

॥ गणेशस्तवः ॥

॥ Gaṇeśastavaḥ ॥

अजं निर्विकल्पं निराकारमेकं

निरानन्दमानन्दमद्वैतपूर्णम् ।

परं निर्गुणं निर्विशेषं निरीहं

परब्रह्मरूपं गणेशं भजेम ॥ १ ॥

Ajam nirvikalpaṁ nirākāram ekaṁ
nirānandam ānandam advaita-pūrṇam ।
paraṁ nirguṇaṁ nirviśeṣaṁ nirīhaṁ
para-brahma-rūpaṁ gaṇeśaṁ bhajema ॥ 1 ॥

1. We worship the unborn, unchanging, formless, the one,
beyond bliss and full of bliss, who is the fullness of non-duality,
the supreme, devoid of qualities, without differences, and beyond desire,
Shrī Ganesha, the Supreme *Brahman* personified.

गुणातीतमानं चिदानन्दरूपं

चिदाभासकं सर्वगं ज्ञानगम्यम् ।

मुनिध्येयमाकशरूपं परेशं

परब्रह्मरूपं गणेशं भजेम ॥ २ ॥

Guṇātītamānaṁ cid-ānanda-rūpaṁ
cid-ābhāsakaṁ sarvagaṁ jñāna-gamyam ।
muni-dhyeyam ākaśa-rūpaṁ pareśaṁ
para-brahma-rūpaṁ gaṇeśaṁ bhajema ॥ 2 ॥

2. We worship the one beyond the *Gunas*, the embodiment of bliss consciousness,
the light of consciousness, the all-pervading, who is the source, course, and goal of knowledge,
whom the sages meditate upon, who is formless as *Ākāśa*, the highest Lord,
Shrī Ganesha, the Supreme *Brahman* personified.

जगत्कारणं कारणज्ञानरूपं
सुरादिं सुखादिं गुणेशं गणेशम् ।
जगद्व्यपिनं विश्ववन्द्यं सुरेशं
परब्रह्मरूपं गणेशं भजेम ॥ ३ ॥

Jagat-kāraṇaṁ kāraṇa-jñāna-rūpaṁ
surādiṁ sukhādiṁ guṇeśaṁ gaṇeśam ।
jagad-vyāpinaṁ viśva-vandyaṁ sureśaṁ
para-brahma-rūpaṁ gaṇeśaṁ bhajema ॥ 3 ॥

3. We worship Him who is the cause of the universe, the source of knowledge, the origin of the *Devas*, the source of happiness, the Lord of the *Gunas*, *Shrī Ganesha*, who pervades the universe and is worshipped by all, the Lord of the gods, *Shrī Ganesha*, the Supreme *Brahman* personified.