

Napara (737)

Introduction

(a) A list of all words which end in n in the Ṛgveda Padapāṭha when in the Saṁhitā an ambiguity is seen, if the word ends in n, t, or m.

(n, m) + (c, j) <=> ñ + (c, j)
(n, m) + (t, d, dh) <=> n + (t, d, dh)
(t, n, m) + n <=> n + n
(t, n) + m <=> n + m
(n, m) + l <=> nasalized l + l

(b) A list of all words which end in n in the Ṛgveda Padapāṭha when in the Saṁhitā n becomes ñ before c and j;
n remains unchanged before t, d, dh, n and m;
n becomes nasalized l before l

Napara answers the question if the word in the Padapāṭha ends in n or m when in the Saṁhitā ñ + (c, j) or n + (t, d, dh) or nasalized l + l is seen.

Napara clears the doubts if the word in the Padapāṭha ends in n or t when in the Saṁhitā n + m is seen.

When in the Saṁhitā n + n is seen Napara is needed to know if the word ends in n. If the word does not end in n Tapara is needed to answer the question if the word ends in t or m.

Example 1:

śukrasya tvābhy akṣaran dhārā ṛtasya sādane ||1.084.04||
 $n + (t, d, dh) <=> (n, m) + (t, d, dh)$
Is the word in the Padapāṭha akṣaran or akṣaram?

Napara 2: akṣaran if not followed by tat; in 1.84.4 akṣaran is followed by dhārā => the word in the PP is akṣaran

śukrasya | tvā | abhi | akṣaran | dhārāḥ | ṛtasya | sādane ||1.084.04||

Example 2:

āpo asmān mātaraḥ śundhayantu ghr̥tena no ghr̥tapvaḥ punantu | (10.17.10)
 $n + m <=> (t, n) + m$
Is the word in the Padapāṭha asmān or asmāt?

Napara 1: asmān => the word in the PP is asmān

āpaḥ | asmān | mātaraḥ | śundhayantu | ghr̥tena | naḥ | ghr̥ta-pvaḥ | punantu | (10.17.10)

Example 3:

kadā sūnuḥ pitarañ jāta icchāc cakran nāśru vartayad vijānan | (10.45.12)

$n + n \Leftrightarrow (t, n, m) + n$

Is the word in the Padapāṭha *cakrat, cakran or cakram?*

Napara 14: (icchāt, āśru) cakran => the word in the PP is cakran

kadā | sūnuḥ | pitaram | jātaḥ | icchāt | cakran | na | āśru | vartayat | vi-jānan | (10.95.12)

Paribhāṣā (for Napara & Tapara)

praṇamya garudārūḍhaṁ hariṁ nīlābhrasannibham .

śeṣanārāyaṇākhyena lakṣaṇaṁ kriyate mayā ..1..

natayostu viḥāyānyat savyākhyam doṣavarjitam .

samgrhya ślokarūpeṇa tadantāni padāni tu ..2..

After bowing down to Hari who is seated on Garuda and who is resembling a dark cloud this lakṣaṇa of words ending in n and t is made by me, Śeṣanārāyaṇa. Having abandoned another lakṣaṇa this lakṣaṇa is with explanations and free of errors. The words ending in n and t have been collected in form of ślokas.

cajayośca thakāram tu hitvā tādi catuṣṭaye .

makāre ca lakāre ca pare sati vikārabhāk ..3..

padānto yo makāraśca takāro naparaśca yaḥ .

ḍṛśyate yeṣu tau jñātum pravakṣyāmi padānyaham ..4..

When at the end of a word m, t, or n is seen and becoming modified before c, j, t, d, dh, m, and l I will tell the words in order to know the words ending in n and t.

varṇakrameṇa grhyante natāntāni yathākramam .

atra khaṇḍapadaṁ cāpi nānāpadavadiṣyate ..5..

These words ending in n and t are collected according to alphabetic order and in due succession (first the words ending in n and then the words ending in t). The parts of a compound word are treated as different words.

syāt tathetyādikaṁ cātra pūranārthaṁ vidhīyate .

natayorlakṣaṇasyaivaṁ paribhāṣā prakīrtitā ..6..

The words syāt, tathā etc. are used here for the purpose of completing the ślokas. The paribhāṣa of the lakṣaṇa of words ending in n and t is proclaimed.

Text of Napara with Commentary

abhūṣannabruvannagmannakṛṇvannaruhandivaḥ .

apaptannaśnuvannasminnasmanārvannarānayaṁ ..1..

*abhūṣan, abruvan, agman, akṛṇvan; aruhan divaḥ;
apaptan, aśnuvan, asmin, asmān, arvan, arān, ayān*

jātam | yat | tvā | pari | devāḥ | [abhūṣan](#) | [mahe](#) | bharāya | puru-hūta | viśve ||3.051.08||
ekam | camasam | caturaḥ | kṛnotana | tat | vaḥ | devāḥ | [abruvan](#) | [tat](#) | vaḥ | ā | agamam | (1.161.2)
mithaḥ | yat | tyāgam | ubhyāsaḥ | [agman](#) | [naraḥ](#) | tokasya | tanayasya | sātau ||4.024.03||
tvām | agne | prathamam | āyum | āyave | devāḥ | [akṛṇvan](#) | [nahuṣasya](#) | viśpatim |
ilām | [akṛṇvan](#) | [manuṣasya](#) | śāsanīm | pituḥ | yat | putraḥ | mamakasya | jāyate ||1.031.11||
taraṇi-tvā | ye | pituḥ | asya | saścire | ṛbhavaḥ | vājam | [aruhan](#) | [divaḥ](#) | rajaḥ ||1.110.06||
sa māyā arcinā padāstrṇān nākam [āruhan nabhantām](#) anyake same ||8.041.08||
saḥ | māyāḥ | arcinā | padā | astrṇāt | nākam | ā | [aruhat](#) | [nabhantām](#) | anyake | same ||8.041.08||

ut | te | vayaḥ | cit | vasateḥ | [apaptan](#) | [naraḥ](#) | ca | ye | pitu-bhājah | vi-uṣṭau | (1.124.12)
uta | paśyan | [aśnuvan](#) | [dīrgham](#) | āyuh | astam-iva | it | jarimāṇam | jagamyām ||1.116.25||
mā | naḥ | [asmin](#) | [maghavan](#) | pṛt-su | arṇhasi | nahi | te | antaḥ | śavasah | pari-naśe | (1.54.1)
āpaḥ | [asmān](#) | [mātaraḥ](#) | śundhayantu | ghr̥tena | naḥ | ghr̥ta-pvaḥ | punantu | (10.17.10)
tava | śarīram | patayiṣṇu | [arvan](#) | [tava](#) | cittam | vātaḥ-iva | dhrajīmān | (1.163.11)
aḥ | it | ūm̐ iti | rājā | kṣayati | carṣaṇīnām | [arān](#) | [na](#) | nemiḥ | pari | tā | babhūva ||1.032.15||
chardiḥ | yena | dāsūṣe | yacchati | tmanā | tat | naḥ | mahān | ut | [ayān](#) | [devaḥ](#) | aktu-bhiḥ ||4.053.01||

padāvidannaranmāsyādacikitvāmstathāryaman .
asthirannariṣaṇyaṁśca vinā tatparamakṣaran ..2..

*padā avidan; aran mā; acikitvān, aryaman,
asthiran, ariṣaṇyan; akṣaran if not followed by tat*

trih | sapta | yat | guhyāni | tve iti | it | [padā](#) | [avidan](#) | [ni-hitā](#) | yajñiyāsaḥ | (1.72.6)
nu | cit | hi | ratnam | sasatām-iva | [avidat](#) | [na](#) | duḥ-stutiḥ | draviṇaḥ-deṣu | śasyate ||1.053.01||
viśvam | jīvam | carase | bodhayantī | viśvasya | [vācam](#) | [avidat](#) | [manāyoh](#) ||1.092.09||
ā | ahārṣam | [tvā](#) | [avidam](#) | [tvā](#) | punaḥ | ā | agāḥ | punaḥ-nava | (10.161.5)
mā | pṛṇantaḥ | duḥ-itam | enaḥ | ā | [aran](#) | [mā](#) | jāriṣuḥ | sūrayaḥ | su-vratāsaḥ | (1.125.7)
hvayāmasi | tvā | ā | indra | yāhi | arvān | [aram](#) | [te](#) | somaḥ | tanve | bhavāti | (6.41.5)
[acikitvān cikitusaś](#) cid atra kavīn pṛcchāmi vidmane na vidvān | (1.164.6)
[acikitvān cikitusaḥ](#) | cit | atra | kavīn | pṛcchāmi | vidmane | na | vidvān | (1.164.6)
su-gaḥ | hi | vaḥ | [aryaman](#) | [mitra](#) | panthāḥ | anṛkṣaraḥ | varuṇa | sādhuḥ | asti | (2.27.6)

vi | te | vajrāsaḥ | [asthiran](#) | [navatim](#) | nāvyaḥ | anu | (1.80.8)
tvam | ha | tyat | indra | [ariṣaṇyan](#) | [dṛḷhasya](#) | cit | martānām | ajuṣṭau | (1.63.5)
śukrasya | tvā | abhi | [akṣaran](#) | [dhārāḥ](#) | ṛtasya | sādane ||1.084.04||
tataḥ | kṣarati | [akṣaram](#) | [tat](#) | viśvam | upa | jīvati ||1.164.42||

ahinvannasinvananāgānadabdhānadṛśrannabudhranamitrānagr̥bhṇan .
avardhannarakṣannavocannasṛgrannajuṣrannanakṣamstathārcannayujran ..3..

*ahinvan, asinvan, anāgān, adabdhān, adṛśran, abudhran, amitrān, agr̥bhṇan,
avardhan, arakṣan, avocan, asṛgran, ajuṣran, anakṣan, arcan, ayujran*

vīlau | satīḥ | abhi | dhīrāḥ | atṛndan | prācā | [ahinvan](#) | [manasā](#) | sapta | viprāḥ | (3.31.5)
[asinvan](#) | [damṣṭraiḥ](#) | pituḥ | atti | bhojanam | yaḥ | tā | akṛṇoh | prathamam | saḥ | asi | ukthyah ||2.013.04||
devānām | dūtaḥ | purudha | pra-sūtaḥ | [anāgān](#) | [naḥ](#) | vocatu | sarva-tātā | (3.54.19)
riśādasah | sat-patīn | [adabdhān](#) | [mahaḥ](#) | rājñah | su-vasanasya | dātṛn | (6.51.4)
aśoci | agniḥ | sam-idhānaḥ | asme iti | upo iti | [adṛśran](#) | [tamasah](#) | cit | antāḥ | (7.67.2)

ut | ūñ itī | stomāsaḥ | aśvinoḥ | abudhṛan | jāmi | brahmāṇi | uśasaḥ | ca | devīḥ | (7.72.3)
tapo itī | su | agne | antarān | amitṛān | tapa | śaṁsam | araruśaḥ | parasya | (3.18.2)
tam | gandharvāḥ | prati | agr̥bhṇan | tam | some | rasam | ā | adadhuḥ | indrāya | indo itī | pari | srava
||9.113.03||

sam | asmin | jāyamāne | āsata | gnāḥ | uta | īm | avardhan | nadyaḥ | sva-gūrtāḥ | (10.95.7)
viśve | devāsaḥ | adha | mām | arakṣan | duḥ-śāsuḥ | ā | agāt | itī | ghośaḥ | āsīt ||10.033.01||
etam | śardham | dhāma | yasya | sūreḥ | itī | avocan | daśa-tayasya | namśe | (1.122.12)
asṛgran | deva-vītaye | atyāsaḥ | kṛtvyaḥ-iva | (9.46.1)
svasāraḥ | śyāvīm | aruśīm | ajuśran | citram | ucchantīm | uśasam | na | gāvaḥ ||1.071.01||
tān | ca | pāhi | gr̥nataḥ | ca | sūrīn | vaśat | vaśat | itī | ūrdhvāsaḥ | anakṣan | namaḥ | namaḥ | itī | ūrdhvāsaḥ |
anakṣan ||10.115.09||
pra | vaḥ | yajñeṣu | deva-yantaḥ | arcan | dyāvā | namaḥ-bhiḥ | pṛthivī itī | iśadhyai | (7.43.1)
ayujran | te | indra | viśva-kṛṣṭīḥ | vidānāsaḥ | niḥ-sidhaḥ | martya-trā | (1.169.2)

ahannanantodāttaṁ syādaśnandhenuntathā bhaved .
atiṣṭhannamadannaśmannadhvannantānavīvr̥dhan ..4..
ahan anantodāttaṁ; aśnan dhenum;
atiṣṭhan, amadan, aśman, adhvan, antān, avīvr̥dhan

śamāne | ahān | triḥ | avadya-gohaṇā | triḥ | adya | yajñam | madhūnā | mīmīkṣataḥ | (1.34.3)
upa | it | aham | dhāna-dām | aprāti-itam | juṣṭām | na | śyenah | vaśatim | patāmī | (1.33.2)
kṣāma | ye | viśva-dhāyasaḥ | aśnan | dhenum | na | mātaram ||10.176.01||
adhvaryavaḥ | yaḥ | su | aśnam | jaghāna | yaḥ | śuśnam | aśuśam | yaḥ | vi-aśsam | (2.14.5)

dāsa-patnīḥ | ahi-gopāḥ | atiṣṭhan | ni-ruddhāḥ | āpaḥ | paṇinā-iva | gāvaḥ | (1.32.11)
te | tvā | madāḥ | amadan | tāni | vṛṣṇyā | te | somāsaḥ | vṛtra-hatyēṣu | sat-pate | (1.53.6)
haṁsaiḥ-iva | sakhi-bhiḥ | vāvadat-bhiḥ | aśman-mayāni | nahanā | vi-asyan | (10.67.3)
ejiṣṭhā | yasya | aratiḥ | vane-rāt | todaḥ | adhvan | na | vṛdhasānaḥ | adyaut | (6.12.3)
vayaḥ | na | ye | śreṇīḥ | paptuḥ | ojasā | antān | divaḥ | bṛhataḥ | sānunaḥ | pari | (5.59.7)
tvām | stomāḥ | avīvr̥dhan | tvām | ukthā | śatakrato itī śata-krato | (1.5.8)

sthe dhvarepūrvamasadannavahanmaparam bhavet .
astīnarohayannaryo akṣannañjannavardhayan ..5..
(sthe, dhvare) asadan; avahan if followed by ma;
astīn, arohayan; ayaḥ akṣan; añjan, avardhayan

ni | gāvaḥ | go-sthe | asadan | ni | mṛgāsaḥ | avikṣata | (1.191.4)
ā | agman | āpaḥ | uśatīḥ | barhiḥ | ā | idam | ni | adhware | asadan | deva-yantīḥ | (10.30.15)
sahasra-dhāraḥ | asadat | ni | asme itī | mātuḥ | upa-sthe | vane | ā | ca | somaḥ ||9.089.01||
ā | ayam | gauḥ | pṛśniḥ | akramīt | asadat | mātaram | puraḥ | (10.189.1)
āt | it | devānām | upa | sakhyam | āyan | dhīrāsaḥ | puṣṭim | avahan | manāyai ||4.033.02||
anu | tri-śokaḥ | śatam | ā | avahat | nīn | kutsena | rathaḥ | yaḥ | asat | sasa-vān ||10.029.02||

kṛśānum | astīn | tiṣyam | sadha-sthe | ā | rudram | rudreṣu | rudriyam | havāmahe ||10.064.08||
ye | ṛtena | sūryam | ā | arohayan | divi | aprathayan | pṛthivīm | mātaram | vi | (10.62.3)
gāva | yavam | pra-yutāḥ | ayaḥ | akṣan | tāḥ | apaśyam | saha-gopāḥ | carantīḥ | (10.27.8)
ṛṇoḥ | akṣam | na | śacībhiḥ ||1.030.15||
svarum | na | peśaḥ | vidatheṣu | añjan | citram | divaḥ | duhitā | bhānum | aśret ||1.092.05||
upa-avasṛja | tmanyā | sam-añjan | devānām | pāthaḥ | ṛtu-thā | havīṁṣi | (10.110.10)

tasya | venīḥ | anu | vratam | uṣaḥ | tisraḥ | [avardhayan](#) | [nabhantām](#) | anyake | same ||8.041.03||
mahe | yat | tvā | purūravaḥ | raṇāya | [avardhayan](#) | [dasyu-hatyāya](#) | devāḥ ||10.095.07||

na yāḥ pūrvamavindan syādaśrathnannavarānagan .

aktūnajījanannesāmabhavannasvaranatān ..6..

avindan if not preceded by yāḥ; aśrathnan, avarān, agan,

aktūn, ajījanan; eṣām abhavan; asvaran, atān

anu | īm | [avindan](#) | [ni-cirāsaḥ](#) | adruhaḥ | ap-su | simham-iva | śritam ||3.009.04||
br̥haspatiḥ | [yāḥ](#) | [avindat](#) | [ni-gūlḥāḥ](#) | somaḥ | grāvānaḥ | ṛṣayaḥ | ca | viprāḥ ||10.108.11||
tat | devānām | deva-tamāya | kartvam | [aśrathnan](#) | [dṛlḥā](#) | avradanta | vīlītā | (2.24.3)
tritaḥ | na | yān | pañca | hotṛn | abhiṣṭaye | ā-vavartat | [avarān](#) | [cakriyā](#) | avase ||2.034.14||
ā | [agan](#) | [devaḥ](#) | ṛtu-bhiḥ | vardhatu | kṣayam | dadhātu | naḥ | savitā | su-prajām | iṣam | (4.53.7)

ayam | dyotayat | adyutaḥ | vi | [aktūn](#) | [doṣā](#) | vastoh | śaradaḥ | induḥ | indra | (6.39.3)
ṛbhutaḥ | rayiḥ | prathamaśravaḥ-tamaḥ | vāja-śrutāsaḥ | yam | [ajījanan](#) | [naraḥ](#) | (4.36.5)
satyā | nṛṇām | adma-sadām | upa-stutiḥ | devāḥ | [eṣām](#) | [abhavan](#) | [deva-hūtiṣu](#) ||7.083.07||
saḥ | jāyamānaḥ | parame | vi-omani | āviḥ | [agniḥ](#) | [abhavat](#) | [mātariśvane](#) | (1.143.2)
sahasra-dhāre | ava | te | sam | [asvaran](#) | [divaḥ](#) | nāke | madhu-jihvāḥ | asaścataḥ | (9.73.4)
dṛlḥaḥ | nakṣatraḥ | uta | viśva-devaḥ | bhūmim | ā | [atān](#) | [dyām](#) | dhāsinā | āyoh ||6.067.06||

arhannakrānabhūvan syādavavṛtrannajagmiran .

apṛṇannavadannasyānasredhannatrasannapi ..7..

arhan, akrān, abhūvan, avavṛtran, ajagmiran,

apṛṇan, avadan, asyān, asredhan, atrasan

īlītaḥ | agne | manasā | naḥ | [arhan](#) | [devān](#) | yakṣi | mānuṣāt | pūrvāḥ | adya | (2.3.3)
arhan | bibharsī | sāyakāni | dhanva | [arhan](#) | [niṣkam](#) | yajatam | viśva-rūpam | (2.33.10)
[akrān](#) | [devaḥ](#) | na | sūryaḥ ||9.064.09||
niḥ-māyāḥ | ūm̐ iti | tye | asurāḥ | [abhūvan](#) | [tvam](#) | ca | mā | varuṇa | kāmāyāse | (10.124.5)
sam | ūm̐ iti | priyāḥ | ā | [avavṛtran](#) | [madāya](#) | pra-dakṣiṇit | abhi | somāsaḥ | indram ||3.032.15||
sapta | vīrāsaḥ | adharāt | ut | āyan | aṣṭa | uttarāttāt | sam | [ajagmiran](#) | [te](#) | (10.27.15)

uto iti | rayiḥ | pṛṇataḥ | na | upa | dasyati | uta | [apṛṇan](#) | [marḍitāram](#) | na | vindate ||10.117.01||
ava-patantīḥ | [avadan](#) | [divaḥ](#) | oṣadhayaḥ | pari | (10.97.17)
pro iti | syaḥ | vahniḥ | pathyābhiḥ | [asyān](#) | [divaḥ](#) | na | vṛṣṭiḥ | pavamānaḥ | akṣāriti | (9.89.1)
devaḥ | devī iti | giri-sthāḥ | [asredhan](#) | [tam](#) | tuvi-svani ||9.098.09||
apa | tyāḥ | asthuḥ | anirāḥ | amīvāḥ | niḥ | [atrasan](#) | [tamiṣcīḥ](#) | abhaiṣuḥ | (8.48.11)

aśvān vinā puraḥ pūrvamanajannavratānapi .

asanmanīṣā atarannanyān nadyam param vinā ..8..

aśvān if not preceded by puraḥ; anajan, avratān;

asan manīṣāḥ; ataran; anyān if not followed by nadyam

vi-mucya | vayah | ava-sāya | [aśvān](#) | [doṣā](#) | vastoh | vahīyasaḥ | pra-pitve ||1.104.01||
na | avājinam | vājinā | hāsayanti | na | gardabham | [puraḥ](#) | [aśvāt](#) | [nayanti](#) ||3.053.23||
yat | tvā | hotāram | [anajan](#) | [miyedhe](#) | ni-śādayantaḥ | yajathāya | devāḥ | (3.19.5)
manave | śāsat | [avratān](#) | [tvacam](#) | kṛṣṇām | arandhayat | (1.130.8)

mitraḥ | na | satyaḥ | uru-gāya | bhṛtyai | anne | samasya | yat | [asan](#) | [manīṣāḥ](#) ||10.029.04||

hatā | īm | **asat** | **na** | vakṣati | kṣiptā | jūrñiḥ | na | vakṣati ||1.129.08||
dhiyam | vaḥ | ap-su | dadhiṣe | svaḥ-sām | yayā | **ataran** | **daśa** | māsaḥ | nava-gvāḥ | (5.45.11)
pra-yavayan | acarat | grtsaḥ | **anyān** | **mahāni** | cakre | purudha-pratīkaḥ ||3.048.03||
te | anyām-**anyām** | **nadyam** | saniṣṇata | śravasyantaḥ | saniṣṇata ||1.131.05||

ayanniti padañcātra hyantodāttam vinā bhavet .
ārdannāraṁstathādityānāṅgūṣānapi ceṣyate ..9..
ayan except when the last syllable is udātta;
ārdan, āran, ādityān, āṅgūṣān

śuci | it | **ayan** | **dīdhitim** | uktha-śāsah | kṣāmā | bhīndantaḥ | aruñiḥ | apā | vraṇ ||4.002.16||
ayam | **devāyā** | janmāne | stomāḥ | viprēbhiḥ | āṣayā | (1.20.1)

ṛghāyanta | su-bhvaḥ | parvatāsaḥ | **ārdan** | **dhanvāni** | sarayante | āpaḥ ||4.017.02||
dadvān | vā | yat | puṣyati | rekṇaḥ | sam | ūm̐ iti | **āran** | **nakiḥ** | asya | maghāni ||10.132.03||
ādityān | **mārutam** | gaṇam ||1.014.03||
indram | viṣṇum | pūṣaṇam | brahmaṇaḥ | patim | **ādityān** | **dyāvāpṛthivī iti** | apaḥ | svaḥ ||7.044.01||
asmākam | **āṅgūṣān** | **dyumninaḥ** | kṛdhi | vājeṣu | dyumninaḥ | kṛdhi ||1.138.02||

na bibhyat pūrvamāyan syādāsannibhyāmstathā bhavet .
icchanninvanīyakṣantsyāduṣṭrānundannuśannapi ..10..
āyan if not preceded by bibhyat; āsan, ibhyān,
icchan, invan, iyakṣan, uṣṭrān, undan, uśan

te | vidvāmsaḥ | prati-cakṣya | anṛtā | punaḥ | yataḥ | ūm̐ iti | **āyan** | **tat** | ut | īyuh | ā-viśam ||2.024.06||
hotrāt | aham | varuṇa | **bibhyat** | **āyam** | **na** | it | eva | mā | yunajan | atra | devāḥ | (10.51.4)
yuṣmabhyam | havya | ni-śītāni | **āsan** | **tāni** | āre | cakṛma | mṛlata | naḥ ||1.171.04||
āmih | sindhūnām | bhrātā-iva | svasrām | **ibhyān** | **na** | rājā | vanāni | atti ||1.065.07||

mahi | mahe | dive | arca | pṛthivyai | kāmāḥ | me | **icchan** | **carati** | pra-jānan | (3.54.2)
yaḥ | rāyā | vajrī | suta-somam | **icchan** | **tat** | okaḥ | gantā | puru-hūtaḥ | ūtī ||5.030.01||
induḥ | vājī | pavate | go-nyoghāḥ | indre | somaḥ | saha | **invan** | **madāya** | (9.97.10)
vasūnām | vā | carkṛṣe | **iyakṣan** | **dhiyā** | vā | yajñaiḥ | vā | rodasyoḥ | (10.74.1)
ut | ānaḥ | kakuhaḥ | divam | **uṣṭrān** | **catuḥ-yujaḥ** | dadat | (8.6.48)
ghṛta-pruṣā | manasā | havyam | **undan** | **mūrdhan** | yajñasya | sam | anaktu | devān ||2.003.02||
viśvebhiḥ | viśvān | ṛtunā | vaso iti | mahaḥ | **uśan** | **devān** | uśataḥ | pāyaya | haviḥ ||2.037.06||

ucchānūrmīmstathordhvānnodānavaḥ pūrvamucyate .
ūrvānṛṇvanṛṣṇrṇdhannetanānenāmstathā bhavet ..11..
ucchān, ūrmīm; (naḥ, dānavaḥ) ūrdhvān;
ūrvān, ṛṇvan, ṛṣṇn, ṛndhan, etān, enām

ahā | yat | indra | su-dinā | vi-**ucchān** | **dadhaḥ** | yat | ketum | upa-mam | samat-su | (7.30.3)
atarpayah | vi-sṛtaḥ | ubjaḥ | **ūrmīm** | **tvam** | vṛtān | ariṇāḥ | indra | sindhūn ||4.019.05||
kṛdhi | **naḥ** | **ūrdhvān** | **carathāya** | jīvase | vidāḥ | deveṣu | naḥ | duvaḥ ||1.036.14||
ṛṇa-skandasya | nu | viśaḥ | pari | vṛṅkta | su-**dānavaḥ** |
ūrdhvān | **naḥ** | karta | jīvase ||1.172.03||
eti | pra | hotā | vratam | asya | **māyayā** | **ūrdhvām** | **dadhānaḥ** | śuci-peśasam | dhiyam | (1.144.1)
yaḥ | vām | gartam | manasā | takṣat | **etam** | **ūrdhvām** | **dhītim** | kṛṇavat | dhārayat | ca | (7.64.4)

yantāraḥ | ye | magha-vānaḥ | janānām | **ūrvān** | **dayanta** | gonām ||7.016.07||

tmanā | vahantaḥ | duraḥ | vi | [ṛṇvan](#) | [navanta](#) | viśve | svaḥ | dr̥śīke ||1.069.10||
[ṛṣīn](#) | [tapasvataḥ](#) | yama | tapaḥ-jān | api | gacchatāt ||10.154.05||
yajñāḥ | hi | sma | indram | kaḥ | cit | [ṛndhan](#) | [juhurtāṇaḥ](#) | cit | manasā | pari-yan | (1.173.11)
manmāni | dhībhiḥ | uta | yajñam | [ṛndhan](#) | [deva](#)-trā | ca | kṛṇuhi | adhvaram | naḥ ||10.110.02||
tvam | [etān](#) | [jana](#)-rājñāḥ | dviḥ | daśa | abandhunā | su-śravasā | upa-jagmuṣaḥ | (1.53.9)
tvam | satyaḥ | indra | dhṛṣṇuḥ | [etān](#) | [tvam](#) | ṛbhukṣāḥ | naryaḥ | tvam | śāt | (1.63.3)
parā | [enān](#) | [devaḥ](#) | savitā | dadātu | parā | bhāgam | oṣadhīnām | jayantām ||10.087.18||

ojīyānomamśca kasmin krīlan kāmāmstathaiva ca .
krandan kanīyān kṛṇvaṁśca kośān krīlāṁstathā bhavet ..12..
ojīyān, oman, kasmin, krīlan, kāmān,
krandan, kanīyān, kṛṇvan, kośān, krīlān

tūrvan | [ojīyān](#) | [tavasaḥ](#) | tavīyān | kṛta-brahmā | indraḥ | vṛddha-mahāḥ | (6.20.3)
asat | ca | sat | ca | parame | vi-[oman](#) | [dakṣasya](#) | janman | aditeḥ | upa-sthe | (10.5.7)
tigmā | yat | antaḥ | aśaniḥ | patāti | [kasmin](#) | [cit](#) | śūra | muhuke | janānām | (4.16.17)
[krīlan](#) | [naḥ](#) | raśme | ā | bhuvaḥ | sam | bhasmanā | vāyunā | vevidānaḥ | (5.19.5)
[krīlan](#) | [camvoḥ](#) | ā | viśa | pūyamānaḥ | indram | te | rasaḥ | madiraḥ | mamattu ||9.096.21||
adha | hi | indra | girvaṇaḥ | upa | tvā | [kāmān](#) | [mahaḥ](#) | sasṛjmahe | (8.98.7)

aśvaḥ | na | [krandan](#) | [jani](#)-bhiḥ | sam | idhyate | vaiśvānaraḥ | kuśikebhiḥ | yuge-yuge | (3.26.3)
jyeṣṭhaḥ | āha | camasā | dvā | kara | iti | [kanīyān](#) | [trīn](#) | kṛṇavāma | iti | āha | (4.33.5)
ketum | [kṛṇvan](#) | [divaḥ](#) | pari | viśvā | rūpā | abhi | arṣasi | (9.64.8)
daśa | aśvān | daśa | [kośān](#) | [daśa](#) | vastrā | adhi-bhojanā | (6.47.23)
yat | didyavaḥ | pṛtanāsu | pra-[krīlān](#) | [tasya](#) | vām | syāma | sanitāraḥ | ojaḥ ||4.041.11||

gacchan garan gamannatra taparam spaṣṭamiṣyate .
ghoṣan ghnāmścarkiramścaiva cikitvāmścamasānapi ..13..
gacchan, garan; gaman if followed by "t";
ghoṣan, ghnān, carkiran, cikitvān, camasān

[gacchan](#) | [jāraḥ](#) | na | yoṣitam ||9.038.04||
na | mā | [garan](#) | [nadyaḥ](#) | mātr-tamāḥ | dāsāḥ | yat | īm | su-samubdham | ava-adhuḥ | (1.158.5)
ye | te | nediṣṭham | havanāni | ā-[gaman](#) | [tān](#) | vardha | bhīma-sandr̥śaḥ ||5.056.02||
imam | naḥ | yajñam | ā | [gaman](#) | [tisraḥ](#) | devīḥ | su-peśasaḥ ||9.005.08||
āpaḥ | cit | asmaī | su-tukāḥ | aveṣan | [gamat](#) | [naḥ](#) | indraḥ | sakhyā | vayaḥ | ca ||1.178.02||
indrāya | yatra | savanāni | sunve | [gamat](#) | [madāya](#) | prathamam | vayaḥ | ca ||7.097.01||

ā | ihi | pra | ihi | kṣayaḥ | divi | ā-[ghoṣan](#) | [carṣaṇīṇām](#) | (8.64.4)
agniḥ | jātaḥ | arocata | ghnān | dasyūn | jyotiṣā | tamaḥ | (5.14.4)
[ghnān](#) | [mṛdhrāṇi](#) | apa | dviṣaḥ | dahan | rakṣāṁsi | viśvahā | (8.43.26)
āt | it | te | asya | vīryasya | [carkiran](#) | [madeṣu](#) | vṛṣan | uśijaḥ | yat | āvitha | sakhi-yataḥ | yat | āvitha | (1.131.5)
deva | hotaḥ | mandra-taraḥ | [cikitvān](#) | [mahaḥ](#) | devān | rodasī iti | ā | iha | vakṣi ||3.007.09||
yadā | ava-akhyat | [camasān](#) | [caturah](#) | kṛtān | āt | it | tvaṣṭā | gnāsu | antaḥ | ni | ānaje ||1.161.04||

icchādaśrupadaṁ pūrvañcakramścandrānapīṣyate .
cinvaṁścākañjavīyāṁśca jujurvāñjanayannapi ..14..
(icchāt, aśru) cakran; candrān,
cinvan, cākan, javīyān, jujurvān, janayan

kadā | sūnuḥ | pitaram | jātaḥ | icchāt | cakran | na | aśru | vartayat | vi-jānan | (10.95.12)
prati | bravāni | vartayate | aśru | cakran | na | krandat | ā-dhye | śivāyai | (10.95.13)
catuḥ-bhiḥ | sākam | navatim | ca | nāma-bhiḥ | cakram | na | vṛttam | vyatīn | avīvipat | (1.155.6)
vṛṣṇaḥ | candrān | na | suśravaḥ-tamān | girā | vandasva | marutaḥ | aha ||8.020.20||

ayam | emi | vi-cākaśat | vi-cinvan | dāsam | āryam | (10.86.19)
astam | nanakṣe | yasmin | cākan | divā | naktam | śnathitā | vaitasena ||10.095.04||
yaḥ | martyasya | manasaḥ | javīyān | tri-vandhuraḥ | vṛṣṇā | vāta-ramhāḥ ||1.118.01||
dīrgha-tamāḥ | māmatelyaḥ | jujurvān | daśame | yuge | (1.158.6)
āt | sūryam | janayan | dyām | uśāsam | tādītānā | śatrum | na | kilā | vivitse ||1.032.04||

jānañjigīvāñjanmañjmañjighāmsañjaritṛnapi .
janāñjivāñjaganvāmśca jaghanvāmśca tapannapi ..15..
jānan, jigīvān, janman, jman, jighāmsan, jaritṛn,
janān, jivān, jaganvān, jaghanvān, tapan

pākaḥ | pṛcchāmi | manasā | avi-jānan | devānām | enā | ni-hitā | padāni | (1.164.5)
śvaghniḥva yo jigīvāñlakṣam ādad ayaḥ puṣṭāni sa janāsa indraḥ ||
śvaghni-iva | yaḥ | jigīvān | lakṣam | ādat | ayaḥ | puṣṭāni | saḥ | janāsaḥ | indraḥ ||2.012.04||
ā | mātārā | bharati | śuśmī | ā | goḥ | nṛ-vat | pari-jman | nonuvanta | vātāḥ ||4.022.04||
abhi | kratvā | indra | bhūḥ | adha | jman | na | te | vivyak | mahimānam | rajāmsi | (7.21.6)
druham | jighāmsan | dhvarasam | anindrām | tetikte | tigmā | tujase | anīkā | (4.23.7)
tābhīḥ | naḥ | sūno iti | sahasaḥ | ni | pāhi | smat | sūrīn | jaritṛn | jāta-vedaḥ ||7.003.08||

yaḥ | janān | mahiṣān-iva | ati-tasthau | pavīravān | (10.60.3)
jivān | naḥ | abhi | dhetana | ādityāsaḥ | purā | hathāt | (8.67.5)
agre | bṛhan | uśāsam | ūrdhvaḥ | asthāt | niḥ-jaganvān | tamasaḥ | jyotiṣā | ā | agāt | (10.1.1)
tvam | vṛtrāṇi | śṛṇviṣe | jaghanvān | tvam | vṛtām | ariṇāḥ | indra | sindhūn ||4.042.07||
tri-śīrṣānam | sapta-raśmim | jaghanvān | tvāṣṭrasya | cit | niḥ | sasṛje | tritaḥ | gāḥ ||10.008.08||
vṛṣā | vi | jajñe | janayan | amartyaḥ | pra-tapan | jyotiṣā | tamaḥ | (9.108.12)

tān prārthataḥ pratīme supūrvam tūrvamstathā bhavet .
tavyāṁstavīyāmstrātṛmśca tastabhānāmstathā bhavet ..16..
(pra, arhathaḥ, prati, ime, su) tān; tūrvan,
tavyān, tavīyān, trātṛn, tastabhānān

pra-pra | tān | dasyūn | agniḥ | vivāya | pūrvāḥ | cakāra | aparān | ayajyūn ||7.006.03||
indraḥ | ca | vāyo iti | eṣām | sutānām | pītim | arhathaḥ |
tān | juṣethām | arepasau | abhi | prayāḥ ||5.051.06||
ścotanti | te | vs iti | stokāḥ | adhi | tvaci | prati | tān | deva-śaḥ | vihi ||3.021.05||
indra | somāḥ | sutāḥ | ime | tān | dadhiṣva | śatakṛato iti śata-kṛato | (3.42.5)
viśvān | agne | pṛt-su | tān | jeṣi | śatrūn | ahā | viśvā | su-manāḥ | dīdihi | naḥ ||3.054.22||
vi | tān | duhre | aryamā | kartari | sacā | eṣaḥ | tān | veda | me | sacā ||1.139.07||
yuvam | śriyam | aśvinā | devatā | tān | divaḥ | napātā | vanathaḥ | śacībhiḥ | (4.44.2)
aham | rāṣṭrī | sam-gamanī | vasūnām | cikituṣī | prathamā | yajñiyānām |
tām | mā | devāḥ | vi | adadhuh | puru-trā | bhūri-sthātrām | bhūri | ā-veśayantīm ||10.125.03||
sa-nīlebhiḥ | śravasyāni | tūrvan | marutvān | naḥ | bhavatu | indraḥ | ūtī ||1.100.05||
tūrvan | na | yāman | etaśasya | nu | raṇe | ā | yaḥ | ghrṇe | na | tatṛṣānaḥ | ajaraḥ ||6.015.05||

prñīyāt | it | nādhamānāya | tavyān | drāghīyāmsam | anu | paśyeta | panthām | (10.117.5)

pra | viṣṇuḥ | astu | tavaśaḥ | [tavīyān](#) | [tveṣam](#) | hi | asya | sthavirusya | nāma ||7.100.03||
abhi-kṣadām | aryamaṇam | su-śevam | [trātīn](#) | [devān](#) | savitāram | bhagam | ca ||6.050.01||
tvam | sindhūn | asṛjaḥ | [tastabhānān](#) | [tvam](#) | apaḥ | ajayaḥ | dāsa-patnīḥ ||8.096.18||

tyānnu taṣṭānstuviṣmānstmamstakṣamstiṣṭhannayatyapi .
tasminstiran duhīyaṁśca dyumnindevānabhidruhan ..17..

tyān nu; taṣṭān, tuviṣmān, tman, takṣan; tiṣṭhan nayati;
tasmin, tiran, duhīyan, dyumnin, devān; abhi druhan

[tyān](#) | [nu](#) | kṣatriyān | avah | ādityān | yāciṣāmahe | (8.67.1)
tvam | [tyām](#) | [naḥ](#) | indra | deva | citrām | iṣam | āpaḥ | na | pīpayah | pari-jman | (1.63.8)
vidanti | īm | atra | naraḥ | dhiyam-dhāḥ | hṛdā | yat | [taṣṭān](#) | [mantrān](#) | aśaṁsan ||1.067.04||
bhīmaḥ | [tuviṣmān](#) | [carṣaṇi-bhyaḥ](#) | ā-tapaḥ | śiṣṭe | vajram | tejase | na | vaṁsagaḥ ||1.055.01||
iha | tvā | bhūri | ā | caret | upa | [tman](#) | [doṣā-vastaḥ](#) | dīdivāṁsam | anu | dyūn | 8.4.9)
[takṣan](#) | [nāsatyābhyām](#) | pari-jmānam | su-kham | ratham |
[takṣan](#) | [dhenum](#) | sabaḥ-dughām ||1.020.03||
rathe | [tiṣṭhan](#) | [nayati](#) | vājinaḥ | puraḥ | yatra-yatra | kāmāyate | su-sārathiḥ | (6.75.6)
vi | dvīpāni | pāpatan | [tiṣṭhat](#) | [ducchunā](#) | ubhe iti | yujanta | rodasī iti | (8.20.4)
arbhakaḥ | na | kumārakaḥ | adhi | [tiṣṭhat](#) | [navam](#) | ratham | (8.69.15)

[tasmin](#) | [nṛmṇam](#) | uta | kratum | devāḥ | oajāmsi | sam | dadhuḥ | arcan | anu | sva-rājyam ||1.080.15||
prati | manāyoh | ucathāni | haryan | [tasmin](#) | [dadhat](#) | vṛṣaṇam | śuṣmam | indraḥ ||4.024.07||
maghonām | āyuh | pra-tiran | [mahi](#) | śrava | indrāya | soma | pavase | vṛṣā | madaḥ ||9.080.02||
sam | sindhu-bhiḥ | kalaśe | vāvaśānaḥ | sam | usriyābhiḥ | pra-tiran | [naḥ](#) | āyuh ||9.096.14||
[duhīyan](#) | [mitra-dhitaye](#) | yuvāku | rāye | ca | naḥ | mimītam | vāja-vatyai | (1.120.9)
śuṣmin-tamaḥ | hi | te | madaḥ | [dyumnin-tamaḥ](#) | uta | kratuḥ | (1.127.9)
eva | anena | haviṣā | yakṣi | [devān](#) | [manuṣvat](#) | yajñam | pra | tira | imam | adya ||3.017.02||
grāvnaḥ | brahmā | yuyujānaḥ | saparyan | kīriṇā | [devān](#) | [namasā](#) | upa-śikṣan | (5.40.8)
te iti | hi | dyāvaprthivī iti | mātara | mahī iti | devī iti | [devān](#) | [janmanā](#) | yajñiye iti | itaḥ | (10.64.14)
mā | naḥ | martāḥ | [abhi](#) | [druhan](#) | [tanūnām](#) | indra | girvaṇaḥ | (1.5.10)
saḥ | hi | puru | cit | ojasā | virukmatā | dīdyānaḥ | [bhavati](#) | [druham-tarah](#) | paraśuḥ | [na](#) | [druham-tarah](#) |
(1.127.3)

dandarīmandaśasyaṁśca hā pūrvanna tu dasyuhan .
darśannvatra dadhṛṣvāmśca dyūn dabhannaḥ param vinā ..18..

dan, darīman, daśasyan; dasyuhan if not preceded by hā;
darśan nu atra; dadhṛṣvān, dyūn; dabhan if not followed by naḥ

ūrdhvā | yat | śreṇiḥ | na | śiśuḥ | [dan](#) | [makṣu](#) | sthiram | śe-vṛdham | sūta | mātā ||10.061.20||
pra-pra | vaḥ | asme iti | svayaśaḥ-bhiḥ | ūtī | pari-varge | indraḥ | duḥ-matīnām | [darīman](#) | [duḥ-matīnām](#) |
(1.129.8)
īśāna-kṛt | daśuṣe | [daśasyan](#) | [turvītaye](#) | gādham | turvaṇiḥ | kariti kaḥ ||1.061.11||
ayam | [daśasyan](#) | [naryebhiḥ](#) | asya | dasmaḥ | devebhiḥ | varuṇaḥ | na | māyī | (10.99.10)
tam | ūñ iti | tvā | pāthyah | vṛṣā | sam | [īdhe](#) | [dasyuhan-tamam](#) | (6.16.15)
amitra-hā | vṛtra-hā | [dasyuham-tamam](#) | jyotiḥ | jajñe | asura-hā | sapatna-hā ||10.170.02||

[darśan](#) | [nu](#) | [atra](#) | śrta-pān | anindrān | bāhu-kṣadaḥ | śarave | patyamānān | (10.27.6)
[darśam](#) | [nu](#) | [viśva-darśatam](#) | darśam | ratham | adhi | kṣami | (1.25.18)
yā | cit | nu | vajrin | kṛṇavaḥ | [dadhṛṣvān](#) | [na](#) | te | vartā | taviṣyāḥ | asti | tasyāḥ ||5.029.14||
vayam | purā | mahi | ca | naḥ | anu | [dyūn](#) | [tat](#) | naḥ | ṛbhukṣāḥ | narām | anu | syāt ||1.167.10||

tā | vṛdhantau | anu | [dyūn](#) | [martāya](#) | devau | adabhā | (5.86.5)
tā | hi | kṣatram | dhārayethe iti | anu | [dyūn](#) | [dṛmhethe](#) iti | sānum | upamāt-iva | dyoḥ | (6.67.6)
mā | naḥ | guhyāḥ | ripaḥ | āyoḥ | ahan | [dabhan](#) | [mā](#) | naḥ | ābhyāḥ | rīradhaḥ | ducchunābhyāḥ | (2.32.2)
na | gha | rājā | indraḥ | ā | [dabhat](#) | [naḥ](#) | yā | nu | svasārā | kṛṇavanta | yonau | (1.178.2)

dāmandasyūndadhanvāmśca diṣṭīndhānāmśca dhārayan .
draviṇastrīn parandhanvan dharmandhāmanstathaiva ca ..19..
dāman, dasyūn, dadhanvān, diṣṭīn, dhānān; dhārayan
if followed by draviṇaḥ or trīn; dharman, dhāman

su-dāman | [tat](#) | reknaḥ | apra-mṛṣyam | ṛjīśvane | dātram | dāśuṣe | dāḥ ||6.020.07||
ahan | indraḥ | adahat | agniḥ | indo iti | purā | [dasyūn](#) | [madhyaṁdināt](#) | abhīke | (4.28.3)
agniḥ | jātaḥ | arocata | ghnān | [dasyūn](#) | [jyotiṣā](#) | tamaḥ | (5.14.4)
tvam | sutaḥ | nṛ-mādanaḥ | [dadhanvān](#) | [matsarin-tamaḥ](#) | (9.67.2)
tam | asya | viṣṇuḥ | mahimānam | ojasā | amśum | [dadhanvān](#) | [madhunah](#) | vi | rapśate | (10.113.2)
śāṇḍaḥ | dāt | hiraṇināḥ | smat-diṣṭīn | [daśa](#) | vaśāsaḥ | abhi-sācaḥ | rṣvān ||6.063.09||
sanāt | agne | mṛṇasi | yātu-dhānān | [na](#) | tvā | rakṣāmsi | pṛtanāsu | jigyuh | (10.87.19)
āpaḥ | ca | mitram | dhiṣaṇā | ca | sādhan | devāḥ | agnim | [dhārayan](#) | [draviṇaḥ-dām](#) ||1.096.01||
tisraḥ | bhūmīḥ | [dhārayan](#) | [trīn](#) | uta | dyūn | trīni | vratā | vidathe | antaḥ | eṣām | (2.27.8)

tvaṣṭā-iva | viśvā | bhuvanāni | vidvān | sam | airayam | rodasī iti | [dhārayam](#) | [ca](#) ||4.042.03||
[dhanvan](#) | [cit](#) | ye | anāsavaḥ | jīrāḥ | cit | agirā-okasaḥ | (1.135.9)
yoṣā-iva | śīṅkte | vi-tatā | adhi | [dhanvan](#) | [jyā](#) | iyam | samane | pārayantī ||6.075.03||
[dhanvan](#) | [na](#) | tṛṣṇā | sam | arīta | tān | abhi | soma | jahi | pavamāna | duḥ-ādhyāḥ ||9.079.03||
sva-dharman | [deva-vītaye](#) | śreṣṭham | naḥ | dhehi | vāryam ||3.021.02||
divaḥ | [dharman](#) | [dharuṇe](#) | seduṣaḥ | nṛn | jātaiḥ | ajātān | abhi | ye | nanakṣuḥ ||5.015.02||
[dhāman](#) | [te](#) | viśvam | bhuvanam | adhi | śritam | antariti | samudre | hṛdi | antaḥ | āyusi | (4.58.11)

nemasminnṛnniyutvānna praparantu vinā naśan .
nakṣannamasvān prapathin pruṣāyan paprathan paśūn ..20..
nemasmin, nṛn, niyutvān; naśan if not followed by na pra;
nakṣan, namasvān, prapathin, pruṣāyan, paprathan, paśūn

pra | [nemasmin](#) | [dadṛṣe](#) | somaḥ | antaḥ | gopāḥ | nemam | āviḥ | asthā | kṛṇoti | (10.48.10)
tvam | indra | naryaḥ | yān | avaḥ | [nṛn](#) | [tiṣṭha](#) | vātasya | su-yutaḥ | vahiṣṭhān | (1.121.12)
asat | te | utsaḥ | grṇate | [niyutvān](#) | [madhvaḥ](#) | amśuḥ | pavate | indriyāya ||9.089.06||
uru | aśyām | abhayam | jyotiḥ | indra | mā | naḥ | dīrghāḥ | abhi | [naśan](#) | [tamisrāḥ](#) ||2.027.14||
vi | ca | [naśan](#) | [naḥ](#) | iṣaḥ | arātayaḥ | aryaḥ | naśanta | saniśanta | naḥ | dhiyaḥ ||9.079.01||
āmāsu | pūrṣu | paraḥ | apra-mṛṣyam | na | arātayaḥ | vi | [naśan](#) | [na](#) | anṛtāni ||2.035.06||
nakiḥ | tam | karmaṇā | [naśat](#) | [na](#) | [pra](#) | yoṣat | na | yoṣati | (8.31.17)

te | stobhantaḥ | ūrjam | āvan | ghr̥ta-ścutam | paurāsaḥ | [nakṣan](#) | [dhīti-bhiḥ](#) ||8.054.01||
[namasvān](#) | [tuvi-jātayoh](#) ||7.066.01||
samat-su | tvā | śūra | satām | urāṇam | [prapathin-tamam](#) | pari-tamsayadhyai | (1.173.7)
iranyayāḥ | vām | pavayaḥ | [pruṣāyan](#) | [madhvaḥ](#) | pibantau | uśasaḥ | sacethe iti ||1.180.01||
ā-pruṣāyan | [madhunā](#) | ṛtasya | yonim | ava-kṣipan | arkaḥ | ulkā-iva | dyoḥ | (10.68.4)
dūre | pāre | vāṇīm | vardhayaṇtaḥ | indra-iṣitām | dhāmanim | [paprathan](#) | [ni](#) ||2.011.08||
tebhiḥ | rakṣante | amṛtam | sa-joṣāḥ | [paśūn](#) | [ca](#) | sthātṛn | caratham | ca | pāhi ||1.072.06||
[paśūn](#) | [tān](#) | cakre | vāyavyān | āraṇyān | grāmyāḥ | ca | ye ||10.090.08||

paśyan pinvan pañīn patman putrān piṇḍān prayan pitṛṇ .
pūṣan parasmīn paptamśca pāpatan parvatānapi ..21..
paśyan, pinvan, pañīn, patman, putrān, piṇḍān, prayan, pitṛṇ,
pūṣan, parasmīn, paptan, pāpatan, parvatān

paśyan | janmāni | sūrya ||1.050.07||
uta | tvaḥ | paśyan | na | dadarśa | vācam | uta | tvaḥ | śṛṇvan | na | śṛṇoti | enām | (10.71.4)
divyaḥ | su-parṇaḥ | ava | cakṣi | soma | pinvan | dhārāḥ | karmaṇā | deva-vītau | (9.77.33)
pañīn | ni | akramīḥ | abhi | viśvān | rājan | arādhasaḥ ||10.060.06||
tasya | patman | dhakṣuṣaḥ | kṛṣṇa-jamhasaḥ | śuci-janmanaḥ | rajaḥ | ā | vi-adhvanaḥ ||1.141.07||
abhi | pra | sthāta | aha-iva | yajñam | yātā-iva | patman | tmanā | hinota ||7.034.05||
ut | astabhnaḥ | pṛthivīm | dyām | abhīke | bhrātuḥ | putrān | magha-van | titviṣāṇaḥ ||10.055.01||
daso iti | hiraṇya-piṇḍān | divaḥ-dāsāt | asāniṣam ||6.047.23||
upa-prayan | dasyu-hatyāya | vajrī | yat | ha | sūnuḥ | śravase | nāma | dadhe ||1.103.04||
pitṛṇ | tapasvataḥ | yama | tān | cit | eva | api | gacchatāt ||10.154.04||

ā | pūṣan | citra-barhiṣam | āghṛṇe | dharuṇam | divaḥ | (1.23.13)
aditsantam | cit | āghṛṇe | pūṣan | dānāya | codaya | (6.53.3)
yāḥ | te | pra-jāḥ | amṛtasya | parasmīn | dhāman | ṛtasya | (1.43.9)
pra | vām | vayah | vapuṣe | anu | paptan | nakṣat | vāṇī | su-stutā | dhiṣṇyā | vām ||6.063.06||
vi | dvīpāni | pāpatan | tiṣṭhat | ducchunā | ubhe iti | yujanta | rodasī iti | (8.20.4)
ye | tīnkhayanti | parvatān | tiraḥ | samudram | arṇavam | (1.19.7)

brahman pathendavaḥ pūrvam bhuvan bhūṣamstathā bhavet .
bhūvan bhrājanstathā bhāgān vām bharanmādayannapi ..22..
brahman; (pathā, indavaḥ) bhuvan; bhūṣan,
bhūvan, bhrājan, bhāgān; vām bharan; mādayan

uta | asi | maitrāvaruṇaḥ | vasiṣṭha | urvaśyāḥ | brahman | manasaḥ | adhi | jātaḥ | (7.33.11)
pra | te | sumnasya | manasā | pathā | bhuvan | made | sutasya | somyasya | andhasaḥ ||10.050.07||
ūrdhvāsaḥ | tvā | anu | indavaḥ | bhuvan | dasmam | upa | dyavi | (7.31.9)
saḥ | ha | śṛtaḥ | indraḥ | nāma | devaḥ | ūrdhvaḥ | bhuvat | manuṣe | dasma-tamaḥ | (2.20.6)
bhūṣan | na | yaḥ | adhi | babhrūṣu | namnate | vṛṣā-iva | patnīḥ | abhi | eti | roruvat | (1.140.6)
vratā | devānām | upa | nu | pra-bhūṣan | mahat | devānām | asura-tvam | ekam ||3.055.01||

mo iti | su | vaḥ | asmat | abhi | tāni | pauṁsyā | sanā | bhūvan | dyumnāni | mā | uta | jāriṣuḥ | asmat | purā |
uta | jāriṣuḥ | (1.139.8)
vi-bhrājan | jyotiṣā | svaḥ | agacchaḥ | rocanam | divaḥ | (8.89.3)
su-bhāgān | naḥ | devāḥ | kṛṇuta | su-ratnān | asmān | stotṛn | marutaḥ | vavṛdhānāḥ | (10.78.8)
yame iveti yame-iva | yatamāne iti | yat | aitam | pra | vām | bharan | mānuṣāḥ | deva-yantaḥ | (10.13.2)
acakrayā | yat | svadhayā | su-parṇaḥ | havyam | bharat | manave | deva-juṣtam ||4.026.04||
bṛhat | gāyantaḥ | suta-some | adhvaḥ | huve | bharam | na | kāriṇam ||8.066.01||
indram | soma | mādayan | daivyam | janam | sindhoḥ-iva | ūrmīḥ | pavamānaḥ | arṣasi ||9.080.05||

matsarinmarjayan mūrdhan mitrerūmśca minanmahān .
voyajñam mahayan proktaṁ manasvāmśca madinmahin ..23..
matsarin, marjayan, mūrdhan, mitrerūn, minan, mahān;
vaḥ yajñam mahayan; manasvām, madin, mahin

iṣam | ūrjam | ca | pinvase | indrāya | matsarin-tamaḥ | (9.63.2)

tvām | marjayan | marutaḥ | dāśuṣaḥ | gr̥he | tvām | stomebhiḥ | bhṛgavaḥ | vi | rirucuḥ ||10.122.05||
 aham | suve | pitaram | asya | mūrdhan | mama | yoniḥ | ap-su | antariti | samudre | (1.125.7)
 jaghanvān | indra | mitrerūn | coda-pravṛddhaḥ | hari-vaḥ | adāsūn | (1.174.6)
 anu | ekaḥ | vadati | yat | dadāti | tat | rūpā | minan | tat-apāḥ | ekaḥ | īyate | (2.13.3)
 anudre | cit | yaḥ | dhṛṣatā | varam | sate | mahin-tamāya | dhanvanā | it | aviṣyate ||10.115.06||

sam | ūm̐ iti | vaḥ | yajñam | mahayan | namaḥ-bhiḥ | pra | hotā | mandraḥ | ririce | upāke | (7.42.3)
 sam | ūm̐ iti | vām | yajñam | mahayam | namaḥ-bhiḥ | huve | vām | mitrāvaruṇā | sa-bādhaḥ | (7.61.6)
 yaḥ | jātaḥ | eva | prathamah | manasvān | devaḥ | devān | kratunā | pari-abhūṣat | (2.12.1)
 indrāya | su | madin-tamam | somam | sota | vareṇyam | (8.1.19)
 ā | it | ūm̐ iti | madhvaḥ | madin-taram | siñca | vā | adhvaryo iti | andhasaḥ | (8.24.16)
 ā | naḥ | gahi | sakhyebhiḥ | śivebhiḥ | mahān | mahībhiḥ | ūti-bhiḥ | saraṇyan | (3.1.19)
 sam-iddhasya | ruṣat | adarśi | pājaḥ | mahān | devaḥ | tamasaḥ | niḥ | amoci ||5.001.02||

uttarammānmarutvān yūn yasmin yāmanna tūttaram .

yuṣmān yuyutsan punaryan yaṁsaṁstu ni paraṁ vinā ..24..

-mān, marutvān, yūn, yasmin, yāman if not followed by a dental stop (tu)

yuṣmān, yuyutsan; punaḥ yan; yaṁsan except when followed by ni

madhu-mān | naḥ | vanaspatiḥ | madhu-mān | astu | sūryaḥ | (1.90.8)
 stotram | indraḥ | marut-gaṇaḥ | tvaṣṭr-mān | mitraḥ | aryamā | (6.52.11)
 mām | naraḥ | su-aśvāḥ | vāja-yantaḥ | mām | vṛtāḥ | sam-araṇe | havante | (4.42.5)
 satīna-satvā | havyaḥ | bhareṣu | marutvān | naḥ | bhavatu | indraḥ | ūti ||1.100.01||
 yadī | it | aham | yudhaye | sam-nayāni | adeva-yūn | tanvā | śūsujānān | (10.27.2)
 āvaḥ | kutsam | indra | yasmin | cākan | pra | āvaḥ | yudhyantam | vṛṣabham | daśa-dyum | (1.33.14)
 ṛcaḥ | akṣare | parame | vi-oman | yasmin | devāḥ | adhi | viśve | ni-seduḥ | (1.164.39)
 ni | yāman | citram | ṛñjate ||1.037.03||
 aidhā-iva | yāman | marutaḥ | tuvi-svaṇaḥ | yudhā-iva | śakrāḥ | taviṣāni | kartana ||1.166.01||
 agniḥ | vidvān | yajñam | naḥ | kalpayāti | pañca-yāmam | tri-vṛtam | sapta-tantum ||10.052.04||

yuṣmān | ūm̐ iti | naktam | ūtaye | yuṣmān | divā | havāmahe | (8.7.6)
 saḥ | tigma-śrīgam | vṛṣabham | yuyutsan | druhah | tasthau | bahule | baddhaḥ | antariti ||10.048.10||
 punaḥ | yan | taruṇīḥ | api ||8.043.07||
 na | yam | dipsanti | dipsavaḥ | na | druhvāṇaḥ | janānām | (1.25.14)
 yam | agne | prt-su | martyam | avāḥ | vājeṣu | yam | junāḥ | (1.27.7)
 nava | ca | yat | navatim | ca | sravantiḥ | śyenaḥ | na | bhītaḥ | ataraḥ | rajāmsi ||1.032.14||
 agniḥ | mitraḥ | varuṇaḥ | śarma | yaṁsan | tat | aśyāma | magha-vānaḥ | vayam | ca ||1.136.07||
 na | aha | dāmānam | magha-vā | ni | yaṁsat | ni | sunvate | vahati | bhūri | vāmam ||10.042.08||

yānān yājān yajīyāmsca yankhaṇḍanna paraṁ vinā .

yādṛśminniyaman yakṣan yucchanrebhanmitā param ..25..

yānān, yājān, yajīyān; -yan except when followed by na;

yādṛśmin; ni yaman; yakṣan, yucchan; rebhan if followed by mitā

tanū-napāt | pathaḥ | ṛtasya | yānān | madhvā | sam-añjan | svadaya | su-jihva | (10.110.2)
 prayājān me anuyājāms ca kevalān ūrjasvantam haviṣo datta bhāgam | (10.51.8)
 pra-yājān | me | anu-yājān | ca | kevalān | ūrjasvantam | haviṣaḥ | datta | bhāgam | (10.51.8)
 yaḥ | tvat | hotā | pūrvah | agne | yajīyān | dvitā | ca | sattā | svadhayā | ca | śam-bhuḥ | (3.17.5)
 na | tvat | hotā | pūrvah | agne | yajīyān | na | kāvyaiḥ | paraḥ | asti | svadhā-vaḥ | (5.3.5)
 saḥ | vām | madhu | pra | vocat | ṛta-yan | tvāṣṭram | yat | dasrau | api-kakṣyam | vām ||1.117.22||

kaḥ | nu | vām | mitrāvaruṇau | ṛta-yan | divaḥ | vā | mahāḥ | pārthivasya | vā | de | (5.41.1)
ut | usriyāḥ | sṛjate | sūryaḥ | sacā | ut-yat | nakṣatram | arci-vat | (7.81.2)

yādṛśmin | dhāyi | tam | apasyayā | vidat | yaḥ | ūm̐ iti | svayam | vahate | saḥ | aram | karat ||5.044.08||
puru-trā | hi | vām | mati-bhiḥ | havante | mā | vām | anye | ni | yaman | deva-yantaḥ ||7.069.06||
śakema | rāyaḥ | su-dhuraḥ | yamam | te | adhi | śravaḥ | deva-bhaktam | dadhānāḥ ||1.073.10||
ekam | sat | viprāḥ | bahu-dhā | vadanti | agnim | yamam | mātariśvānam | āhuḥ ||1.164.46||
pra-yakṣan | jenyam | vasu | śakema | vājinaḥ | yamam ||2.005.01||
agne | tokasya | naḥ | tane | tanūnām | apra-yucchan | dīdyat | bodhi | gopāḥ ||2.009.02||
saḥ | pratyāḥ | viśvā | bhuvanāni | tasthau | apra-yucchan | taraṇiḥ | bhrājamānaḥ ||10.088.16||
sutaḥ | pavitrām | pari | eti | rebhan | mitā-iva | sadma | paśu-manti | hotā ||9.097.01||
yābhiḥ | rebham | ni-vṛtam | sitam | at-bhyaḥ | ut | vandanam | airayatam | svaḥ | dṛśe | (1.112.5)
ut | vandanam | airatam | daṁsanābhiḥ | ut | rebham | dasrā | vṛṣaṇā | śacībhiḥ | (1.118.6)

rujanrevāmstathā rohan randhayannapi kathyate .
tathā rājanna khaṇḍaṁ syādrīraman vāmstathottaram ..26..
rujan, revān, rohan, randhayan;
rājan except as second member of a compound; rīraman, -vān

sahasva | manyo iti | abhi-mātim | asme iti | rujan | mṛṇan | pra-mṛṇan | pra | ihi | śatrūn | (10.84.3)
yasya | ikṣvākuḥ | upa | vrata | revān | marāyī | edhate | (10.60.4)
anu-spaṣṭaḥ | bhavati | eṣaḥ | asya | yaḥ | asma | revān | na | sunoti | somam | (10.160.4)
ati | trī | soma | rocanā | rohan | na | bhrājase | divam | (9.17.5)
dviṣantam | mahyam | randhayan | mo iti | aham | dviṣate | radham ||1.050.13||

yathā-yathā | vṛṣṇyāni | sva-gūrtā | apāmsi | rājan | naryā | aviveṣṭh ||4.019.10||
vām | agne | manīṣiṇaḥ | sam-rājam | carṣaṇīnām | (30.10.1)
yam | nu | nakih | pṛtanāsu | sva-rājam | dvitā | tarati | nṛ-tamam | hari-sthām | (30.49.2)
indra | mā | tvā | yajamānāsaḥ | anye | ni | rīraman | tubhyam | ime | sutāsah ||10.160.01||
ā | gha | tvā-vān | tmanā | āptaḥ | stotṛ-bhyaḥ | dhṛṣṇo iti | iyānaḥ | (1.30.14)
śriye | ṛṣvaḥ | upākayoḥ | ni | śiprī | hari-vān | dadhe | hastayoḥ | vajram | āyasam ||1.081.04||
tā | vām | nediṣṭham | īmahe ||1.017.03||
aritrām | vām | divaḥ | pṛthu | tīrthe | sindhūnām | rathaḥ | (1.46.8)

śavasā maghavan pūrvaṁ sahasā varṣayamstathā .
viśvāna duḥparam vājān vīrān viñcanstathaiva ca ..27..
(śavasā, magha, sahasā) van; varṣayan,
viśvān if not followed by duḥ; vājān, vīrān, viñcan

patim | na | patnīḥ | uśatīḥ | uśantam | sprśanti | tvā | śavasā-van | manīṣāḥ ||1.062.11||
tvam | jīgetha | na | dhanā | rurodhitha | arbheṣu | ājā | magha-van | mahat-su | ca | (1.102.10)
imam | yajñam | sahasā-van | tvam | naḥ | deva-trā | dhehi | su-krato iti su-krato | rarāṇaḥ | (3.1.22)
tāḥ | pratna-vat | navyasīḥ | nūnam | asme iti | revat | ucchantu | su-dināḥ | uṣasaḥ ||1.124.09||
yā | naḥ | dohate | triḥ | ahan | asaścuṣī | kṣu-mat | vāja-vat | madhu-mat | su-vīryam ||9.086.18||
kṛṇvan | apaḥ | varṣayan | dyām | uta | imām | uroḥ | ā | naḥ | varivasya | punānaḥ ||9.096.03||

ākīm | sūryasya | rocanāt | viśvān | devān | uṣaḥ-budhaḥ | (1.14.9)
āre | asmat | amatim | āre | amhaḥ | āre | viśvām | duḥ-matim | yat | ni-pāsi | (4.11.6)
ṛbhukṣaṇam | indram | ā | huve | ūtaye | ṛbhūn | vājān | marutaḥ | soma-pītaye | (1.111.4)
nṛ-vat | vadan | upa | naḥ | māhi | vājān | divi | śravaḥ | dadhiṣe | nāma | vīraḥ ||10.028.12||

vīrān | mā | naḥ | rudra | bhāmitaḥ | vadhīḥ | haviṣmantāḥ | sadam | it | tvā | havāmahe ||1.114.08||
kutsasya | āyoh | atithi-gvasya | vīrān | ni | avṛṇak | bharata | somam | asmai ||2.014.07||
rtena | rājan | anṛtam | vi-viñcan | mama | rāṣṭrasya | adhi-patyam | ā | ihi ||10.124.05||

vṛtrahan marutaḥ pūrvaṁ vinā vajrin vṛṣan vratān .
aktorvardhān virukmāṁsca vanvannapyuttaraṁ viśan ..28..
vṛtrahan if not preceded by marutaḥ; vajrin, vṛṣan, vratān;
aktoḥ vardhān; virukmān, vanvan, -viśan

tam | ūm̄ itī | tvā | vṛtrahan-tamam | yaḥ | dasyūn | ava-dhūnuṣe | (1.78.4)
bṛhat | indrāya | gāyata | marutaḥ | vṛtraham-tamam | (8.89.1)
tathā | tat | astu | soma-pāḥ | sakhe | vajrin | tathā | kṛṇu | (1.30.12)
vidvān | vajrin | dasyave | hetim | asya | āryam | sahaḥ | vardhaya | dyumnam | indra ||1.103.03||
mamaddhi | somam | madhu-mantam | indra | satrā | vṛṣan | jathare | ā | vṛṣasva ||10.096.13||
agne | devān | ā | vaha | naḥ | priya-vratān | mṛṅkāya | priya-vratān ||10.150.03||

vardha | aha | enam | uśasaḥ | yāman | aktoḥ | vardhān | māsāḥ | śaradaḥ | dyāvah | indram ||6.038.04||
panitaḥ | āptyaḥ | yajataḥ | sadā | naḥ | vardhāt | naḥ | śamsam | naryaḥ | abhiṣtau ||5.041.09||
saḥ | me | vapuḥ | chadayat | aśvinoḥ | yaḥ | rathaḥ | virukmān | manasā | yujānaḥ | (6.49.5)
saḥ | it | dānāya | dabhyāya | vanvan | cyavānaḥ | sūdaiḥ | amimīta | vedim | (10.61.2)
krāṇā | sindhūnām | kalaśān | avīvaśat | indrasya | hārdī | ā-viśan | manīṣi-bhiḥ ||9.086.19||
upa | tyā | vahnī itī | gamataḥ | viśam | naḥ | rakṣaḥ-hanā | sam-bhṛtā | vīlupānī itī vīlu-pānī | (7.73.4)

vājin venamstathā vrāadhan vidvān varṣmaṁsca veśayan .
śuṣmiñcheṣamstathā śatrūn ścamnañchardhantamāmsi ca ..29..
vājin, venan, vrāadhan, vidvān, varṣman, veśayan,
śuṣmin, šeṣan, śatrūn, ścamnan; śardhan tamāmsi

tanūḥ | te | vājin | tanvam | nayantī | vāmam | asmabhyam | dhātu | śarma | tubhyam | (10.76.2)
sadhricīnena manasāvi venan tam it sakhāyam kṛṇute samatsu || (4.24.6)
sadhricīnena | manasā | avi-venan | tam | it | sakhāyam | kṛṇute | samat-su ||4.024.06||
saḥ | candraḥ | vipra | martyaḥ | mahaḥ | vrāadhan-tamaḥ | divi | (1.150.3)
uta | vā | yaḥ | sahasya | pra-vidvān | martah | martam | marcayati | dvayena | (1.147.5)
antaḥ | hi | agne | iyase | vidvān | janma | ubhayā | kave | (2.6.7)
ut | ūām itī | stutaḥ | sam-idhā | yahvaḥ | adyaut | varṣman | divah | adhi | nābhā | pṛthivyāḥ | (3.5.9)
saḥ | roruvat | vṛṣabhaḥ | tigra-śṛṅgaḥ | varṣman | tasthau | variman | ā | pṛthivyāḥ | (10.28.2)
haste | dadhānaḥ | naryā | purūṇi | ni-veśayan | ca | pra-suvan | ca | bhūma ||7.045.01||

tvam | agne | sahasā | sahan-tamaḥ | śuṣmin-tamaḥ | jāyase | deva-tātaye | rayiḥ | na | deva-tātaye | (1.127.9)
šeṣan | nu | te | indra | sasmin | yonau | pra-śastaye | pavīravasya | mahnā | (1.174.4)
bṛhaspate | āyudhaiḥ | jeṣi | śatrūn | druhe | riṣantam | pari | dhehi | rājan ||2.030.09||
yena | vaṁsāma | pṛtanāsu | śatrūn | tava | ūti-bhiḥ | uta | jāmīn | ajāmīn ||6.019.08||
devāsaḥ | manyum | dāsasya | ścamnan | te | naḥ | ā | vakṣan | su-vitāya | varṇam ||1.104.02||
śardhan | tamāmsi | jighnase ||8.043.32||
etam | śardham | dhāma | yasya | sūreḥ | iti | avocan | daśa-tayasya | namśe | (1.122.12)
śrutam | vaḥ | vṛtrahan-tamam | pra | śardham | carṣaṇinām | (8.93.16)

śṛṇvan śreyān stuvañchamsan śarmañchikṣamstathā bhavet .
sunvan sūrīmśca svanayan sīdamstu niparaṁ vinā .
jāyase tvāntālinmadhye dhṛṣajo duḥparantu san ..30..

*śṛṇvan, śreyān; stuvan śamsan; śarman, śikṣan,
sunvan, sūrīn, svanayan; sīdan if not followed by ni;
san if followed by jāyase, tvām, taḷit, madhye, dhr̥ṣajah, duḥ*

uta | tvaḥ | paśyan | na | dadarśa | vācam | uta | tvaḥ | [śṛṇvan](#) | [na](#) | śṛṇoti | enām | (10.71.4)
grāvṇām | it | [śṛṇvan](#) | [tiṣṭhasi](#) | na | te | aśnāti | pārthivaḥ ||10.085.04||
sutaḥ | somaḥ | asutāt | indra | vasyān | ayam | [śreyān](#) | [cikituse](#) | raṇāya | (6.41.4)
yāsu | ījānaḥ | śaśamānaḥ | ukthaiḥ | [stuvan](#) | [śamsan](#) | [draviṇam](#) | sadyaḥ | āpa ||4.051.07||
panitaḥ | āptyaḥ | yajataḥ | sadā | naḥ | vardhāt | [naḥ](#) | [śamsam](#) | [naryaḥ](#) | abhiṣtau ||5.041.09||
asya | priyaḥ | jaritā | yasya | [śarman](#) | [nakiḥ](#) | devāḥ | vārayante | na | martāḥ ||4.017.19||
itthā | gr̥ṇantaḥ | mahinasya | [śarman](#) | [divi](#) | syāma | pārye | gosa-tamāḥ ||6.033.05||
aham | dasyu-bhyaḥ | pari | nṛmṇam | ā | dade | gotrā | [śikṣan](#) | [dadhīce](#) | mātariśvane ||10.048.02||

dīdayat | it | tubhyam | somebhiḥ | [sunvan](#) | [dabhītiḥ](#) | idhma-bhr̥tiḥ | pakthī | arkaiḥ ||6.020.13||
bharat-vāje | nṛ-vataḥ | indra | [sūrīn](#) | [divi](#) | ca | sma | edhi | pārye | naḥ | indra ||6.017.14||
tābhiḥ | naḥ | sūno iti | sahasaḥ | ni | pāhi | smat | [sūrīn](#) | [jaritīn](#) | jāta-vedaḥ ||7.003.08||
asya | śuśmāsaḥ | dadṛśāna-paveḥ | jehamānasya | [svanayan](#) | [niyut-bhiḥ](#) | (10.3.6)
somaḥ | punānaḥ | kalaśān | ayāśīt | [sīdan](#) | [mṛgaḥ](#) | na | mahiṣaḥ | vaneṣu ||9.092.06||
indreṇa | devaiḥ | saratham | saḥ | barhiṣi | [sīdat](#) | [ni](#) | hotā | yajathāya | su-kratuḥ ||5.011.02||

garbhe | [san](#) | [jāyase](#) | punariti ||8.043.09||
yaḥ | āpiḥ | nityaḥ | varuṇa | priyaḥ | [san](#) | [tvām](#) | āgāmsi | kṛṇavat | sakhā | te | (7.88.6)
yaḥ | viśvataḥ | su-pratīkaḥ | sa-dṛṇ | asi | dūre | cit | [san](#) | [taḷit](#)-iva | ati | rocase | (1.94.7)
jane | na | śevaḥ | ā-hūryaḥ | [san](#) | [madhye](#) | ni-sattaḥ | raṇvaḥ | durone ||1.069.04||
tāḥ | asya | [san](#) | [dhr̥ṣajah](#) | na | tigmāḥ | su-samśitāḥ | vakṣyaḥ | vakṣaṇe-sthāḥ ||5.019.05||
pāhi | naḥ | indra | su-stuta | sridhaḥ | ava-yātā | sadam | it | duḥ-matīnām | devaḥ | [san](#) | [duḥ](#)-matīnām |
(1.129.11)
[sam](#) | [tvā](#) | rāyaḥ | śatinaḥ | sam | sahasriṇaḥ | suvīram | yanti | vrata-pām | adābhya ||1.031.10||
[sam](#) | [naḥ](#) | rāyā | bṛhatā | viśva-peśasā | mimikṣva | sam | iḷābhiḥ | ā |
anyat | adya | karvaram | anyat | ūm̐ iti | śvaḥ | asat | ca | [sat](#) | [muhuh](#) | ā-cakriḥ | indraḥ | (6.24.5)

sthātīn sarasvānsahīyāmsca sedhan stomān stabhāyantsahāvāntsuvamśca .
stotīntsariṣyamśca sādhanṣaparyan navyam̐ param̐ sphūrjayaṁścāpi sadman ..31..
*sthātīn, sarasvān, sahīyān, sedhan, stomān, stabhāyan, sahāvān, suvan,
stotīn, sariṣyan, sādhan; saparyan if followed by navyam; sphūrjayan, sadman*

tebhiḥ | rakṣante | amṛtam | sa-joṣāḥ | paśūn | ca | [sthātīn](#) | [caratham](#) | ca | pāhi ||1.072.06||
[sarasvān](#) | [dhībhiḥ](#) | varuṇaḥ | dhr̥ta-vrataḥ | pūṣā | viṣṇuḥ | mahimā | vāyuḥ | aśvinā | (10.66.5)
sahasāḥ | cit | [sahīyān](#) | [devaḥ](#) | jīvātave | kṛtaḥ ||10.176.04||
apa-sedhan | [duḥ-itā](#) | soma | mṛḷaya | ghr̥tam | vasānaḥ | pari | yāsi | niḥ-nijam ||9.082.02||
saḥ | naḥ | [stomān](#) | [namasyaḥ](#) | canaḥ | dhāt | viśvebhiḥ | pātu | pāyu-bhiḥ | ni | sūrīn ||7.038.03||
ūrdhvam | bhānum | sūryasya | [stabhāyan](#) | [divaḥ](#) | vasu-bhiḥ | aratiḥ | vi | bhāti ||10.003.02||
[sahāvān dasyum](#) avratam oṣaḥ pātram̐ na śociṣā ||1.175.03||
[saha-vān dasyum](#) avratam oṣaḥ pātram̐ na śociṣā ||1.175.03||
[tat](#) | [vām](#) | [dātram](#) | mahi | kīrtenyam | bhūt | paidvaḥ | vājī | sadam | it | havyaḥ | ayaḥ ||1.116.06||
haste dadhāno naryā purūṇi niveśayaṁ ca prasuvañ ca bhūma ||7.045.01||
haste | dadhānaḥ | naryā | purūṇi | ni-veśayan | ca | pra-suvan | [ca](#) | bhūma ||7.045.01||

su-bhāgān | naḥ | devāḥ | kṛṇuta | su-ratnān | asmān | [stotīn](#) | [marutaḥ](#) | vavṛdhānāḥ | (10.78.8)
uta | sma | āsu | prathamāḥ | [sariṣyan](#) | [ni](#) | veveti | śreṇi-bhiḥ | rathānām | (4.38.6)
āpaḥ | ca | mitram | dhiṣaṇā | ca | [sādhan](#) | [devāḥ](#) | agnim | dhārayan | draviṇaḥ-dām ||1.096.01||

tam | aṅgirasvat | namasā | [saparyan](#) | [navyam](#) | kṛṇomi | sanyase | purā-jām | (3.31.19)
 agneḥ | anīkam | bṛhataḥ | [saparyam](#) | [divi](#) | śukram | yajatam | sūryasya ||10.007.03||
 tam | arciṣā | [sphūrjayan](#) | [jāta-vedaḥ](#) | sam-akṣam | enam | gr̥ṇate | ni | vṛ̥dhi ||10.087.11||
 mahī iti | atra | mahinā | vāram | ṛ̥ṇvathaḥ | areṇavaḥ | tujah | ā | [sadman](#) | [dhenavaḥ](#) | (1.151.5)
 asmaḥ | na | [sadman](#) | [ni](#) | śiśāti | barhiḥ | śūrah | sargam | akr̥ṇot | indrah | eṣām ||7.018.11||

sarvāntsīvyamstathā sindhūntsāmantsatvantsahantamaḥ .
 sahvāntsīncan haviṣmāmsca han haryanniti samgrahaḥ ..32..
sarvān, sīvyan, sindhūn, sāman, satvan; sahan-tamaḥ;
sahvān, siñcan, haviṣmān, han, haryan

adr̥ṣtān | [sarvān](#) | [jambhayan](#) | sarvāḥ | ca | yātu-dhānyaḥ ||1.191.08||
 āt | rodasī iti | jyotiṣā | vahniḥ | ā | atanot | [sīvyan](#) | [tamāmsi](#) | dudhitā | sam | avyayat ||2.017.04||
 su-kṣetrā | akr̥ṇvan | anayanta | [sindhūn](#) | [dhanva](#) | ā | atiṣṭhan | oṣadhīḥ | nimnam | āpaḥ ||4.033.07||
 gharmanam | na | [sāman](#) | [tapata](#) | suvṛ̥kti-bhiḥ | juṣṭam | girvaṇase | bṛ̥hat ||8.089.07||
 saḥ | satya-[satvan](#) | [mahate](#) | raṇāya | ratham | ā | tiṣṭha | tuvi-nṛ̥mṇa | bhīmam | (6.31.5)
 tvam | agne | sahasā | [sahan-tamaḥ](#) | śuṣmin-tamaḥ | jāyase | deva-tātaye | rayiḥ | na | deva-tātaye | (1.129.9)
 indram | viśva-[saham](#) | [naram](#) | mamhiṣṭham | viśva-carṣaṇim ||6.044.04||

yasya | kratuḥ | vidathyah | na | sam-rāt | [sahvān](#) | [tarutraḥ](#) | abhi | asti | kṛṣṭīḥ ||4.021.02||
 induḥ | yebhiḥ | āṣṭa | sva-iduhavyaiḥ | sruveṇa | [siñcan](#) | [jaraṇā](#) | abhi | dhāma ||1.121.06||
 atho iti | ha | kṣatram | adhi | dhattha | ugrā | yaḥ | vām | [haviṣmān](#) | [manasā](#) | dadāśa ||1.157.06||
 kim | āt | uta | asi | vṛ̥tra-han | magha-[van](#) | [manyumat-tamaḥ](#) | (4.30.7)
 prati | manāyoḥ | ucathāni | [haryan](#) | [tasmin](#) | dadhat | vṛ̥ṣaṇam | śuṣmam | indrah ||4.024.07||
 dhanoh | adhi | pra-vatā | yāsi | [haryan](#) | [jigīṣase](#) | paśuḥ-iva | ava-sr̥ṣṭah ||10.004.03||

iti naparalakṣaṇaṁ samāptam .

Tapara (644)

Introduction

A list of all words which end in **t** in the Ṛgveda Padapāṭha (PP) when in the Saṁhitā the **t** becomes **n** before **n**.

(t, n, m) + n <=> n + n

Tapara answers the question if the word in the Padapāṭha ends in **t** or **m**.

Example 1:

bṛ̥had gāyantaḥ sutasome adhvare huve [bharan na](#) kāriṇam ||8.066.01||
Is the word in the Padapāṭha [bharan](#), [bharat](#) or [bharam](#)?

Napara 22: vām bharan; in 8.66.1 bharan is preceded by huve => the word is not bharan; Tapara does not mention the word bharat => bharam is word in the PP.

bṛ̥hat | gāyantaḥ | suta-some | adhvare | huve | [bharam](#) | [na](#) | kāriṇam ||8.066.01||

Example 2:

admasan na sasato bodhayanī śaśvattamāgāt punar eyuṣīṅām || (1.124.4)
Is the word in the Padapāṭha san, sat or sam?

Napara 30: san if followed by jāyase, tvām, taḷit, madhye, dhṛṣṣajaḥ, duḥ; in 1.124.4 san is followed by na => the word in the PP is not san; Tapara 13 mentions sat if it is the second part of a compound word => the word in the PP is -sat.

adma-sat | na | sasataḥ | bodhayanī | śaśvat-tamā | ā | agāt | punaḥ | ā-īyuṣīṅām ||1.124.04||

Example 3:

yathā kṣayāma sarvavīrayā viśā tan naḥ śardhāya dhāsathā sv indriyam ||1.111.02||
n + n <=> (t, n, m) + n
Is the word in the Padapāṭha tat, tan or tam?

Napara does not mention tan => the word in the PP is not tan;
Tapara 6-8: tat if not preceded by bravāmahai, tarīṣaṇi, indra, martyānām, rayīṅām, vājapeśasam, hiraṇyayīḥ, pra, martyāya, vāsayāmasi, manyase, rayim, kratum, vedhāḥ, prīṅanti, sujanān, pari; in 1.111.2 tan is preceded by viśā => the word in the PP is tat

yathā | kṣayāma | sarva-vīrayā | viśā | tat | naḥ | śardhāya | dhāsatha | su | indriyam ||1.111.02||

Text of Tapara with Commentary

abhrādamuñcadakṛṇodasvāpayadacikradat .
asaccāṭṛṇadanamadasmadasthādavīdbhavet ..1..
abhrāt, amuñcat, akṛṇot, asvāpayat, acikradat,
asat, atṛṇat, anamat, asmat, asthāt, avīt

pra ye divaḥ pṛthivyā na barhaṇā tmanā riricre abhrān na sūryaḥ | (10.77.3)
pra | ye | divaḥ | pṛthivyāḥ | na | barhaṇā | tmanā | riricre | abhrāt | na | sūryaḥ | (10.77.3)
pra | naḥ | divaḥ | pada-vīḥ | gavyuḥ | arcan | sakhā | sakhīn | amuñcat | niḥ | avadyāt ||3.031.08||
su-gān | pathaḥ | akṛṇot | niḥ-aje | gāḥ | pra | āvan | vāṇīḥ | puru-hūtam | dhamantīḥ ||3.030.10||
asvāpayat | ni-gutaḥ | snehayat | ca | apa | amitrān | apa | acitaḥ | aca | itaḥ ||9.097.54||
ava | dyutānaḥ | kalaśān | acikradat | nṛ-bhiḥ | vemānaḥ | kośe | ā | hiraṇyaye | (9.75.3)

hata | im | asat | na | vakṣati | kṣiptā | jūrṇiḥ | na | vakṣati ||1.129.08||
nu | cit | yathā | naḥ | sakhya | vi-yoṣat | asat | naḥ | ugraḥ | avitā | tanū-pāḥ ||4.016.20||
sadma-iva | prācaḥ | vi | mimāya | mānaiḥ | vajreṇa | khāni | atṛṇat | nadīnām |
yaḥ | nantvāni | anamat | ni | ojasā | uta | adardaḥ | manyunā | śambarāṇi | vi | (2.24.2)
mṛḷa | jaritre | rudra | stavānaḥ | anyam | te | asmat | ni | vapantu | senāḥ ||2.033.11||
agre | bṛhan | uṣasām | ūrdhvaḥ | asthāt | niḥ-jaganvān | tamasah | jyotiṣā | ā | agāt | (10.1.1)
avīt | naḥ | agniḥ | havya-at | namaḥ-bhiḥ | preṣṭhaḥ | asmai | adhāyi | stomaḥ ||7.034.14||

astabhnādasadaccaiva hyavadhīdat sphuṭantathā .
aṅgirasvadavindat syādāyanaccāradattathā ..2..

*astabhñāt, asadat, avadhīt, at,
aṅgirasvat, avindat, ajanat, aradat*

avṛścat | adrim | ava | sa-syadaḥ | sṛjat | [astabhñāt](#) | [nākam](#) | su-apasyayā | pṛthum ||10.113.04||
sahasra-dhāraḥ | [asadat](#) | [ni](#) | asme iti | mātuh | upa-sthe | vane | ā | ca | somaḥ ||9.089.01||
[ni](#) | gāvaḥ | go-[sthe](#) | [asadan](#) | [ni](#) | mṛgāsaḥ | avikṣata | (1.191.4) ([See Napara 5](#))
indraḥ | yat | vṛtram | [avadhīt](#) | [nadī-vṛtam](#) | ubjan | arṇāmsi | jarhṣāṇaḥ | andhasā ||1.052.02||
avīt | naḥ | agniḥ | havya-[at](#) | [namaḥ](#)-bhiḥ | preṣṭhaḥ | asmaī | adhāyī | stomah ||7.034.14||

[aṅgirasvat](#) | [mahi](#)-vrata | praskaṇvasya | śrudhi | havam ||1.045.03||
tam | [aṅgirasvat](#) | [namasā](#) | saparyan | navyam | kṛṇomi | sanyase | purā-jām | (3.31.19)
br̥haspatiḥ | yāḥ | [avindat](#) | [ni](#)-gūlhāḥ | somaḥ | grāvānaḥ | ṛṣayaḥ | ca | viprāḥ ||10.108.11||
cakṣuṣaḥ | pitā | manasā | hi | dhīraḥ | ghr̥tam | ene | [ajanat](#) | [namnamāne](#) iti | (10.82.1)
jaghāna | vṛtram | sva-dhitiḥ | vanā-iva | ruroja | puraḥ | [aradat](#) | [na](#) | sindhūn | (10.89.7)

*astr̥ṇā Davidaccaivamasṛjaccāruhattathā .
avahaccānyadavidhadajuśaccāsphurattathā ..3..
astr̥ṇāt, avidat, asṛjat, aruhat,
avahat, anyat, avidhat, ajuṣat*

saḥ | māyāḥ | arcinā | padā | [astr̥ṇāt](#) | [nākam](#) | ā | aruhat | nabhantām | anyake | same ||8.041.08||
nu | cit | hi | ratnam | sasatām-iva | [avidat](#) | [na](#) | duḥ-stutiḥ | draviṇaḥ-deṣu | śasyate ||1.053.01||
triḥ | sapta | yat | guhyāni | tve iti | it | [padā](#) | [avidan](#) | [ni](#)-hitā | yajñiyāsaḥ | (1.72.6) ([see Napara 2](#))
kva | tyā | valgū iti | puru-hūtā | adya | dūtaḥ | na | stomah | [avidat](#) | [namasvān](#) | (6.63.1)
su-ādhibhiḥ | ṛkva-bhiḥ | vāvaśānaḥ | ut | usriyāṇām | [asṛjat](#) | [ni](#)-dānam ||6.032.02||
saḥ | māyāḥ | arcinā | padā | [astr̥ṇāt](#) | [nākam](#) | ā | [aruhat](#) | [nabhantām](#) | anyake | same ||8.041.08||

anu | tri-śokaḥ | śatam | ā | [avahat](#) | [nṛn](#) | kutsena | rathaḥ | yaḥ | asat | sasa-vān ||10.029.02||
viśvam | [anyat](#) | [ni](#) | viśate | yat | ejati | viśvāḥ | āpaḥ | viśvāḥ | ut | eti | sūryaḥ ||10.037.02||
ānīt | avātam | svadhayā | tat | ekam | tasmāt | ha | [anyat](#) | [na](#) | paraḥ | kim | cana | āsa ||10.129.02||
yaḥ | asmaī | haviṣā | [avidhat](#) | [na](#) | tam | pūṣā | api | mṛṣyate | (6.54.4)
yasya | [ajuṣat](#) | [namasvīnaḥ](#) | śamīm | aduḥ-makhasya | vā | (8.75.14)

*adhārayaccāsvadayadaśvāccājohavīdapi .
āvadaśittathāvīdādāsyat syādidiyādapi ..4..
adhārayat, asvadayat, aśvāt, ajohavīt,
āvat, āsīt, āvīt, āt, āsyat, it, iyāt*

saḥ | dhāma | pūrvyam | mame | yaḥ | skambhena | vi | rodasī iti | ajaḥ | na | dyām | [adhārayat](#) | [nabhantām](#) |
anyake | same ||8.041.10||
agniḥ | śociśmān | atasāni | uṣṇan | kṛṣṇa-vyathiḥ | [asvadayat](#) | [na](#) | bhūma ||2.004.07||
na | avājīnam | vājīnā | hāsayinganti | na | gardabham | puraḥ | [aśvāt](#) | [nayanti](#) ||3.053.23||
[ajohavīt](#) | [nāsatyā](#) | karā | vām | mahe | yāman | puru-bhujā | puram-dhiḥ | (1.116.13)
atriḥ | yat | vām | ava-rohan | ṛbīsam | [ajohavīt](#) | [nādhmānā](#)-iva | yoṣā | (5.78.4)

pra | [āvat](#) | [namīm](#) | sāpyam |asantam | pṛṇak | rāyā | sam | iṣā | sam | svasti ||6.020.06||
agniḥ | atrim | bharat-vājam | gaviṣṭhīram | pra | [āvat](#) | [naḥ](#) | kaṇvam | trasadasyum | ā-have | (10.150.5)
na | asat | [āsīt](#) | [no](#) iti | sat | āsīt | tadānīm | na | āsīt | rajaḥ | no iti | vi-oma | paraḥ | yat | (10.129.1)
hantā | vṛtram | indraḥ | śūsuvānaḥ | pra | [āvīt](#) | [nu](#) | vīraḥ | jaritāram | ūtī | (7.20.2)
[āt](#) | [naḥ](#) | vāyo iti | madhu | piba | asmākam | savanā | ā | gahi ||8.026.20||

anādhṛṣṭāni | dhṛṣitaḥ | vi | āsyat | ni-dhīn | adevān | amṛṇat | ayāsyah | (10.138.4)
tat | it | naktam | tat | divā | mahyam | āhuḥ | tat | ayam | ketaḥ | hṛdaḥ | ā | vi | caṣṭe | (1.24.12)
apa | asmāt | pra | iyāt | na | tat | okaḥ | asti | pṛṇantam | anyam | araṇam | cit | icchet ||10.117.04||

udainot kṛṇavaccāpi sahaḥ pūrvam vinā karat .
kanikradat kuviccāpi garhase karase naram ..5..
*ut, ainos, kṛṇavat; karat if not preceded by sahaḥ;
kanikradat, kuvit;*

ṛbīse | atrim | aśvinā | ava-nītam | ut | ninyathuḥ | sarva-gaṇam | svasti ||1.116.08||
sindhuḥ | na | kṣodaḥ | pra | nīcīḥ | ainos | navante | gāvah | svaḥ | dṛśike ||1.066.10||
cakāra | tā | kṛṇavat | nūnam | anyā | yāni | bruvanti | vedhasaḥ | suteṣu | (7.26.3)
ut-vavṛṣāṇaḥ | rādhase | tuviṣmān | karat | naḥ | indraḥ | su-tīrthā | abhayam | ca ||4.029.03||
aham | ni | anyam | sahasā | sahaḥ | karam | nava | vrādhataḥ | navatim | ca | vakṣayam ||10.049.08||

sīdan | indrasya | jathare | kanikradat | nṛ-bhiḥ | yataḥ | sūryam | ā | arohayaḥ | divi ||9.086.22||
kuvit | naḥ | agniḥ | ucathasya | vīḥ | asat | vasuḥ | kuvit | vasu-bhiḥ | kāmam | ā-varat | (1.143.6)

pūrvam kacca kapṛt khyat khyad gamaccāpi ghrṇād bhavet .
cijjijjujoṣat taccātra sphuṭameva bravāmahai ..6..
*(garhase, karase, naram) kat; kapṛt, khyat, khyat?, gamat, ghrṇāt,
cit, jit, jujoṣat; tat if not preceded by bravāmahai,*

kathā | ha | tat | varuṇāya | tvam | agne | kathā | dive | garhase | kat | naḥ | āgaḥ | (4.33.5)
kat | ūm iti | dyumnam | indra | tvā-vataḥ | nṛn | kayā | dhiyā | karase | kat | naḥ | ā | agan | (10.29.4)
śagdhi | yathā | ruśamam | śyāvakam | kṛpam | indra | pra | āvaḥ | svaḥ-naram ||8.003.12||
kat | navyah | atasīnām | turaḥ | grṇīta | martyah | (8.3.13)
eva | it | eṣā | puru-tamā | dṛśe | kam | na | ajāmim | na | pari | vṛṇakti | jāmim | (1.124.6)
kapṛt | narah | kapṛtham | ut | dadhātana | codayata | khudata | vāja-sātaye | (10.101.12)
pra | īm | andhaḥ | khyat | niḥ | śroṇaḥ | bhūt ||8.079.02||
āpaḥ | cit | asmaī | su-tukāḥ | aveṣan | gamat | naḥ | indraḥ | sakhyā | vayaḥ | ca ||1.178.02||
avaḥ | mahaḥ | indra | dadṛhi | śrudhi | naḥ | śuśoca | hi | dyauḥ | kṣāḥ | na | bhīṣā | adri-vaḥ | ghrṇāt | na |
bhīṣā | adri-vaḥ | (1.133.6)

vacah | tat | cit | naḥ | ohase ||1.030.04||
go-jit | naḥ | somaḥ | ratha-jit | hiraṇya-jit | svaḥ-jit | ap-jit | pavate | sahasra-jit | (9.78.4)
tasmai | uktham | janaye | yat | jujoṣat | nṛ-vat | navīyaḥ | śṛṇavat | yathā | naḥ ||7.026.01||
aryamaṇam | varuṇam | somam | aśvinā | sarasvatī | naḥ | su-bhagā | mayah | karat ||1.089.03||
tat | naḥ | vātaḥ | mayah-bhu | vātu | bheṣajam | tat | mātā | pṛthivī | tat | pitā | dyauḥ | (1.89.4)
saḥ | tvam | agne | saubhaga-tvasya | vidvān | asmākam | āyuh | pra | tira | iha | deva |
tat | naḥ | mitraḥ | varuṇaḥ | mamahantām | aditiḥ | sindhuḥ | pṛthivī | uta | dyauḥ ||1.094.16||
...
yat | adya | tvā | sūrya | upa-bravāmahai | tam | naḥ | devāḥ | anu | maṁsīrata | kratum ||10.037.05||

tarīṣaṇīndra martyānām rayīṇām vājapeśasam .
hiraṇyayīḥ pra martyāya vāsayāmasi manyase ..7..
*tarīṣaṇi, indra, martyānām, rayīṇām, vājapeśasam,
hiraṇyayīḥ, pra, martyāya, vāsayāmasi, manyase,*

asmabhyam | sūrayah | stutāḥ | viśvāḥ | āśāḥ | tarīṣaṇi ||4.037.07||

tam | nah | vājāḥ | ṛbhukṣaṇaḥ | indra | nāsatyā | rayim | (4.37.8)
yah | te | madaḥ | pṛtanāṣāt | amṛdhrah | indra | tam | nah | ā | bhara | śūśu-vāmsam | (6.19.7)
dveṣaḥ-yutaḥ | na | duḥ-itā | turyāma | martyānām ||5.009.06||
tam | nah | agne | abhi | naraḥ | rayim | sahasvaḥ | ā | bhara | (5.9.7)
mūrdhā | kaviḥ | rayīṇām ||8.075.04||
tam | nemim | ṛbhavaḥ | yathā | ā | namasva | sahūti-bhiḥ | (8.75.5)
aśvām-iva | pipiyata | dhenum | ūdhani | kartā | dhiyam | jaritre | vāja-peśasam ||2.034.06||
tam | nah | dāta | marutaḥ | vājinam | rathe | āpānam | brahma | citayat | dive-dive | (2.34.7)

agni-bhrājasah | vi-dyutaḥ | gabhastyoḥ | śiprāḥ | śīṛṣa-su | vi-tatāḥ | hiraṇyayīḥ ||5.054.11||
tam | nākam | ayaḥ | agrbhīta-śociṣam | ruśat | pippalam | marutaḥ | vi | dhūnutha | (5.54.12)
pra | tam | naya | pra-taram | vasyaḥ | accha | abhi | sumnam | deva-bhaktam | yaviṣṭha ||10.045.09||
yayā | rādhaḥ | pinvasi | viśva-vāra | pṛthu | śravaḥ | dāśuṣe | martyāya ||7.005.08||
tam | nah | agne | maghavat-bhyaḥ | puru-kṣum | rayim | ni | vājam | śrutyam | yuvasva | (7.5.9)
tam | gṛh-bhiḥ | vāsyaṃsi ||9.043.01||
tam | nah | viśvāḥ | avasyuvaḥ | girah | śumbhanti | pūrva-thā | (8.43.2)
asya | hi | svayaśaḥ-taraḥ | āsā | vi-dharman | manyase |
tam | nākam | citra-śociṣam | mandram | paraḥ | maṇīṣayā ||5.017.02||

rayim tathā kratum vedhāḥ prīṇanti sujanān pari .
pūrvam tu varjayet tiṣṭhāt tvanno jagmuḥ param bhavet ..8..
rayim, kratum, vedhāḥ, prīṇanti, sujanān, pari;
tiṣṭhāt; tvat if followed by nah jagmuḥ;

yam | agne | vāja-sātama | tvam | cit | manyase | rayim |
tam | nah | gṛh-bhiḥ | śravāyāma | deva-trā | panaya | yujam ||5.020.01||
yat | adya | tvā | sūrya | upa-bravāmahai | tam | nah | devāḥ | anu | maṃsīrata | kratum ||10.037.05||
tam | nah | dyāvāpṛthivī iti | tat | nah | āpaḥ | indraḥ | śṛṇvantu | marutaḥ | havam | vacaḥ |
divaḥ | cit | pūrvāḥ | ni | asādi | hotā | ā-pṛcchyaḥ | viśpatiḥ | vikṣu | vedhāḥ ||1.060.02||
tam | navyasī | hṛdaḥ | ā | jāyamānam | asmat | su-kīrtiḥ | madhu-jihvam | aśyāḥ | (1.60.3)
samīcīnāḥ | su-dānavaḥ | prīṇanti | tam | naraḥ | hitam | ava | mehanti | peravaḥ ||9.074.04||
dyauh | na | yah | indra | abhi | bhūma | ayaḥ | tasthau | rayiḥ | śavasā | pṛt-su | janān |
tam | nah | sahasra-bharam | urvarā-sām | daddhi | sūno iti | sahasaḥ | vṛtra-turam ||6.020.01||
dve iti | pavaste iti | pari | tam | na | bhūtaḥ | yah | asya | pāre | rajasah | viveṣa ||10.027.07||
upa | tvā | rātiḥ | su-kṛtasya | tiṣṭhāt | ni | vartasva | hṛdayam | tapyate | me ||10.095.17||
nu | anyatra | cit | adri-vaḥ | tvat | nah | jagmuḥ | ā-śasaḥ |
tvam | nah | agne | sanaye | dhanānām | yaśasam | kārum | kṛṇuhi | stavānaḥ | (1.31.8)
bhajanta | viśve | deva-tvam | nāma | ṛtam | śapantaḥ | amṛtam | evaiḥ ||1.068.04||

tandracca mātamāt tasmāt tiṣṭhat tyannuparam vinā .
darśad didyud dadacca dyud dabhad dāśād davidyutat ..9..
tandrat; mā tamāt; tasmāt, tiṣṭhat; tyat if not followed by nu;
darśat, didyut, dadat, dyut, dabhat, dāśāt, davidyutat

na | mā | tamāt | na | śramat | na | uta | tandrat | na | vocāma | mā | sunota | iti | somam | (2.30.7)
na | mā | tamāt | na | śramat | na | uta | tandrat | na | vocāma | mā | sunota | iti | somam | (2.30.7)
tam | īm | girah | janayaḥ | na | patnīḥ | surabhiḥ-tamam | narām | nasanta ||1.186.07||
tasmāt | nah | pāhi | amhasaḥ ||6.016.31||
arbhakaḥ | na | kumārakaḥ | adhi | tiṣṭhat | navam | ratham | (8.69.15)
etat | tyat | na | yojanam | aceti | sasvaḥ | ha | yat | marutaḥ | gotamaḥ | vaḥ | (1.88.5)

tava | [tyat](#) | [naryam](#) | nrto iti | apaḥ | indra | prathamam | pūrvyam | divi | pra-vācyam | kṛtam | (2.22.4)
[tyam](#) | [nu](#) | mārutam | gaṇam | giri-sthām | vṛṣaṇam | huve | (8.24.12)

abhūḥ | ūm̐ iti | aukṣīḥ | vi | ūm̐ iti | āyuh | ānaḥ | [darṣat](#) | [nu](#) | pūrvah | aparah | nu | darṣat | (10.27.7)
patāti | [didyut](#) | [naryasya](#) | bāhvoḥ | mā | te | manah | viṣvadryak | vi | cārīt ||7.025.01||
vocema | it | indram | magha-vānam | enam | mahah | rayah | rādhasah | yat | [dadat](#) | [nah](#) | (7.28.5)
vi-[dyut](#) | [na](#) | yā | patantī | davidyot | bharantī | me | apyā | kāmyāni | (10.95.10)
na | gha | rājā | indrah | ā | [dabhat](#) | [nah](#) | yā | nu | svasārā | kṛṇavanta | yonau | (1.178.2)
sunīti-bhiḥ | nayasi | trāyase | janam | yah | tubhyam | [dāsāt](#) | [na](#) | tam | amhaḥ | aśnavat | (2.23.4)
avīre | kratau | vi | [davidyutat](#) | [na](#) | urā | na | māyum | citayanta | dhunayah ||10.095.03||

dhakṣannayannaśanneṣan nānadat paramāt pibat .
paścācca pārśvāt parṣacca paścātācca bṛhad bhinat ..10..
dhakṣat, nayat, naśat, neṣat, nānadat, paramāt, pibat,
paścāt, pārśvāt, parṣat, paścātāt, bṛhat, bhinat

[dakṣan](#) [na](#) | viśvaṁ | tatṛṣāṇam oṣati | ny arśasānam oṣati ||1.130.08||
[dhakṣat](#) | [na](#) | viśvam | tatṛṣāṇam | oṣati | ni | arśasānam | oṣati ||1.130.08||
agnih | [nayat](#) | [nava](#)-vāstvam | bṛhat-ratham | turvītim | dasyave | sahaḥ ||1.036.18||
nakiḥ | tam | karmaṇā | [naśat](#) | [na](#) | pra | yoṣat | na | yoṣati | (8.31.17)
sah | nah | [neṣat](#) | [neṣa](#)-tamaiḥ | amūrah | agnih | vāmam | su-vitam | vasyah | accha ||1.141.12||
sah | jinivate | jaṭhareṣu | prajajñi-vān | vṛṣā | citreṣu | [nānadat](#) | [na](#) | simhaḥ | (3.2.11)
pra | yat | pituh | [paramāt](#) | [nīyate](#) | pari | ā | pṛkṣudhaḥ | vīrudhaḥ | dam-su | rohati | (1.141.4)
bhara | [pibat](#) | [naryāya](#) ||8.002.23||

purastāt | budhnaḥ | ā-tataḥ | [paścāt](#) | [niḥ](#)-ayanam | kṛtam ||10.135.06||
na | aham | atah | niḥ | aya | duḥ-gahā | etat | tiraścatā | [pārśvāt](#) | [niḥ](#) | gamāni | (4.18.2)
sah | nah | viśvā | ati | dviṣah | [parṣat](#) | [nāvā](#)-iva | su-kratuḥ ||5.025.09||
kāmah | rāyah | su-vīryasya | tam | dāt | [parṣat](#) | [nah](#) | ati | saścataḥ | ariṣṭān ||7.097.04||
ā | [paścātāt](#) | [nāsatyā](#) | ā | purastāt | ā | aśvinā | yātam | adharāt | udaktāt | (7.52.5)
pra | su | jyeṣṭham | ni-cirābhyām | [bṛhat](#) | [namah](#) | havyam | matim | bhārata | mṛḷayat-bhyām | svādiṣṭham |
mṛḷayat-bhyām | (1.136.1)
yah | udnaḥ | phali-gam | [bhinat](#) | [nyak](#) | sindhūn | ava-aṣṛjat | (8.32.25)

bhasad bhuvat tathā mat syādupapūrvam vinaiva ca .
mardhiṣan mit tathā yāvadyaṁsadyādyoṣadapyatha ..11..
bhasat, bhuvat; mat except when preceded by upa;
mardhiṣat, mit, yāvat, yaṁsat, yāt, yoṣat

[bhasat](#) | [nu](#) | sah | pra | pūrvyah | iṣam | vurīta | avase ||6.014.01||
devah | [bhuvat](#) | [navedāḥ](#) | me | ṛtānām | namaḥ | jagṛbhvān | abhi | yat | jujoṣat ||4.023.04||
nahi | te | pūram | akṣi-pat | [bhuvat](#) | [nemānām](#) | vaso iti | (6.16.18)
tat | vām | narā | śamsyam | rādhyam | ca | [abhiṣṭi-mat](#) | [nāsatyā](#) | varūtham | (1.116.11)
upa-stutāḥ | [upa-mam](#) | [nādhāmānāḥ](#) | amartyeṣu | śravaḥ | icchamānāḥ ||1.110.05||
na | rādhasā | [mardhiṣat](#) | [nah](#) ||8.081.04||
anūnena | bṛhatā | vakṣathena | upa | stabhāyat | upa-[mit](#) | [na](#) | rodhaḥ ||4.005.01||
yāvat | taraḥ | tanvaḥ | yāvat | ojaḥ | [yāvat](#) | [narah](#) | cakṣasā | dīdhyanāḥ | (7.91.4)
na | aha | dāmānam | magha-vā | ni | [yaṁsat](#) | [ni](#) | sunvate | vahati | bhūri | vāmam ||10.042.08||
stotāram | viprah | sudina-tve | ahvām | [yāt](#) | [nu](#) | dyāvah | tatanan | yāt | uṣasaḥ ||7.088.04||
na | sah | rāyā | śāsamānaḥ | vi | [yoṣat](#) | [na](#) | enam | amhaḥ | pari | varat | agha-yoḥ ||4.002.09||

devā nevoḥṣito milheṣvaraṇī pūrvakaṁ na yat .
 yasmācca rāmayadrevadvīsvasmādvadviduttaram ..12..
yat if not preceded by devāḥ, na, iva ā, ukṣitaḥ, milheṣu, araṇī;
yasmāt, rāmayat, revat, viśvasmāt, vat, -vit

nava | ca | **yat** | **navatim** | ca | sravantīḥ | śyenaḥ | na | bhītaḥ | ataraḥ | rajāmsi ||1.032.14||
 pra-vācyam | tat | vṛṣaṇā | kṛtam | vām | **yat** | **nārsadāya** | śravaḥ | adhi-adhattam ||1.117.08||
 ut | usriyāḥ | sṛjate | sūryaḥ | sacā | ut-**yat** | **nakṣatram** | arcī-vat | (7.81.2)
 yam | su-kratum | dhiṣaṇe | vibhva-taṣṭam | ghanam | vṛtrāṇām | janayanta | **devāḥ** ||3.049.01||
yam | **nu** | nakīḥ | pṛtanāsu | sva-rājam | dvitā | tarati | nṛ-tamam | hari-sthām |
 āyum | **na** | **yam** | **namasā** | rāta-havyāḥ | añjanti | su-prayasam | pañca | janāḥ ||6.011.04||
 vṛṣṭī | dyāvaḥ | yatīḥ-**iva** ||5.053.05||
ā | **yam** | **naraḥ** | su-dānavaḥ | dadāśuṣe | divaḥ | kośam | acucyavuh | (5.53.6)
 sacanta | yat | uṣasaḥ | sūryeṇa | citrām | asya | ketavaḥ | rām | **avindan** |
ā | **yat** | **nakṣatram** | dadṛśe | divaḥ | na | punaḥ | yataḥ | nakīḥ | addhā | nu | veda ||10.111.07||
 dīdetha | kaṇve | ṛta-jātaḥ | **ukṣitaḥ** | **yam** | **namasyanti** | kṛṣṭayaḥ ||1.036.19||
 abhiṣṭaye | sadā-vṛdham | svaḥ-**mīlheṣu** | **yam** | **naraḥ** | (8.68.5)
 hiraṇyayī iti | **araṇī** iti | **yam** | **niḥ**-manthataḥ | aśvinā | (10.184.3)

yasmāt | **na** | ṛte | vi-jayante | janāsaḥ | yam | yudhyamānāḥ | avase | havante | (2.12.9)
 yena | śuṣṇam | māyīnam | āyasaḥ | made | dudhraḥ | ābhūṣu | **rāmayat** | **ni** | dāmani ||1.056.03||
 agne | eṣu | kṣayeṣu | ā | **revat** | **naḥ** | śukra | dīdīhi | dyu-mat | pāvaka | dīdīhi ||5.023.04||
 ratham | na | duḥ-gāt | vasavaḥ | su-dānavaḥ | **viśvasmāt** | **naḥ** | amhasaḥ | niḥ | pipartana ||1.106.01||
 tāḥ | pratna-**vat** | **navyasīḥ** | nūnam | asme iti | revat | ucchantu | su-dināḥ | uṣasaḥ ||1.124.09||
 pavasva | soma | kratu-**vit** | **naḥ** | ukthyaḥ | avyaḥ | vāre | pari | dhāva | madhu | priyam | (9.86.48)
 mā | tvā | ke | cit | ni | yaman | **vim** | **na** | pāśinaḥ | ati | dhanva-iva | tān | ihi ||3.045.01||

vidadvinottaram vardhāt śramacchrucca śakattathā .
 sāviṣat smacca sāsahyāt svit sīdat syāt saduttaram .
 simasmācca huvacceti tāntamevaṁ prakīrtitam ..13..
vidat except when last member of a compound; vardhāt, śramat, śrut, śakat,
sāviṣat, smat, sāsahyāt, svit, sīdat, syāt, -sat,
simasmāt, huvat;

saḥ | abhriyaḥ | na | yavase | udanyan | kṣayāya | gātum | **vidat** | **naḥ** | asme iti | (10.99.8)
 śata-dhāram | vāyum | arkam | svaḥ-**vidam** | nṛ-cakṣasaḥ | te | abhi | cakṣate | haviḥ |
 panitaḥ | āptyaḥ | yajataḥ | sadā | naḥ | **vardhāt** | **naḥ** | śamsam | naryaḥ | abhiṣṭau ||5.041.09||
 na | mā | tamat | na | **śramat** | **na** | uta | tandrat | na | vocāma | mā | sunota | iti | somam | (2.30.7)
 havana-**śrut** | **naḥ** | rudra | iha | bodhi | bṛhat | vadema | vidathe | su-vīrāḥ ||2.033.15||
 na | tat | te | anyah | anu | vīryam | **śakat** | **na** | purāṇah | magha-van | na | uta | nūtanah ||10.043.05||

śreṣṭham | savam | savitā | **sāviṣat** | **naḥ** | abhi-iddhaḥ | gharmaḥ | tat | ūm̐ iti | su | pra | vocam ||1.164.26||
 abhi | naḥ | iḷā | yūthasya | mātā | **smat** | **nadībhiḥ** | urvaśī | vā | gṛṇātu | (5.41.19)
 ād agne aprṇato 'triḥ sāsahyād dasyūn iṣaḥ **sāsahyān nṛṇ** ||5.007.10||
 āt | agne | aprṇataḥ | atriḥ | sasahyāt | dasyūn | iṣaḥ | **sasahyāt** | **nṛṇ** ||5.007.10||
 asti | svit | nu | vīryam | tat | te | indra | **na** | **svit** | asti | tat | ṛtu-thā | vi | vocaḥ ||6.018.03||
 indreṇa | devaiḥ | saratham | saḥ | barhiṣi | **sīdat** | **ni** | hotā | yajathāya | su-kratuḥ ||5.011.02||
syāt | **naḥ** | sūnuḥ | tanayaḥ | vijā-vā | agne | sā | te | su-matiḥ | bhūtu | asme iti ||3.001.23||
 adma-**sat** | **na** | sasataḥ | bodhayantī | śāsvat-tamā | ā | agāt | punaḥ | ā-īyusīṇām ||1.124.04||

sam | nu | vocāvahai | punaḥ | yataḥ | me | madhu | ā-bhṛtam | (1.25.17)

ut | śukram | atkam | ajate | simasmāt | navā | mātr̥-bhyaḥ | vasanā | jahāti ||1.095.07||
vāhiṣṭhaḥ | vām | havānām | stomaḥ | dūtaḥ | huvat | narā | (8.26.16)

samgrāhyamapi yat kiñcidatrānuktaṁ vicakṣaṇaiḥ .
ūhyamevannatāntākhyam lakṣaṇam samudīritam ..

... the lakṣaṇa called Natānta has been uttered.

List Napara

Explanation of symbols:

; with restricting conditions (accent, previous word, following word, exceptions)

() word mentioned in Tapara

akṛṇvan, aktūn, akrān, akṣan,; akṣaran,; agan, agr̥bhṇan, agman, acikivān, ajagmīran, ajījanan, ajuṣran,
aījan, ataran, atān, atiṣṭhan, atrasan, adabdhān, adṛṣran, adhvan, anakṣan, anajan, anāgān, antān,
anyān, apaptan, apr̥ṇan, abudhran, abruvan, abhavan,; abhūvan, abhūṣan, amadan, amitrān, ayan,;
ayān, ayujran, arakṣan, aran,; arān, ariṣaṇyan, aruhan,; (aruhat), arohayan, arcan, aryaman, arvan,
arhan, avadan, avarān, avardhan, avardhayan, avavṛtran, avahan,; (avahat), avidan,; (avidat), avindan,;
(avindat), avīvr̥dhan, avocan, avratān, aśnan,; aśnuvan, aśman, aśrathnan, aśvān,; (aśvāt), asadan,; asan,;
(asat), asinvan, asṛgran, astṛn, asthīran, asmān, asmin, asyān, asredhan, asvaran, ahan,; ahinvan

āṅgūṣān, ādityān, āyan,; āran, ārdan, āsan

icchan, invan, ibhyān, iyakṣan

ucchān, undan, uśan, uṣṭrān

ūrdhvān,; ūrmīn, ūrvān

ṛṇvan, ṛndhan, ṛṣīn

eṭān, enām

ojīyān, oman

kanīyān, kasmin, kāmān, kṛṇvan, krandan, krīlan, krīlān

gacchan, gaman,; (gamat), garan

ghoṣan, ghnan

cakran,; candrān, camasān, carkīran, cākan, cikitvān, cinvan

jaganvān, jaghanvān, janayan, janān, janman, jaritṛn, javīyān, jānan, jigīvān, jigīhāmsan, jīvān, jujurvān, jman

takṣan, tapan, tavīyān, tavyān, taṣṭān, tastabhānān, tasmin, tān; tiran, tiṣṭhan; (tiṣṭhat), tuviṣmān, tūrvan, tman, tyān; trātṛn

dan, dadhanvān, dadhṛṣvān, dabhan; (dabhat), darīman, darśan; daśasyan, dasyuhan; dasyūn, dāman, diṣṭīn, duhīyan, devān, dyumnin, dyūn, druhan;

dharman, dhānān, dhāman, dhārayan;

nakṣan, namasvān, naśan; (naśat), niyutvān, nṛn, nemasmin

pañīn, patman, paptan, paprathan, parasmin, parvatān, paśūn, paśyan, pāpatan, piṇḍān, pitṛn, pinvan, putrān, pūṣan, prapathin, prayan, pruṣāyan

brahman

bharan; bhāgān, bhuvan; bhūvan, bhūṣan, bhrājan

matsarin, madin, manasvān, marutvān, marjayan, mahayan; mahān, mahin, mādayan, mān; mitrerūn, minan, mūrdhan

yamsan; (yamsat), yakṣan, yajīyān, yādṛśmin, yan; (yat;), -yan; (yat;), yaman; yasmin, yājān, yānān, yāman; yucchan, yuyutsan, yuṣmān, yūn

randhayan, rājan; rīraman, rujan, rebhan; revān, rohan

vajrin, van; vanvan, vardhān; (vardhāt), varṣayan, varṣman, vājān, vājīn, -vān; viñcan, vidvān, virukmān, -viśan, viśvān; vīrān, vṛtrahan; vṛṣan, venan, veśayan, vratān, vrādhan

śamsan, śatrūn, śardhan; śarman, śikṣan, śuṣmin, śṛṇvan, śeṣan, ścamnan, śreyān

satvan, sadman, san; (-sat), saparyan, sarasvān, sariṣyan, sarvān, sahan; sahāvān, sahīyān, sahvān, sādhan, sāman, siñcan, sindhūn, sīdan; (sīdat), sīvyān, sunvan, suvan, sūrīn, sedhan, stabhāyan, stotṛn, stomān, sthātṛn, sphūrjayan, svanayan

han, haryan, haviṣmān

List Tapara

Explanation of symbols:

; with restricting conditions (accent, previous word, following word, exceptions)

() word mentioned in Napara

akṛṇot, aṅgirasvat, acikradat, ajanat, ajuṣat, ajohavīt, at, atrṇat, adhārayat, anamat, anyat, abhrāt, amuñcat, aradat, aruhāt (aruhan;), avadhīt, avahāt (avahan;), avidat (avidan;), avidhat, avindat (avindan;), avīt, aśvāt (aśvān;), asat (asan;), asadat, asṛjat, astabhñāt, astrṇāt, asthāt, asmat, asvadayat, asvāpayat

āt, āvat, āvīt, āsīt, āsyat

it, iyāt

ut

ainot

kat;, kanikradat, kapṛt, karat;, kuvit, kṛṇavat

khyat

gamat (gaman;)

ghṛṇāt

cit

jīt, jujoṣat

tat;, tandrat, tamat;, tasmāt, tiṣṭhat (tiṣṭhan;), tyat;, tvat;

dadat, dabhat (dabhan;), darṣat, davidyutat, dāśāt, didyut, dyut

dhakṣat

nayat, naśat (naśan;), nānadat, neṣat

paramāt, parṣat, paścāt, paścātāt, pārśvāt, pibat

bṛhat

bhasat, bhinat, bhuvat

mat;, mardhiṣat, mit

yaṁsat (yaṁsan;), yat; (yan;), yasmāt, yāt, yāvat, yoṣat

rāmayat, revat

vat, vardhāt (vardhān;), -vit, vidat;, viśvasmāt

śakat, śramat, śrut

-sat (san;), sāviṣat, sāsahyāt, simasmāt, sīdat (sīdan;), smat, syāt, svit

huvat

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