

Kampas in Krṣṇa-Yajurveda

Kampa is the swinging of the voice in the transition from an independent svarita (abhinihata, kṣaipra, praśliṣṭa and nitya svarita) to a following independent svarita or udātta. In the Taittirīya Śākhā kampas are restricted to a following independent svarita.

1. Kampas in the Taittirīya Saṃhitā

In the TS are found 14 long and 3 short kampas. Among the long kampas are 11 abhinihata, 2 kṣaipra, and 1 nitya kampa. All the 3 short kampas are nitya kampas.

1.1 Long Kampa preceding a independent Svarita

देवा मिथो विप्रिया आसृते ऽन्योन्यस्मै 2.2.11.5

ते । अन्यः । अन्यस्मै ।

té + anyáḥ + anyásmai => tे 'nyò 'nyásmai (abhinihatakampa è)

सो ऽर्कोऽभवत्तदर्कस्यार्कुत्वमर्कपर्णे न् 5.4.3.3

सः । अर्कः । अभवत् ।

sáḥ + arkáḥ + abhavat => sò 'rkò 'bhavat (abhinihatakampa ò)

Audio 6.1.1.7

इन्द्रौ वृत्रमंहून्ध्सोऽपोऽन्यमित्रियतु तासाय्यन्मेध्यं 6.1.1.7

1 । इन्द्रः । वृत्रम् । अहून् । 2 । सः । अपः । अभीति । अमित्रियतु । 3 । तासाम् । यत् । मेध्यम्
sáḥ + apáḥ + abhí + amriyata => sò 'pò 'bhyàmriyata (two abhinihatakampas ò)

Note: In the audio recording the low pitch is used for the anudātta, the middle pitch for udātta and the high pitch for svarita. The svarita sò is pronounced in three parts: first part só as udātta, second part ò as svarita and third part o as anudātta. "...hanthsó-ò-o pó-ò-o bhyàmríyáta..."

प्राजानृन्तेऽन्यमित्रियावृत्वया प्र 6.1.5.1

ते । अन्यः । अन्यम् ।

té + anyáḥ + anyám => tे 'nyò 'nyám (abhinihatakampa è)

तिष्ठत्युर्वन्तरिख्मन्विहीत्याहान्तरिख्यदेवत्यो ऽह्यैतङ्ग्हि सोमोऽदित्याः 6.1.11.2

अन्तरिख्यदेवत्यं इत्यन्तरिख्य-देवत्यः । हि । एतहि ।

antarikṣadevatyāḥ + hí + etáṛhi => antarikṣadevatyò hyētárhi (nityakampa ò)

विश्वानि ह्ये षोडभि धामानि 6.1.11.5

हि । एषः । अभीति ।

hí + eṣáḥ + abhí => hyēṣò 'bhí (kṣaiprakampa è)

विप्रिया आसुन्तेऽ न्योन्यस्मै ज्यैष्टप्रायातिष्ठमानाः 6.2.2.1

ते । अन्यः । अन्यस्मै ।

té + anyáḥ + anyásmai => tे 'nyò 'nyásmai (abhinihatakampa è)

नः प्रथमोऽ न्योन्यस्मै द्रुह्यादिति तस्माद्यः 6.2.2.2

नः । प्रथमः । अन्यः । अन्यस्मै

prathamáḥ + anyáḥ + anyásmai => prathamò 'nyò 'nyásmai (abhinihatakampa ò)

देवानुपैतीदमहम्नुष्यो मनुष्यानित्याह मनुष्यो ह्येष 6.3.2.5

मनुष्यः । हि । एषः ।

manuṣyāḥ + hí + eṣáḥ => manuṣyò hyēṣáḥ (nityakampa ò)

वृत्रमहन्सोऽपोऽम्यम्रियतु तासां यन्मेध्य 6.4.2.3

सः । अपः । अभीति । अम्रियतु

sáḥ + apáḥ + abhí + amriyata => sò 'pò 'bhyāmriyata (two abhinihatakampas ò)

कार्यमपूतो ह्ये षोडमेध्यो 6.4.9.2

हि । एषः । अमेध्यः ।

hí + eṣáḥ + amedhyáḥ => hyēṣò 'medhyáḥ (kṣaiprakampa è)

देवा आसुन्नह्यन्वन्तोऽसुरास्ते ऽन्योन्यं 6.4.10.1

ते । अन्यः । अन्यम् ।

té + anyáḥ + anyám => tे 'nyò 'nyám (abhinihatakampa è)

1.2 Short Kampa preceding a independent Svarita

पितृदेवत्यम् 6.2.10.3 ह्यैतद्यन्निखांतुर्यँद्वङ्क्षिरनंवस्तीर्यमिनुयात्पितृदेवत्या 6.2.10.4

=> पितृदेवत्य | ३० ह्यैतद्यन्निखांतुर्यँद्वङ्क्षिरनंवस्तीर्यमिनुयात्पितृदेवत्या

पितृदेवत्यमिति पितृ-देवत्यम् । हि । एतत् ।

pitṛdevatyām + hí + etat => pitṛdevatyām hy etat (nityakampa à)

पितृणां सदनमसीति बृङ्क्षिरवं स्तृणाति पितृदेवत्य | ३० ह्यैतद्यन्निखांतुं 6.3.4.2

पितृदेवत्यमिति पितृ-देवत्यम् । हि । एतत् ।

pitṛdevatyām + hí + etat => pitṛdevatyām hy etat (nityakampa à)

Audio 6.6.8.1

देवा वा इन्द्रियं वीर्यं | व्यभजन्त् 6.6.8.1

देवाः । वै । इन्द्रियम् । वीर्यम् । वीति । अभजन्त् ।

vīryām + ví + abhajanta => vīryām vyabhajanta (nityakampa à)

Note: According to Pāriśikṣā 160 (see appendix) the short kampa à has to be pronounced as long à. Audio recording: “vīryā-à-am vyabhajánta...”. Here the short svarita à in vīryām is pronounced in three parts: first part yā as udātta, second part à as svarita and third part a as anudātta.

2. Kampas in the Taittirīya Jaṭāpāṭha

Kampas in the Jaṭāpāṭha have been mentioned by the commentator of Pāriśikṣā 166-167 in order to provide examples for those kampas which are not found in the TS.

अभीति । आनट् । 1.1.14.2

abhí + ānaṭ + ānaṭ + abhí + abhí + ānaṭ =>

abhy ाना॒ ाना॒ abhy ाब्हे ाना॒ (the short kampa à is pronounced as à) (kṣaiprakampa à)

अफिस्वत्यंप-सु । अपः । 6.4.1.5

apsú + apáḥ + apáḥ + apsú + apsú + apáḥ =>

apsv àpò 'pò 'psv àpsv àpáḥ (the short kampa à is pronounced as à)

Here is a sequence of kṣaiprakampa à, two abhinihatakampas ò and kṣaiprakampa à

एषु । एव । 2.6.2.6

esú + evá + evá + esú + esú + evá =>

esv èvaivaiṣv èsv èvá (kṣaiprakampa è)

असि । ऐन्द्री । 1.6.2.2

asi + aindrí + aindrí + asi + asi + aindrí =>

asy aindry aindry àsy asy aindrí (kṣaiprakampa ai)

उर्वन्तरिक्षम्-न्तरिक्षमूरुः वन्तरिक्षम् 1.2.8.1

urú + antárikṣam + antárikṣam + urú + urú + antárikṣam =>

urv àntárikṣam antárikṣam uruv àntárikṣam (praśliṣṭakampa ū)

3. Kampas in the Taittirīya Āranyaka

The first two chapters of the TA have been adopted from the Kāṭhaka Śākhā. For this reason kampas preceding an udātta are shown in chapter 2. In the TA are found 7 long kampas and 1 short kampa. Among the 7 long kampas are 5 abhinihata and 2 nitya kampas. The short kampa is a nitya kampa.

3.1 Long Kampa preceding an Udātta

ते इस्मद्यक्षमनागसो दूरादूरमचीचतम् TA 2.4.1

té + asmát => té 'smát (abhinihatakampa è)

तेन् यो इस्मथस्मृच्छातै तमस्मै प्रसुवामसि TA 2.4.1

yah + asmát => yò 'smát (abhinihatakampa ò)

तेनान्योऽस्मश्समृच्छाते तमस्मै प्रसुंवामसि । TA 2.4.1

anyāḥ + asmāt => anyo 'smát (abhinihatakampa o)

त्वष्टा नो अत्र विदधातु रायोऽनुमाष्ट तुन्वोऽयद्विलिष्टम् TA 2.4.1

tanvāḥ + yát => tanvò yát (nityakampa o)

यत्र सुहार्दस्सुकृतो मदन्ते विहाय रोगन्तन्वा ऽस्य स्वायाम् । TA 2.6.2

tanvām + sváyām => tanvām + sváyām (nityakampa à)

अहमन्नादोऽहमन्नादोऽहमन्नादः । TA 5.15.10 (9.10.1)

annādāḥ + ahám => annādò 'hám (abhinihatakampas o)

3.2 Short Kampa preceding an Udātta

सःशिंतं मे ब्रह्म सःशिंतवीर्यं म् बलम् । TA 2.5.3

vīryām + bálam => vīryām bálam (nityakampa à)

4. Kampas in the Maitrāyaṇīya Saṁhitā

4.1 Long Kampa preceding an Udātta

Maitrāyaṇīya Saṁhitā 1.1.2

[Audio 1.1.2](#)

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तयावहन्ते कवयः पुरस्तात् ॥ देवानां परिषूतमसि विष्णो स्तुपोऽतिसृष्टो गंवां भागो द्रवस्य त्वा सवितुः प्रसृतेऽश्च- नोर्बहुभ्यां पूष्णो हस्ताभ्यां, वहिदेवसदनं दामि ॥

prasavé + aśvinoḥ => prasavè 'śvinoḥ (abhinihatakampa è)

Note: In Devanāgarī the kampa is marked with the number 3 preceding v̄e and è is shown with anudātta. This is the first kampa in MS.

Audio recording: “pr̄asave-è-e śvínòr bāhūbhyaṁ...”. Here the long svarita è in prasavè is pronounced in three parts: first part ve as anudātta, second part è as svarita and third part e as anudātta.

देवस्य त्वा सवितुर् प्रसुवेऽश्विनोर्बाहुभ्याम्पूष्णो हस्ताभ्याम् ग्रये TS 1.1.4.2

prasavé + aśvinoḥ => prasavè 'śvinoḥ

In TS kampas are shown only when an independent svarita is placed before another independent svarita.

Maitrāyaṇīya Saṁhitā 4.14.18 (= RV 6.30.4)

सत्यामैत् तन्न त्वावृं अ॒अन्योऽस्तीन्दू दुवौ न मत्योऽज्यायान् ।

tvā-vān | anyah | asti | indra | RV 6.30.4

anyāḥ + asti + índra => anyò 'stíndra (abhinihatakampa ò)
This is the last kampa in MS.

4.2 Short Kampa preceding an Udātta

Maitrāyaṇīya Saṁhitā 1.1.4

[Audio 1.1.4](#)

वृष्टवृद्धमस्यु३, —वृन्तरिक्षु॒ वीहि,

urú + antárikṣam => urvāntárikṣam (kṣaiprakampa à)

Kampa is marked with the number 3 preceding v̄a and à is shown with anudātta.

Audio recording: “varṣávṛ`ddhámásyurvā-à-antárikṣam vīhi...”. Here the short svarita à is pronounced in three parts: first part v̄a as udātta, second part à as svarita and third part a as anudātta.

Appendix: The topic Kampa in some Śikṣās

Ātreyā Śikṣā

svaritodāttakampaviṣayaḥ
 nityābhinihitakṣaiprapraśliṣṭāḥ svaritā ime
 sandhau tatra prakampante yatroc casvaritodayāḥ 108
 nīcam pūrvasvarasyānte kuryāt syāt kampa eva saḥ
 hrasvam apy atra kampe 'smīn yathā dīrgham tam uccaret 109
 sa ca kampo 'tra vijñeyāḥ svāra ucca iti dvīdhā
 svārakampaḥ saṁhitāyām uccas tv āraṇyake bhavet 110
 punaś ca tatra tau kampau hrasvadīrghāv iti smṛtau
 ādau tu tasya kampasya svārah satryaṇumātrikāḥ 111
 antyabhāge tu nihataḥ pādamātrah prakīrtitāḥ
 udāttaś ca tathaivādau tripādādhikamātrikāḥ 112
 tasyānte cānudāttaḥ syād aṇumātro bhavet tathā
 saṁmelane dvimātrah syāt taylor evam suniścitaḥ 113

Āranya Śikṣā

kampau tu dvividhāv eva svāroccāviti niścitaū
 saṁhitāyām tayoḥ svāra uccas tv āraṇyake mataḥ
 nityo'bhininhataḥ svāro yadadīvyādiṣu triṣu
 nakañcane coccapara uccāḥ kampo vidhīyate
 padānte ca tathā kampā antato nihatāṇukāḥ
 śeṣasyodāttatā vā syātsvarito vā vyavasthayā
 āraṇyake tu na svāro nodāttaścaiva saṁhite

Kauhalīya Śikṣā

kampeṣu prathamā svāro aṇumātrika iṣyate
 trayāṇām āditas teṣu saṁnipāto mitho yadi
 aparah prathamasyārdham nihatām tu vidhīyate 18
 tṛtīyo vā caturtho vā bhāgo nihata iṣyate
 praśliṣṭasya ca saṁyogas teṣām anyatamena cet 19
 svecchāprayoga icchanti kampām tatrāpi kecana
 adīrgham dīrghavat kāryam tatra hrasvasya karṣaṇāt 20

atha svāyambhuve kāṇḍe kampāḥ kecid udāhṛtāḥ
 tatrodāttāḥ prayoktavyā nihatāṁśas tu pūrvavat 21

*In the Svāyambuva Kāṇḍa (TA 2) are shown some kampas.
There the udāttas have to be pronounced with a preceding anudātta part.*

vīryam balamiti hy atra hrasvah kampa udīritaḥ
tanvāṁ svāyāmitītyādi dīrghah kampo vidhīyate 22

*In vīryam balam (TA 2.5.3) the kampa is said to be short.
In tanvāṁ svāyām (TA 2.6.2) etc. the kampa is long.*

te asmaditi vākyāṁśe kaiścit kampo na patyate
lakṣaṇapratikūlam tad bruvate ke'pi sūrayah 23

Note: “te asmad” (TA 2.4.1)

Jāṭalakṣaṇa

nityo 'bhinihitāś caiva kṣaiprah praśliṣṭa eva ca
ete svārāḥ prakampante yatroccasvaritodayāḥ 18

(*Tribhāṣyaratna on Taittirīya Prātiśākhya 19.3:
Śikṣā caivam vaksyati:
nityo 'bhinihitāścaiva kṣaiprah praśliṣṭa eva ca
ete svārāḥ prakampante yatroccasvaritodayā iti*)

(*This verse with jātyo for nityo is found in Rgveda Prātiśākhya 3.34, Svarāṅkuśā Śikṣā 20 and Svara Śikṣā 26-27*)

svarite parabhūte ca svaritasyottarārdhakam
nīcam kāryāt sakampaś ca yathā dīrgham tam uccaret 19
(*Sarvasaṁmata Śikṣā 118-9*)

padānte ca tathā kampā antato nihatāṇukāḥ
śeṣasyodāttatā vā syāt svaritā vā vyavasthayā 20

(*Āranya Śikṣā and Kālanirṇaya Śikṣā*)

(*Tribhāṣyaratna on Taittirīya Prātiśākhya 19.3:
śeṣasyodāttatā vā syāt svaritā vā vyavasthayeti
padānte ca tathā kampā antata nihatāṇukā iti vacanād iti*)

adīrgham dīrghavat kuryād visvaraṁ yat prayuñjyate

kampotsvarābhigītāni hrasvā karṣaṇam eva tu 21
(*Nāradīya Śikṣā* 2.3.7)

If a svarita is (one of the varieties called) kampa, utsvarita, abhigīta, or hrasvakarṣana and is short, it should be made like the long.

Pāri Śikṣā

praśliṣṭanityābhīhatāś ca yatra kṣaipras tathoccasvaritodayāḥ syuḥ 158
tatra prakampyanta ime hi sandhau pūrvasvarānte nihataṁ ca kuryāt 159

If either udātta or svarita follows praśliṣṭa, nitya, abhīhata or kṣaipra, then by sandhi the svarita acquires a swinging motion. At the end of the previous svarita one places the nihata.

sa kampa evātra yathā hi dīrghaiṁ tathoccared dhṛasvam api prakampe 160

That is kampa. With kampa one also speaks out a short vowel as if it were long.

kampo dvīdhā svāra udāttakaśca svārākhyakampāstviha saṁhitāyām 161
śākhāntareṣeva udāttakampāḥ punardvīdhā tau khalu hrasvadīrghau 162

The kampa is two-fold: preceding udātta, and preceding svarita. In the Taittirīya Śākhā there is only the svaritakampa; the udāttakampa occurs only in other śākhā-s.

tasyādītāḥ satryaṇumātrakālaḥ svāras tadantye nihate 'ṇumātraḥ 163
uccas tathā satryaṇumātra ādau tasyāntyabhāge 'py aṇumātranīcaḥ 164

At the beginning of the svaritakampa there are three aṇu-s svarita, at the end 1 aṇu anudātta. Also the udāttakampa has at the beginning three aṇu-s svarita, and similarly at the end 1 aṇu anudātta.

saṁmelane caiva tayordvīmātraḥ sa eva kampāḥ svaritoccoyośca 165

With the two parts being put together, the resultant is 2 mātrā-s. This is the kampa preceding svarita and udātta.

kṣaiprasya kampas tu caturbhīr ādūdedaibhir eṇo 'bhīhatasya kampāḥ 166
praśliṣṭā ūtvāt kathito 'tra nityaḥ ātocyate 'sau kvacid eṇa oñāḥ 167

The kṣaiprakampa is formed with the four, "ā", "ū", "e" and "ai", the abhīhatakampa with "e" and "o", the praśliṣṭakampa with "ū", and the nityakampa with "ā" and occasionally "e" and "o".

enrūpanityau sta udāttakampāv itthāṁ kṛtaḥ kampavinirṇayaś ca 168

Abhinihata and nitya are udāttakampas. The explanation of kampa is complete.

Thanks to [Peter Freund](#) for the English translation of Pāri Śikṣā 158-168

Vyāsa Śikṣā

svarasandhiprakaraṇam 17

madhyastha ekanīco'tiprayatno vikramo bhavet 294

uccasandhirbhaveduccah svaritaḥ svāraṇīcayoh 295

nīcordhvākārasammiśra ucca eñ svarito bhavet 296

atrābhinihitaścāyamiti samjñāyate budhaiḥ 297

yavatve hyuccayoryatra ivarṇokāravayorapi 298

parataḥ svaryate nīcaḥ svaritaḥ kṣaipra ucyate 299

uccotvānnīca utve syātpraśliṣṭassandhito yamaḥ 300

akhaṇḍe sayavo nityo nīcapūrvah svayam ca vā 301

sthitasvārasya cāntyo'ñurnīcaḥ syāt pravaṇottare 302

svaradvayasya caikasmin kampasamjñāsti dīrghatā 303

kṣaiprakampaś caturdhaivam ādūdedaidbhīr ucyate 304

praśliṣṭo nitya ūdādbhyām eñābhinihataḥ smṛtaḥ 305

uccordhvau yadadīvyādi trike na kañcaneti ca 306

uccakampau sthiteñrūpau svārāḥ kampāś ca sāṁhitāḥ 307

The nitya and abhinihata uccakampas which precede an udātta are found in the three anuvākas beginning with yadadīvyā (TA 2.4-6) and in the anuvāka beginning with na kañcana (TA 9.10 = TA 5.15.10).

uccāduttarato nīcaḥ svaritam pratipadyate 308

svāro'yam pracayaś caiva nodāttasvaritottare 309

svārādupari nīcānām pracayah parikīrtitah 310

yah samānapade svārastairovyañjana ucyate 311

pādavṛttastayorvyaktāvanyaḥ prātihatassmṛtaḥ 312

nityo'tyuccanīcaḥ kṣaiprastatsamo nyūnataḥ paraḥ 313

dṛḍhataraprayatnassyānnitye kṣaipre ca vā dṛḍhah 314

praśliṣṭe cābhinihate mṛduṭā svalpatānyataḥ 315

nādānusvārayoh pūrvassvārabhāgucchavatsthitaḥ 316

svaryete'smātparāveva nādānusvārakāvapi 317

bhaktisvārāttadaṅgānaj ghṛtavadṛpare ca raḥ 318

āyapūrve'tha coccaḥ syādbhakternīco ḥadhuḥ adhaḥ 319

svāraścāraṇyake bhakteratra śīrṣam srapūrvake 320

svaryate cādito hrasvo dīrghamadhyam tathaiva ca 321

samyutorddhve tu dīrghaś ced antyasvāro bhavet tadā 322
ṛkārottararephorddhve'vasāne dīrgha eva ca 323
yo jaṭāmātravidbrahmasandhijño viṣṇur ucyate 324
īśvarah sarvasandhijñā ity evarśibhir īritah 325
iti svarasandhiprakaraṇam 17

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The transliterated Śiksā texts in the appendix are based on the Devanāgarī versions available on Peter Freund's Śiksā sites
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