

KRAMASAMDHĀNA-ŚIKṢĀ

with commentary

The kramasamdhāna-śikṣā enumerates 115 cases found in the mādhyandina-kramapāṭha in which krama continues in spite of avasānas (pauses) in the mantras of the saṃhitā. The krama combination of two sequential words in the padapāṭha in which the first word is placed before the avasāna is called kramasamdhāna. In all other cases krama ends at the avasāna. This is shown by the repetition of the last word before the avasāna with an interposed iti.

yathā samāmnātaṁ kramāvasānam saṅkrameṣu | kramaśāstrānusāreṇa sandhānam procyate 'dhunā 1

In case of samkramas (in which the first word is placed before an avasāna) the end of krama takes place at the next avasāna in the saṃhita. Following the kramaśāstras this samkrama is now called samdhāna.

The first part quotes śukla-yajurveda-prātiśākhya 4.194. This sutra is an exception to 4.193 (avasāne ca) which says that the word before the avasāna should be repeated with an interposed iti. This is the usual end of krama.

viśvadhāḥ paramēṇa 1 hvārṣīcchatadḥāram 2 sahasradhārandevaḥ 3 adh!ukṣah sā 4
vviśvadhāyā'indrasya 5 rādhyatāmidam 6 emi kah 7 tasmmai karmmaṇe 8
vvāmprattyuṣṭam 9 arātaya'uru 10 emi dh!ūḥ 11 dhūrvvāmo devānām 12
devahūtamamahrutam 13 havirdhānam vviṣṇuh 14 hastābhyaṁagnaye 15 gṛhṇāmi
bhūtāya 16 raśmibhīrddevīḥ 17 devayuvamyyuṣmmāḥ 18 sthāgnaye 19
agnīṣomābhyaṁ daivyāya 20 vvettvaddriḥ 21 vvettvaggneḥ 22 śamīṣvahaviṣkṛt 23
ihi kukkuṭaḥ 24 vvahad dhruvam 25 vadhbāyāgne 26 antarikṣandhartram 27
divamvviśvābhyaḥ 28 vvettu dhānyam 29 vyānāya dīrgghām 30 rasena revatīḥ 31
prccyantāñjanayattyai 32 v!adhaḥ pṛthivi 33 maugapa 34 badhyāsamararo 35
skkangāyatréṇa 36 jāgatena su!kṣmā 37 mārjmyaniśitā 38 mārjmyadittyai 39
paśyāmmyaggneḥ 40 yajuṣe yajuṣe savituh 41 tvā tejaḥ 42 iti
dvicatvārimśatprathamādhyāye ||

In the following kaṇḍikās or mantras of the mādhyandina-vājasaneyi-saṃhitā the two words of each kramasamdhāna are shown in red color. Other words seen in between these two words (shown in green color) are dropped in the padapāṭha because of repetition. Such dropped words are called galita padas. Other galita padas are not shown in green color.

vasoh pavitramasi dyaurasi pṛthivyasi mātariśvano gharma'si viśvadhā'asi | paramēṇa dhāmnā dṝmhasva mā
hvārmā te Yajñapatirhvārṣīt 2 (1)♯

vasoh pavitramasi śatadhāraṁvasoh pavitramasi sahasradhāram |
devastvā savitā punātu vasoh pavitreṇa śatadhāreṇa supvā kāmadhuksah 3 (1)♯

sā viśvāyuh sā viśvakarmā sā viśvadhāyāḥ |
indrasya tvā bhāgāḥ somenātanacmi viṣṇo havyaṁ rakṣa 4 (1)#[/i>

Kramapāṭha 1.2-4 ends with rakṣa placed before an avasāna (#):havyaṁ rakṣa | rakṣeti rakṣa /|

agne vratapate vratañcariṣyāmi tacchakeyantanme rādhyatām |
īdāmaḥamānṛtātsatyamupaimi 5 (1)#[/i>

kastvā Yunakti sa tvā Yunakti kasmai tvā Yunakti tasmai tvā Yunakti |
karmaṇe vāṁveṣāya vāṁ 6 (1)#[/i>

pratyuṣṭam rakṣah pratyuṣṭā'arātayo niṣṭaptam rakṣo niṣṭaptā'arātayah |
urvantaṅkṣamanvemi 7 (1)#[/i>

dhūrasi dhūrvva dhūrvantandhūrvva taṁ Yosmāndhūrvati tandhūrvva yaṁvayan dhūrvāmaḥ |
devānāmāsi vahnitamāṁ sasnītamampapritamañjuṣṭataman devahūtamam 8 (1)#[/i>

ahrutamāsi havirdhānan dṝm̄hasva mā hvārmā te Yajñapatirhvārṣī |
viṣṇus tvā kramatāmuru vātāyāpahataṁ rakṣo Yacchantāmpañca 9 (1)#[/i>

Kramapāṭha 1.5-9 ends with Yacchantāmpañca | pañceti pañca /|

devasya tvā savituh prasaveśvinorbāhubhyāmpūṣno hastābhyaṁ |
agnaye juṣṭāngṛhṇāmyagnīṣomābhyañjuṣṭāngṛhṇāmi 10 (1)#[/i>

bhūtāya tvā nārātaye svarabhivikhyeṣandṝm̄hantāndur Yāḥ pṛthivyāmurvantaṅkṣamanvemi pṛthivyāstvā
nābhau sādāyāmyadityā'upasthe'gne havyaṁ rakṣa 11 (1)#[/i>

pavitra stho vaiṣṇavyau saviturvah prasava'utpunāmyacchidreṇa pavitreṇa sūrYasya raśmibhiḥ |
devīrāpo'agreguvo'agrepuvogra'imamadya Yajñannayatāgre Yajñapatim sudhātum Yajñapatin devayuvam 12
(1)#[/i>

Yuṣmā'indrovṛṇīta vrtratūr Ye Yūyamindramavṛṇīdhvamāṁvṛṇītratūr Ye prokṣitā stha |
agnaye tvā juṣṭamprokṣāmī agnīṣomābhyañtvā juṣṭamprokṣāmī |
daivyāya karmaṇe śundhadhvandevayajyāyai Yadvośuddhāḥ parājaghnuridaṁvastacchundhāmi 13 (1)#[/i>

śarmāsyavadhūtaṁ rakṣovadhūtā'arātayodityāstvagasi prati tvāditir vettu |
adrīrasi vānaspatyo grāvāsi pṛthubudhnah prati tvādityāstvag vettu 14 (1)#[/i>

agnes tanūrasi vāco visarjanandevavītaye tvā gr̄hṇāmi bṛhadgrāvāsi vānaspatyah sa idandevebhyo haviḥ
śamīṣva suśami śamīṣva |
haviṣkṛdehi haviṣkṛdehi 15 (1)#[/i>

kukkuṭosi madhujihva'isamūrjamāvada tvayā vayaṁ saṅghātaṁ saṅghātañjeṣma varsavṛddhamasi prati tvā
varsavṛddhaṁvettu parāpūtaṁ rakṣah parāpūtā'arātayo'pahataṁ rakṣo vāyurvo vivinaktu devo vaḥsavitā
hiranyapāṇih prati gr̄bhṇātvacchidreṇa pāṇīnā 16 (1)#[/i>

dhṛṣṭirasyapāgne'agnimāmādañjahi niṣkravyādaṁ sedhā devayajam vaha |
dhruvamāsi pṛthivīndṝm̄ha brahmavani tvā kṣatravani sajātavanyupadadhāmi bhrātṛtyasya vadhbāya 17 (1)#[/i>

agne brahma gr̄bhṇīṣva dharuṇamasya antarikṣan dṝm̄ha brahmavani tvā kṣatravani sajātavanyupadadhāmi
bhrātṛtyasya vadhbāya |

dhartramasi **divandṛṁha brahmavani** tvā kṣatravani sajātavanyupadadhāmi bhrāṭrvasya vadhyā |
viśvābyastvāśābhya'upa dadhāmi cita sthordhvacito bhrgūṇāmaṅgirasa tapasā tapyadhvam 18 (1)#[/p]

śarmāsyavadhūtam rakṣovadhūtā'arātayodityāstvagasi prati tvāditirvettu |
dhiṣānāsi parvaī prati tvādityāstvagvettu diva skambhanīrasa dhiṣānāsi pārvateyī prati tvā parvaī **vettu**
dhānyamasi 19 (1)%

dhānyamasi dhinuhi devānprāṇāya tvodānāya tvā **vyānāya tvā** |
dīrghāmanu prasitimāyuṣe dhāndevo vaḥsavitā hiraṇyapāṇih pratigrbhātvacchidrena pāṇinā cakṣuṣe tvā
mahīnāmpayosi 20 (1)#[/p]

Kandikā 1.19 has interior avasānas but not an final avasāna indicated in the transliterated text by %. To show in the samhitā that 1.19 has to be combined with 1.20 the first two words of 1.20 (dhānyamasi) are added. In the padapāṭha 1.19 and 1.20 are separate and dhānyamasi is not added to 1.19. Probably for this reason this kramasamādhāna has been mentioned.

devasya tvā savituḥ prasaveśvinorbāhubhyāmpūṣno hastābhyaṁ |
saṁvapāmi samāpa'oṣadhībhīḥ samoṣadhayo **rasena** |
saṁ revatījagatībhīḥ pṛcyantāṁ sammadhumatīrmadhumatībhīḥ **pṛcyantām** 21 (1)#[/p]

janayatyai tvā saṁYaumīdamagneridamagnīṣomayoriṣe tvā gharmaṣi viśvāyururuprathā 'uruprathasvoru te
Yajñapatilī prathatāmagniṣte tvacammā hiṁsīddevastvā savitā śrapayatu varṣiṣṭhedhi nāke 22 (1)#[/p]

devasya tvā savituḥ prasaveśvinorbāhubhyāmpūṣno hastābhyaṁ |
ādadedhvarakṛtandevebhyā'indrasya bāhurasi dakṣināḥ sahasrabhr̄ṣṭih ṣatatejā vāyurasi tigmatejā dviṣato
vadhaḥ 24 (1)#[/p]

pṛthivi devayajanoṣadhyāste mūlammā hiṁsiṣam̄vrajaṅgaccha goṣṭhānam̄varṣatu te dyaurbadhāna deva
savitaḥ paramasyāmpṛthivyāṁ śatena pāśair Yosmāndveṣti Yañca vayandviṣmastamato mā **mauk** 25 (1)#[/p]

apārarumpṛthivyai devayajanād**badhyāsaṁvrajaṅgaccha** goṣṭhānam̄varṣatu te dyaurbadhāna deva **savitaḥ**
paramasyāmpṛthivyāṁ śatena pāśair Yosmāndveṣti Yañca vayandviṣmastamato mā mauk | **araro** divammā
papto drapsaste dyāmmā **skanvrajaṅgaccha** goṣṭhānam̄varṣatu te dyaurbadhāna deva **savitaḥ**
paramasyāmpṛthivyāṁ śatena pāśair Yosmāndveṣti yañca vayandviṣmastamato mā mauk 26 (1)#[/p]

gāyatrena tvā chandasā parigṛhṇāmi triṣṭubhena tvā chandasā pari gṛhṇāmi **jā!gatena** tvā chandasā
parigṛhṇāmi | **sukṣmā** cāsi śivā cāsi syonā cāsi suṣadā cāsyūrjasvatī cāsi payasvatī ca 27 (1)#[/p]

pratyuṣtaṁ rakṣah pratyuṣṭā'arātayo niṣṭaptam rakṣo niṣṭaptā'arātayah |
aniṣītosi sapatnakṣidvājinantvā vājedhyāyai sam**mārjmi** |
pratyuṣtaṁ rakṣah **pratyuṣṭā'arātayo** **niṣṭaptam** rakṣo niṣṭaptā'arātayah |
aniṣītasi sapatnakṣidvājinintvā vājedhyāyai sam**mārjmi** 29 (1)#[/p]

adityai rāsnāsi viṣṇorvesposyūrje tvādabdhena tvā cakṣuṣāva**paśyāmi** | **agner**jihvāsi suhūrdevebhyo
dhāmnedhāmne me bhava **Yajuṣeyajuṣe** 30 (1)#[/p]

savitustvā **prasava'utpunāmyacchidreṇa** pavitreṇa sūrYasya raśmibhīḥ |
saviturvah **prasava'utpunāmyacchidreṇa** pavitreṇa sūrYasya raśmibhīḥ |
tejosi śukramasyamṛtamasi dhāma nāmāsi priyandevānāmanādhṛṣṭandevayajanamasī 31 (1)#[/p]

pataye gandharvah 1 īḍita'indrasya 2 dakṣino mitrāvaraṇau 3 abhiśasttyai savituḥ 4
dhruvā dhruvā 5 mārjmi namaḥ 6

sacantāmasmākam 7 aśnāmyetat 8 brahmaṇe tena 9 ūhāmyagnīśomau 10
ūhāmīndrāgnyoḥ 11 indrāgnyorindrāgnī 12 indrāgnī vvasubhyah 13 avatāṁ
vvyantu 14 maruddbhirindraḥ 15 tasmmai poṣāya 16 vvartteggne 17 himā'acāriṣam
18 vvediṣādo ye 19 ityekonaviṁśatirdvitīyādhyāye 2

adityai vyundanaması viṣṇo stupo'syūrṇamradasantvā strñāmi svāsasthāndevebhyo bhuvapataye svāhā
bhuvanapataye svāhā bhūtānāmpataye svāhā 2 (2)#[/p]

gandharvastvā viśvāvasuh paridadhātu viśvasyāriṣtyai Yajamānasya paridhirasyagniridaīdītah |
indrasya bāhurasi dakṣiṇo viśvasyāriṣtyai Yajamānasya paridhirasyagniridaīdītah |
mitrāvaraṇau tvottarataḥ paridhattāndhruveṇa dharmaṇā viśvasyāriṣtyai Yajamānasya
paridhirasyagniridaīdītah 3 (2)#[/p]

samidasi sūrYastvā purastātpātu kasyāścidabhiśastyai | saviturbāhū stha'ūrṇamradasantvā strñāmi
svāsasthandevebhyā'ā tvā vasavo rudrā'ādityāḥ sadantu 5 (2)#[/p]

ghṛtācyasi juhūrnāmnā sedampriyeṇa dhāmnā priyaṁ sada'āsīda
ghṛtācyasyupabhrnnāmnā sedampriyeṇa dhāmnā priyaṁ sada'āsīda ghṛtācyasi dhruvā nāmnā sedampriyeṇa
dhāmnā priyaṁ sada'āsīda priyeṇa dhāmnā priyaṁ sada'āsīda | dhruvā'asadannṛtasya Yonau tā viṣṇo pāhi pāhi
Yajñampāhi Yajñapatimpāhi māṁYajñanyam 6 (2)#[/p]

agne vājajidvājantvā sariṣyantamāvājajitaṁ sammārjmi |
namo devebhyah svadhā pitṛbhyah suyame me bhūyāstamaskannamadya 7 (2)%

mayīdamindra'indriyandadhātvasmānrāyo maghavānah sacantām |
asmākam santvāśiṣah satyā naḥ santvāśiṣa'upahūtā prthivī mātopa māmprthivī mātā
hvayatāmagnirāgnīdhrātsvāhā 10 (2)#[/p]

upahūto dyauṣpitopa māndyauspitā hvayatāmagnirāgnīdhrātsvāhā |
devasya tvā savituḥ prasaveśvinorbāhubhyāmpūṣṇo hastābhyaṁ |
pratigṛhṇāmyagneṣṭvāsyena prāśnāmi 11 (2)#[/p]

etante deva savitarYajñamprāhurbrhaspataye brahmaṇe |
tena Yajñamava tena Yajñapatintena māmava 12 (2)#[/p]

agnīśomayorujjitimānūjjeṣāṁvājasya mā prasavena prohāmi |
agnīśomau tamapānudatāṁ Yosmāndveṣti Yañca vayandviṣmo vājasyainamprasavenāpohāmi |
indrāgnyorujjitimānūjjeṣāṁvājasya mā prasavena prohāmi |
indrāgnī tamapānudatāṁ Yosmāndveṣti Yañca vayandviṣmo vājasyainamprasavenāpohāmi 15 (2)#[/p]

vasubhyastvā rudrebhyastvādityebhyastvā sañjānāthāndyāvāprthivī mitrāvaraṇau tvā vrṣṭyāvatām | vyantu
vayoktaṁ rihāṇā marutāmṛṣatīrgaccha vaśā prśnīrbhūtvā divāṅgaccha tato no vrṣṭimāvaha | cakṣuṣpālagnesi
cakṣurme pāhi 16 (2)#[/p]

sambarhiraṇktāṁ haviṣā gṛtena samādityairvasubhiḥ sammarudbhīḥ |
samindro viśvadevēbhiraṇktāndivyannabho gacchatu Yatsvāhā 22 (2)#[/p]

kastvā vimuñcati sa tvā vimuñcati kasmai tvā vimuñcati tasmai tvā vimuñcati |
poṣāya rakṣasāmbhāgo 23 (2)#[/p]

svayambhūrasi śreṣṭho raśmirvarcodā'asi varco me dehi |
sūrYasyāvrtamanvāvarte 26 (2)#[/p]

agne grhapate sugṛhapatistvayāgnehaṅgrhapatinā bhūyāsaṁ sugṛhapatistvammayāgne grhapatinā bhūyāḥ |
asthūri ḥau gṛhapatyāni sāntu śatāṁ **himāḥ** **sūrYasyāvṛtamanvāverte** 27 (2)≠

agne vratapate vratamacāriṣantadaśakantanmerādhīdamahaṁYa'evāsmi sosmi 28 (2)≠

agnaye kavyavāhanāya svāhā somāya pitrmate svāhā |
apahatā asurā rakṣāṁsi **vediṣadah** 29 (2)≠

Ye rūpāṇi pratimuñcamānā'asurāḥ santaḥ svadhayā caranti |
parāpuro nipuro Ye bharantyagniṣṭāṁllokātprāṇudātyasmāt 30 (2)≠

u!śasā sūryyah 1 grhapate purīṣyah 2 pativedanamitah 3 iti trīṇi kramasandhānāni
trītyādhyāye 3

sajūrdevena savitrā sajū rātryendravatyā | juṣāṇo'agnirvetu svāhā |
sajūrdevena savitrā sajūruṣasendravatyā | **juṣāṇah sūrYo** vetu svāhā 10 (3)≠

ayamagnirgrhapatirgārhapatyah prajāyā vasuvittamaḥ | agne **grhapatēbhi** dyumnamabhi saha'āyacchasva 39
(3)≠

ayamagnih purīṣyo rayimānpuṣṭivardhanaḥ | agne purīṣyābhi dyumnamabhi saha'āyacchasva 40 (3)≠

In mvp 3.40 has merged into 3.39.

tryambakaṁ Yajāmahe sugandhimpuṣṭivardhanam | urvārukamiva bandhanānmṛtyormukṣīya māmṛtāt |
tryambakaṁ Yajāmahe sugandhimpativeḍanam |
urvārukamiva bandhanādito mukṣīya māmutaḥ 60 (3)≠

caturthe kramasandhānābhāvah 4

purūravā manthāmi 1 rajaḥ śayā hariśayā 2 devavītaye simhi 3 dhruvo vvaiṣṇavam
4 dhruva' aindram 5 havvyavāhanah śvātraḥ 6 abhūdyathāyatham 7 iti sapta
pañcamādhyāye 5

agnerjanitramasi vṛṣaṇau stha'urvaśyasyāyurasi **purūravā'asi** |
gāyatrena tvā chandasā manthāmi triṣṭubhena tvā chandasā manthāmi jāgatena tvā chandasā manthāmi 2
(5)≠

Yā te'agneyahśayā tanūrvarṣiṣṭhā gahvareṣṭhā |
ugraṁvaco'apāvadhīttvesaṁvaco'apāvadhītsvāhā |
Yā te'agne **rajaḥśayā tanūrvarṣiṣṭhā gahvareṣṭhā** |
ugraṁvaco'apāvadhīttveṣaṁvaco'apāvadhītsvāhā |
Yā te'agne **hariśayā** tanūrvarṣiṣṭhā gahvareṣṭhā |
ugraṁvaco'apāvadhīttvesaṁvaco'apāvadhītsvāhā 8 (5)≠

Yattenādhṛṣṭannāma Yajñiyantena tvādadhe videdagnirnabho nāmāgne'aṅgira'āyunā nāmnehi
Yastrītyasyāmpṛthivyāmasi Yattenādhṛṣṭannāma Yajñiyantena tvā dadhe |
anu tvā **devavītaye** 9 (5)≠

siṁhyasi sapatnasāhī devebhyah kalpasva siṁhyasi sapatnasāhī devebhyah śundhasva siṁhyasi sapatnasāhī devebhyah śumbhasva 10 (5)#[/p>

viṣṇo rāṭamasi viṣṇoh śnaptre stho viṣṇoh syūrasi viṣṇor**dhruvosi** |
vaiśnavamasi viṣṇave tvā 21 (5)#[/p>

indrasya syūrasīndrasya **dhruvo****si** | **aindramasi** vaiśvadevamasi 30 (5)#[/p>

vibhūrasi pravāhaṇo vahnirasi **havyavāhanah** | **śvātrosi** pracetāstuthosi viśvavedā'uśigasi 31 (5)%

agne vratapāstve vratapā Yā tava tanūrma Yabhūdeśā sā tvayi Yo mama tanūstva **Yabhūdiyam** sā mayi |
Yathāyathannau vratapate vratānyanu me dīkṣāndīksāpatiramaṇīstānu tapastapaspatih 40 (5)#[/p>

şaṣṭhādhyāye kramasandhānābhāvah 6

mādayasvodānāya 1 bhūnnmahendrāya 2 iti dve kramasandhāne saptamādhyāye 7

antaste dyāvāprthivī dadhāmyantardadhāmyurvantariksam |
sajūrdevebhiravaraīḥ paraiścāntarYāme maghavan**mādayasva** 5 (7)#[/p>

svāṅkṛtosi viśvebhyā'ndriyebhyo **divyebhyah** pārthivebhyo manastvāṣṭu svāhā tvā subhava sūrYāya
devebhyastvā marīcipebhyā'**udānāya** tvā 6 (7)#[/p>

In the padapāṭha 7.6 has merged into 7.5. The end of 7.5: mādayasva || udānāyetyut ānāya | tvā ||5||

mahā2ṁ//indro nṛvadācarṣaṇiprā'uta dvibarhā'aminah sahobhiḥ |
asmadryagvāvṛdhe vīrYāyoruh prthuh sukṛtaḥ kartṛbhīr**bhūt** |
upayāmagṛhītosi **mahendrāya** tvaīṣa te Yonirmahendrāya tvā 39 (7)#[/p>

aṣṭamādhyāye kramasandhānābhāvah 8

indrasya satyaprasavah 1 indram! vvājajitah 2 iti dve kramasandhāne
navamādhyāye 9

devasyāhaṁ savituḥ save satyasavaso bṛhaspateruttamannākaṁ ruheyam |
devasyāhaṁ savituḥ save satyasavasa'**indrasyottamannākaṁ ruheyam** |
devasyāhaṁ savituḥ save **satyaprasavaso** bṛhaspateruttamannākamaruham |
devasyāhaṁ savituḥ save satyaprasavasa'**indrasyottamannākamaruham** 10 (9)#[/p>

esā vah sā satyā samvāgabhbūdyayā bṛhaspatimvājamajījapatājījapatā bṛhaspatimvājaṁvanaspato
vimucyadhvam |
esā vah sā satyā samvāgabhbūdyayendraṁvājamajījapatājījapatē**ndram**vājaṁvanaspato vimucyadhvam 12
(9)#[/p>

devasyāhaṁ savituḥ save satyaprasavaso bṛhaspatervājajito vājañjeṣam |
vājino **vājajito**dhvana skabhuvanto Yojanā mimānāḥ kāṣṭhāṅgacchata 13 (9)#[/p>

In the padapāṭha 9.13 has merged into 9.12.

daśamādhyāye kramasandhānābhāvah 10

jāgatena haste 1 hiranyayīmānuṣṭubhena 2 iti dve kramasandhāne ekādaśādhyāye
11

abhrirasi nārYasi tvayā vayamagnir̥i śakema khanitum̥ sadhastha'ā | **jāgatena** cchandasāṅgirasvat 10 (11)#[/p>

hasta'ādhāya savitā bibhradabhriṁ **hiranyayīm** |
agnerjyotirnicāYYa pr̥thivyā'adhyābharadānuṣṭubhena cchandasāṅgirasvat 11 (11)#[/p>

paricillokam 1 ityekam kramasandhānam dvādaśādhyāye 12

cidasi tayā devatayāṅgirasvaddhruvā sīda **paricidasi** tayā devatayāṅgirasvaddhruvā sīda 53 (12)#[/p>

lokampr̥ṇa cchidrampr̥ṇātho sīda dhruvā tvam |
indrāgnī tvā bṛhaspatirasminyonāvasīšadan 54 (12)#[/p>

diśāmi sāhasram 1 gavayamūrñāyu(ta?)m 2 uṣṭramajah 3 śarabrantvam 4 iti catvāri
kramasandhānāni trayodaśādhyāye 13

imammā hiṁśirekaśaphampaśuṅkanikradaṁvājinaṁvājineṣu |
gauramāraṇyamanu te **diśāmi** tena cinvānastanvo niṣīda |
gaurante śugrcchatu Yandviṣmastante śugrcchatu 48 (13)#[/p>

imaṁ sāhasraṁ śatadhāramutsaṁvyacyamānaṁ sarirasya madhye |
ghṛtanduhānāmaditiñjanāyāgne mā hiṁśih parame vyoman |
gavayamāraṇyamanu te **diśāmi** tena cinvānastanvo niṣīda |
gavayante śugrcchatu Yandviṣmastante śugrcchatu 49 (13)#[/p>

imamūrnāyuṁvarunasya nābhintvacampaśūnāndvipadāñcatuṣpadām |
tvaṣṭuh prajānāmprathamañjanitramagne mā hiṁśih parame vyoman |
uṣṭramāraṇyamanu te **diśāmi** tena cinvānastanvo niṣīda |
uṣṭrante śugrcchatu Yandviṣmastante śugrcchatu 50 (13)#[/p>

imamūrñāyuṁvaruṇasya nābhintvacampaśūnāndvipadāñcatuṣpadām |
tvaṣṭuh prajānāmprathamañjanitramagne mā hiṁśih parame vyoman |
uṣṭramāraṇyamanu te **diśāmi** tena cinvānastanvo niṣīda |
uṣṭrante śugrcchatu Yandviṣmastante śugrcchatu 50 (13)#[/p>

ajo hyagnerajaniṣṭa śokātso'apaśyajjanitāramagre |
tena devā devatāmagramāyāṁstena rohamāyannupa medhyāsaḥ |
śarabhamāraṇyamanu te **diśāmi** tena cinvānastanvo niṣīda |
śarabante śugrcchatu Yandviṣmastante śugrcchatu 51 (13)#[/p>

tvamYaviṣṭha dāśuṣo nīrñh pāhi śṛṇudhī girah |
rakṣā tokamuta tmanā 52 (13)#[/p>

antarikṣam vvāyuḥ 1 vvāyūrājñī 2 bṛhatī nabhaḥ 3 iti trīṇi kramasandhānāni

caturdaśādhyāye 14

viśvakarmā tvā sādayatvantarikṣasya prṣṭhe
vyacasvatīmprathasvatīm **antarikṣam** Yacchāntarikṣandṛṁhāntarikṣammā hiṁsiḥ |
viśvasmai prāṇāyāpānāya vyānāyodānāya pratiṣṭhāyai caritrāya |
vāyuṣṭvābhipātu mahyā svastyā cchardiṣā śantamena tayā devatayāngirasvaddhruvā sīda 12 (14)#[/p]

rājñyasi prācī digvirāḍasi dakṣinā diksamarāḍasi pratīcī diksvarāḍasyudīcī digadhipatnyasi **bṛhatī** **dik** 13 (14)#[/p>

nabhaśca nabhasyaśca vārṣikāvṛtū'agnerantahślesosi kalpetāndyāvāpr̥thivī kalpantāmāpa'oṣadhayah
kalpantāmagṇayāḥ pṛthaṁmama jyaiṣṭhyāya savratāḥ |
Ye'agnayaḥ samanasontarā dyāvāpr̥thivī'ime | vārṣikāvṛtū'abhikalpamānā'indramiva devā'abhisam̄viśantu tayā
devatayāngirasvaddhruve sīdatam 15 (14)#[/p>

In the padapāṭha 14.15 has merged into 14.13; dropped: 14.14

agnerevaḥ 1 rathecitro menakā 2 asamarathaḥ ppramlocantī 3 ariṣṭanemirvviśvācī
4 suṣeṇa'urvvaśī 5 śaiśirau parameṣṭhī 6 divaḥ sūryyaḥ 7 divaṁ dhruve 8 ityaṣṭau
pañcadaśādhyāye 15

ayandakṣinā viśvakarmā tasya rathasvanaśca **rathecitraśca** senānīgrāmaṇyau |
menakā ca sahajanyā cāpsarasau Yātudhānā hetī rakṣāṁsi prahetistebhyo namo'astu te novantu te no mṛdayantu
te Yandviṣmo Yaśca no dveṣṭi tameśāñjambhe dadhmaḥ 16 (15)#[/p>

ayampaścādvīsvavyacāstasya rathaprotaścāsamarathaśca senānīgrāmaṇyau |
pramlocantī cānumlocantī cāpsarasau vyāgrhā hetīl sarpāḥ prahetistebhyo namo'astu te novantu te no mṛdayantu
te Yandviṣmo Yaśca no dveṣṭi tameśāñjambhe dadhmaḥ 17 (15)#[/p>

ayamuttarātsaṁYadvasustasya tārkṣyaścāriṣṭanemiśca senānīgrāmaṇyau |
viśvācī ca ghṛtācī cāpsarasāvāpo hetivṛtāḥ prahetistebhyo namo'astu te novantu te no mṛdayantu te Yandviṣmo
Yaśca no dveṣṭi tameśāñjambhe dadhmaḥ 18 (15)#[/p>

ayamuparYarvāgvasustasya senajicca **suseṇaśca** senānīgrāmaṇyau |
urvaśī ca pūrvacittiścāpsarasāvavasphūrjanhetivṛtyutprahetistebhyo namo'astu te novantu te no mṛdayantu te
Yandviṣmo Yaśca no dveṣṭi tameśāñjambhe dadhmaḥ 19 (15)#[/p>

tapaśca tapasyaśca śaiśirāvṛtū'agnerantahślesosi kalpetāndyāvāpr̥thivī kalpantāmāpa'oṣadhayah
kalpantāmagṇayāḥ pṛthaṁmama jyaiṣṭhyāya savratāḥ |
Ye'agnayaḥ samanasontarā dyāvāpr̥thivī'ime | śaiśirāvṛtū'abhikalpamānā'indramiva devā'abhisam̄viśantu tayā
devatayāngirasvaddhruve sīdatam 57 (15)#[/p>

parameṣṭhī tvā sādayatu **divasprṣṭhe** jyotiṣmatīm |
viśvasmai prāṇāyāpānāya vyānāya viśvāñjyotirYaccha |
sūr Yas tedhipatistayā devatayāngirasvaddhruvā sīda 58 (15)#[/p>

In the padapāṭha 15.57-58 have merged into 15.55 (mvp 15.50); dropped: 15.56

śodaśasaptadaśādhyāyau kramasandhānarahitau stah 16 17

svastomah 1 rathantaramvveṭ 2 iti dve kramasandhāne'aṣṭādaśādhyāye 18

āyurYajñena kalpatāmprāṇo Yajñena kalpatāñcakṣurYajñena kalpatāṁ śrotraṁYajñena kalpatāṁvāgyajñena
kalpatāmmano Yajñena kalpatāmātmā Yajñena kalpatāmbrahmā Yajñena kalpatāñjyotirYajñena kalpatāṁ
svarYajñena kalpatāmṛṣṭhaṁYajñena kalpatāṁYajño Yajñena kalpatāṁ |
stomaśca Yajuścaṭkca sāma ca bṛhacca **rathantarañca** |
svardevā'aganmāmṛtā'abhūma prajāpateḥ prajā'abhūma **veṭsvāhā** 29 (18)#[/p]

ekonavimśatitamādhyāye kramasandhānābhāvah 19

vvāyurjāgrat 1 svapne sūryyah 2 śūdre'rye 3 āpo'yakṣi 4 iti catvāri
kramasandhānāni viṁśatitamādhyāye 20

Yadi divā Yadi naktamenāṁsi cakrīmā vayam |
vāyurmā tasmādenaso viśvānmuñcatvāṁhasah 15 (20)#[/p]

Yadi **jāgrad**yadi **svapna'**enāṁsi cakrīmā vayam |
sūrYo mā tasmādenaso viśvānmuñcatvāṁhasah 16 (20)#[/p]

Yadgrāme Yadaraṇye YatsabhāyāṁYadindriye |
Yacchūdre YadārYe Yadenāscakrīmā vayaṁYadekasyādhidharmaṇi tasyāvayajanamasi 17 (20)#[/p]

No avasāna between śūdre and arye!

Yadāpo'aghnyā'iti varuṇeti śapāmahe tato varuṇa no muñca |
avabhr̥tha nicumpuṇa nicerurasi nicumpuṇah |
ava devairdevakṛtamenoyakṣyava martyairmartyakṛtampururāvṇo deva riṣaspāhi 18 (20)#[/p]

In the padapāṭha 20.16-18 have merged into 2.15 (mvp 20.14)

ekavimśatitamādhyāye kramasandhānābhāvah 21

svāhākṛtaḥ svagā 1 prāṇāya yatte 2 iti dve dvāvimiśādhyāye 22

abhidhā'asi bhuvanamasi Yantāsi dhartā |
sa tvamagniṁvaiśvānaraṁ saprathasaṅgaccha **svāhākṛtaḥ** 3 (22)#[/p]

svagā tvā devebhyah prajāpataye brahmanasvambhantsyāmi devebhyah prajāpataye tena rādhyāsam |
tambadhāna devebhyah prajāpataye tena rādhnuhi 4 (22)#[/p]

prāṇāya yatte?

prāṇāya svāhāpānāya svāhā vyānāya svāhā cakṣuse svāhā śrotrāya svāhā vāce svāhā manase svāhā 23 (22)#[/p]

(prāṇāya in adhyāya 22 in 22.23 only but dropped in mvp)

catuspadaścandramāḥ 1 candramā rātrau 2 vvāyuḥ sūryyah 3 iti trīṇi
kramasandhānāni trayoviṁśādhyāye 23

Yah prāṇato nimiṣato mahitvaika'īdrājā jagato babhūva |
Yaīṣe'asya dvipadaścatuspadaḥ kasmai devāya haviṣā vidhema 3 (23)#[/p]

upayāmagṛhītosi prajāpataye tvā juṣṭaṅgrhṇāmyesa te Yoniścandramāste mahimā |
Yaste rātrau saṁvatsare mahimā sambabhūva Yaste pṛthivyāmagnau mahimā sambabhūva Yaste nakṣatreṣu
candramasi mahimā sambabhūva tasmai te mahimne prajāpataye devebhyaḥ svāhā 4 (23)#[/p]

In the padapāṭha 23.4 has merged into 23.3 (mvp 23.2)

agnih paśurāśiṭtenāyajanta sa'etam̄llokamajayadyasminnagnih sa te loko bhavisyati tañjeṣyasi pibaitā'apaḥ |
vāyuḥ paśurāśiṭtenāyajanta sa'etam̄llokamajayadyasminvāyuḥ sa te loko bhavisyati tañjeṣyasi pibaitā'apaḥ |
sūrYah paśurāśiṭtenāyajanta sa'etam̄llokamajayadyasmintsūrYah sa te loko bhavisyati tañjeṣyasi pibaitā'apaḥ
17 (23)#[/p]

caturviṁśatipañcavirṁśatīṣadviṁśatisaptavirṁśatitamādhyāyeṣu
kramasandhānābhāvah 24 25 26 27

śucimuṣṇihā 1 devau triṣṭubhā 2 iti dve kramasandhāne'ṣṭāviṁśādhyāye 28

hotā Yaksattanūnapātamudbhidaṁ Yaṅgarbhamaditirdadhe śucimindraṁvayodhasam |
uṣṇihañchanda'ndriyandityavāhangāṁvayo dadhadvetvājyasya hotarYaja 25 (28)#[/p>

devā daivyā hotārā devamindraṁvayodhasandevau devamavardhatām |
triṣṭubhā cchandasendriyantviṣimindre vayo dadhadvasuvane vasudheyasya vītāṁYaja 40 (28)#[/p>

In the padapāṭha 28.37-46 have merged into 28.36

ekonatrimśatttrimśadekatriṁśad
dvātrimśattrayāstriṁśaccatustrimśatpañcatriṁśadadhīyāyesu kramasandhānābhāvah
29 30 31 32 33 34 35

ūtibhiḥ kayā 1 īkṣā'īkṣāmahe 2 iti dve kramasandhāne ṣadtriṁśadadhīyāye 36

abhī ūṇah sakhnāmavitā jaritṛṇām |
śatambhavāsyūtibhiḥ 6 (36)#[/p>

kayā tvanna'ūtyābhipramandase vr̄ṣan |
kayā stotrbhya'ābhara 7 (36)# (mvp 36.3)

In the padapāṭha 36.6 has merged into 36.2; dropped: 36.3-5

dṛte dṛṁha mā mitrasya mā cakṣuṣā sarvāṇi bhūtāni samīkṣantām |
mitrasyāhañcakṣuṣā sarvāṇi bhūtāni samīkṣe |
mitrasya cakṣuṣā samīkṣāmahe 18 (36)# (mvp 36.10)

pāhi madhu 1 svāhā rātrih 2 iti dve saptatriṁśadadhīyāye 37

svāhā marudbhiḥ pariśrīyasva divah saṁspriśaspāhi |
madhu madhu 13 (37)# (mvp 37.6)

ahaḥ ketunā juṣatāṁ sujyotirjyotiṣā svāhā |
rātrih ketunā juṣatāṁ sujyotirjyotiṣā svāhā 21 (37)# (mvp 37.13)

sarasvatyasau 1 ityekamaṣṭātriṁśādhyāye 38

iḍa'ehyadita'ehi **sarasvattyehi** |
asāvehyasāvehyasāvehi 2 (38)# (mvp 38.1)

ekonacatvāriṁśādhyāye kramasandhānābhāvah 39

avidyāṁ vviddhyāyāṁ! 1 om̄ 3 krato | smara klibe | klibe! kṛtam | iti catvāri
catvāriṁśādhyāye 40

andhantamah praviṣanti Ye**vidyām**upāsate |
tato bhūya'iva te tamo Ya'u **vidyāyāṁ** ratāḥ 12 (40)#[br/>vāyuranilamamṛtamathedambhasmāntaṁ śarīram |

o3m | **krato smara** | **klibe** smara | **kṛtaṁ** smara 15 (40)# (mvp 40.13)

iti pañcadaśādhikaikaśataṁ kramasandhānāni 115

Adhyāya	Kramasandhāna
1	42
2	19
3	3
4	0
5	7
6	0
7	2
8	0
9	2
10	0
11	2
12	1
13	4
14	3
15	8
16	0
17	0
18	2
19	0
20	4 or 3?
21	0
22	2 or 1?
23	3
24	0
25	0
26	0
27	0
28	2

29	0
30	0
31	0
32	0
33	0
34	0
35	0
36	2
37	2
38	1
39	0
40	4
	115

ebhyo'nyatra samhitānusāreṇa nirṇayah

In all other cases krama ends at the avasāna seen in the samhitā.

iti kramasandhānaśikṣā samāptā

References and Abbreviations

The transliterated text of the Kramasamdhāna-śikṣā is based on:

http://peterffreund.com/shiksha/kramasandhana_shiksha.html
http://peterffreund.com/shiksha/kramasandhana_shiksha.pdf

Śikṣāsamgraha, edited by Ācārya Śrī Rāma Prasāda Tripāṭhī, Varanasi, 1989, pp. 147-150

<https://www.scribd.com/doc/204413206/Shiksha-Sangraha-Acharya-Ram-Prasad-Tripathi>

The transliterated text of the Mādhyandina-Vājasaneyi-Samhitā (mvs) is based on:

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Mādhyandina-Samhitāḥ Padapāṭhah, edited by Yudhiṣṭhira Mīmāṃsaka, 4th edition, 2012

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[Indische Studien, Vierter Band, 1858, Albrecht Weber, Seiten 65-160 & 177-331](#)

Śikṣās and Vedalakṣaṇa texts:

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<https://sites.google.com/view/vedalakshana>

Abbreviations:

mvs *mādhyandina-vājasaneyi-samhitā*

mvp *padapāṭha of the mādhyandina-vājasaneyi-samhitā*

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