṣṭho devānām u katamaḥ śambhaviṣṭhaḥ |
 4.043.02c ratham kam āhur dravadaśvam āsum yaṁ sūryasya duhitāvṛṇita ||
 4.043.03a makṣū hi śmā gacchatha īvato dyūn indro na śaktim paritakmyāyām |
 4.043.03c diva ājātā divyā suparnā kayā śacinām bhavathaḥ śaciṣṭhā ||
 4.043.04a kā vām bhūd upamātiḥ kayā na āsvinā gamatho hūyamānā |
 4.043.04c ko vām mahāś cit tyajaso abhika uruṣyatam mādhvī dasrā na ūtī ||
 4.043.05a uru vām rathaḥ pari nakṣati dyām ā yat samudrād abhi vartate vām |
 4.043.05c madhvā mādhvī madhu vām prūṣāyan yat sīm vām pṛkṣo bhurajanta pakvāḥ ||
 4.043.06a sindhur ha vām rasayā siñcad aśvān ghr̥ṇā vayo ruṣāsaḥ pari gman |
 4.043.06c tad ū ṣu vām ajiram ceti yānam yena patī bhavathaḥ sūryāyāḥ ||
 4.043.07a iheha yad vām samanā papṛkṣe seyam asme sumatir vājaratnā |
 4.043.07c uruṣyatam jaritāram yuvam ha śritāḥ kāmō nāsatyā yuvadrik ||

4.044.01a tam vām ratham vāyam adyā hūvema pṛthujrayam āsvinā saṅgatīm goḥ |
 4.044.01c yaḥ sūryām vahati vandhurāyur girvāhasam purutamam vasūyum ||
 4.044.02a yuvam śriyam āsvinā devatā tām divo napātā vanathaḥ śacibhiḥ |
 4.044.02c yuvor vapur abhi pṛkṣaḥ sacante vahanti yat kakuhāso rathe vām ||
 4.044.03a ko vām adyā karate rātahavya ūtayē vā sutapeyāya vārkaiḥ |
 4.044.03c ṛtasya vā vanuṣe pūrvyāya namo yemāno āsvinā vāvartat ||
 4.044.04a hiraṇyayena purubhū rathenemam yajñam nāsatyopa yātam |
 4.044.04c pibātha in madhunaḥ somyasya dadhatho ratnam vidhate janāya ||
 4.044.05a ā no yātam divo acchā pṛthivyā hiraṇyayena suvṛtā rathena |
 4.044.05c mā vām anye ni yaman devayantaḥ sam yad dade nābhiḥ pūrvyā vām ||
 4.044.06a nū no rayim puruvīram bhṛhantam dasrā mimātham ubhayeṣv asme |
 4.044.06c narō yad vām āsvinā stomam āvan sadhastutim ājamīlhāso agman ||
 4.044.07a iheha yad vām samanā papṛkṣe seyam asme sumatir vājaratnā |
 4.044.07c uruṣyatam jaritāram yuvam ha śritāḥ kāmō nāsatyā yuvadrik ||

4.045.01a eṣa sya bhānur ud iyarti yujyate rathaḥ pariḥmā divo aśya sāvī |
 4.045.01c pṛkṣāso asmin mithunā adhi trayo ṛtis turīyo madhuno vi rāpāte ||
 4.045.02a ud vām pṛkṣāso madhumanta irate rathā aśvāsa uśaso vyuṣṭiṣu |
 4.045.02c aporṇuvantas tama ā parivṛtam svaīr na śukram tanvanta ā rajāḥ ||
 4.045.03a madhvaḥ pibatam madhupēbhīr āsabhir uta priyam madhune yuñjāthām ratham |
 4.045.03c ā vartanim madhunā jinvaṭhas patho ṛtiṁ vahethe madhumantam āsvinā ||
 4.045.04a hamsāso ye vām madhumanto asridho hiraṇyaparṇā uhuvā uṣarbudhaḥ |
 4.045.04c udapṛuto mandino mandiniṣpṛso madhvo na makṣaḥ savanāni gacchathaḥ ||
 4.045.05a svadhvarāso madhumanto agnaya usrā jarante prati vastor āsvinā |
 4.045.05c yan niktahastas taraṇir vicakṣaṇaḥ somam suśāva madhumantam adribhiḥ ||
 4.045.06a ākenipāso ahābhīr davidhvataḥ svaīr na śukram tanvanta ā rajāḥ |
 4.045.06c sūraś cid aśvān yuyujāna iyate viśvām anu svadhayā cetathas pathaḥ ||

4.045.07a pra vām avocam aśvinā dhiyandhā rathaḥ svaśvo ajaro yo asti |
4.045.07c yena sadyaḥ pari rajāmsi yātho haviṣmantam taraṇim bhojam acchā ||

4.046.01a agram pibā madhūnām sutam vāyo diviṣṭiṣu |
4.046.01c tvaṁ hi pūrvapā asi ||
4.046.02a śatenā no abhiṣṭibhir niyutvām indrasārathiḥ |
4.046.02c vāyo sutasya tṛmpatam ||
4.046.03a ā vām sahasraṁ harāya indravāyū abhi prayaha |
4.046.03c vahantu somapītaye ||
4.046.04a ratham hiraṇyavandhuram indravāyū svadhvaṛam |
4.046.04c ā hi sthātho diviṣṭṛsam ||
4.046.05a rathena pṛthupājasā dāśvāmsam upa gacchatam |
4.046.05c indravāyū ihā gatam ||
4.046.06a indravāyū ayaṁ sutas tam devebhiḥ sajoṣasā |
4.046.06c pibatam dāśuṣo grhe ||
4.046.07a iha prayāṇam astu vām indravāyū vimocanam |
4.046.07c iha vām somapītaye ||

4.047.01a vāyo śukro ayāmi te madhvo agram diviṣṭiṣu |
4.047.01c ā yāhi somapītaye spārho deva niyutvatā ||
4.047.02a indraś ca vāyav eṣām somānām pītim arhathaḥ |
4.047.02c yuvām hi yantīdavo nimnam āpo na sadhryak ||
4.047.03a vāyav indraś ca śuṣmiṇā saratham śavasas patī |
4.047.03c niyutvantā na utaya ā yātam somapītaye ||
4.047.04a yā vām santi puruṣpṛho niyuto dāśuṣe narā |
4.047.04c asme tā yajñavāhasendravāyū ni yacchatam ||

4.048.01a vihi hotrā avitā vipo na rāyo ariyaḥ |
4.048.01c vāyav ā candreṇa rathena yāhi sutasya pītaye ||
4.048.02a niryuvāṇo aśastir niyutvām indrasārathiḥ |
4.048.02c vāyav ā candreṇa rathena yāhi sutasya pītaye ||
4.048.03a anu kṛṣṇe vasudhitī yemāte viśvapeśasā |
4.048.03c vāyav ā candreṇa rathena yāhi sutasya pītaye ||
4.048.04a vahantu tvā manoyujō yuktāso navatir nava |
4.048.04c vāyav ā candreṇa rathena yāhi sutasya pītaye ||
4.048.05a vāyo śatam hariṇām yuvasva poṣyāṇam |
4.048.05c uta vā te sahasriṇo ratha ā yātu pājasā ||

4.049.01a idam vām āsye haviḥ priyam indrābṛhaspatī |
4.049.01c uktham madaś ca śasyate ||
4.049.02a ayaṁ vām pari śicyate soma indrābṛhaspatī |

- 4.049.02c cārur madāya pītaye ||
4.049.03a ā nā indrābr̥haspatī gr̥ham indraś ca gacchatam |
4.049.03c somapā somapītaye ||
4.049.04a asme indrābr̥haspatī rayim̄ dhattam̄ śatagvinam̄ |
4.049.04c asvāvantaṁ sahasriṇam̄ ||
4.049.05a indrābr̥haspatī vayan̄ sute gīrbhir̄ hāvāmahe |
4.049.05c asya somasya pītaye ||
4.049.06a somam̄ indrābr̥haspatī pibatam̄ dāśuṣo gr̥he |
4.049.06c mādayethām̄ tadokasā ||
- 4.050.01a yas tastambha sahasā vi jmo antān br̥haspatīs trisadhastho raveṇa |
4.050.01c tam pratnāsa r̥ṣayo didhyānāḥ puro viprā dadhire mandrajihvam̄ ||
4.050.02a dhunetayaḥ supra ketam madanto br̥haspate abhi ye nās tatasre |
4.050.02c p̥ṣantaṁ sr̥pram̄ adābdham̄ ūrvam̄ br̥haspate rakṣatād asya yonim̄ ||
4.050.03a br̥haspate yā paramā parāvada tā ā tā r̥taspr̥ṣo ni seduḥ |
4.050.03c tubhyam̄ khātā avatā adridugdhā madhva ścotanty abhito virapśam̄ ||
4.050.04a br̥haspatih̄ prathamam̄ jāyamāno maḥo jyotiṣaḥ parame vyoman |
4.050.04c saptāsyaś tuvijāto raveṇa vi saptaraśmir adhamat tamāmsi ||
4.050.05a sa suṣtubhā sa r̥kvatā gaṇena valam̄ ruroja phaligam̄ raveṇa |
4.050.05c br̥haspatir̄ usriyā havyasūdaḥ kanikradad vāvaśatir̄ ud ājat ||
4.050.06a evā pitre viśvadevāya v̥ṣṇe yajñair̄ vidhema namasā havirbhih̄ |
4.050.06c br̥haspate suprajā vīravanto vayan̄ syāma patayo rayiṇām̄ ||
4.050.07a sa id rājā pratijanyāni viśvā suṣmeṇa tasthāv abhi vīryeṇa |
4.050.07c br̥haspatim̄ yaḥ subh̥rtam̄ bibharti valgūyati vandate pūrvabhājam̄ ||
4.050.08a sa it kseti sudhita okasi sve tasmā ilā pinvate viśvadānim̄ |
4.050.08c tasmai viśaḥ svayam̄ evā namante yasmin̄ brahmā rājani pūrva eti ||
4.050.09a apratito jayati sam̄ dhanāni pratijanyāny uta yā sajanya |
4.050.09c avasyave yo varivaḥ kṛṇoti brahmaṇe rājā tam avanti devāḥ ||
4.050.10a indraś ca somam̄ pibatam̄ br̥haspate 'smin yajñe mandasānā v̥ṣaṇvasū |
4.050.10c ā vām̄ viśantv̄ indavaḥ svābhuvō 'sme rayim̄ sarvavīram̄ ni yacchatam̄ ||
4.050.11a br̥haspata indra vardhatam̄ naḥ sacā sā vām̄ sumatir̄ bhūtv̄ asme |
4.050.11c aviṣtam̄ dhiyo jigṛtam̄ purandhir̄ jajastam̄ aryo vanuṣām̄ arātih̄ ||
- 4.051.01a idam̄ u tyat purutamam̄ purastāj̄ jyotis̄ tamaso vayanāvada asthāt |
4.051.01c nūnam̄ divo duhitaro vibhātir̄ gātum̄ kṛnavann̄ uśaso janāya ||
4.051.02a asthur̄ u citrā uśasaḥ purastān̄ mitā iva svaravo dhvareṣu |
4.051.02c vy ū vrajasya tamaso dvārocchantir̄ avrañ chucayaḥ pāvākāḥ ||
4.051.03a ucchantir̄ adya citayanta bhōjān̄ rādhodeyāyośaso maghonih̄ |
4.051.03c acitre antaḥ paṇayaḥ sasantv̄ abudhyamānās tamaso vimadhye ||
4.051.04a kuvit sa devih̄ sanayo navo vā yāmo babhūyād uśaso vo adya |
4.051.04c yenā navagve aṅgire daśagve saptāsye revatī revad̄ uśa ||

4.051.05a yūyam hi devīr ṛtayugbhīr aśvaiḥ pariprayātha bhuvanāni sadyaḥ |
 4.051.05c prabodhayantīr uśasaḥ śasantam dvīpāc catuṣpāc carathāya jīvam ||
 4.051.06a kvā svid āsām katamā purānī yayā vidhānā vidadhur ṛbhūṇām |
 4.051.06c śubham yac chubhrā uśasaś caranti na vi jñāyante sadṛśīr ajuryāḥ ||
 4.051.07a tā ghā tā bhadrā uśasaḥ purāsūr abhiṣṭidyumnā ṛtajātasatyāḥ |
 4.051.07c yāsv ijānaḥ śāsamāna ukthai stuvañ chaṁsan draviṇam sadya āpa ||
 4.051.08a tā ā caranti samanā purastāt samānataḥ samanā paprathānāḥ |
 4.051.08c ṛtasya devīḥ sadaso budhānā gavām na sargā uśaso jarante ||
 4.051.09a tā in nv eṣva samanā samānīr amītavarṇā uśasaś caranti |
 4.051.09c gūhantīr abhvaṁ asitam ruśadbhiḥ śukrās tanūbhiḥ śucayo rucānāḥ ||
 4.051.10a rayim divo duhitaro vibhātīḥ prajāvantam yacchatāsmāsu devīḥ |
 4.051.10c syonād ā vaḥ pratibudhyamānāḥ suvīryasya patayaḥ syāma ||
 4.051.11a tad vo divo duhitaro vibhātīr upa bruva uśaso yajñaketuḥ |
 4.051.11c vayam syāma yaśaso janeṣu tad dyauś ca dhattām pṛthivī ca devī ||

4.052.01a prati śyā sūnarī janī vyucchantī pari svasuḥ |
 4.052.01c divo adarśī duhitā ||
 4.052.02a aśveva citrāruṣī mātā gavām ṛtāvarī |
 4.052.02c sakhābhūd aśvinor uśaḥ ||
 4.052.03a uta sakhāsy aśvinor uta mātā gavām asi |
 4.052.03c utoṣo vasva īśiṣe ||
 4.052.04a yāvayaddveśasam tvā cikītvit sūnṛtāvari |
 4.052.04c prati stomair abhutsmahi ||
 4.052.05a prati bhadrā adṛkṣata gavām sargā na raśmayāḥ |
 4.052.05c oṣā aprā uru jrayaḥ ||
 4.052.06a āpaprūṣī vibhāvari vy āvar jyotiṣā tamaḥ |
 4.052.06c uṣo anu svadhām ava ||
 4.052.07a ā dyām tānoṣī raśmibhir āntarikṣam uru priyam |
 4.052.07c uśaḥ śukreṇa śociṣā ||

4.053.01a tad devasya savitur vāryam mahad vṛṇīmahe asurasya pracetasāḥ |
 4.053.01c chardir yena dāśuṣe yacchatī tmanā tan no mahām ud ayān devo aktubhiḥ ||
 4.053.02a divo dhartā bhuvanasya prajāpatīḥ piśaṅgam drāpim prati muñcate kavīḥ |
 4.053.02c vicakṣaṇaḥ prathayann aprṇann urv ajījanat savitā sumnam ukthyam ||
 4.053.03a aprā rajāmsi divyāni pāṛthivā ślokaṁ devaḥ kṛṇute svāya dharmāne |
 4.053.03c pra bāhū aśrāk savitā savīmāni niveśayan prasuvann aktubhir jagat ||
 4.053.04a adābhyo bhuvanāni pracākaśad vrātāni devaḥ savitābhi rakṣate |
 4.053.04c prāsrāg bāhū bhuvanasya prajābhyo dhṛtavrato mahō ajmasya rājati ||
 4.053.05a trir antarikṣam savitā mahitvanā trī rajāmsi paribhus trīni rocanā |
 4.053.05c tisro divaḥ pṛthivīs tisra invati tribhir vratair abhi no rakṣatī tmanā ||
 4.053.06a brhatsumnaḥ prasavitā niveśano jagata sthātur ubhayasya yo vaśī |

4.053.06c sa no devaḥ savitā śarmā yacchatv asme kṣayāya trivarūtham amhasaḥ ||
4.053.07a āgan deva rtubhir vardhatu kṣayam dadhatu naḥ savitā suprajām iṣam |
4.053.07c sa naḥ kṣapābhir ahabhis ca jinvatu prajāvantam rayim asme sam invatu ||

4.054.01a abhūd devaḥ savitā vandyo nu na idānīm ahna upavācyo nr̥bhiḥ |
4.054.01c vi yo ratnā bhajati mānavebhyaḥ śreṣṭham no atra draviṇam yathā dadhat ||
4.054.02a devebhyo hi prathamam yajñiyebhyo 'mṛtatvam suvasi bhāgam uttamam |
4.054.02c ād id dāmānam savitar vy ūrnuṣe 'nūcīnā jīvitā mānuṣebhyaḥ ||
4.054.03a acittī yac cakrmā daivye janē dīnair dakṣaiḥ prabhūti pūruṣatvatā |
4.054.03c deveṣu ca savitar mānuṣeṣu ca tvam no atra suvatād anāgasah ||
4.054.04a na pramiye savitur daivyasya tad yathā viśvam bhuvānam dhārayiṣyati |
4.054.04c yat pṛthivya varimann ā svaṅgurir varṣman divaḥ suvati satyam asya tat ||
4.054.05a indrajyeṣṭhān br̥hadbhyaḥ parvatebhyaḥ kṣayāṃ ebhyaḥ suvasi pastyāvataḥ |
4.054.05c yathā-yathā patayanto viyemira evaiva tasthuḥ savitaḥ savāyā te ||
4.054.06a ye te trir ahan savitaḥ savāso dive-dive saubhagam āsuvanti |
4.054.06c indro dyāvāpṛthivī sindhur adbhir adityair no aditiḥ śarmā yamsat ||

4.055.01a ko vās trātā vāsavaḥ ko varūtā dyāvābhūmī adite trāsīthām naḥ |
4.055.01c sahiyaso varuṇa mitra martāt ko vo 'dhvare varivo dhāti devaḥ ||
4.055.02a pra ye dhāmāni pūrvyāny arcān vi yad ucchān viyotāro amūrāḥ |
4.055.02c vidhātāro vi te dadhur ajasrā rtadhītao rurucanta dasmāḥ ||
4.055.03a pra pastyāṣm aditīm sindhum arkaiḥ svastim ile sakhyāya devīm |
4.055.03c ubhe yathā no ahanī nipāta uśāsānaktā karatām adabdhe ||
4.055.04a vy āryamā varuṇas ceti panthām iṣas patih suvitam gātum agnih |
4.055.04c indrāviṣṇū nr̥vad u ṣu stavānā śarmā no yantam amavad varūtham ||
4.055.05a ā parvatasya marutām avāmsi devasya trātur avri bhagasya |
4.055.05c pāt patir janyād amhaso no mitro mitriyād uta nā uruṣyet ||
4.055.06a nū rodasī ahinā budhnyena stuvīta devī apyebhir iṣtaiḥ |
4.055.06c samudram na sañcarāne sanīṣyavo gharmasvaraso nadyoṣā apa vran ||
4.055.07a devair no devy aditir ni pātu devas trātā trāyatām aprayucchan |
4.055.07c nahi mitrasya varuṇasya dhāsim arhāmasi pramiyam sānv agneḥ ||
4.055.08a agnir iṣe vasavyasyāgnir mahah saubhagasya |
4.055.08c tāny asmabhyam rāsate ||
4.055.09a uṣo maghony ā vaha sūrte vāryā puru |
4.055.09c asmabhyam vājinivati ||
4.055.10a tat su naḥ savitā bhago varuṇo mitro āryamā |
4.055.10c indro no rādhasā gamat ||

4.056.01a mahī dyāvāpṛthivī iha jyeṣṭhe rucā bhavatām śucayadbhir arkaiḥ |
4.056.01c yat sīm variṣṭhe br̥hātī viminvan ruvad dhokṣā pāprathānebhir evaiḥ ||
4.056.02a devī devebhir yajate yajatrair aminatī tasthatu ukṣamāne |

- 4.056.02c ṛtāvārī adruhā devapūtre yajñasya netrī śucayadbhir arkaiḥ ||
- 4.056.03a sa it svapā bhuvaneṣv āsa ya ime dyāvāpṛthivī jajāna |
- 4.056.03c urvī gābhīre rajasi sumeke avamśe dhīraḥ śacyā sam airat ||
- 4.056.04a nū rodasi bṛhadbhir no varūthaiḥ patnīvadbhir iṣayanti sajoṣāḥ |
- 4.056.04c urūci viśve yajate ni pātām dhiyā syāma rathyaḥ sadāsāḥ ||
- 4.056.05a pra vām mahi dyavi abhy upastutim bharāmahe |
- 4.056.05c śuci upa praśastaye ||
- 4.056.06a punāne tanvā mithaḥ svena dakṣeṇa rājathaḥ |
- 4.056.06c ūhyāthe sanād ṛtam ||
- 4.056.07a mahi mitrasya sādhatas taranti piprati ṛtam |
- 4.056.07c pari yajñam ni śedathuḥ ||
-
- 4.057.01a kṣetrasya patinā vyaṁ hiteneva jayāmasi |
- 4.057.01c gām aśvam poṣayitnv ā sa no mṛlātīdrśe ||
- 4.057.02a kṣetrasya pate madhumantam ūrmiṁ dhenur iva payo asmāsu dhukṣva |
- 4.057.02c madhuścutam ghṛtam iva supūtam ṛtasya naḥ patayo mṛlayantu ||
- 4.057.03a madhumatir ośadhīr dyāva āpo madhuman no bhavatv antarikṣam |
- 4.057.03c kṣetrasya patir madhumān no astv ariṣyanto anv enam carema ||
- 4.057.04a śunam vāhāḥ śunam naraḥ śunam kṛṣatu lāṅgalaḥ |
- 4.057.04c śunam varātrā badhyantām śunam aṣṭrām ud īngaya ||
- 4.057.05a śunāsīrāv imām vācam juṣethām yad divi cakrathuḥ payaḥ |
- 4.057.05c tenemām upa siñcatam ||
- 4.057.06a arvāci subhage bhava site vandāmahe tvā |
- 4.057.06c yathā naḥ subhagāsasi yathā naḥ suphalāsasi ||
- 4.057.07a indraḥ sītām ni grhṇātu tām pūṣānu yacchatu |
- 4.057.07c sā naḥ payasvatī duhām uttarām-uttarām samām ||
- 4.057.08a śunam naḥ phālā vi kṛṣantu bhūmim śunam kīnāśā abhi yantu vāhaiḥ |
- 4.057.08c śunam parjanya madhunā payobhiḥ śunāsīrā śunam asmāsu dhattam ||
-
- 4.058.01a samudrād ūrmir madhumām ud ārad upāmsunā sam amṛtatvam ānat |
- 4.058.01c ghṛtasya nāma guhyaṁ yad asti jihvā devānām amṛtasya nābhiḥ ||
- 4.058.02a vyaṁ nāma pra bravāmā ghṛtasyāsmiṁ yajñe dhārayāmā namobhiḥ |
- 4.058.02c upa brahmā śrṇavac chasyamānam catuḥśṛṅgo 'vamīd gaura etat ||
- 4.058.03a catvāri śṛṅgā trayo asya pādā dve śīrṣe sapta hastāso asya |
- 4.058.03c tridhā baddho vṛṣabho roravīti maho devo martyām ā viveśa ||
- 4.058.04a tridhā hitam pañibhir guhyamānam gavi devāso ghṛtam anv avindan |
- 4.058.04c indra ekam sūrya ekam jajāna venād ekam svadhayā niṣ ṭatakṣuḥ ||
- 4.058.05a etā arṣanti hrdyāt samudrāc chatavrajā ripunā nāvacakṣe |
- 4.058.05c ghṛtasya dhārā abhi cākaśīmi hiraṇyayo vetaso madhya āsām ||
- 4.058.06a samyak sravanti sarito na dhenā antar hṛdā manasā pūyamānāḥ |
- 4.058.06c ete arṣanty ūrmayo ghṛtasya mṛgā iva kṣīpaṇor iṣamānāḥ ||

- 4.058.07a sindhōr iva prādhvane śūghanāso vātāpramiyaḥ patayanti yāhvāḥ |
4.058.07c ghṛtasya dhārā aruṣo na vājī kāṣṭhā bhīndann ūrmibhiḥ pinvamānaḥ ||
4.058.08a abhi pravanta samaneva yoṣāḥ kalyānyaḥ smayamānāso agnim |
4.058.08c ghṛtasya dhārāḥ samidho nasanta tā juṣāno haryati jātavedāḥ ||
4.058.09a kanyā iva vahatum etavā u añjy añjānā abhi cākaśīmi |
4.058.09c yatra somāḥ sūyate yatra yajño ghṛtasya dhārā abhi tat pavante ||
4.058.10a abhy arṣata suṣṭutim gavyam ājim asmāsu bhadrā draviṇāni dhatta |
4.058.10c imaṁ yajñam nayata devatā no ghṛtasya dhārā madhumat pavante ||
4.058.11a dhāman te viśvam bhuvanam adhi śritam antaḥ samudre hr̥dy aṅtar āyūṣi |
4.058.11c apām anīke samithe ya ābhṛtas tam aśyāma madhumantaṁ ta ūrmim ||

Notes by [Detlef Eichler](mailto:detlefeichler@googlemail.com) (detlefeichler(@googlemail.com):

1. Please note that this PDF file is not for commercial use and released only for personal scholarly activity.
2. This transliteration version of Rigveda is from an ITRANS file which I have created on the basis of [The Aufrecht/van Nooten/Holland \(Samhita\) version of the Rigveda.](http://www.people.fas.harvard.edu/~witzel/onlineRV.htm) (<http://www.people.fas.harvard.edu/~witzel/onlineRV.htm>)
3. The font used for the Rigveda text is URW Palladio IT. In the three words hiraṇyapraūgam̐ (1.035.05a), dūraūpabdo (7.021.02c), and praūgam̐ (10.130.03c) the font Times New Roman is used for the character ü to show Hiatus between a and u. For the numbers of Maṇḍala, Sūkta, and Mantra at the beginning of each line (1.001.01a) the font Times New Roman is used.
4. Last updated: 19 May 2010