

Avarṇi & Āvarṇi

Introduction

Avarṇi: A list of words of the *R̥gveda Saṁhitā* with initial short *a* (1) which is dropped in the *Saṁhitā* after *e* (*Abhinihita sandhi*), (2) which is dropped in the *Saṁhitā* after *o* (*Abhinihita sandhi*), (3) which merges with the final *ā* of the previous word ($\bar{a} + a = \bar{a}$).

The purpose of *Avarṇi* is to remove the doubt if the word after *e*, *o* or *ā* has an initial *a* or not an initial *a*. In the following cases (*a-e*) there is no doubt that the word has an initial *a*. Therefore these words are not mentioned in the text unless they are seen in a doubtful combination.

- (a) initial *a* (*udātta*) is dropped after final *aḥ*, *o* or *e* (*anudātta*, *pracaya*, dependent *svarita*) of previous word; the dropped *a* throws the *udātta* back on *o* or *e* (*aḥ*, *o*, *e*) + *á* = (*ó*, *ó*, *é*);
- (b) initial *a* (*anudātta*) is dropped after final *aḥ*, *o* or *e* (*udātta*) of previous word; the dropped *a* changes the *udātta* accent of *o* or *e* to *svarita* (*áḥ*, *ó*, *é*) + *a* = (*ò*, *ò*, *è*);
- (c) final *o* in the *Saṁhitā* (modified *aḥ*) is placed before an unvoiced consonant; only the dropped *a* can change *aḥ* to *o* before an unvoiced consonant; exception: *parīto śiñcatā* (*pari* | *itaḥ* | *siñcata*) RV 9.107.1;
- (d) final *ā*, *e* or *o* in the *Saṁhitā* is placed before *m̐* or a conjunct nasal (*ṅg*, *ñj*, *nt*, *ndh*, *nn*, *ny*); without initial *a* (or *ā* after final *ā*) the word would begin with *m̐* or a conjunct nasal. Such words do not exist.
- (e) final *ā*, *e* or *o* in the *Saṁhitā* is placed before *ddh*, *rk*, *rc*, *rj*, *rṇ*, *rp*, *ry*, *rv*; without initial *a* (or *ā* after final *ā*) the word would begin with *ddh* or a conjunct *r*. Such words do not exist.

In the alphabetic list of *Avarṇi* words (see appendix) the words (a-b) are marked with * and the words (c-e) are marked with **.

Āvarṇi: A list of words of the *R̥gveda Saṁhitā* with initial *ā* which merges with the final *a* or *ā* of the previous word ($(a, \bar{a}) + \bar{a} = \bar{a}$).

In the appendix an alphabetic list of all *Āvarṇi* words is shown.

Example 1:

syonā pṛthivi **bhavānṛkṣarā** niveśanī | 1.22.15

Avarṇi and *Āvarṇi* assume that the first of two combined words is known. The first word is *bhava*. Because in the *Saṁhitā* *bhavā* is seen one knows that the second word is either *anṛkṣarā* or *ānṛkṣarā*. In *Āvarṇi* *ānṛkṣarā* is not listed. Therefore the second word is *anṛkṣarā* (*syonā* | *pṛthivi* | **bhava** | **anṛkṣarā** | *niveśanī* |).

Example 2:

mītro nō atrā varuṇas ca **pūṣāryo** vaśāsya paryetāsti ||6.024.05||

The first word is known as *pūṣā*. The second word could be *aryaḥ* or *āryaḥ* but not *ryaḥ* because a word with an initial conjunct *r* does not exist. In *Āvarṇi* *ārya* is mentioned in vers 8: *svārārya* which means *ārya* if the *a* after *y* is *svarita*. In 6.24.5 the *o* after *y* is *udātta*. Therefore the second word is *aryaḥ* (*mītraḥ* | **naḥ** | *atrā* | *varuṇaḥ* | *ca* | **pūṣā** | **aryaḥ** | *vaśāsya* | *pari-etā* | *asti* ||)

Example 3:

bāhubhyām agnim **āyavo** 'jananta viḥṣu hotāraṁ ny āsādayanta ||10.007.05||

The first word is āyavāḥ. The final svarita remains unchanged in the Saṁhitā ō. This is a doubtful situation: is the second word ajananta or jananta? Please note that the avagraha shown in 10.7.5 is not seen in the original manuscripts. In Avarṇi verse 16 it is said: tvāvo'jananta which means ajananta if preceded by tvā or vaḥ (vo). Therefore the second word is ajananta (bāhu-bhyām | agnim | āyavāḥ | ajananta | vikṣu | hotāram | ni | asādayanta).

Example 4:

ṣaṭrā madāsaḥ tava viśvajānyāḥ ṣaṭrā rāyo 'dha ye pāthivāsaḥ | (6.36.1)

The first word is rāyāḥ. The final aḥ has the dependent svarita accent. In the Saṁhitā the accent has changed to udātta (o). This change is possible only when initial a udātta is dropped (ṣaṭrā | madāsaḥ | tava | viśva-jānyāḥ | ṣaṭrā | rāyāḥ | adha | ye | pāthivāsaḥ). Avarṇi does not list adha, because adha is not seen in a doubtful combination.

Paribhāṣā for Avarṇi

guruṁ guṇābdiṁ nikhilāptavānmayam praṇamya saṁsārasamudratārakam .
padādyavarṇāvagamāya vacmyacāmavarṇadīpākhyamaham sulakṣaṇam ..1..

atreṣṭosā vedavarṇotsaṁchanno'thākārādīnyetadantāt parāṇi .
ucco'noccaḥ svāra ucco'pi sādhye padye dīrgho hrasvabhāgaplutiścet ..2..

yuktānityasvāravargāntayayuktārānusvarāḥ saṁhitāyām parāścet .
iṅyam nānā cit pito siṅcataitān hitvāghoṣodetiroṭ sāmhitāśca ..3..

saṁyuktapañcamodeteḥ sāmhitākārataḥ param .
ekārāntāt pragrhyācca nākarādīparam padam ..4..

Note: If in the Saṁhitā ā, e or o at the end of a word is followed by a conjunct nasal stop than the word with the conjunct nasal stop has an initial a in the Padapāṭha. In the case of ā there are two exceptions known from Avarṇi: āṅgirasah (tvā | āṅgirasah), āṅgūṣa (enā | āṅgūṣeṇa).

aṅg... (aṅgiraḥ, aṅgirasah, aṅgirāḥ)

aṅj... (aṅjasā, aṅji)

ant... (antaḥ, antaka, antam, antarah, antarā, antarām, antarikṣa, antarikṣam, antarikṣā, antarikṣāt, antarikṣe, antarikṣyā, antāt, antān, anti)

andh... (andhaḥ, andham)

any... (anya, anyah, anyat, anyam, anyasya, anyasyāḥ, anye)

All these words are not listed in the text.

Examples for any...

ā | anyam | divaḥ | mātarīśvā | jabhāra | amathnāt | anyam | pari | śyenaḥ | adreḥ | (1.93.6)

so apām napād anabhimlātavarṇo 'nyasyeveha tanvā viveṣa ||2.035.13||

saḥ | apām | napāt | anabhimlāta-varṇah | anyasya-iva | iha | tanvā | viveṣa ||2.035.13||

apa | dveṣaḥ | apa | hvarah | anya-vratasya | saścire ||5.020.02||

īrmā | anyat | vapuṣe | vapuḥ | cakram | rathāsya | yemathuḥ | (5.73.3)

yān | ca | devāḥ | vavṛdhuḥ | ye | ca | devān | svāhā | anye | svadhayā | anye | madanti ||10.014.03||

anyā | vaḥ | anyām | avatu | anyā | anyasyāḥ | upā | avata | (10.97.14)

o iti | hi | vartante | rathyā-iva | cakrā | anyam-anyam | upa | tiṣṭhanta | rāyaḥ ||10.117.05||

dakṣam | te | anyaḥ | ā | vātu | parā | anyāḥ | vātu | yat | rapaḥ ||10.137.02||
saḥ | apām | napāt | anabhimlāta-varṇaḥ | anyasya-iva | iha | tanvā | viveṣa ||2.035.13||

?te | naḥ | gopāḥ | apācyāḥ | te | udak | te | itthā | nyak | (8.28.3)
?bāhū yad agne anumarmrjāno nyanān uttānām anveṣi bhūmim ||10.142.05||
?bāhū iti | yat | agne | anu-marmrjānaḥ | nyanān | uttānām | anu-eṣi | bhūmim ||10.142.05||

Note: The words nyak and nyan are probably considered as compound words ni-ak and ni-an.

ajanayadajanyaniṅyastvahanamavṛkāmado'nayannatiṣṭhan .
ajanayannarathā asara svaritāntā na cedakārādyāḥ ..5..

*ajanayat (2); ajani if not the first member of a compound word (5); ahanam (1), avṛka (2), amadaḥ (1),
anayan (1), atiṣṭhan (1);
(ajanayan, arathāḥ, asaraḥ) if not with final svarita (1,3,1)*

saḥ | īm | vṛṣā | ajanayat | tāsu | garbham | saḥ | īm | śiśuḥ | dhayati | tam | rihanti | (2.35.13)
adadhāt | indre | pavamānaḥ | ojaḥ | ajanayat | sūrye | jyotiḥ | induḥ ||9.097.41||
uta | bruvantu | jantavaḥ | ut | agniḥ | vṛtra-hā | ajani | (1.74.3)
yamaḥ | ha | jātaḥ | yamaḥ | jani-tvam | jāraḥ | kanīnām | patiḥ | janīnām ||1.066.08||
nahī | nu | āsya | prati-mānam | asti | antaḥ | jateṣu | uta | ye | jani-tvāḥ ||4.018.04||
ā-hvayamānān | ava | hanmanā | ahanam | dṛḥhā | vadan | anamasyuḥ | namasvinaḥ ||10.048.06||
yaḥ | rāta-hāvyaḥ | avṛkāyā | dhāyāse | kīreḥ | cīt | mantrām | manāsā | vānoṣi | tam ||1.031.13||
asvāpna-jah | taraṇāyaḥ | su-śevāḥ | atāndrāsah | avṛkāḥ | asrāmiṣṭhāḥ | (4.4.12)
ut | tvā | sutāsah | rabhasāḥ | amandiṣuḥ | pūṣaṇ-vān | vajrin | sam | ūm̐ iti | patnyā | amadaḥ ||1.082.06||
yam | aṅku-yantam | ā | anayan | amūram | syāvyaḥ | (6.015.17)||
su-kṣetrā | akṛṇvan | anayanta | sindhūn | dhanva | ā | atiṣṭhan | oṣadhīḥ | nimnam | āpaḥ ||4.033.07||

su-ādhyāḥ | ajanayan | brahmā | devāḥ | vāstōḥ | patim | vṛata-pām | niḥ | atākṣan ||10.061.07||
tvam | bhuvānā | janayān | abhi | kṛaṇ | apātyāya | jāta-vedaḥ | daśasyan ||7.005.07||
eṣaḥ | ūm̐ iti | syaḥ | puru-vrataḥ | jānānaḥ | janayān | iṣaḥ | (9.3.10)
vṛṣā | vi | jajñe | janayān | amartyaḥ | pra-tapaṇ | jyotiṣā | tamāḥ | (9.108.12)
anaśvāsāḥ | ye | pavayaḥ | arathāḥ | indrā-iṣitāḥ | abhi | avārtanta | dasyūn ||5.031.05||
*araśmānaḥ | ye | arathāḥ | ayuktāḥ | atyāsaḥ | na | saṣṛjānāsāḥ | ājau | (9.97.20)
sthīrāḥ | vaḥ | santu | nemayaḥ | rathāḥ | aśvāsāḥ | eṣām | (1.38.12)
ut | vām | pṛkṣāsāḥ | madhū-mantaḥ | irate | rathāḥ | aśvāsāḥ | uṣasāḥ | vi-ūṣiṣu | (4.45.2)
sadā | asaraḥ | vājām | acchā | sanisyadat ||9.110.04||
brāhmaṇāsāḥ | atī-rātre | na | somē | sarāḥ | na | pūrnam | abhitāḥ | vadāntaḥ | (7.103.7)

arujamabhayamanvahāpṛṇo'pā ayuktāmatirnanvarannadattam .
arujobhinadamativāparo'tiro'yo hyayadajaro'mṛtāsadaśca ..6..

*If not with final udātta: (arujam (1), abhayam (1), anu, ahā (4), aprṇaḥ (1), apāḥ (1), ayukta (4), amatih
(1), aran (1), adattam (1),
arujaḥ (3), abhinat (2), amativā (1), aparāḥ (2), atiraḥ (3), ayah (3), ayat (1), ajaraḥ (1), amṛta (),
asadaḥ (6),*

Note: ...jarā replaced by ...jaro

aham | saḥ | yaḥ | nava-vāstvam | bṛhat-ratham | sam | vṛtrā-iva | dāsam | vṛtra-hā | arujam | (10.49.6)
ut-vavṛṣānaḥ | rādhāse | tuviṣmān | karāt | naḥ | indrāḥ | su-tīrthā | abhāyam | ca ||4.029.03||

yat | anti | yat | ca | **dūrake** | **bhayam** | vīdati | mām | iha | (9.67.21)
ūta | vā | yasyā | **vājīnāḥ** | **anū** | viprām | atākṣata | (1.86.3)
eṣā | syā | vaḥ | **maruṭaḥ** | **anu-bhartrī** | prati | stobhaṭi | vāghataḥ | na | vāñī | (1.88.6)
vayāḥ | dadhāt | paṭ-vatē | rerihat | **sadā** | **anū** | śyenī | śacate | vartaniḥ | ahā ||1.140.09||
pra | vām | vayāḥ | **vapūṣe** | **anū** | paptan | naksāt | vāñī | su-stūtā | dhiṣnyā | vām ||6.063.06||
sakhāyah | ā | ni | sīdata | savitā | **stomyāḥ** | **nu** | naḥ | (1.22.8)
ime | **nu** | te | raśmayāḥ | sūryāsya | yebhiḥ | sa-pītvam | pītarāḥ | naḥ | āsān ||1.109.07||
devaḥ | naḥ | atrā | **savitā** | **nu** | arthām | pra | aśvīt | dvi-pat | pra | catuḥ-pat | ityai ||1.124.01||
gavyām | yavyām | yantāḥ | **dīrghā** | **ahā** | iṣām | varām | aruṇyāḥ | varanta ||1.140.13||
asmākam | brahma | idam | indra | bhūtu | **te** | **ahā** | viśvā | ca | vardhanam ||8.001.03||
te | gha | it | agne | **su-ādhyāḥ** | **ahā** | viśvā | nṛ-caḥsaḥ | (8.43.30)
jātaḥ | **ā** | **apṛṇaḥ** | bhuvanāni | rodasī iti | agne | tā | viśvā | pari-bhūḥ | asi | tmanā ||3.003.10||
trī | yat | śatā | mahiṣānām | aghaḥ | māḥ | trī | sarāmsi | magha-vā | **somyā** | **apāḥ** | (5.29.8)
eṣā | **ayukta** | parā-vataḥ | sūryāsya | ut-ayanāt | adhi | (1.48.7)
ā | sūryaḥ | aruhat | śukram | **arṇaḥ** | **ayukta** | yat | haritaḥ | vīta-prsthāḥ | (5.45.10)
anāpiḥ | ajñāḥ | **asajātyā** | **amātiḥ** | purā | tasyāḥ | abhi-śasteḥ | avā | sprtam ||10.039.06||
yat | īm | upā | hvarāte | **sādhāte** | **matih** | ṛtasyā | dhenāḥ | anayanta | sa-srutāḥ ||1.141.01||
mā | pṛṇantaḥ | duḥ-itam | enāḥ | **ā** | **arṇa** | mā | jāriṣuḥ | sūrayāḥ | su-vratāsāḥ | (1.125.7)
yuvam | hi | āstām | **maḥaḥ** | **ran** | yuvam | vā | yat | niḥ-atātamsatam | (1.120.7)
yuvam | śvetam | pēdavē | indra-jūtam | aḥi-hanām | **āsvinā** | **adattam** | āsvām | (1.118.9)
aśmabhyām | tat | dīvaḥ | at-bhyaḥ | pṛthivyāḥ | **tvayā** | **dattam** | kāmyām | rādhāḥ | ā | gāt | (2.38.11)

tvam | sūtasya | madē | arināḥ | apaḥ | vi | vṛtrasyā | samayā | **pāsyā** | **arujah** ||1.056.06||
acyūtā | cit | vīlitā | **su-ojah** | **rujah** | vi | dṛlḥā | dhṛṣatā | vi-rapśin ||6.022.06||
vṛtrasya | yat | badbadhānasya | rodasī iti | made | sutasya | **śavasā** | **abhinat** | śiraḥ ||1.052.10||
saḥ | nṛ-tamaḥ | nahuṣaḥ | asmat | su-jātaḥ | **purah** | **abhinat** | arhan | dasyu-hatye ||10.099.07||
na | me | **stotā** | **amati-vā** | na | duḥ-hitaḥ | syāt | agne | na | pāpayā ||8.019.26||
svaḥ-yavaḥ | **mati-bhiḥ** | tubhyam | viprāḥ | indrāya | vāhaḥ | kuśikāsaḥ | akran ||3.030.20||
aham | hi | **tvā** | **mati-bhiḥ** | johavīmi | ghṛta-prayāḥ | sadha-māde | madhūnām ||3.043.03||
vidvāmsau | it | durāḥ | pṛcchet | avidvān | **itthā** | **aparah** | acetāḥ | (1.120.2)
naḥi | nu | yāt | adhi-īmasi | indram | kaḥ | **vīryā** | **parah** | (1.080.15)
yat | ahā | naktam | **ā** | **atirah** ||4.030.03||
hirānya-śṛṅgaḥ | **ayāḥ** | aśya | pādāḥ | manāḥ-javāḥ | avāraḥ | indrah | āsīt | (1.163.9)
garbhāḥ | **yaḥ** | apām | garbhāḥ | vanānām | garbhāḥ | ca | sthātām | garbhāḥ | carathām ||1.070.03||
yaḥ | me | pṛṇāt | yaḥ | dadāt | yaḥ | ni-bodhāt | yaḥ | mā | sunvantām | upā | gobhiḥ | **ā** | **ayāt** ||2.030.07||
ā | **yat** | duvāḥ | śatakrato iti śata-krato | ā | kāmām | jaritṛnām | (1.30.15)
pra-sarsrāṇaḥ | anū | barhiḥ | vṛṣā | śiśuḥ | madhye | **yuvā** | **ajarāḥ** | vi-sruhā | hitāḥ ||5.044.03||
atho iti | vi | ucchāt | ut-tārān | anū | dyūn | **ajarā** | **amṛtā** | carati | svadhābhiḥ ||1.113.13||
marmāni | te | varmanā | chādāyāmi | somāḥ | tvā | **rājā** | **amṛtēna** | anū | vastām | (6.75.18)
urvārukam-iva | bandhānāt | mṛtyoḥ | mukṣīya | **mā** | **amṛtāt** ||7.059.12||
agnē | bhūrīni | tavā | jāta-vedaḥ | devā | **svadhā-vaḥ** | **amṛtāsya** | nāmā | (3.20.3)
dhanuḥ | hastāt | **ā-dadānaḥ** | **mṛtasyā** | aśme iti | kṣatrāyā | varcāse | balāya | (10.18.9)
sam-iddhāḥ | śukra | dīdīhi | ṛtasyā | yonim | ā | aśadaḥ | śasasyā | yonim | **ā** | **aśadaḥ** ||5.021.04||
?tejiṣthāḥ | apaḥ | maṁhanā | pari | vyata | yadi | devasyā | **śravāsā** | **sadaḥ** | viduḥ ||9.070.02||

adhitarē matānāgā avīnām noccaśīrṣakāḥ .

aniṅgye'do'smadidamāmakārādi yadatra ca ..7..

adhita (2), *atān* (1), *agāḥ* (1), *avīnām* (1)) if not with final udātta;

adaḥ if *daḥ* is not a member of a compound (2); pronouns beginning with a derived from *asmad* and *idam*

dhanōḥ | adhi | pra-vataḥ | ā | saḥ | ṛṇvati | abhivrajāt-bhiḥ | vāyunā | **navā** | **adhita** ||1.144.05||

viśvāḥ | adhi | śriyāḥ | adhiṭa ||10.127.01||
 indrā | pra | naḥ | dhīta-vānam | yajñam | viśvėbhiḥ | devebhiḥ | (3.40.3)
 dṛḥaḥ | nakṣātraḥ | uta | viśva-dėvaḥ | bhūmim | ā | atān | dyām | dhāsinā | āyoḥ ||6.067.06||
 indrā | somāḥ | sūtāḥ | ime | tān | dadhīsva | śatakrato iti śata-krato | (3.42.5)
 kavī-śastah | br̥hātā | bhānunā | ā | agāḥ | havyā | juṣasva | medhira ||3.021.04||
 svedāñji-bhiḥ | ā-śirām | icchamānaḥ | arodayat | pañim | ā | gāḥ | amuṣṇāt ||10.067.06||
 ajāyāḥ | gāḥ | ajāyāḥ | sūra | somām | avā | asṛjaḥ | sartāve | sapta | sindhūn ||1.032.12||
 vāsaḥ-vāyaḥ | avīnām | ā | vāsāmsi | marmījat ||10.026.06||
 vedā | yaḥ | vīnām | paḍam | antarikṣeṇa | patātām | (1.25.7)

yat | sthaḥ | dīrgha-prasadmani | yat | vā | adaḥ | rocane | divaḥ | (8.10.1)
 yat | tvā | turīyam | ṛtu-bhiḥ | draviṇaḥ-dah | yajāmahe | (1.15.10)

vidma | hi | te | yathā | manāḥ | āsmabhyām | it | na | dītsasi ||1.170.03||
 rathāḥ | na | maḥe | śavāse | yujānaḥ | āsmābhiḥ | indrāḥ | anu-mādyāḥ | bhūt ||6.034.02||
 puram-darā | śikṣatam | vajra-hastā | asmān | indrāgnī iti | avatam | bhareṣu | (1.19.8)
 yat | vā | aham | abhi-dudroha | yat | vā | śepe | uta | anṛtam ||1.023.22||

naktośāsā | su-peśāsā | asmin | yajñe | upa | hvaye | (1.13.7)
 ut | śvañcasva | pṛthivi | mā | ni | bādhatāḥ | su-upāyanā | asmai | bhava | su-upavañcanā | (10.18.11)
 apāt | ahastāḥ | apṛtanyat | indram | ā | asya | vajram | adhi | sānu | jaghāna | (1.32.7)

agnyuccāghāghānamīvājirādityadharādharāḥ .
 svāramadhyāvarāmartyāvaruṣādhvaryavavīratāḥ ..8..
agni; agha with final udātta; aghān[i], amīva, ajira, aditi, adhara, adhvara;
(avara, amartya) if with interior svarita; aruṣāsa, dhvarya, avīratā

agninā | agniḥ | sam | idhyate | kavīḥ | gr̥ha-patiḥ | yuvā | (1.12.6)
 śṛṇvantu | somam | marutaḥ | su-dānavāḥ | agni-jihvāḥ | ṛta-vṛdhaḥ | (1.44.14)
 īle | dyāvāpṛthivī iti | pūrva-cittaye | agnim | gharmam | su-rucam | yāman | iṣṭaye | (1.112.1)
 indrāgnī iti | tapānti | mā | aghāḥ | aṛyaḥ | arātayaḥ | (6.59.8)
 ā | gha | tvā-vān | tmanā | āptaḥ | stoṭṛ-bhyaḥ | dhṛṣṇo iti | iyānaḥ | (1.30.14)
 indrāvaruṇau | abhi | ā | tapānti | mā | aghāni | aṛyaḥ | vanuṣām | arātayaḥ | (7.83.5)
 vipraḥ | saḥ | ucyaṭe | bhīṣak | rakṣaḥ-hā | amīva-cātanaḥ ||10.097.06||
 girā | vā | ajira-śociṣam ||8.019.13||
 pra | yaḥ | vām | mitrāvaruṇā | ajiraḥ | dūtaḥ | adravat | (8.101.3)
 pra | muṣka-bhāraḥ | śravaḥ | icchamānaḥ | ajiram | bāhū iti | abharat | sisāsan ||10.102.04||
 dyauḥ | vaḥ | pitā | pṛthivī | mātā | somaḥ | bhrātā | aditiḥ | svasā | (1.191.6)
 indrāgnī iti | mitrāvaruṇā | aditim | svariti svaḥ | pṛthivīm | dyām | marutaḥ | parvatān | apaḥ | (5.46.3)
 somaḥ | adhi | bravītu | naḥ | aditiḥ | śarma | yacchatu ||6.075.12||
 te | hi | dyāvāpṛthivī iti | bhūri-retasā | narāśamsaḥ | catuḥ-aṅgaḥ | yamaḥ | aditiḥ | (10.92.11)
 saḥ | prācīnān | parvatān | dṛnhat | ojasā | adharācīnam | akr̥not | apām | apaḥ | (2.17.5)
 savitā | paścātāt | savitā | purastāt | savitā | uttarātāt | savitā | adharātāt | (10.36.14)
 tvam | sindhūn | ava | asṛjaḥ | adharācaḥ | ahan | ahim | (10.133.2)
 atha | sa-patnī | yā | mama | adharā | sā | adharābhyaḥ ||10.145.03||
 arvāñcā | vām | saptayaḥ | adhvara-śriyaḥ | vahantu | savanā | it | upa | (1.47.8)

dadhāti | putraḥ | avāram | parām | piṭuḥ | nāmā | tṛtīyam | adhi | rocane | divaḥ ||1.155.03||
 kuvit | tiṣṭ-bhyaḥ | ā | varām | svasāraḥ | yāḥ | idam | yayuḥ ||2.005.05||
 apān | prān | eṭi | svadhayā | gr̥bhītaḥ | amartyaḥ | martyēna | sa-yōniḥ | (1.164.38)

yaḥ | tvā | hr̥dā | kīriṇā | manyāmānaḥ | amartyam | martyaḥ | johāvīmi | (5.4.10)
 ye | martyam | pṛtanā-yantam | ūmaiḥ | r̥ṇa-vānam | na | paṭayānta | sargaiḥ ||1.169.07||
 anū | dyāvāpṛthivī iti | tat | te | ojaḥ | amartyāḥ | jihate | indra | devāḥ | (6.18.15)
 sindhuḥ | ha | vām | rasayā | siñcat | aśvān | ghr̥ṇā | vayah | aruśāsaḥ | pari | gman | (4.43.6)
 hotā | adhvaryuḥ | ā-vayāḥ | agnim-indhaḥ | gr̥āva-grābhah | uta | śamstā | su-viprah |
 mā | śūne | agne | ni | sadāma | nr̥ṇām | mā | aśeśasaḥ | avirātā | pari | tvā | (7.1.11)

apasāvasyurapasoruṇāyadhvannanāgasah .

avamāmatryadabdhāśvyavanyavadyānyavadya ca ..9..

apasā (1), avasyuḥ (2), apasah (1), aruṇāya (1), dhvan (1), anāgasah (1),
 avamā (1), amatri[n], adabdha, aśvi, avani, avadyāni, avadya

ubhau | ūm̐ iti | nūnam | tat | it | arthayethe iti | vi | tanvāthe iti | dhiyaḥ | vastrā | apasā-iva | (10.106.1)
 pra | sindhum | accha | bṛhatī | manīṣā | avasyuḥ | ahve | kuśikasya | sūnuḥ ||3.033.05||
 tava | ayam | viśvaḥ | puru-hūta | pāṛthivaḥ | avasyuḥ | nāma | bhikṣate ||7.032.17||
 am̐sum | duhanti | stanayantam | akṣitam | kavim | kavayah | apasah | manīṣiṇah | (9.33.6)
 babhrave | nu | sva-tavase | aruṇāya | divi-spr̥se | (9.11.4)
 yat | ha | yānti | marutaḥ | sam | ha | bruvate | dhvan | ā | (1.37.13)
 pra | naḥ | mitrāya | varuṇāya | vocaḥ | anāgasah | aryamṇe | agnaye | ca ||7.062.02||

yā | te | dhāmāni | paramāni | yā | avamā | yā | madhyamā | viśva-karman | uta | imā | (10.81.5)
 gambhīreṇa | naḥ | uruṇā | amatrin | pra | iṣaḥ | yandhi | suta-pāvan | vājān | (6.24.9)
 *adhvaryavaḥ | bharata | indrāya | somam | ā | amatrebhiḥ | siñcata | madyam | andhaḥ | (2.14.1)
 *ayam | somaḥ | camū iti | sutaḥ | amatre | pari | sicyate | (5.51.4)
 *kavim | śaśāsuh | kavayah | adābdhāḥ | ni-dhārayantaḥ | duryāsu | āyoh | (4.2.12)
 pari | yaḥ | viśvā | bhuvanāni | paprathe | adābdhah | gopāḥ | amṛtasya | rakṣitā ||6.007.07||
 pibatu | somam | varuṇah | dhṛta-vrataḥ | aśvi-bhyām | uśasā | sa-jūḥ ||1.044.14||
 ilām | devīm | barhiṣi | sādāyantaḥ | aśvinā | viprāḥ | su-havā | hūvema ||7.044.02||
 *yah | rāyah | avaniḥ | mahān | su-pārah | sunvataḥ | sakhā | (1.4.10)
 pṛśāt-aśvāsaḥ | avanayah | na | rathāḥ | riśādasaḥ | mītra-yujāḥ | na | devāḥ ||1.186.08||
 sam | yam | stubhāḥ | avanayah | na | yanti | samudram | na | sravataḥ | rodhā-cakrāḥ | (1.190.7)
 uta | kṣiti-bhyaḥ | avaniḥ | avindaḥ | viśam | ebhyaḥ | asravaḥ | vājini-vaṭi ||6.061.03||
 saḥ | yāvyaḥ | avaniḥ | goṣu | arvā | ā | juhoṭi | pra-dhanyāsu | sasriḥ | (10.99.4)
 na | ye | īṣante | januṣaḥ | ayā | nu | antariti | santaḥ | avadyāni | punānāḥ | (6.66.4)
 atha | naraḥ | prayata-dakṣiṇāsaḥ | avadya-bhiyā | bahavaḥ | pṛṇanti ||10.107.03||

abasuryāparāmśojāpyasmākavṛkatirvṛkīḥ .

vṛkatāti vṛkājuśca jarase jā vane vinā ..10..

ap (11), asurya; ajā if not the final member of a compound; asmāka; not with initial a: vṛkatih, vṛkīḥ,
 vṛkatāti, vṛkājuḥ, jarase, jā, vane;

yādr̥k | eva | dadīše | tādr̥k | ucyate | sam | chāyayā | dadhīre | sidhrayā | ap-su | ā | (5.44.6)
 pari | im̐ | ghr̥ṇā | carati | titviṣe | śavaḥ | apah | vṛtvī | rajasah | budhnam | ā | aśayat | (1.52.6)
 ā | dadhi-krāḥ | śavasā | pañca | kṛṣṭīḥ | sūryaḥ-iva | jyotiṣā | apah | tatāna | (4.38.10)
 adhvaryavaḥ | apah | ita | samudram | apām | napātam | haṣiṣā | yajadhvam | (10.30.3)
 tvam | viśvasmāt | bhuvanāt | pāsi | dharmanā | asuryāt | pāsi | dharmanā ||1.134.05||
 divaḥ | na | tubhyam | anu | indra | satrā | asuryam | devebhiḥ | dhāyi | viśvam | (6.20.2)
 **bṛhat | ūm̐ iti | gāyīṣe | vacaḥ | asuryā | nadīnām | (7.96.1)
 tā | mātā | viśva-vedasā | asuryāya | pra-mahasā | (8.25.3)
 prātaḥ-yāvānā | rathyā-iva | vīrā | ajā-iva | yamā | varam | ā | sacethe iti | (2.39.2)

puru-damśā | puru-tamā | **purā-jā** | amartyā | havate | aśvinā | gīḥ ||7.073.01||
śam | ūm̐ iti | su | vām | **madhu-yuvā** | **asmākam** | astu | carḥṛtiḥ | (5.97.4)
adabdhebbhiḥ | tava | gopābbhiḥ | **iṣṭe** | **asmākam** | pāhi | tri-sadastha | sūrīn | (6.8.7)

Exceptions to avṛka (see vers 5):

yaḥ | naḥ | **duḥ-evaḥ** | **vṛkatiḥ** | dabhītiḥ | tasmin | mimāthām | abhi-bhūti | ojaḥ ||4.041.04||
śunam | andhāya | bharam | ahvayat | **sā** | **vṛkīḥ** | aśvinā | vṛṣaṇā | narā | iti | (1.117.18)

mā | vām | vṛkaḥ | **mā** | **vṛkīḥ** | ā | dadharṣīt | mā | pari | varktam | uta | mā | ati | dhaktam | (1.183.4)
yaḥ | naḥ | **marutaḥ** | **vṛka-tāti** | martyaḥ | ripuḥ | dadhe | vasavaḥ | rakṣata | riṣaḥ |
yo na indrābhito **jano vṛkāyur** ādideśati | (10.133.4)

yaḥ | naḥ | indra | abhitaḥ | **janaḥ** | **vṛka-yuḥ** | ā-dideśati | (10.133.4)

Exception to ajarah (see vers 6):

tat | te | bhadram | yat | sam-iddhaḥ | sve | dame | **soma-āhutaḥ** | **jarase** | mṛḥayat-tamaḥ | (1.94.14)
puru-damśā | puru-tamā | **purā-jā** | amartyā | havate | aśvinā | gīḥ ||7.073.01||

Exceptions to vani (see vers 9):

tapuḥ-jambhaḥ | **vane** | ā | vāta-coditaḥ | yūthe | na | sāhvān | ava | vāti | vaṁsagaḥ | (1.58.5)
mā | naḥ | kṣudhe | mā | rakṣase | ṛta-vaḥ | mā | naḥ | dame | **mā** | **vane** | ā | juhūrthāḥ ||7.001.19||
rebhaḥ | yat | **ajyase** | **vane** ||9.066.09||

Text of Avarṇi with Commentary

athākṛṇvannakarta syādakṛṇorakṛṇotana .

gūhāthā yātave vyākastāsām trirvyuta cet paraḥ ..11..

akṛṇvan (1), akarta (1), akṛṇoḥ (6), akṛṇotana (2);

(gūhā, thā, yātave, vyā) akaḥ; akaḥ if followed by tāsām, triḥ, vi or uta;

sukṣetrākṛṇvann anayanta sindhūn dhanvātiṣṭhann oṣadhīr nimnam āpaḥ |4.033.07|

su-kṣetrā | akṛṇvan | anayanta | sindhūn | dhanva | ā | atiṣṭhan | oṣadhīḥ | nimnam | āpaḥ ||4.033.07||

śacyā | akarta | pitarā | yuvānā | śacyā | akarta | camasam | deva-pānam | (4.35.5)

samānaḥ | adhvā | pra-vatām | anu-syade | yaḥ | tā | akṛṇoḥ | prathamam | saḥ | asi | ukthyah ||2.013.02||

saudhanvanāsaḥ | su-apasyayā | naraḥ | jivrī iti | yuvānā | pitarā | akṛṇotana ||1.110.08||

pari-kṣitoḥ | tamaḥ | anyā | guhā | akaḥ | adyaut | uṣāḥ | śośucatā | rathena ||1.123.07||

avadyam-iva | manyamānā | guhā | akaḥ | indram | mātā | vīryeṇa | ni-ṛṣtam | (4.18.5)

vi-ūrṇvatī | dāśuṣe | vāryāni | punaḥ | jyotiḥ | yuvatīḥ | pūrva-thā | akarityakāḥ ||5.080.06||

pra | anyat | cakram | avṛhaḥ | sūryasya | kutsāya | anyat | varivaḥ | yātave | akarityakāḥ | (5.29.10)

viśvaḥ | mārtaṇḍaḥ | vrajam | ā | paśuḥ | gāt | stha-śaḥ | janmāni | savitā | vi | ā | akarityakāḥ ||2.038.08||

śivāḥ | satīḥ | upa | naḥ | go-stham | ā | akarityakāḥ | tāsām | vayam | pra-jayā | sam | sadema ||10.169.04||

iyok | cit | atra | tasthi-vāmsaḥ | akran | śatru-yatām | adharā | vedanā | akarityakāḥ ||1.033.15||

trih | cit | naḥ | adya | bhavatam | navedasā | vi-bhuḥ | vām | yāmaḥ | uta | rātiḥ | aśvinā | (1.34.1)

bṛhaspatiḥ | tamasi | jyotiḥ | icchan | ut | usrāḥ | ā | akaḥ | vi | hi | tiśraḥ | āvarityāvaḥ ||10.067.04||

atikṣante | abhi-śastim | janānām | indra | tvat | ā | kaḥ | cana | hi | pra-ketaḥ ||3.030.01||

sūraḥ | cit | ā | haritaḥ | asya | rīramat | indrāt | ā | kaḥ | cit | bhayate | tavīyasah | (10.92.8)

apade | pādā | prati-dhātave | akaḥ | uta | apa-vaktā | hrdaya-vidhaḥ | cit ||1.024.08||

yaḥ | ratna-dhāḥ | vasu-vit | yaḥ | su-datraḥ | sarasvati | tam | iha | dhātave | kariti kaḥ ||1.164.49||

yajñena | yajñam | ayajanta | devāḥ | tāni | dharmāni | prathamāni | āsan | (1.164.50)

akūpāro'pyakṛpayadakudhryagakṛṇodapi .

akutrākaramakṣṇākṣī akṣareṇākhidat tathā ..12..

akūpāraḥ (1), akṛpayat (1), akudhryak (1), akṛṇot (1),

akutra (1), akaram (8), akṣṇa (1), akṣī (2), akṣareṇa (1), akhidat (1)

te 'vadan prathamā brahmakilbiṣe 'kūpāraḥ salilo mātariśvā | (10.109.1)

te | avadan | prathamāḥ | brahma-kilbiṣe | akūpāraḥ | salilah | mātariśvā | (10.109.1)

himā-iva | parṇā | muṣitā | vanāni | bṛhaspatinā | akṛpayat | valaḥ | gāḥ | (10.168.10)

mā | akudhryak | indra | sūra | vasvīḥ | asme iti | bhūvan | abhiṣṭayaḥ | (10.22.12)

saḥ | asmai | aram | bāhu-bhyām | yam | pitā | akṛṇot | viśvasmāt | ā | januṣaḥ | vedasaḥ | pari | (2.17.6)

mā | kasmai | dhātam | abhi | amitriṇe | naḥ | mā | akutra | naḥ | grhebhyaḥ | dhenavaḥ | guḥ | (1.120.8)

upa | te | stomān | paśupāḥ-iva | ā | akaram | rāsva | pitaḥ | maruṭām | sumnam | asme iti | (1.114.9)

aham veśam namram āyave 'karam aham savyāya paṭ-gr̥bhim arandhayam ||

āham | veśam | namram | āyave | akaram | aham | savyāya | paṭ-gr̥bhim | arandhayam ||10.049.05||

ye bhūtasya pracetasa idam tebhyo 'karam namaḥ ||10.085.17||

**ye | bhūtasya | pra-cetasaḥ | idam | tebhyaḥ | akaram | namaḥ ||10.085.17||

ā | akṣṇa-yāvānaḥ | vahanti | antarikṣeṇa | patataḥ | (8.7.35)

ā | akṣī iti | rjira-aśve | aśvinau | adhattam | jyotiḥ | andhāya | cakrathuḥ | vi-cakṣe ||1.117.17||

vākena | vākam | dvi-padā | catuḥ-padā | akṣareṇa | mimate | sapta | vāṇīḥ ||1.164.24||

sam | it | tān | vṛtra-hā | akhidat | khe | arān-iva | khedayā | 8.77.3)

*br̥hat-sārīrah | vi-mimānah | r̥kva-bhiḥ | yuvā | akumārah | prati | eti | ā-havam ||1.155.06||

agurna daivyāpabhuvad dhībhirnu prastanottarah .

agādāyornavāyanti yena yah śam paro na cet ..13..

aguḥ (7) if not followed by daivyā, apa, bhuvat, dhībhiḥ, nu, pra, stana;

agāt (32) if not followed by āyoḥ, na vāyanti, yena, yah, śam;

ahāni | gr̥dhrāḥ | pari | ā | vaḥ | ā | aguḥ | imām | dhiyam | vār̥kāryām | ca | devīm | (1.88.4)
prāñcaḥ | madanti | ukṣaṇaḥ | ajuryāḥ | devāḥ | devānām | anu | hi | vratā | guriti guḥ ||3.007.07||
daivyā | hotārā | prathamā | ni | r̥ñje | sapta | pr̥kṣāsaḥ | svadhayā | madanti | (3.7.8)
vidāḥ | divaḥ | vi-syan | adrim | ukthaiḥ | ā-yatyāḥ | uśasaḥ | arcinaḥ | guḥ |
apa | avṛta | vrajinīḥ | ut | svaḥ | gāt | vi | duraḥ | mānuṣīḥ | devaḥ | āvarityāvah ||5.045.01||
ṛtasya | devāḥ | anu | vratā | guḥ | bhuvat | pariṣṭiḥ | dyauḥ | na | bhūma ||1.065.03||
upo iti | ha | yat | vidatham | vājinaḥ | guḥ | dhībhiḥ | viprāḥ | pra-matim | icchamānāḥ | (7.93.3)
o iti | tye | naraḥ | indram | ūtaye | guḥ | nu | cit | tām | sadyaḥ | adhvanaḥ | jagamyāt | (1.104.2)
te | vaḥ | hrade | manase | santu | yajñāḥ | juṣṭāsaḥ | adya | ghr̥ta-nir̥nijaḥ | guḥ |
pra | vaḥ | sutāsaḥ | harayanta | pūr̥ṇāḥ | kratve | dakṣāya | harṣayanta | pītāḥ ||4.037.02||
mā | kasmai | dhātam | abhi | amitriṇe | naḥ | mā | akutra | naḥ | gr̥hebhyaḥ | dhenavaḥ | guḥ |
stana-bhujah | aśiśvīḥ ||1.120.08||

hiranya-akṣaḥ | savitā | devaḥ | ā | agāt | dadhat | ratnā | dāśuṣe | vāryāni ||1.035.08||
ajījanan | sūryam | yajñam | agnim | apācīnam | tamaḥ | agāt | ajuṣṭam ||7.078.03||
sapta | maryādāḥ | kavayaḥ | tataksuḥ | tāsām | ekām | it | abhi | amihuraḥ | gāt |
āyoḥ | ha | skambhaḥ | upa-masya | nīle | pathām | vi-sarge | dharuṇeṣu | tasthau ||10.005.06||
ekasmin | yoge | bhuraṇā | samāne | pari | vām | sapta | sravataḥ | rathaḥ | gāt |
na | vāyanti | su-bhvaḥ | deva-yuktāḥ | ye | vām | dhūḥ-su | taraṇayaḥ | vahanti ||7.067.08||
yat | deva-yantam | avathaḥ | śacībhiḥ | pari | ghraṁsam | omanā | vām | vayah | gāt ||7.069.04||
yah | ha | syaḥ | vām | rathirā | vaste | usrāḥ | rathaḥ | yujānaḥ | pari-yāti | vartiḥ | (7.69.5)
asmabhyam | tat | divaḥ | at-bhyaḥ | pr̥thivyāḥ | tvayā | dattam | kāmyam | rādhaḥ | ā | gāt |
śam | yat | stotr̥-bhyaḥ | āpaye | bhavāti | uru-śamsāya | savitaḥ | jaritre ||2.038.11||

āgāmagan nājakā cet paro'ganma turāgamat .

agrāgmānagamam nāgacchataṁ socco narā paraḥ ..14..

ā agām (2); agam if not followed by ajakā (7); agamma (5); tuḥ ā agamat;

agra (1), agman (1), agamam (4); agacchatam if anudātta and not followed by narā (2)

indraḥ | vidvān | anu | hi | tvā | cacakṣa | tena | aham | agne | anu-śiṣṭaḥ | ā | agām ||5.002.08||
dakṣiṇā | aśvam | dakṣiṇā | gām | dadāti | dakṣiṇā | candram | uta | yat | hiraṇyam | (10.107.7)
satīna-manyuḥ | aśrathayaḥ | adrim | su-vedanām | akṛṇoḥ | brahmaṇe | gām ||10.112.08||
yadā | mā | ā | agan | prathama-jāḥ | ṛtasya | āt | it | vācaḥ | aśnuve | bhāgam | asyāḥ ||1.164.37||
ā | mām | mitrāvaruṇā | iha | rakṣatam | kulāyayat | vi-śvayat | mā | naḥ | ā | gan |
ajakā-vam | duḥ-dr̥śīkam | tiraḥ | dadhe | mā | mām | padyena | rapasā | vidat | tsaruḥ ||7.050.01||
mahi | stotram | avah | ā | agamma | sūreḥ | asmākam | su | maghavan | bodhi | gopāḥ ||3.031.14||
ayam | mātā | ayam | pitā | ayam | jīvātuḥ | ā | agamat | (10.60.7)
ukthebhiḥ | kuvit | ā-gamat ||3.042.04||
kuvit | naḥ | asya | su-matiḥ | navīyasī | accha | vājebhiḥ | ā-gamat ||8.103.09||

indrāviṣṇu iti | haviṣā | vavṛdhānā | agra-advānā | namasā | rāta-havyā | (6.69.6)

ā | agman | āpaḥ | uśatīḥ | barhiḥ | ā | idam | ni | adhvare | asadan | deva-yantīḥ | (10.30.15)

ekam | camasam | caturaḥ | kṛṇotana | tat | vaḥ | devāḥ | abruvan | tat | vaḥ | ā | agamam | (1.161.2)

śyenasyā | cīt | javāsā | nūtānena | ā | [agacchatam](#) | aśvinā | śam-tāmena ||5.078.04||
athā | yuvām | it | ahvayat | purām-dhiḥ | ā | [agacchatam](#) | sīm | vṛṣanau | avāḥ-bhiḥ ||1.117.19||
ā | [nāsatyā](#) | [gacchatam](#) | hūyatē | haviḥ | madhvāḥ | pīḅatam | mādhū-pebhiḥ | āsa-bhiḥ | (1.34.10)
ā | naḥ | ratnāni | bibhrātau | [aśvinā](#) | [gacchatam](#) | yuvam | (5.75.3)
tābhiḥ | ā | [gacchatam](#) | [narā](#) | upā | idam | savānam | sūtam | (6.60.9)

*saudhānvanāśaś carīṭasyā [bhūmanāgacchata](#) savītur dāśuṣo gr̥ham ||1.110.02||

*saudhānvanāśaḥ | carīṭasyā | [bhūmanā](#) | [agacchata](#) | savītuḥ | dāśuṣaḥ | gr̥ham ||1.110.02||

agotāyai tathāgnāthāpyacetat syādacucyavuh .

acchidyamānayācchājāyata ye'jāmāyo'jagan ..15..

agotāyai (1), agnā (2), acetat (1), acucyavuh(1),

acchidyamānayā (1), accha (10), ajāyata (1), ye ajāmāyaḥ (1), ajagan (3)

[mā](#) | [agotāyai](#) | sahasaḥ | putra | mā | nide | apa | dveṣāmsi | ā | kṛdhi ||3.016.05||
ā | sūrye | na | raśmayāḥ | dhruvāsaḥ | vaiśvānare | [dadhire](#) | [agnā](#) | vasūni | (1.59.3)
pra | su | naḥ | etu | [adhvaraḥ](#) | [agnā](#) | deveṣu | pūrvyāḥ | (8.27.3)
[ekā](#) | [acetat](#) | sarasvatī | nadīnām | śuciḥ | yatī | giri-bhyaḥ | ā | samudrāt | (7.95.2)
ā | [acucyavuh](#) | divyam | kośam | ete | ṛṣe | rudrasya | marutaḥ | gr̥ṇānāḥ ||5.059.08||

sīvyatu | apaḥ | [sūcyā](#) | [acchidyamānayā](#) | dadātu | vīram | śata-dāyam | ukthyam ||2.032.04||
tvam | vṛthā | nadyāḥ | indra | [sartave](#) | [accha](#) | samudram | asṛjaḥ | rathān-iva | vājyataḥ | rathān-iva |
(1.130.5)
saḥ | māhinaḥ | indraḥ | arṇaḥ | apām | pra | airayat | [ahi-hā](#) | [accha](#) | samudram | (2.19.3)
maryaḥ | na | yośām | abhi | [manyamānaḥ](#) | [accha](#) | vivakmi | puru-hūtam | indram ||4.020.05||
tucchyena | ābhu | api-hitam | yat | āsīt | tapasaḥ | tat | [mahinā](#) | [ajāyata](#) | ekam ||10.129.03||
ndra | jāmāyaḥ | uta | [ye](#) | [ajāmāyaḥ](#) | arvācīnāsaḥ | vanuṣaḥ | yuyujre | (6.25.3)
upa | [tvā](#) | [jāmāyaḥ](#) | girāḥ | dediśatīḥ | haviḥ-kṛtaḥ | (8.102.13)
kim | ūñ itī | śreṣṭhaḥ | kim | yaviṣṭhaḥ | naḥ | ā | [ajagan](#) | kim | īyate | dūtyam | kat | yat | ūcima | (1.161.1)
uśanā | yat | [parā-vataḥ](#) | [ajagan](#) | ūtaye | kave | (1.130.9)

ajatyajātyajuryaḥ so'janayanta tvajāmibhiḥ .

tvāvo'janantājaniṣṭośenyaḥ pūrvaṁ vinājuram ..16..

ajati (1), ajāti (1), ajuryaḥ (1), saḥ ajanayanta (3), ajāmibhiḥ (1),

(tvā, vaḥ) ajananta; ajaniṣṭa if not preceded by uśenyaḥ (3); ajuram

ayuddhaḥ | it | yudhā | vṛtam | sūraḥ | ā | [ajati](#) | satva-bhiḥ | (8.45.3)
ye | īm | jagṛbhuh | ava | te | sṛjantu | ā | [ajāti](#) | paśvaḥ | upa | naḥ | cikitvān ||5.002.05||
yaḥ | su-nīthaḥ | [dadāśuṣe](#) | [ajuryaḥ](#) | jarayan | arim | (2.8.2)
tam | tvā | devāsaḥ | [ajanayanta](#) | devam | vaiśvānara | jyotiḥ | it | āryāya ||1.059.02||
yadi | [mātarāḥ](#) | [janayanta](#) | vahnim | anyāḥ | kartā | su-kṛtoḥ | anyāḥ | ṛndhan ||3.031.02||
indraḥ | viṣṇuḥ | varuṇaḥ | mitraḥ | agniḥ | ahāni | [bhadrā](#) | [janayanta](#) | dasmāḥ ||5.049.03||
saḥ | jāmi-bhiḥ | yat | sam-ajāti | [mīlḥe](#) | [ajāmi-bhiḥ](#) | vā | puru-hūtaḥ | evaiḥ | (1.110.11)

tam | [tvā](#) | [ajananta](#) | mātarāḥ | kavim | devāsaḥ | aṅgiraḥ | (8.102.17)
bāhu-bhyām | agnim | āyavaḥ | [ajananta](#) | vikṣu | hotāram | ni | asādayanta ||10.007.05||
[ruce](#) | [jananta](#) | sūryam ||9.023.02||
[hotā](#) | [ajaniṣṭa](#) | cetanaḥ | pitā | pitṛ-bhyaḥ | ūtaye | (2.5.1)
aruṣa-stūpaḥ | ruśat | asya | pājaḥ | ilāyāḥ | putraḥ | [vayune](#) | [ajaniṣṭa](#) ||3.029.03||
ā | yaḥ | mātṛoḥ | [uśenyaḥ](#) | [janiṣṭa](#) | deva-yajyāya | su-kratuḥ | pāvakaḥ ||7.003.09||

ava-krakṣiṇam | vṛṣabham | [yathā](#) | [ajuram](#) | gām | na | carṣaṇi-saham | (8.1.2)

ajatvajuhavuścājasro'tamānā atūtujim .

tvāpūrvamatanannāstvatiraccātyativrajaṭ ..17..

aja (1) / *ajatu* (1); *ajuhavuh* (2), *ajasraḥ* (1), *atamānāḥ* (1), *atūtujim*;
atanat if not preceded by *tvā ā*; *ataḥ* (), *atirat* (3), *ati* (42), *ativrajaṭ* (1)

[ā](#) | [aja](#) | naṣtam | yathā | paśum ||1.023.13||

punaḥ | naḥ | naṣtam | [ā](#) | [ajatu](#) ||6.054.10||

tasmin | agnau | sūkta-vākena | devāḥ | haviḥ | viśve | [ā](#) | [ajuhavuh](#) | tanū-pāḥ ||10.088.07||

arkaḥ | tri-dhātuḥ | rajasaḥ | [vi-mānaḥ](#) | [ajasraḥ](#) | gharmah | haviḥ | asmi | nāma ||3.026.07||

na | aham | tantum | na | vi | jānāmi | otum | na | yam | vayanti | [sam-are](#) | [atamānāḥ](#) | (6.9.2)

mahe | kṣatrāya | śavase | hi | [jajñe](#) | [atūtujim](#) | cit | tūtujih | aśiśnat ||7.028.03||

vi | bhānum | [viśvadhā](#) | [atanat](#) ||8.005.01||

pari | dyām | [jihvayā](#) | [atanat](#) ||8.072.18||

mā | [tvā](#) | [ā](#) | [tanat](#) | īśiṣe | vīryasya | ubhayebhyaḥ | pra | cikitsa | go-iṣṭau ||1.091.23||

ṛta-vānaḥ | prati-cakṣya | anṛtā | punaḥ | [ā](#) | [ataḥ](#) | ā | tasthuḥ | kavayaḥ | mahah | pathaḥ | (2.24.7)

sah | bhūtu | yaḥ | ha | prathamāya | dhāyase | ojaḥ | mimānaḥ | mahimānam | [ā](#) | [atirat](#) | (2.17.2)

pra | vīryeṇa | [devatā](#) | [ati](#) | cekite | viśvasmai | ugraḥ | karmaṇe | puraḥ-hitaḥ ||1.055.03||

na | tvā-vān | indra | kaḥ | cana | na | jātaḥ | na | [janiṣyate](#) | [ati](#) | viśvam | vavakṣitha ||1.081.05||

[yuvā-yavaḥ](#) | [ati](#) | romāṇi | avyayā | somāsaḥ | ati | avyayā ||1.135.06||

tisraḥ | kṣapaḥ | triḥ | [ahā](#) | [ativrajaṭ](#)-bhiḥ | nāsatyā | bhujyum | ūhathuḥ | pataṅgaiḥ | (1.116.4)

atathā atirantātithyatṛpāso'tanodatha .

atho aḍiṣṭa cāddhādan nādatta haviṣaḥ puraḥ ..18..

atathāḥ (1), *atiranta* (2), *atithi* (2), *atṛpāsaḥ* (1), *atanot* (2), *atha* (14),

atho (9), *aḍiṣṭa* (1), *addhā* (2), *adan* (2), *adatta* (4)

upo iti | su | śṛṇuhi | giraḥ | magha-van | [mā](#) | [atathāḥ](#)-iva | (1.22.1)

te | dyumnebhiḥ | viśvam | [ā](#) | [atiranta](#) | mantram | ye | vā | aram | naryāḥ | atakṣan | (7.7.6)

tvam | kutsām | śuṣṇa-hatyēṣu | āvitha | [arāndhayaḥ](#) | [atithi-gvāyā](#) | śambāram | (1.51.6)

tvam | karaṅjam | uta | paṇayam | vadhīḥ | [tejiṣṭhayaḥ](#) | [atithi-gvasya](#) | vartanī | (1.53.8)

anireṇa | vacasā | phalgvēna | pratītyena | [kṛdhunā](#) | [atṛpāsaḥ](#) | (4.5.14)

āt | rodasī iti | jyotiṣā | vahniḥ | [ā](#) | [atanot](#) | sīvyan | tamāṁsi | dudhitā | sam | avyayat ||2.017.04||

asi | satyaḥ | ṛṇa-yāvā | anedyah | asyāḥ | dhiyah | [pra-avitā](#) | [atha](#) | vṛṣā | gaṇaḥ ||1.087.04||

vidma | hi | tvā | puru-vasum | upa | kāmān | [sasṛjmahe](#) | [atha](#) | naḥ | avitā | bhava ||1.081.08||

yuvam | dadhīcaḥ | manaḥ | ā | [vivāsathaḥ](#) | [atha](#) | śiraḥ | prati | vām | aśvyam | vadat ||1.119.09||

iṣkṛtiḥ | nāma | vaḥ | [mātā](#) | [atho](#) iti | yūyam | stha | niḥ-kṛtīḥ | (10.97.9)

*kaṅkātaḥ | na | [kaṅkātaḥ](#) | [atho](#) iti | saṭīna-kaṅkātaḥ | (1.191.1)

*pūrānā | vām | vīryā | pra | brava | [jané](#) | [atho](#) iti | ha | āsaṭhuḥ | bhīṣajā | mayāḥ-bhuvā | (10.39.5)

āt | ūñ iti | me | ni-varaḥ | bhuvat | [vṛtra-hā](#) | [aḍiṣṭa](#) | pauṁsyam | (8.93.15)

maḥaḥ | te | saṭaḥ | maḥimā | [paṇasyate](#) | [addhā](#) | deva | maḥān | aśi ||8.101.11||

upā | [te](#) | [adhām](#) | saḥamānām | abhi | [tvā](#) | [adhām](#) | saḥīyasā | (10.145.6)

śaye | vavriḥ | carati | [jihvayā](#) | [adan](#) | rerihyate | yuvatim | viśpatiḥ | san ||10.004.04||

akṛīḥ | kriḥ | hariḥ | [attave](#) | [adan](#) | vi | parva-śaḥ | cakarta | gām-iva | aśiḥ ||10.079.06||

ā | sāyakam | [maghavā](#) | [adatta](#) | vajram | ahan | enam | prathama-jām | ahīnām ||1.032.03||

puru-praiṣaḥ | taturih | yajña-sādhanah | acchidra-ūtiḥ | śiśuḥ | [ā](#) | [adatta](#) | sam | rabhaḥ ||1.145.03||

*pra-yājān | me | anu-yājān | ca | kevalān | ūrjasvantam | **haviṣaḥ** | **datta** | bhāgam | (10.51.8)

*yuvam | śvetam | peḍavē | indrā-jūtam | aḥi-hanām | **aśvinā** | **adattam** | aśvām | (1.118.9)

*asmabhyam | tat | divaḥ | at-bhyaḥ | pṛthivyāḥ | **tvayā** | **dattam** | kāmīyam | rādhaḥ | ā | gāt | (2.38.11)

tvādāmāno māduvo'dyo'drogheṇādryadayo'date .

venaḥ pūrvaparāno'dādadurgārhaḥkṛtau paraḥ ..19..

tvā adāmānaḥ (1), mā aduvaḥ (1), adyaḥ (1), adrogheṇa (1), adri (2), adayaḥ (1), adate (1); (ve, naḥ, parā, naḥ) adāt (5); aduḥ if followed by gārha, kṛtau (2)

tvam | āsi | pra-divaḥ | kāru-dhāyāḥ | mā | **tvā** | **adāmānaḥ** | ā | dabhan | maghonaḥ ||6.044.12||

ḍṛḥā | cit | aṛyaḥ | pra | mṛṣa | abhi | ā | bhara | na | **te** | **dāmānaḥ** | ā-dabhe ||8.021.16||

mā | tvā | vayam | sahasā-van | avīrāḥ | mā | apsavaḥ | pari | sadāma | **mā** | **aduvaḥ** ||7.004.06||

ā | ebhiḥ | **agne** | **duvaḥ** | giraḥ | viśvebhiḥ | soma-pītaye | (1.14.1)

kṛdhi | naḥ | ūrdhvān | carathāya | jīvase | vidāḥ | deveṣu | **naḥ** | **duvaḥ** ||1.036.14||

cakriḥ | yaḥ | viśvā | bhuvanā | abhi | sasahiḥ | cakriḥ | deveṣu | **ā** | **duvaḥ** | (3.16.4)

śatam | vā | yasya | daśa | sākam | **ā** | **adyaḥ** | ekasya | śruṣṭau | yat | ha | codam | āvitha | (2.13.9)

tvam | dehi | sahasriṇam | rayim | **naḥ** | **adrogheṇa** | vacasā | satyam | agne ||3.014.06||

viśvābhiḥ | dhībhiḥ | bhuvanena | vājina | divā | **pṛthivyā** | **adri**-bhiḥ | sacā-bhuvā | (8.35.2)

somaḥ | devaḥ | na | **sūryaḥ** | **adri**-bhiḥ | pavate | sutaḥ | (9.63.13)

abhi | gotrāṇi | sahasā | **gāhamānaḥ** | **adayaḥ** | vīraḥ | śata-manyuḥ | indraḥ | (10.103.7)

mā | datvate | daśate | **mā** | **adate** | naḥ | mā | rīṣate | sahasā-van | parā | dāḥ ||1.189.05||

aśvathaḥ | **pāyave** | **adāt** ||6.047.24||

saḥ | naḥ | hiraṇya-ratham | daṁsanā- vān | saḥ | naḥ | sanitā | sanaye | saḥ | **naḥ** | **adāt** ||1.030.16||

saḥ | sṛñjayāya | turvaśam | **parā** | **adāt** | vṛcīvataḥ | daiva-vātāya | śikṣan ||6.027.07||

prastokaḥ | it | nu | rādhasaḥ | te | indra | daśa | kośayīḥ | daśa | **vājinaḥ** | **adāt** | (6.47.22)

*na | aha | ayam | agniḥ | abhi-śastaye | naḥ | na | riṣate | vavṛdhānaḥ | **parā** | **dāt** ||5.003.12||

mā | **aduh-kṛtau** | vi-enasā | aghnyau | śūnam | ā | aratām ||3.033.13||

bhagaḥ | aryamā | savitā | puram-dhiḥ | mahyam | **tvā** | **aduh** | **gārha**-patyāya | devāḥ ||10.085.36||

triḥ | **ut-tamā** | **duḥ-naśā** | rocanāni | trayāḥ | rājanti | asurasya | vīrāḥ | (3.56.8)

mā | **naḥ** | **duḥ-śamsaḥ** | īśata ||1.023.09||

vṛtrasya | yat | **pravane** | **duḥ-grbhiśvanah** | ni-jaghantha | hanvoḥ | indra | tanyatum ||1.052.06||

adadādadadantādyādardṛtam tā samādadhuh .

hotā me'dhāyadhādhukṣannadhāmadruganiṇyakau ..20..

adadāt (1), adadanta (1), adya (9), adardṛtam (1); (tā, sam ā) adaduḥ (2);

(hotā, me) adhāyi (2); adhukṣan (1), adhām (2), adhruk if not at the end of a compound (2)

sūryām | yat | patye | śamsantīm | manasā | **savitā** | **adadāt** ||10.085.09||

drapsam | skannam | brahmaṇā | daivyena | viśve | devāḥ | puṣkare | **tvā** | **adadanta** ||7.033.11||

ā | **adya** | ratham | bhānu-maḥ | bhānu-mantam | agne | tiṣṭha | yajatebhiḥ | sam-antam | (5.1.11)

kratvā | dāḥ | astu | **śreṣṭhaḥ** | **adya** | tvā | vanvan | su-rekṇāḥ | (6.16.26)

ā | **adardṛtam** | api-hitāni | aśnā | riricathuḥ | kṣāḥ | cit | tatṛdānā ||4.028.05||

imam | vidhantaḥ | apām | sadha-sthe | **dvitā** | **adadhuh** | bhṛgavaḥ | vikṣu | āyoḥ | (2.4.2)

tam | gandharvāḥ | prati | agrbhaṇan | tam | some | **rasam** | **ā** | **adadhuh** | indrāya | indo iti | pari | srava

||9.113.03||

yam | tvā | devāsaḥ | **manave** | **dadhuḥ** | iha | yajīṣṭham | havya-vāhana | (1.36.10)

tam | ukṣamāṇam | rajasi | sve | ā | dame | candram-iva | su-rucam | hvāre | **ā** | **dadhuḥ** | (2.2.4)

pari | cit | **vaṣṭayaḥ** | **dadhuḥ** | dadataḥ | rādhaḥ | ahṛyam | su-jāte | aśva-sūnrte ||5.079.05||

uśik | pāvakaḥ | vasuḥ | mānuṣeṣu | vareṇyaḥ | **hotā** | **adhāyi** | vikṣu | (1.60.4)
 upa | pra | agāt | su-mat | **me** | **adhāyi** | manma | devānām | āśāḥ | upa | vīta-prṣṭhaḥ | (1.162.7)
 tubhyam | hinvānaḥ | vasiṣṭa | gāḥ | **apaḥ** | **adhuḥṣan** | sīm | avi-bhiḥ | adri-bhiḥ | naraḥ | (2.36.1)
 upa | **te** | **adhām** | sahamānām | abhi | **tvā** | **adhām** | sahīyasā | (10.145.6)
 yaḥ | invati | draviṇāni | pra-cetāḥ | viśva-vārāṇi | **puru-vāraḥ** | **adhruk** ||6.005.01||
 agniḥ | ha | nāma | uta | jāta-vedāḥ | śrudhi | naḥ | hotaḥ | ṛtasya | hotā | adhruk ||10.061.14||
 janaḥ | yaḥ | mitrāvaruṇau | abhi-dhruk | apaḥ | na | vām | sunoti | **akṣṇayā-dhruk** | (1.122.9)

adhyādhādadhāmo'dhattam̐ dasrādhamadanūṣata .

anūcīnānaso'nindyaścānudethāmanehasaḥ ..21..

adhi (33), ā adhāt (5), adhamah (1), dhattam dasrā (1), adhamat (1), anūṣata (3), anūcīnā (1), anasaḥ (1), anindyaḥ (1), anudethām (1), anehasaḥ (5)

ānim | na | rathyam | **amṛtā** | **adhi** | tasthuḥ | iha | bravītu | yaḥ | ūṁ iti | tat | ciketat ||1.035.06||
 bhūṣan | na | **yaḥ** | **adhi** | babhrūṣu | namnate | vṛṣā-iva | patnīḥ | abhi | eti | roruvat | (1.140.6)
 śakema | rāyaḥ | su-dhuraḥ | yamam | **te** | **adhi** | śravaḥ | deva-bhaktam | dadhānāḥ ||1.073.10||
 uttānayoḥ | camvoḥ | yoniḥ | antaḥ | atra | pitā | duhituḥ | garbham | **ā** | **adhāt** ||1.164.33||
 tat | naḥ | indraḥ | tat | varuṇaḥ | tat | agniḥ | tat | aryamā | tat | savitā | **canaḥ** | **dhāt** | (1.107.3)
 mahī | yadi | dhiṣaṇā | **śiśnathe** | **dhāt** | sadyaḥ-vṛdham | vi-bhvam | rodasyoḥ | (3.31.13)
 tvam | māyābhiḥ | apa | **māyinaḥ** | **adhamah** | svadhābhiḥ | ye | adhi | śuptau | ajuhvata | (1.51.5)
 tasmai | akṣī iti | nāsatyā | vi-cakṣe | **ā** | **adhattam** | **dasrā** | bhiṣajau | anarvan ||1.116.16||
 tām | dhenum | indrāvaruṇā | yuvam | naḥ | **viśvāhā** | **dhattam** | **anapa-sphurantīm** ||4.042.10||
 rahma-dviṣe | kravya-ade | ghora-cakṣase | **dveṣaḥ** | **dhattam** | **anavāyam** | kimīdine ||7.104.02||
 ā | yātam | aśvinā | ā | gatam | avasyuḥ | vām | aham | **huve** | **dhattam** | **ratnāni** | dāśuṣe ||8.035.22||
 pītvi | somasya | divaḥ | ā | vṛdhānaḥ | śūraḥ | niḥ | **yudhā** | **adhamat** | dasyūn ||10.055.08||
 abhi | tvā | gotamāḥ | **girā** | **anūṣata** | pra | dāvane | (4.32.9)
 *abhi | vahnāyaḥ | **ūtayē** | **anūṣata** | pra-śāstaye | (8.12.15)

āt | it | dāmānam | savitaḥ | vi | **ūrṇuṣe** | **anūcīnā** | jīvitā | mānuṣebhyaḥ ||4.054.02||
 khe | rathasya | **khe** | **anasaḥ** | khe | yugasya | śatakrato iti śata-krato | (8.91.7)
 antaḥ | vāṇīṣu | pra | cāra | su | **jīvase** | **anindyaḥ** | vṛjane | soma | jāgrhi ||9.082.04||
 parā | avatam | **nāsatyā** | **anudethām** | uccā-budhnam | cakrathuḥ | jihma-bāram | (1.116.9)
 ā-kare | vasoh | jaritā | **paṇasyate** | **anehasaḥ** | stubhāḥ | indraḥ | dūvāsyatī | (3.51.3)
 amhoḥ | cit | **uru-cakrāyaḥ** | **anehasaḥ** ||8.018.05||

anehānuṣṭhuyānāśoranavanteha saṁparaḥ .

anugrāso'nulbaṇenānarvāṇamanaśāmahai ..22..

anehā (1), anuṣṭhuyā (1), anāśoḥ (1); anavanta if followed by iha or sam (2); anugrāsaḥ (1), anulbaṇena (1), anarvāṇam (2), anaśāmahai (1)

vasoḥ | vasu-tvā | **kāravaḥ** | **anehā** | viśvam | viveṣṭi | draviṇam | upa | kṣu ||10.061.12||
 ubhā | śamsā | sūdaya | **satya-tāte** | **anuṣṭhuyā** | kṛṇuhi | ahrayāṇa ||4.004.14||
 amā-juraḥ | cit | bhavathaḥ | yuvam | **bhagaḥ** | **anāśoḥ** | cit | avitārā | apamasya | cit |
 sam | atra | gāvah | **abhitaḥ** | **anavanta** | iha-ihā | vatsaiḥ | vi-yutāḥ | yat | āsan | (5.30.10)
 āḥ | añjayaḥ | aruṇayaḥ | na | sasruḥ | śriye | gāvah | na | **dhenavaḥ** | **anavanta** ||10.095.06||
sam | asmin | jāyamāne | āsata | gnāḥ | uta | im̐ | avardhan | nadyaḥ | sva-gūrtāḥ | (10.95.7)

amanmahi | it | **anāśavaḥ** | **anugrāsaḥ** | ca | vṛtra-han | (8.1.14)

akṣṇaḥ | cit | **gātuvit-tarā** | **anulbaṇena** | cakṣasā | (8.25.9)

indra | yathā | suta-someṣu | cākanah | anarvānam | ślokaṃ | ā | rohase | divi ||1.051.12||
aśyāma | tat | ādityāḥ | juhvataḥ | haviḥ | yena | vasyaḥ | anaśāmahai ||8.027.22||

anādhṛṣyā anenāścānindrā na traḥ puro'nayat .

anīkenāniṣaṅgāyānimiṣānitabhānamat ..23..

anādhṛṣyāḥ (1), anenāḥ (2), anindrāḥ (1); anayat if not preceded by traḥ (5);

anīkena (1), aniṣaṅgāya (1), animiṣat (1), anitabhā (1), anamat (1)

ugrāḥ | vaḥ | santu | bāhavaḥ | anādhṛṣyāḥ | yathā | asatha ||10.103.13||

neṣi | naḥ | yathā | purā | anenāḥ | śūra | manyase | (1.129.5)

khale | na | parśān | prati | hanmi | bhūri | kim | mā | nindanti | śatravaḥ | anindrāḥ ||10.048.07||

devaḥ | anayat | savitā | su-pāṇiḥ | tasya | vayam | pra-save | yāmaḥ | urvīḥ ||3.033.06||

yaḥ | ā | anayat | parā-vataḥ | su-nīti | turvaśam | yadum | (6.45.1)

citrah | nayat | pari | tamāṁsi | aktaḥ | śociśā | patman | auśijaḥ | na | dīyan ||6.004.06||

saḥ | enā | anīkena | su-vidatraḥ | asme iti | yaṣṭā | devān | ā-yajīṣṭhaḥ | svasti | (2.9.6)

tvam | agne | yajyave | pāyuh | antaraḥ | aniṣaṅgāya | catuḥ-akṣaḥ | idhyase | (1.31.13)

adābdhebbhiḥ | adīpītebbhiḥ | iṣṭe | animiṣat-bhiḥ | pari | pāhi | naḥ | jāḥ ||1.143.08||

mā | vaḥ | rasā | anitabhā | kubhā | krumuḥ | mā | vaḥ | sindhuḥ | ni | rīramat | (5.53.9)

adha | dyauḥ | cit | te | apa | sā | nu | vajrāt | dvitā | anamat | bhiyasā | svasya | manyoḥ | (6.17.9)

apākāpaśyamagre'prāpinvatāprāstarāparā .

aparam svaritānto nāpyapamasyāpibat tvapuḥ ..24..

apākā (1), apaśyam (1), agre apra (1), apinvata (1), aprāḥ (5), tarā aparā (1),

aparam (2) if not with final svarita; api (5), apamasya (1), apibat (2), apuḥ (1)

yam | tvam | ratham | indra | medha-sātaye | apākā | santam | iṣira | pra-nayasi | pra | anavadya | nayasi | (1.129.1)

tam | pākēna | manasā | apaśyam | antitaḥ | tam | mātā | reḥi | saḥ | ūm̐ iti | reḥi | mātaram ||10.114.04||

tamaḥ | āsīt | tamasā | gūlham | agre | apra-ketam | salilam | sarvam | āḥ | idam | (10.129.3)

pra | nu | yat | eṣām | mahinā | cikitre | pra | yuñjate | pra-yujaḥ | te | su-vṛkti | (1.186.9)

ṛtasya | sā | payasā | apinvata | iḷā | mahat | devānām | asura-tvam | ekam ||3.055.13||

iśvam | ā | aprāḥ | antariṣam | mahi-tvā | satyam | addhā | nakiḥ | anyah | tvā-vān ||1.052.13||

katarā | pūrvā | katarā | aparā | ayoh | kathā | jāte iti | kavayaḥ | kaḥ | vi | veda | (1.185.1)

mā | naḥ | vadhīḥ | indra | mā | parā | dāḥ | mā | naḥ | priyā | bhojanāni | pra | moṣīḥ | (1.104.8)

upa-upa | me | parā | mṛṣa | mā | me | dabhrāṇi | manyathāḥ | (1.126.7)

śvātrena | yat | pītroḥ | mucyāse | pari | ā | tvā | pūrvām | anayan | ā | apāram | punariti ||1.031.04||

ṛcchāmi | tvā | parām | antām | ṛthīvyāḥ | ṛcchāmi | yatra | bhuvānasya | nābhiḥ | (1.164.34)

etat | vacaḥ | jaritaḥ | mā | api | mṛṣṭhāḥ | ā | yat | te | ghoṣān | ut-tarā | yugāni | (3.33.8)

su-dītayaḥ | vaḥ | adruhaḥ | api | karṇe | tarasvinaḥ | sam | ṛkva-bhiḥ ||8.097.12||

amā-juraḥ | cit | bhavathaḥ | yuvam | bhagaḥ | anāsoḥ | cit | avitārā | apamasya | cit | (10.39.3)

yaḥ | ukthā | kevalā | dadhe | yaḥ | somam | dhṛṣitā | apibat | (8.52.3)

śīrṣṇaḥ | kṣīram | duhrate | gāvaḥ | asya | vavrim | vasānāḥ | udakam | padā | apuḥ ||1.164.07||

apāpṇadapūpaṃ cāpsavo'bandhana ābharah .

abhajo'bhet samabhajadabhārṣamabhavo'bhavat ..25..

apa (23), aprṇat (1), apūpam(1), apsavaḥ (1), abandhanaḥ (1), ā abharah (1),

abhajaḥ (2), abhet (1), abhajat (3), abhārṣam (1), abhavaḥ (7), abhavat (9)

ā | devaḥ | yāti | savitā | **parā-vataḥ** | **apa** | viśvā | duḥ-itā | bādhamānaḥ ||1.035.03||
riṣṭam | na | yāman | apa | bhūtu | duḥ-matiḥ | **viśvā** | **apa** | bhūtu | duḥ-matiḥ ||1.131.07||
mā | agotāyai | sahasaḥ | putra | mā | **nide** | **apa** | dveṣāmsi | ā | kṛdhi ||3.016.05||
brahma-jūtaḥ | tanvā | vavr̥dhānaḥ | bhūri-dātraḥ | **ā** | **apṛṇat** | rodasī iti | ubhe iti ||3.034.01||
yaḥ | te | adya | kṛṇavat | **bhadra-śoce** | **apūpam** | deva | ghr̥ta-vantam | agne | (10.45.9)
mā | tvā | vayam | sahasā-van | avīrāḥ | **mā** | **apsavaḥ** | pari | sadāma | mā | aduvaḥ ||7.004.06||
śayuh | parastāt | adha | nu | **dvi-mātā** | **abandhanaḥ** | carati | vatsaḥ | ekaḥ | (3.55.6)
yāḥ | indra | bhujāḥ | **ā** | **abharaḥ** | svaḥ-vān | asurebhyaḥ | (8.97.1)
saḥ | naḥ | śakraḥ | cit | ā | śakat | dāna-vān | **antara-ābharaḥ** | (8.32.12)
tvam | makhasya | dodhataḥ | śiraḥ | ava | **tvacaḥ** | **bharaḥ** | (10.171.2)

yān | **ā** | **abhajaḥ** | marutaḥ | indra | some | ye | tvām | avardhan | abhavan | gaṇaḥ | te | (3.35.9)
abhi | sidhmaḥ | ajigāt | asya | śatrūn | vi | tigmēna | vṛṣabheṇa | **puraḥ** | **abhet** |
sam | vajreṇa | asrjat | vṛtram | indraḥ | pra | svām | matim | atirat | śāśadānaḥ ||1.033.13||
āṇḍā | mā | naḥ | magha-van | śakra | niḥ | bhet | mā | naḥ | **pātrā** | **bhet** | saha-jānuṣāṇi ||1.104.08||
vedhāḥ | ajinvat | tri-sadhasthaḥ | āryam | ṛtasya | bhāge | yajamānam | **ā** | **abhajat** ||1.156.05||
dakṣam | te | bhadrām | **ā** | **abhārṣam** | parā | yakṣmam | suvāmi | te ||10.137.04||
menā | **abhavaḥ** | vṛṣaṇaśvasya | sukrato iti su-krato | viśvā | it | tā | te | savaneṣu | pra-vācyā ||1.051.13||
pavamāna | svaḥ | vidah | **jāyamānaḥ** | **abhavaḥ** | mahān | (9.59.4)
bṛhaspatiḥ | saḥ | hi | añjaḥ | varāmsi | **vi-bhvā** | **abhavat** | sam | ṛte | mātariśvā ||1.190.02||

abhyābharamabhīśūn nābharaḍiṅgyaḥ śiraḥ puraḥ .

ābhāḥ kṣyāṇā mā sakhābhūdabhiṣṭāvabhito mavat ..26..

abhi (), *ā bharam* (1), *abhīśūn* (1); *abharat* if not a member of a compound word and not preceded by *śiraḥ* (12);

ā bhāḥ (2); (*kṣyā*, *ṇā*, *mā*, *sakhā*) *abhūt* (4); *abhiṣṭau* (1), *abhitaḥ* (5), *amavat* (2)

indrām | īśānam | **ojāsā** | **abhi** | stomāḥ | aṇuṣaṭa | (1.11.8)
tvā-ūtaḥ | vājī | **ahrāyaḥ** | **abhi** | pūrvāsmāt | apāraḥ | (1.74.8)
*yuṣmākām | devāḥ | avāsā | ahāni | **priye** | **abhi** | tiṣṭhema | pṛṭṣuṭiḥ | asūvatām ||1.110.07||
yamāt | aham | vaivasvatāt | su-bandhoḥ | manaḥ | **ā** | **abharam** | (10.60.10)
bṛhat | gāyantaḥ | suta-some | adhvaḥ | **huve** | **bharam** | na | kāriṇam ||8.066.01||
ut | pūṣaṇam | **yuvāmahe** | **abhīśūn**-iva | sārathiḥ | (6.57.6)
atithi-gvāya | śambaram | gireḥ | ugraḥ | **ava** | **abharat** | (1.130.7)
ava | priyam | arśasānasya | sāvān | **śiraḥ** | **bharat** | dāsasya | svadhā-vān ||2.020.06||
sā | naḥ | **adya** | **ābharat**-vasuḥ | vi | uccha | duhitaḥ | divaḥ | (5.79.3)
rāyaḥ | sūno iti | sahasaḥ | martyeṣu | ā | chardiḥ | yaccha | vīta-havyāya | **sa-prathaḥ** | **bharat**-vājāya | sa-
prathaḥ ||6.015.03||
eva | it | indraḥ | sute | astāvi | **some** | **bharat**-vājeṣu | kṣayat | it | maghonaḥ | (6.23.10)

giraḥ | ā | vakṣat | su-matīḥ | iyānaḥ | iṣam | ūrjam | su-kṣitim | viśvam | **ā** | **abhārityabhāḥ** ||10.020.10||
akraḥ | na | babhriḥ | sam-ithe | mahīnām | didṛkṣeyaḥ | **sūnave** | **bhāḥ**-ṛjikaḥ | (3.1.12)
bṛhantaḥ | it | **bhānavāḥ** | **bhāḥ**-ṛjikaḥ | agnim | sacanta | vi-dyutaḥ | na | śukrāḥ | (3.1.14)
dhūma-ketuḥ | **sam-idhā** | **bhāḥ**-ṛjikaḥ | mandraḥ | hotā | nityaḥ | vācā | yajiyān ||10.012.02||
asmābhiḥ | ūm̐ iti | nu | prati-caḥkṣyā | **abhūt** | o iti | te | yanti | ye | aparīṣu | paśyān ||1.113.11||
agavyūti | kṣetram | ā | aganma | devāḥ | urvī | satī | bhūmiḥ | amhūrāṇā | **abhūt** | (6.47.20)
sam-āvavarti | vi-sthitaḥ | jigīṣuḥ | viśveṣām | kāmāḥ | caratām | **amā** | **abhūt** | (2.38.6)
sakhā | **abhūt** | aśvinoḥ | uśāḥ ||4.052.02||
mā | vaḥ | mṛgaḥ | na | yavase | **jaritā** | **bhūt** | ajoṣyaḥ | (10.38.5)

mathīt | yat | īm | vi-bhṛtaḥ | mātariśvā | grhe-grhe | śyetaḥ | jenyah | bhūt | (1.71.4)
mā | vaḥ | rathaḥ | madhyama-vāt | rte | bhūt | mā | yuṣmāvat-su | āpiṣu | śramaṣma ||2.029.04||
āyam | saḥ | yasya | śarman | avaḥ-bhiḥ | agneḥ | edhate | jaritā | abhiṣṭau | (10.6.1)
tam | it | pṛṇakṣi | vasunā | bhavīyasā | sindhum | āpaḥ | yathā | abhitaḥ | vi-cetasah ||1.083.01||
sam | atra | gāvah | abhitaḥ | anavanta | iha-iha | vatsaiḥ | vi-yutāḥ | yat | āsan | (5.30.10)
adha | sma | eṣu | rodasī | sva-śociḥ | ā | amavat-su | tasthau | na | rokaḥ ||6.066.06||
*dīvaḥ | cīt | ā | vaḥ | amāvat-tarebhyah | vi-bhvanā | cīt | āśvāpaḥ-tarebhyah | (10.76.5)

amuto'manutāmitrānamadaccāmadannamam .
aminādāmitāmandannamumuktamamīva ca ..27..

amutaḥ (2), amanuta (1), amitrān (3), amadat (1), amadan (2),
amināt (1), amitā (1), amandan (1), amumuktam (3), amīva (1)

pra | itaḥ | muñcāmi | na | amutaḥ | su-baddhām | amutaḥ | karam | (10.85.25)
adha | dyutānaḥ | pitroḥ | sacā | āsā | amanuta | guhyam | cāru | pṛśneḥ | (4.5.10)
viśvā | su | naḥ | vithurā | pibdanā | vaso iti | amitrān | su-sahān | kṛdhi ||6.046.06||
asmabhyam | tat | rirīhi | sam | nṛ-sahye | amitrān | pṛt-su | turvaṇe ||6.046.08||
sasahvāmsam | yudhā | amitrān ||8.016.10||
saḥ | tvā | amadat | vṛṣā | madaḥ | somaḥ | śyena-ābhṛtaḥ | sutaḥ | (1.80.2)
yat | mānuṣa-pradhanāḥ | indram | ūtayaḥ | svaḥ | nṛ-sācaḥ | marutaḥ | amadan | anu ||1.052.09||
tam | ut-save | ca | pra-save | ca | sasahim | indram | devāsah | śavasā | amadan | anu ||1.102.01||

indrah | mahnā | mahataḥ | arṇavasya | vratā | amināt | aṅgiraḥ-bhiḥ | gṛṇānaḥ | (10.111.4)
ajāta-śatrum | ajarā | svaḥ-vaṭī | anu | svadhā | amitā | dasmam | īyate | (5.34.1)
ap-tūrye | marutaḥ | āpiḥ | eṣah | amandan | indram | anu | dāti-vārāḥ | (3.51.9)
āsnaḥ | vṛkasya | vartikām | abhīke | yuvam | narā | nāsatyā | amumuktam | (1.116.14)
atrim | na | mahah | tamasah | amumuktam | tūrvatam | narā | duḥ-itāt | abhīke ||6.050.10||
viprah | saḥ | ucyate | bhiṣak | rakṣah-hā | amīva-cātanah ||10.097.06||

tāyajvano'yāvinoccauyatyayantrairyayoḥ kathā .
āyamānaḥ vāyave'yāmyayevāmāyajanta ca ..28..

tā ayajvanah (1); ayā except when two udāttas (3); ayati (3), ayantriḥ (1), ayoh kathā (1),
āyamānam (1), vāyave ayāmi (2), aye vāma (1), ayajanta (5)

aham | bhuvam | yajamānasya | coditā | ayajvanah | sākṣi | viśvasmin | bhare ||10.049.01||
*yah | ā-dṛtyā | pariṇanthī-iva | śūrāḥ | ayajvanah | vi-bhajān | eti | vedāḥ ||1.103.06||
indrah | yah | yajvanah | vṛdhaḥ ||8.032.18||

sa hi svasṛt pṛśadaśvo yuvā gaṇo'3'yā īśānas taviṣībhīr āvṛtaḥ | (1.87.4) (o svarita-yā udātta) (kampa)
saḥ | hi | sva-sṛt | pṛśat-aśvaḥ | yuvā | gaṇah | ayā | īśānaḥ | taviṣī-bhiḥ | ā-vṛtaḥ || (1.87.4)
na | ye | īśante | januśah | ayā | nu | antariti | santah | avadyāni | punānāḥ | (6.66.4) (o udātta-yā anudātta)
saḥ | imām | aviddhi | pra-bhṛtim | yah | īśiṣe | ayā | vidhema | navayā | mahā | girā | (2.24.1) (e anudātta-yā udātta)
adhi | dvayoh | adadhāḥ | ukthyām | vacāḥ | yaṭa-srucā | mithunā | yā | saparyataḥ | (1.83.3) (ā udātta-yā udātta)
su-damsāsā | śravāsā | yā | vi-bhāsi | vājā-prasūtā | su-bhage | bhantām ||1.092.08|| (ā anudātta-yā udātta)

yā | guṅgūḥ | yā | sinīvālī | yā | rākā | yā | sarāsvatī | (2.32.8)

(ā udātta-

yā udātta)
yat | vājīnaḥ | dāmā | sam-dānām | arvātaḥ | yā | śīrṣaṇyā | raśanā | rajjūḥ | aśya | (1.162.8) (o anudātta-yā udātta)

martah | cit | vah | nrtavaḥ | rukma-vakṣasaḥ | upa | bhrātr-tvam | ā | ayati | (8.20.22)
ataḥ | sam-grbhya | viśām | damūnāḥ | vi-dharmanā | ayantraiḥ | īyate | nṛn ||10.046.06||
katarā | pūrvā | katarā | aparā | ayoh | kathā | jāte iti | kavayaḥ | kaḥ | vi | veda | (1.185.1)

nīcā | ayamānam | jasurim | na | śyenam | śravaḥ | ca | accha | paśu-mat | ca | yūtham ||4.038.05||
eṣaḥ | stomah | varuṇa | mitra | tubhyam | somaḥ | śukraḥ | na | vāyave | ayāmi | (7.64.5)
tat | tvā | yāmi | brahmaṇā | vandamānaḥ | tat | ā | śāste | yajamānaḥ | haviḥ-bhiḥ | (1.24.11)
tat | vah | yāmi | draviṇam | sadyaḥ-ūtayaḥ | yena | svaḥ | na | tatanāma | nṛn | abhi | (5.54.15)
ā-aye | vāmasya | sam-gathe | rayīnām | priyāḥ | devasya | savituḥ | syāma ||2.038.10||
sam-ohē | vā | ye | āsata | naraḥ | tokasya | sanitau | (1.8.6)
ghṛta-prṣṭhāḥ | manaḥ-yujah | ye | tvā | vahanti | vahnayaḥ | (1.14.6)
tuñje-tuñje | ye | ut-tare | stomāḥ | indrasya | vajriṇaḥ | (1.7.7)
śuci | yat | te | rekṇaḥ | ā | ayajanta | sabaḥ-dughāyāḥ | payah | usriyāyāḥ ||1.121.05||

brahmā yathā naḥ kratvā na okṣā mātā pitā tvayam.

nyaṇ gauḥ śardhāya nāsatyāryo'rka indra śivāmagha ..29..

(brahmā, yathā, naḥ, kratvā, naḥ ā, ukṣā, mātā, pitā) ayam;

ayam if followed by nyaṇ, gauḥ, śardhāya, nāsatyā, ayaḥ, arkaḥ, indra, śivā, magha;

ayam | somaḥ | vṛṣṇaḥ | aśvasya | retaḥ | brahmā | ayam | vācaḥ | paramam | vi-oma ||1.164.35||
trāyantām | viśvā | bhūtāni | yathā | ayam | arapāḥ | asat ||10.137.05||
te | nūnam | naḥ | ayam | ūtaye | varuṇaḥ | mitraḥ | aryamā | (10.126.3)
yat | abravam | prathamam | vām | vṛṇānaḥ | ayam | somaḥ | asuraiḥ | naḥ | vi-havyaḥ | (1.108.6)
ayam | rocayat | arucaḥ | rucānaḥ | ayam | vāsayat | vi | ṛtena | pūrvīḥ | (6.39.4)
antariti | pavitre | upari | śrīnānaḥ | ayam | śukraḥ | ayāmi | te ||8.101.09||
kratvā | vayaḥ | vi | tāri | āyuh | sukrato iti su-krato | kratvā | ayam | asmat | ā | sutah ||10.144.06||
bharat | cakram | etaśaḥ | sam | riṇāti | puraḥ | dadhat | saniṣyati | kratum | naḥ ||5.031.11||
ā | ayam | janāḥ | abhi-cakṣe | jagāma | indraḥ | sakhāyam | suta-somam | icchan | (5.31.12)
dirgha-tantuḥ | bṛhat-ukṣā | ayam | agniḥ | sahasra-starīḥ | śata-nīthaḥ | ṛbhvā | (10.69.7)
ayam | mātā | ayam | pitā | ayam | jīvātuḥ | ā | agamat | (10.60.7)

anāyataḥ | ani-baddhaḥ | kathā | ayam | nyaṇ | uttānaḥ | ava | padyate | na | (4.13.5)

ā | ayam | gauḥ | prśniḥ | akramīt | asadat | mātaram | puraḥ | (10.189.1)

ayam | dakṣāya | sādhanāḥ | ayam | śardhāya | vītaye | (9.105.3)

tā | vām | nu | navyau | avase | karāmahe | ayam | nāsatyā | śrat | ariḥ | yathā | dadhat ||10.039.05||

tattra | gāvah | kitava | tatra | jāyā | tat | me | vi | caṣṭe | savitā | ayam | ayaḥ ||10.034.13||

indra | tvā | ayam | arkaḥ | īṭte | vasūnām | divi-iva | dyām | adhi | naḥ | śromatam | dhāḥ ||7.024.05||

vṛṣā | ayam | indra | te | rathaḥ | uto iti | te | vṛṣanā | harī iti | (8.13.31)

ayam | me | viśva-bheṣajaḥ | ayam | śiva-abhimarśanaḥ ||10.060.12||

vedat | avidvān | śrṇavat | ca | vidvān | vahate | ayam | magha-vā | sarva-senaḥ ||5.030.03||

*avāgne yajñō3' yam āstu sarvas tubhyām namantām praḍiśāś catāśraḥ ||10.051.09||

*tavā | agne | yajñah | ayam | āstu | sarvaḥ | tubhyām | namantām | pra-diśāḥ | catāśraḥ ||10.051.09||

vṛṣā | yajñah | yam | invāsi | vṛṣā | havāḥ ||8.013.32||

śunaḥśepaḥ | yam | ahvat | grbhītaḥ | saḥ | asmān | rājā | varuṇaḥ | mumoktu ||1.024.12||

yam | kaṇvaḥ | medhya-atithiḥ | dhana-sṛtam | yam | vṛṣā | yam | upa-stutaḥ ||1.036.10||
ṛta-vānam | yajñiyam | vipram | ukthyam | ā | yam | dadhe | mātariśvā | divi | kṣayam | (3.2.13)
agne | yam | yajñam | adhvaram | viśvataḥ | pari-bhūḥ | asi | (1.1.4)

pareṣveteṣvayāsyō nāruhadratham gamat param .
āruho'rohadaradadariṇītamārūcat ..30..

ayāsyah (1), aruhat if not followed by ratham, gamat (10);
ā aruhas (1), arohat (1), aradat (1), ariṇītam (1), arūcat (1)

turīyam | svit | janayat | viśva-janyaḥ | ayāsyah | uktham | indrāya | śarṁsan ||10.067.01|| 1
yat | sānoḥ | sānum | ā | aruhat | bhūri | aspaṣṭa | kartvam | (1.10.2) 10
triḥ | saubhaga-tvam | triḥ | uta | śravāmsi | naḥ | tri-stham | vām | sūre | duhitā | ā | ruhat | ratham
||1.034.05||
ā | yonim | aruṇaḥ | ruhat | gamat | indram | vṛṣā | sutaḥ | (9.40.2)

rājā | pavitra-rathaḥ | vājam | ā | aruhas | sahasra-bhrṣṭiḥ | jayasi | śravaḥ | bṛhat ||9.083.05||
śatam | vaḥ | amba | dhāmāni | sahasram | uta | vaḥ | ruhas | (10.97.2)
anah | manasmayam | sūryā | ā | arohat | pra-yatī | patim ||10.085.12||
pra | te | aradat | varuṇaḥ | yātave | pathaḥ | sindho iti | yat | vājān | abhi | adravaḥ | tvam | (10.75.3)
agastye | brahmaṇā | vavṛdhānā | sam | viśpalām | nāsatyā | ariṇītam ||1.117.11||
bhānuḥ | śukreṇa | śociśā | vi | adyaut | pra | arūcat | rodasī iti | mātara | śuciḥ ||9.085.12||

arohayannaranyeṣu cāriṣṭāmaratāmariḥ .

arātayo'repasahaścārohayo'rātīvārapat ..31..

arohayan (1), aranyeṣu (1), ariṣṭām (1), aratām (1), ariḥ (1),
arātayah (1), arepasah (1), arohayah (2), arātīvā (1), arapat (2)

ye | ṛtena | sūryam | ā | arohayan | divi | aprathayan | pṛthivīm | mātaram | vi | (10.62.3)
tava | śṛṅgāni | vi-ṣṭhitā | puru-trā | aranyeṣu | jarbhurānā | caranti ||1.163.11||
ṛtasya | yonau | su-kṛtasya | loke | ariṣṭām | tvā | saha | patyā | dadhāmi ||10.085.24||
mā | aduḥ-kṛtau | vi-enasā | aghnyau | śūnam | ā | aratām ||3.033.13||
puru | tvā | dāsvān | voce | ariḥ | agne | tava | svit | ā | (1.150.1)

mā | naḥ | soma-paribādhaḥ | mā | arātayah | juhuranta | (1.43.8)
ā | te | cikitre | uśasām-iva | etayah | arepasah | sūryasya-iva | raśmayah ||10.091.04||
vṛtram | yat | indra | śavasā | avadhīḥ | ahim | āt | it | sūryam | divi | ā | arohayah | dr̥se ||1.051.04||
uta | vā | yah | naḥ | marcyāt | anāgasah | arātī-vā | marthaḥ | sānukaḥ | vṛkaḥ | (2.23.7)
uta | syā | vām | madhu-mat | makṣikā | arapat | made | somasya | auśijaḥ | huvanyati | (1.119.9)
uta | me | arapat | yuvatīḥ | mamanduṣī | prati | śyāvāya | vartanim | (5.61.9)

areṇavo'lināso'latṛṇāso'tha padāvṛṇak .

avāvatvavitāviṣyannavṛṣcadavase'vasat ..32..

areṇavaḥ (2), alināsah (1), alātṛṇāsah (1), padā avṛṇak (1),
ava (48), avatu (6), avitā (12), aviṣyan (1), avṛṣcat (1), avase (28), avasat (1)

ye | te | panthāḥ | savitariti | pūrvyāsah | areṇavaḥ | su-kṛtāḥ | antarikṣe | (1.35.11)
ā | pakthāsah | bhalānasah | bhananta | ā | alināsah | viṣāṇinaḥ | śivāsah | (7.18.7)
pra | skambha-deṣṇāḥ | anavabhra-rādhasah | alātṛṇāsah | vidatheṣu | su-stutāḥ | (1.166.7)
ṣaṣṭim | sahasrā | navatim | nava | śrutaḥ | ni | cakreṇa | rathyā | duḥ-padā | avṛṇak ||1.053.09||
tvam | naḥ | ūtī | tvam | it | naḥ | āpyam | mā | naḥ | indra | parā | vṛṇak ||8.097.07||

su-peśasam | mā | ava | sṛjanti | astam | gavām | sahasraiḥ | ruśamāsaḥ | agne | (5.30.13)
 indraḥ | vājeṣu | naḥ | ava | sahasra-pradhaneṣu | ca | (1.7.4)
 jyotīṃṣi | kṛṇvan | avṛkāṇi | yajyave | ava | su-kratuḥ | sartavai | apaḥ | sṛjat ||1.055.06||
 apāraḥ | vaḥ | mahimā | vṛddha-śavasah | tveṣam | śavaḥ | avatu | evayāmarut | (5.87.6)
 upa-stutiḥ | maghonām | pra | tvā | avatu | adha | te | vaśmi | su-stutim ||8.001.16||
 vidma | hi | tvā | puru-vasum | upa | kāmān | sasṛjmahe | atha | naḥ | avitā | bhava ||1.081.08||
 saḥ | tvam | naḥ | agne | avitā | iha | bodhi | adhi | śravāmsi | dhehi | naḥ | tanūṣu ||3.019.05||
 saḥ | naḥ | pūṣā | avitā | bhuvat ||3.062.09||
 prothat | aśvaḥ | na | yavase | aviṣyan | yadā | mahaḥ | sam-varaṇāt | vi | asthāt | (7.3.2)
 ava | sṛaktīḥ | veśyā | avṛscat | indraḥ | pra | ayacchat | viśvā | bhojanā | su-dāse ||7.018.17||
 gantārāḥ | hi | sthaḥ | avase | havam | viprasya | māvataḥ | (1.17.2)
 yābhiḥ | kaṇvasya | sūnavah | havante | avase | tvā ||1.045.05||
 tritaḥ | na | yān | pañca | hotṛn | abhiṣṭaye | ā-vavartat | avarān | cakriyā | avase ||2.034.14||
 apām | upa-sṭhe | vi-bhṛtaḥ | yat | ā | avasat | adha | svadhāḥ | adhayat | yābhiḥ | īyate ||1.144.02||

avīraviṣṭamavituravatāso'vṛṇoravārt .

avṛṇītamavartro'vyo'vadato'vayunaṃ tathā ..33..

avīḥ (1), aviṣṭam (2), avituḥ (1), avatāsaḥ (1), avṛṇoḥ (4), avārt (1),
 avṛṇītam (1), avartraḥ (1), avyaḥ (7), avadataḥ (1), avayunam (1)

Note: vṛṇodavart replaced by vṛṇoravārt; avṛṇot (0) replaced by avṛṇoḥ (4)

tābhiḥ | ūm̐ iti | su | vṛtra-hatye | avīḥ | naḥ | ebhiḥ | ca | vājaiḥ | mahān | naḥ | ugra ||6.025.01||
 ni | su | brahma | janānām | yā | aviṣṭam | tūyam | ā | gatam | (8.5.13)
 tvā-vataḥ | hi | indra | kratve | asmi | tvā-vataḥ | avituḥ | sūra | rātau | (7.25.4)
 ā-vṛtāsaḥ | avatāsaḥ | na | karṭṛ-bhiḥ | tanūṣu | te | kratavaḥ | indra | bhūrayaḥ ||1.055.08||
 tvam | gotram | āngiraḥ-bhyaḥ | avṛṇoḥ | apa | uta | atraye | śata-dureṣu | gātu-vit | (1.51.3)
 tvam | apām | api-dhānā | avṛṇoḥ | apa | adhārayaḥ | parvate | dānu-mat | vasu | (1.51.4)
 abhi | vaḥ | ā | avārt | su-matiḥ | navīyasī | tūyam | yāta | pipīśavaḥ ||7.059.04||

yuvam | ha | gharmam | madhu-mantam | atraye | apaḥ | na | kṣodaḥ | avṛṇītam | eṣe | (1.180.4)
 adroghaḥ | na | dravītā | cetati | tman | amartyaḥ | avartraḥ | ośadhīṣu ||6.012.03||
 divaḥ | nābhā | vi-cakṣaṇaḥ | avyaḥ | vāre | mahīyate | (9.12.4)
 pra | kavīḥ | deva-vītaye | avyaḥ | vārebhiḥ | arṣati | (9.20.1)
 omaḥ | punānaḥ | ūrmiṇā | avyaḥ | vāram | vi | dhāvati | (9.106.10)
 vadan | brahmā | avadataḥ | vanīyān | pṛṇan | āpiḥ | aprṇantam | abhi | syāt ||10.117.07||
 saḥ | it | tamaḥ | avayunam | tatanvat | sūryeṇa | vayuna-vat | cakāra | (6.21.3)

avatānaviveśīscāvitsi cāpo'vanāvahaḥ .

avṛkṣamavibhiḥ svāro'vradantāviśadeva ca ..34..

avatān (2), aviveśīḥ (1), avitsi (1), āpaḥ avanā (1), avahaḥ (2),
 avṛkṣam (1); avibhiḥ if vi is svarita (3); avradanta (1), aviśat (3)

Note: avaveśīḥ? replaced by aviveśīḥ; but aviveśīḥ is mentioned in 35.1

ava | caṣṭe | rcīśamaḥ | avatān-iva | mānuṣaḥ | (8.62.6)
 yat | ha | dyāvapṛthivī iti | ā | aviveśīḥ | atha | abhavaḥ | pūrvyaḥ | kāru-dhāyāḥ ||3.032.10||
 ā | avitsi | sarvāḥ | ośadhīḥ | asmai | ariṣṭa-tātaye ||10.097.07||
 sam | vi-dyutā | dadhati | vāṣati | tritaḥ | svaranti | āpaḥ | avanā | pari-jrayaḥ ||5.054.02||
 yat | vāta-jūtaḥ | vanā | vi | asthāt | agniḥ | ha | dāti | roma | pṛthivyāḥ ||1.065.08||

śriye | kam | vaḥ | adhi | tanūṣu | vāsīḥ | **medhā** | **vanā** | na | kṛṇavante | ūrdhvā |
yathā | varo iti | su-sāmṇe | sani-bhyaḥ | **ā** | **avahaḥ** | rayim | (8.24.28)

ā | **avṛkṣam** | anyāsām | varcaḥ | rādhaḥ | astheyasām-iva ||10.159.05||
hariḥ | mītrasyā | sadāneṣu | sīdati | **marmṛjānaḥ** | **avi-bhiḥ** | sindhū-bhiḥ | vṛṣā ||9.086.11||
arvācīnā | **vi-cetasā** | **vi-bhiḥ** | śyenā-iva | dīyatam ||5.074.09||
tat | devānām | deva-tamāya | kartvam | aśrathnan | **dr̥hā** | **avradanta** | vīlitā | (2.24.3)
āt | it | mātṛḥ | **ā** | **aviśat** | yāsu | ā | śuciḥ | ahimsyamānaḥ | urviyā | vi | vavṛdhe | (1.141.5)

avṛjannaviveṣīrvṛtto'vo'varanavaḥ paraḥ .

avatāvantvavidḍhi bhyo'vido dāvamaśca te'vidam ..35..

avṛjan (1), aviveṣīḥ (3), vṛttaḥ avah (1); avah if followed by anavaḥ (1)

avata (3), avantu (7), avidḍhi (1), bhyaḥ avidaḥ (1), te avidam

mahyam | tvaṣṭā | vajram | atakṣat | āyasam | mayi | **devāsaḥ** | **avṛjan** | api | kratum | (10.48.3)
yathā-yathā | vṛṣnyāni | sva-gūrtā | apāmsi | rājan | **naryā** | **aviveṣīḥ** ||4.019.10||
yat | śūra | dhṛṣṇo iti | dhṛṣatā | dadhṛṣvān | ahim | vajreṇa | **śavasā** | **aviveṣīḥ** ||4.022.05||
ayam | yaḥ | vajrāḥ | purudhā | **vi-vṛttaḥ** | **avaḥ** | sūryāsya | bṛhataḥ | puriṣāt | | (10.27.21)
ā | **vaḥ** | indram | krivim | yathā | vāja-yantāḥ | śata-kratum | (1.30.1)
kaḥ | **vaḥ** | varṣiṣṭhaḥ | ā | naraḥ | dīvaḥ | ca | gmaḥ | ca | dhūtayaḥ | (1.37.6)
prācodayat sudughā vavre antar vi jyotiṣā samvavṛtvat **tamō 'vaḥ** ||5.031.03||
pra | aḥodayat | su-dughāḥ | vavre | antaḥ | vi | jyotiṣā | sam-vavṛtvat | **tamaḥ** | **avarityavaḥ** ||5.031.03||
anavaḥ | te | rathām | aśvāya | takṣan | tvaṣṭā | vajram | puru-hūṭā | dyu-mantām | (5.31.4)
vy aśmad ā kāṣṭhā **arvate var** ghanevā vajriṇ chnathihy amitrān ||1.063.05||
vi | aśmat | ā | kāṣṭhāḥ | **arvate** | **vaḥ** | **ghanā**-iva | vajriṇ | śnathihī | amitrān ||1.063.05||
mītrasyā **carṣaṇīdhr̥to 'vo** devasyā sānāsi | (3.59.6)
*mītrasyā | **carṣaṇī-dhr̥taḥ** | **avāḥ** | devasyā | sānāsi | (3.59.6)
sam yad viśo 'yanta sūrāsātā ugram **no 'vaḥ** pārye ahān dāḥ ||6.026.01||
*sam | yat | viśāḥ | ayanta | sūrā-sātau | ugram | **naḥ** | **avāḥ** | pārye | ahān | dāḥ ||6.026.01||
ā **te 'vo** vareṇyam vṛṣāntamasya hūmahe | (5.35.3)
*ā | **te** | **avāḥ** | vareṇyam | vṛṣān-tamasya | hūmahe | (5.35.3)
te vo hṛde manāse santu yajñā juṣṭāso adya ghṛtanirṇijo guḥ | (4.37.2)
te | **vaḥ** | hṛde | manāse | santu | yajñāḥ | juṣṭāsaḥ | adya | ghṛta-nirṇijaḥ | guḥ | (4.37.2)
tat tvā **yācāmahe 'vaḥ** śuṣṇām yad dhann amānuṣam ||10.022.07||
*tat | tvā | **yācāmahe** | **avāḥ** | śuṣṇām | yat | han | amānuṣam ||10.022.07||
maḥad adya māhatām ā **vṛṇīmahe 'vo** devānām bṛhatām anarvaṇām | (10.36.11)
*maḥat | adya | māhatām | ā | **vṛṇīmahe** | **avāḥ** | devānām | bṛhatām | anarvaṇām | (10.36.11))

vājē-vāje | **avata** | vājinaḥ | naḥ | dhanēṣu | viprāḥ | amṛtāḥ | rta-jñāḥ | (7.38.8)
pra | **naḥ** | **avata** | sumāti-bhiḥ | yajatrāḥ | pra | vājēbhiḥ | tīrata | puṣyasē | naḥ ||7.057.05||
te | vājāḥ | vi-bhvā | r̥bhuh | indravantāḥ | madhū-psarasah | **naḥ** | **avantu** | yajñam ||4.033.03||
*te | ā | gamantu | te | iha | śrivantu | adhi | bruvantu | **te** | **avantu** | aśmān ||10.015.05||
?sadā | **avan** | bhāgam | īmahe ||1.024.03||
?patim | na | patnīḥ | uśatīḥ | uśantam | spr̥santi | tvā | **śavasā-van** | manīṣāḥ ||1.062.11||

dhiyā | **avidḍhi** | puram-dhyā ||8.092.15||
ajjījanaḥ | ośadhīḥ | bhojanāya | kam | uta | pra-jābhyah | **avidaḥ** | manīṣām ||5.083.10||
eṣaḥ | stomah | indra | tubhyam | asme iti | etena | gātum | hari-**vaḥ** | **vidaḥ** | naḥ | (1.173.13)
agne | mṛṅkam | varuṇe | **sacā** | **vidaḥ** | marut-su | viśva-bhānuṣu | (4.1.3)
*āhāṣam **tvāvidam** tvā punar āgāḥ punarnava | (10.161.5)
*ā | āhāṣam | **tvā** | **avidam** | tvā | punaḥ | ā | āgāḥ | punaḥ-**nava** | (10.161.5)

sarvāṅga sarvām te cakṣuḥ sarvaṃ āyúś ca te 'vidam ||10.161.05||
sarvā-āṅga | sarvām | te | cakṣuḥ | sarvaṃ | āyúḥ | ca | te | **avidam** ||10.161.05||
mā | aham | maghonaḥ | varuṇa | priyasyā | bhūri-dāvnāḥ | ā | **vidam** | sūnām | āpeḥ | (2.27.17)

avarīvuścāvṛṇīta martya iti paro na cet .

avate'vatyavṛktāvataṃ neṇyā yo'vṛto'vamīt ..36..

avarīvuḥ (1); avṛṇīta if not followed by martyaḥ (7);

avate (1), avati (3), avṛkta (1); avatam if not a member of a compound (7); yaḥ avṛtaḥ; avamīt

agneḥ | pūrve | bhrātarah | artham | etam | rathī-iva | adhvānam | anu | ā | **avarīvuriti** | (10.51.6)
vṛṣa-yamāṇaḥ | **avṛṇīta** | somam | tri-kadrukeṣu | apibat | sutasya | (1.32.2)
yuvoh | ratham | duhitā | sūryasya | saha | śriyā | **nāsatyā** | **avṛṇīta** ||1.117.13||
indram | it | vi-mahīnam | **medhe** | **vṛṇīta** | **martyaḥ** | (8.6.44)

jani-yantaḥ | jani-dām | akṣita-ūtim | ā | **cyavayāmaḥ** | **avate** | na | kośam ||4.017.16||
irā | viśvasmai | bhuvanāya | jāyate | yat | parjanyaḥ | pṛthivīm | **retasā** | **avati** ||5.083.04||
tayoh | yat | satyam | yatarat | rjīyaḥ | tat | it | **somaḥ** | **avati** | hanti | asat ||7.104.12||
devīm | devebhyaḥ | pari | ā-īyusīm | gām | ā | **mā** | **avṛkta** | martyaḥ | dabhra-cetāḥ ||8.101.16||
ūrdhvam | **nunudre** | **avatam** | te | ojasā | dadṛhānam | cit | bibhiduḥ | vi | parvatam | (1.85.10)
parā | **avatam** | nāsatyā | anudethām | uccā-budhnam | cakrathuḥ | jihma-bāram | (1.116.9)
su-devaḥ | adya | pra-patet | anāvṛt | **parā-vatam** | paramām | gantavai | ūm̐ iti | (1.95.14)
yaḥ | dhṛṣitaḥ | **yaḥ** | **avṛtaḥ** | yaḥ | asti | śmaśruṣu | śritaḥ | (8.33.6)
*satyam itthā vṛṣed aśi vṛṣājūtir **no** 'vṛtaḥ | (8.33.10)
*satyam | itthā | vṛṣā | it | aśi | vṛṣā-jūtiḥ | **naḥ** | **avṛtaḥ** | (8.33.10)
upa | brahmā | śṛṇavat | śasyamānam | **catuḥ-śṛṅgaḥ** | **avamīt** | gaurah | etat ||4.058.02||

dānto'vidan vase'vāci mahnāvivyagavardhayan .

avindadavahacca syāt tṛṣṇā stomaḥ srutāvidat ..37..

(dā, antaḥ) avidan (2); vase avāci (1); mahnā avivyak (1); avardhayan (2),

avindat (2), avahat (1); (tṛṣṇā, stomaḥ, srutā) avidat (3)

trih | sapta | yat | guhyāni | tve iti | it | padā | **avidan** | ni-hitā | yajñiyāsaḥ | (1.72.6)
bṛhat | vadanti | madireṇa | mandinā | indram | krośantaḥ | **avidan** | anā | madhu | (10.94.4)
mā | **vidan** | pari-panthinaḥ | ye | ā-sīdanti | dampatī iti dam-patī | (10.85.32)
idam | namaḥ | vṛṣabhāya | sva-rāje | satya-śuśmāya | **tavase** | **avāci** | (1.51.15)
pra | **sā** | **vāci** | su-stutiḥ | maghonaṃ | idam | su-uktam | marutaḥ | juṣanta | (7.58.6)
mahnā | **avivyak** | pṛthivīm | patyamānaḥ | paśuḥ | kaviḥ | aśayat | cāyamānaḥ ||7.018.08||
abhi | kratvā | indra | bhūḥ | adha | jman | na | **te** | **vivyak** | mahimānam | rajāmsi | (7.21.6)
ghṛtena | **tvā** | **avardhayan** | agne | ā-huta | dhūmaḥ | te | ketuḥ | abhavat | divi | śritaḥ ||5.011.03||
viśve | devāsaḥ | adha | vṛṣṇyāni | **te** | **avardhayan** | soma-vatyā | vacasyayā | (10.113.8)

gūlham | sūryam | tamāsā | apā-vratena | tūrīyēṇa | **brahmānā** | **avindat** | atriḥ ||5.040.06||
*saḥ | **sunvate** | magha-vā | **jīra-dānave** | **avindat** | jyotiḥ | manāve | haviśmāte ||10.043.08||
sam | indra | īraya | gām | anaḍvāham | yaḥ | ā | **avahat** | uśīnarānyāḥ | anaḥ | (10.59.10)
apām | madhye | tasthi-vāmsam | **tṛṣṇā** | **avidat** | jaritāram | (7.89.4)
kva | tyā | valgū iti | puru-hūtā | adya | dūtaḥ | na | **stomaḥ** | **avidat** | namasvān | (6.63.1)
kanyā | vāḥ | āva-yatī | somam | api | **srutā** | **avidat** | (8.91.1)
su-maṅgalaḥ | ca | śakune | bhavāsi | mā | tvā | kā | cit | abhi-bhā | **viśvyā** | **vidat** ||2.042.01||
tyam | cit | asya | kratu-bhiḥ | ni-sattam | **amarmaṇaḥ** | **vidat** | it | asya | marma | (5.32.5)
yat | sīm | upa-**hvae** | **vidat** ||8.069.06||

avindannavavrtran syādavye'viṣadavāsayaḥ .
avocannavadhīd bāhu vi nama pa paro na cet ..38..
*avindan (2), avavrtran (3), avye (2), aviṣat (1), avāsayaḥ (1),
avocan (2); avadhīt if not followed by bāhu, vi, nama, pa (3)*

guhā | catāntam | uśijāḥ | namāḥ-bhiḥ | icchantāḥ | dhīrāḥ | bhṛgavaḥ | avindan ||10.046.02||
*te | avindan | manāsā | dīdhyānāḥ | yajūḥ | skānam | prathamam | deva-yānam | (10.181.3)
te | ā | avavrtran | sadanāt | ṛtasya | āt | it | ghrtena | pṛthivī | vi | udyate ||1.164.47||
mrjanti | tvā | sam | agruvaḥ | avye | jīrau | adhi | svani | (9.66.9)
ayam | mata-vān | śakunaḥ | yathā | hitaḥ | avye | sasāra | pavamānaḥ | ūrmiṇā | (9.86.13)
tam | it | mahat-su | ājiṣu | uta | īm | arbhe | havāmahe | saḥ | vājeṣu | pra | naḥ | aviṣat ||1.081.01||
yebhiḥ | sūryam | uśasam | mandasānaḥ | avāsayaḥ | apa | dṛḥhāni | dardrat | (6.17.5)

etāni | vām | aśvinā | vīryāni | pra | pūrvyāni | āyavaḥ | avocan | (1.117.25)
itī | tvā | agne | vṛṣṭi-havyasya | putrāḥ | upa-stutāsaḥ | ṛṣayaḥ | avocan | (10.115.9)
akāri | cāru | ketunā | tava | ahim | avasā | avadhīt ||1.187.06||
sadā-prṇaḥ | yajataḥ | vi | dviṣaḥ | vadhīt | bāhu-vṛktaḥ | śruta-vit | taryaḥ | vaḥ | sacā | (5.44.12)
purā | nu | jarasaḥ | vadhīt ||8.067.20||
vi | su | dveṣaḥ | vi | amhatim | ādityāsaḥ | vi | sam-hitam |
ūrmih | na | nāvam | ā | vadhīt ||8.075.09||
namaḥ | te | agne | ojase | grṇanti | deva | kṛṣṭayaḥ |
mo itī | su | naḥ | parā-parā | niḥ-ṛtiḥ | duḥ-hanā | vadhīt |
padīṣṭa | tṛṣṇayā | saha ||1.038.06||

avarīvaścāvasānu vyarcannadhi paro'vadhīḥ .
māśivāso'svyamaśṛnoraśītyāśayadeva ca ..39..
*avarīvaḥ (1), avasā (10); avadhīḥ if not followed by anu, vi, arcan, adhi (5);
mā aśivāsaḥ (1); aśvyam (2), aśṛnoḥ (3), aśītyā (1), aśayat (3)*

kim | ā | avarīvariti | kuha | kasya | śarman | ambhaḥ | kim | āsīt | gahanam | gabhīram ||10.129.01||
ganta | nūnam | naḥ | avasā | yathā | purā | itthā | kaṇvāya | bibhyuṣe ||1.039.07||
bhagaḥ | vi-bhaktā | śavasā | avasā | ā | gamat | uru-vyacāḥ | aditiḥ | śroto | me | havam ||5.046.06||
divā | abhi-pitve | avasā | ā-gamiṣṭhā | prati | avartim | dāśuṣe | śam-bhaviṣṭhā ||5.076.02||
arṇācitrathā | avadhīḥ ||4.030.18||
anu | dvā | jahitā | nayaḥ | andham | śroṇam | ca | vṛtra-han |
śuṣṇam | piprum | kuyavam | vṛtram | indra | yadā | avadhīḥ | vi | puraḥ | śambarasya |
yat | ha | tyam | māyinam | mṛgam | tam | ūm itī | tvam | māyayā | avadhīḥ | arcan | anu | sva-rājyam
||1.080.07||
uta | dāsasya | varcinaḥ | sahasrāni | śatā | avadhīḥ |
adhi | pañca | pradhīn-iva ||4.030.15||
*vṛtram yad indra śavaśāvadhīr ahim ād it sūryam divy ārōhaya dṛṣe ||1.051.04||
*vṛtram | yat | indra | śavasā | avadhīḥ | ahim | āt | it | sūryam | divi | ā | arohayaḥ | dṛṣe ||1.051.04||
mā | naḥ | vadhīḥ | indra | mā | parā | dāḥ | mā | naḥ | priyā | bhojanāni | pra | moṣṭh | (1.104.8)
tebhiḥ | kalpasva | sādhu-yā | mā | naḥ | sam-araṇe | vadhīḥ ||1.170.02||
kim | na | bhrātaḥ | agastya | sakhā | san | ati | manyase | (1.170.3)
mā | naḥ | hārdi | tviṣā | vadhīḥ ||8.079.08||
ava | yat | sve | sadha-sṭhe | devānām | duḥ-matīḥ | īkṣe | (8.79.9)

mā | naḥ | ajñātāḥ | vṛjanāḥ | duḥ-ādhyah | mā | aśivāsaḥ | ava | kramuḥ | (7.32.27)

sakhāyaḥ | te | viṣṇāḥ | agne | **ete** | **śivāsah** | santah | aśivāḥ | abhūvan | (5.12.5)
 ātharvaṇāya | aśvinā | **dadhīce** | **aśvyam** | śirah | prati | airayatam | (1.117.22)
 sanat | **sā** | **aśvyam** | paśum | uta | gavyam | śata-avayam | (5.61.5)
 śyāva-aśvasya | sunvataḥ | tathā | śrṇu | **yathā** | **aśrṇoh** | atreḥ | karmāṇi | kṛṇvataḥ | (8.36.7)
 ā | **aśītyā** | navatyā | yāhi | arvān | ā | śatena | hari-bhiḥ | uhyamānaḥ | (2.18.6)
 vṛtrasya | niṇyam | vi | caranti | āpaḥ | dīrgham | tamaḥ | ā | **aśayat** | indra-śatruḥ ||1.032.10||

aśīdaśaniraśyāma cāśayiṣṭhā aśeśasaḥ .

aṣṭābhirapyāṣāḥhāyāsuvadasydhvamāsadaḥ ..40..

aśīt (1), aśaniḥ (2), aśyāma (1), aśayiṣṭhāḥ (1), aśeśasaḥ (1),

aṣṭābhiḥ (1), aṣāḥhāya (2), asuvat (1), asyadhvam (1); ā asadaḥ (6)

aṁvatsarīṇam | payaḥ | usriyāyāḥ | tasya | **mā** | **aśīt** | yātu-dhānaḥ | nṛ-cakṣaḥ | (10.87.17)
 na | yaḥ | varāya | marutām-iva | svanaḥ | senā-iva | sṛṣṭā | divyā | **yathā** | **aśaniḥ** | (1.143.5)
 agne | tvacam | yātu-dhānasya | bhindhi | **himśrā** | **aśaniḥ** | harasā | hantu | enam | (10.87.5)
 śatam | naḥ | rāsva | śaradāḥ | **vi-cakṣe** | **aśyāmā** | āyūṁṣi | sudhitāni | pūrvā ||2.027.10||
 asaḥ | havya-vāṭ | uta | naḥ | puraḥ-gāḥ | jyok | eva | dīrgham | tamaḥ | ā | **aśayiṣṭhāḥ** ||10.124.01||
 mā | śūne | agne | ni | sadāma | nṛṇām | **mā** | **aśeśasaḥ** | avīratā | pari | tvā | (7.1.11)

ā | **aṣṭābhiḥ** | daśa-bhiḥ | soma-peyam | ayam | sutah | su-makha | mā | mṛdhaḥ | kariti kaḥ ||2.018.04||

ābhi-bhuvé | ābhi-bhaṅgāyā | **vanvate** | **aṣāḥhāya** | sahāmānāya | vḍhasé | (2.21.2)

*pra | vaḥ | ugrāyā | **nij-turē** | **aṣāḥhāya** | pra-sakṣiṇé | (8.32.27)

tat | savitā | vaḥ | amṛta-tvam | ā | **asuvat** | agohyam | yat | śravayantaḥ | aitana | (1.110.3)

ava | yāḥ | caṣṭe | aruṇaḥ | su-parṇaḥ | tam | ā | **asyadhvam** | ūrmim | adya | su-hastāḥ ||10.030.02||

sam-iddhaḥ | śukra | dīdhi | ṛtasya | yonim | ā | asadaḥ | sasasya | yonim | ā | **asadaḥ** ||5.021.04||

te | ukṣitāsaḥ | mahimānam | āśata | divi | rudrāsaḥ | adhi | **cakṛire** | **sadaḥ** | (1.85.2)

tejiṣṭhāḥ | apaḥ | mamhanā | pari | vyata | yadi | devasya | **śravasā** | **sadaḥ** | viduḥ ||9.070.02||

parāsvasiṅcannāsīdadadaścantī tathāsanān .

iṅgyāsmāsajadastyastamasredhantyasamātiṣu ..41..

parā asu (1); asiṅcan (1), aśīdat (1), asaścantī (2), asanan (1),

asma- (2), asajat (1), asti (7), astam (3), asredhantī (2), asamātiṣu (1)

parā | arcīṣā | mūra-devān | śṛṇīhi | **parā** | **asu-trpaḥ** | abhi | śośucānaḥ ||10.087.14||

ime | ye | **te** | **su** | vāyo iti | bāhu-ojasaḥ | antaḥ | nadī iti | te | patayanti | ukṣaṇaḥ | mahi | vrādhantaḥ |
 ukṣaṇaḥ | (1.135.9)

viśvā | **su** | naḥ | vithurā | pibdanā | vaso iti | amitrān | su-sahān | kṛdhi ||6.046.06||

jīhmam | nunudre | avatam | tayā | **dīśā** | **asiṅcan** | utsam | gotamāya | ṛṣṇa-je | (1.85.11)

ā | **aśīdat** | viśvā | bhuvanāni | sam-rāṭ | viśvā | it | tāni | varuṇasya | vratāni ||8.042.01||

yā | te | agne | parvatasya-iva | **dhārā** | **asaścantī** | pīpayat | deva | citrā | (3.57.6)

asya | prajā-vatī | **grhe** | **asaścantī** | dive-dive | (8.31.4)

vidan | aha | **dvitā** | **asanan** ||8.028.01||

ā | rājānā | **divi-sprśā** | **asma-trā** | gantam | upa | naḥ | 81.137.1)

ye | yuktvāya | pañca | **śatā** | **asma-yu** | pathā | vi-śrāvi | eṣām ||10.093.14||

ā | **sma** | ratham | vṛṣa-pāneṣu | tiṣṭhasi | śāryātasya | pra-bhṛtāḥ | yeṣu | mandase | (1.51.12)

te | su | naḥ | marutaḥ | mṛḷayantu | **ye** | **sma** | purā | gātuyanti-iva | devāḥ ||1.169.05||

kaviḥ | kavi-tvā | divi | rūpam | ā | **asajat** | apra-bhūtī | varuṇaḥ | niḥ | apaḥ | sṛjat | (10.124.10)

yat | indra | citra | **mehanā** | **asti** | tvā-dātam | adri-vaḥ | (5.39.1)

somaḥ | sutah | saḥ | indra | **te** | **asti** | svadhā-pate | madaḥ ||6.044.01||

am | vaḥ | carāthā | vayam | [vasatyā](#) | [astam](#) | na | gāvaḥ | nakṣante | iddham ||1.066.09||
 *acchā | saṃudram | [indávaḥ](#) | [astám](#) | gāvāḥ | na | dhēnavāḥ | (9.66.12)
 *nedīyasah | [vṛṣākape](#) | [astám](#) | ā | [ihī](#) | grhān | upā | viśvāsmāt | indrah | ut-tārah ||10.086.20||
 eṣā | gobhiḥ | aruṇebhiḥ | yujānā | asredhantī | rayim | apra-āyu | cakre | (5.80.3)
 eṣā | cit | asmāt | aśaniḥ | paraḥ | nu | sā | asredhantī | vi | naśyatu ||8.027.18||
 indra | [kṣatrā](#) | [asamātiṣu](#) | ratha-proṣṭheṣu | dhārāya | (10.60.5)

asthāpayadhvasadannasiknīmastrñādasi .

astaudasthāpayantasthādāsīñcadasurāsanam ..42..

asthāpayadhvam (1), *asadan* (2), *asiknīm* (1), *astrñāt* (1), *asi* (),
astaut (1), *astāpayanta* (2), *asthāt* (2), *ā asiñcat* (1), *asura* (1), *asanam* (3)

Note: asī replaced by asi

vanaspatim | vane | ā | [asthāpayadhvam](#) | ni | su | dadhidhvam | akhanantaḥ | utsam ||10.101.11||
 ye | trimśati | trayah | paraḥ | devāsaḥ | barhiḥ | ā | [asadan](#) | (8.28.1)
 cikiti | vi | bhāti | bhāsā | [bṛhatā](#) | [asiknīm](#) | eti | ruśatīm | apa-ajan ||10.003.01||
 saḥ | māyāḥ | arcinā | [padā](#) | [astrñāt](#) | nākam | ā | aruhat | nabhantām | anyake | same ||8.041.08||
[vi-bhaktā](#) | [asi](#) | citrabhāno iti citra-bhāno | sindhoḥ | ūrmau | upāke | ā | (1.27.6)
 sima | puru | nṛ-sūtaḥ | asi | [ānave](#) | [asi](#) | pra-śardha | turvaśe ||8.004.01||

śatam | vā | yat | asurya | prati | tvā | su-mitraḥ | [itthā](#) | [astaut](#) | duḥ-mitraḥ | itthā | astaut | (10.105.11)
 ā | [asthāpayanta](#) | yuvatim | yuvānaḥ | śubhe | ni-miślām | vidatheṣu | pajrām | (1.167.6)
 ā | [asthāt](#) | ratham | savitā | citra-bhānuḥ | kṛṣṇā | rajāmsi | taviṣīm | dadhānaḥ ||1.035.04||
 tam | te | mātā | pari | yoṣā | janitrī | mahah | pituḥ | dame | ā | [asiñcat](#) | agre ||3.048.02||
 sindhuḥ | ha | vām | [rasayā](#) | [siñcat](#) | aśvān | ghrṇā | vayah | aruśāsaḥ | pari | gman | (4.43.6)
 *pra | agnayē | viśva-śucē | [dhīyam-dhe](#) | [asura-ghne](#) | manmā | dhītim | bhāradhvam | (7.13.1)
 mahah | vājinau | arvantā | [sacā](#) | [asanam](#) ||8.025.24||

tāsyā asinvasanarat nādharta ca paro'sadat .

asarannasṛjannāsmat tāpūrvo'sme tvahema ca ..43..

tā asyāḥ (1), *asinvan* (1), *asarat* (3); *asadat* if not followed by *adha*, *rta* (8)
asaran (1), *asṛjat* (3); *ā asmat* if not preceded by *tā* (1); *asme* (2), *ahema* (1)

Note: nāsyām replaced by tāsyā

tvam | hi | agne | prāthamaḥ | maṇotā | [asyāḥ](#) | dhīyah | abhávaḥ | dasmā | hotā | (6.1.1)
 *asi | satyaḥ | rṇā-yāvā | [anēdyah](#) | [asyāḥ](#) | dhīyah | pra-avītā | athā | vṛṣā | gaṇah ||1.087.04||
 *yathā | cit | vaśāḥ | aśvyah | pṛthu-śravāsi | kānīte | aśyāḥ | vi-uṣi | ā-dade ||8.046.21|| (kampa)
 yad agne syām aham tvam tvam vā [ghā syā](#) aham | (8.44.23)
 yat | agne | syām | aham | tvam | tvam | vā | [gha](#) | [syāḥ](#) | aham | (8.44.23)
 evāre | vṛṣabha | [sute](#) | [asinvan](#) | bhūri | āvayah | (8.45.38)
 yah | gāḥ | ut-ājat | saḥ | dive | vi | ca | abhajat | mahī-iva | rītiḥ | [śavasā](#) | [asarat](#) | pṛthak ||2.024.14||
 somah | sadha-stham | ā | [asadat](#) ||3.062.15||
 gamat | devebhiḥ | ā | saḥ | nah | yajīṣṭhaḥ | barhiḥ | ā | [sadat](#) ||3.013.01||
 rta-vā | yasya | rodasī iti | dakṣam | sacante | utayah | (3.13.2)
 ni | barhiṣi | [priye](#) | [sadat](#) | [adha](#) | dvitā ||8.013.24||

anu | drapsāsaḥ | indavaḥ | āpaḥ | na | [pravatā](#) | [asaran](#) | (9.6.4)

ugrah | yayim | niḥ | apaḥ | [srotasā](#) | [asṛjat](#) | vi | śuśṇasya | dṛmhitāḥ | airayat | puraḥ ||1.051.11||

bradhnam | mañscatoḥ | varuṇasya | babhrum | te | viśvā | **asmat** | duḥ-itā | yavayantu ||7.044.03||
 abhi | naḥ | iḷā | yūthasya | māṭā | **smat** | nadībhiḥ | urvaśī | vā | grṇātu | (5.41.19)
kā | **asme**-hitiḥ | kā | pari-takmyā | āsīt | katham | rasāyāḥ | atarah | payāmsi ||10.108.01||
 śam | naḥ | ni-veśe | dvi-pade | **catuḥ-pade** | **asme** iti | vājāḥ | soma | tiṣṭhantu | kṛṣṭayaḥ ||9.069.07||
 tam | **tvā** | **ahema** | mati-bhiḥ | gīḥ-bhiḥ | ukthaiḥ | saḥ | yajñiyāḥ | abhavaḥ | rodasi-prāḥ ||10.088.05||

ahno'hnahyannahimsantīrahanyo'hārṣameva ca .
 ahanna dāhyaḥ pūrvo'ha cakre'hinvan yathāmati ..44..
ahnaḥ (2), ahnām (3), ahyān (1), ahimsantīḥ (1), ahanyaḥ (1), ahārṣam (3),
ahan (10); ahyāḥ if not preceded by dā (1); aha cakre (1), ahinvan (1)

idā | **ahnaḥ** | pītim | uta | vaḥ | madam | dhuḥ | na | ṛte | śrāntasya | sakhyāya | devāḥ | (4.33.11)
 ajanayat | sūryam | vidat | gāḥ | **aktunā** | **ahnām** | vayunāni | sādhat ||2.019.03||
 tam | vedhām | **medhayā** | **ahyan** | pavamānam | adhi | dyavi | (9.26.3)
 asme iti | tā | te | indra | santu | **satyā** | **ahimsantīḥ** | upa-sprṣaḥ | (10.22.13)
 asya | **kratvā** | **ahanyaḥ** | yaḥ | asti | mrgaḥ | na | bhīmaḥ | arakṣasaḥ | tuviṣmān ||1.190.03||
 sahasra-akṣeṇa | śata-śāradena | śata-āyusā | haviṣā | **ā** | **ahārṣam** | enam | (10.161.3)

sadhr̥cīnena | manasā | tam | indraḥ | ojiṣṭhena | **hanmanā** | **ahan** | abhi | dyūn ||1.033.11||
 *dhṛte | indrāḥ | nari | apāmsi | **kartāve** | **ahān** | vṛtram | niḥ | apām | aubjat | arṇavam ||1.085.09||
 śata-cakram | **yaḥ** | **ahyaḥ** | vartaniḥ ||10.144.04||
 vayam | enam | **idā** | **hyaḥ** | apīpema | iha | vajriṇam |
 śyāvā | ratham | vahataḥ | rohitā | vā | uta | **aruṣā** | **aha** | **cakre** | vi-bhrtraḥ ||2.010.02||
parā | **ha** | yat | sthiram | hatha | naraḥ | vartayatha | guru | (1.39.3)
 tvam | mahān | indra | **yaḥ** | **ha** | śuṣmaiḥ | dyāvā | jajñānaḥ | pṛthivī iti | ame | ghāḥ | (1.63.1)
te | **ha** | nākam | mahimānaḥ | sacanta | yatra | pūrve | sādhyāḥ | santi | devāḥ ||1.164.50||
 *saḥ | madhvāḥ | ā | yuvate | vevijānaḥ | it | kṛśānoḥ | astuḥ | **manāsā** | **ahā** | bībhyaṣā ||9.077.02||
 vīlau | satīḥ | abhi | dhīrāḥ | atrndan | **prācā** | **ahinvan** | manasā | sapta | viprāḥ | (3.31.5)

avarṇadīpaṁ samāptam

Text of Āvarṇi with Commentary

dvādaśāpākṛtiṁ caivākūti cākṣitamāgaman .
 āgnīdhrādāgamiṣṭhāgatyāgatenāga āgahi ..1..
(dvādaśa, apa) ākṛtim; ākūti, ākṣitam, āgaman
āgnīdhrāt, āgamiṣṭha, āgatyā, āgatenā, āgaḥ, āgahi

pañca-pādam | pitaram | **dvādaśa-ākṛtim** | divaḥ | āhuḥ | pare | ardhe | purīṣiṇam | (1.164.12)
 vida | devāḥ | aghānām | ādityāsaḥ | **apa-ākṛtim** | (8.47.2)
 viśve | devāḥ | **svāhā-kṛtim** | pavamānasya | ā | gata | (9.5.11)
 mahyam | yajantu | mama | yāni | **havyā** | **ā-kūtiḥ** | satyā | manasaḥ | me | astu | (10.128.4)
 śraddhām | **hrdayayā** | **ā-kūtyā** | śraddhayā | vindate | vasu ||10.151.04||
 saḥ | hi | sma | **dhanva** | **ā-kṣitam** | dātā | na | dāti | ā | paśuḥ | (5.7.7)
 tayā | pavasva | dhārayā | yayā | gāvaḥ | **iha** | **ā-gaman** | (9.49.2)

prati | vīhi | pra-sthitam | somyam | madhu | **piba** | **āgnīdhrāt** | tava | bhāgasya | tṛpṇuhi ||2.036.04||

divā | abhi-pitve | [avasā](#) | [ā-gamiṣṭhā](#) | prati | avartim | dāśuṣe | śam-bhaviṣṭhā ||5.076.02||
tathā | karat | vasu-patiḥ | vasūnām | devān | ohānaḥ | [avasā](#) | [ā-gamiṣṭhaḥ](#) ||6.052.05||
barhi-sadaḥ | ye | svadhayā | sutasya | bhajanta | pitvaḥ | te | [iha](#) | [ā-gamiṣṭhāḥ](#) ||10.015.03||
[tasya](#) | [ā-gatya](#) | su-manāḥ | ṛṣva | pāhi | pra-jānan | vidvān | pathyāḥ | anu | svāḥ ||3.035.08||
sarve | nandanti | [yaśasā](#) | [ā-gatena](#) | sabhā-sāhena | sakhyā | sakhāyaḥ | (10.71.10)
vi | mat | śrathaya | [raśanām-iva](#) | [āgaḥ](#) | ṛdhyāma | te | varuṇa | khām | ṛtasya | (2.28.5)
[uta](#) | [āgaḥ](#) | cakruṣam | devaḥ | devāḥ | jīvayatha | punariti ||10.137.01||
imam | yajñam | idam | vacaḥ | jujuṣāṇaḥ | [upa-āgahi](#) | (1.91.10)

āghrṇe syādāṅgirasā āṅgūṣācaradācaret .

ivācarantī sūryasya śociṣeti ca pūrvakam ..3..

āghrṇe, āṅgirasah, āṅgūṣa, ācarat, ācaret

iva ācarantī; ājuhvāna if preceded by sūryasya or śociṣā;

yā | te | aṣṭrā | [go-opaśā](#) | [āghrṇe](#) | paśu-sādhanī | (6.53.9)
hiranya-stūpaḥ | savitaḥ | yathā | [tvā](#) | [āṅgirasah](#) | juhve | vāje | asmin | (10.149.5)
[enā](#) | [āṅgūṣeṇa](#) | vayam | indra-vantaḥ | abhi | syāma | vṛjane | sarva-vīrāḥ | (1.15.19)
etāni | vām | śravasyā | sudānū iti su-dānū | [brahma](#) | [āṅgūṣam](#) | sadanam | rodasyoḥ | (1.117.10)
yuvoh | uṣāḥ | anu | śriyam | pari-jmanoḥ | [upa-ācarat](#) | (1.46.14)
mama | it | anu | kratum | patiḥ | sehānāyāḥ | [upa-ācaret](#) ||10.159.02||

yataḥ | pari | [jāraḥ-iva](#) | [ā-carantī](#) | uṣāḥ | dadṛkṣe | na | punaḥ | yatī-iva ||7.076.03||
[guhā](#) | [carantī](#) | manuṣaḥ | na | yoṣā | sabhā-vatī | vidathyā-iva | sam | vāk ||1.167.03||
mā | naḥ | pari | khyat | [akṣarā](#) | [carantī](#) | avīvr̥dhan | yujyam | te | rayim | naḥ ||7.036.07||
sam | bhānūnā | yatate | [sūryasya](#) | [ā-juhvānaḥ](#) | ghr̥ta-pr̥sthaḥ | su-añcāḥ | (5.37.1)
ghṛtasya | vi-bhrāṣṭim | anu | vaṣṭi | [śociṣā](#) | [ā-juhvānasya](#) | sarpiṣaḥ ||1.127.01||
[havyā](#) | [juhvānaḥ](#) | āsani ||1.075.01||
[imā](#) | [juhvānaḥ](#) | yuṣmat | ā | namaḥ-bhiḥ | prati | stomam | sarasvati | juṣasva | (7.59.5)

ājuhvānājatājyājadājatvāṅdānyaniṅgya āt .

īṅgyātmātithya ādityādiśamādyādane tathā ..3..

ājuhvāna, ājata, āji, ājat, ājatu, āṅdāni, āt aniṅgya,

-ātmā, ātithya, āditya, ādiśam, ādī, ādane

indraḥ | harī | yuyuje | aśvinā | ratham | bṛhaspatiḥ | viśva-rūpām | [upa](#) | [ājata](#) | (1.161.6)
dhanvanā | gāḥ | [dhanvanā](#) | [ājim](#) | jayema | dhanvanā | tīvrāḥ | sa-madaḥ | jayema | (6.75.2)
asarji | vakvā | rathye | [yathā](#) | [ājau](#) | dhiyā | manotā | prathamāḥ | manīṣī | (9.91.1)
āṅdā-iva | bhittvā | śakunasya | garbham | ut | usriyāḥ | parvatasya | [tmanā](#) | [ājat](#) ||10.068.07||
indra | enāḥ | ni | yacchatu | agniḥ | enāḥ | [upa-ājatu](#) ||10.019.02||
uto iti | nu | cit | yaḥ | ojasā | [śuṣṇasya](#) | [āṅdāni](#) | bhedati | jeṣat | svaḥ-vatīḥ | apaḥ | nabhantām | anyake |
same ||8.040.10||
pra | atiratam | jahitasya | āyuh | [dasrā](#) | [āt](#) | it | patim | akr̥ṇutam | kanīnām ||1.116.10||
cākṣmaḥ | yat | vājam | bharate | matī | [dhanā](#) | [āt](#) | it | sūryaḥ | tapati | tapyatuḥ | vṛthā ||2.024.09||
asau | ca | yā | naḥ | [urvarā](#) | [āt](#) | imām | tanvam | mama | (8.91.6)
[suyavasa-at](#) | bhaga-vatī | hi | bhūyāḥ | atho iti | vayam | bhaga-vantaḥ | syāma | (1.164.40)

ūrāḥ | na | rurukvān | [śata-ātmā](#) ||1.149.03||

indo iti | sahasriṇam | rayim | [śata-ātmānam](#) | vivāsasi ||9.098.04||

4dvādaśa | dyūn | yat | [agohyasya](#) | [ātithye](#) | raṇan | ṛbhavaḥ | sasantaḥ | (4.33.7)

tā | rājānā | [śuci-vratā](#) | [ādityān](#) | mārutam | gaṇam | (6.16.24)

anarvāṇaḥ | hi | eṣām | [panthā](#) | [ādityānām](#) | (8.18.2)
 agninā | indreṇa | varuṇena | [viṣṇunā](#) | [ādityaiḥ](#) | rudraiḥ | vasu-bhiḥ | sacā-bhuvā | (8.35.1)
 mātā | rudrāṇām | duhitā | vasūnām | [svasā](#) | [ādityānām](#) | amṛtasya | nābhiḥ | (8.101.15)
 ā | yaḥ | śaryābhiḥ | tuvi-nṛmṇaḥ | asya | [asrīṇīta](#) | [ā-diśam](#) | gabhastau ||10.061.03||
 na | aryamaṇam | puṣyati | no iti | sakhāyam | kevala-aghah | bhavati | [kevala-ādī](#) ||10.117.06||
 oki-vāmsā | sute | sacā | asvā | saptīveti saptī-iva | [ādane](#) | (6.59.3)

ādhitamādhaveṇā cādhyā ādhvaryavamathādhrṣe .
 āṇīdānuṣṭubhānanda cānaānaśurānuṣak ..4..
ādhitam, ādhavam, ādhyah, ādhvaryavam, ādhrṣe,
āṇī, ānuṣṭubha, ānanda, ānat, ānaśuḥ, ānuṣak

anyasya | cittam | abhi | sam-careṇyam | [uta](#) | [ā-dhītam](#) | vi | naśyati ||1.170.01||
 matīnām | ca | sādhanam | viprāṇām | [ca](#) | [ā-dhavam](#) ||10.026.04||
 mūṣaḥ | na | śīśnā | vi | adanti | [mā](#) | [ā-dhyah](#) | stotāram | te | śatakrato iti śata-krato | (10.33.3)
 ahaḥ-ahaḥ | [asvinā](#) | [ādhvaryavam](#) | vām | brahmā | sam-it | bhavati | sā | ā-hutiḥ | vām ||10.052.02||
 atha | enoḥ | kṣatram | na | kutaḥ | [cana](#) | [ā-dhrṣe](#) | deva-tvam | nu | cit | ā-dhrṣe ||1.136.01||
 purūṇi | annā | sahasā | vi | rājasi | tviṣiḥ | sā | te | titviṣāṇasya | [na](#) | [ā-dhrṣe](#) ||5.008.05||
 aham | bhuvam | yajamānasya | rājani | pra | yat | bhare | tujaye | na | [priyā](#) | [ā-dhrṣe](#) ||10.049.04||

adya | it | ūṁ iti | [pra](#) | [āṇī](#) | amaman | imā | ahā | api-vṛtaḥ | adhayat | mātuḥ | ūdhaḥ | (10.32.8)
 prathaḥ | ca | yasya | sa-prathaḥ | ca | [nāma](#) | [ānu-stubhasya](#) | haviṣaḥ | haviḥ | yat | (10.181.1)
 grāvṇā | some | mahīyate | [somena](#) | [ā-nandam](#) | janayan | indrāya | indo iti | pari | srava ||9.113.06||
[yatra](#) | [ānandāḥ](#) | ca | modāḥ | ca | mudāḥ | pra-mudāḥ | āsate | (9.113.11)
 yaḥ | te | sūno iti | sahasaḥ | gīḥ-bhiḥ | ukthaiḥ | yajñaiḥ | marataḥ | ni-śitam | [vedyā](#) | [ānat](#) | (6.13.4)
 na | vām | dyāvah | aha-bhiḥ | na | uta | sindhavaḥ | na | deva-tvam | paṇayaḥ | [na](#) | [ānaśuḥ](#) | magham
 ||1.151.09||
 aham | radhayam | mrgayam | śrutarvaṇe | yat | mā | ajihīta | vayunā | [cana](#) | [ānuṣak](#) | (10-49-5)

uccānto dhurghṛta paro nāpa āpapri cāpṛcaḥ .
 canāpa nāpadāptāptya āpuṣam śyāpiṇāpayaḥ ..5..
āpah if not with final udatta or followed by dhuḥ or ghrta; āpapri, āpṛcaḥ,
cana āpa; na āpat; āpta, āptyah, āpuṣam; āpinā?; āpi?

yathā | pūrvebhyaḥ | jaritr-bhyaḥ | indra | [māyaḥ-iva](#) | [āpah](#) | na | tṛṣyate | babhūtha | (1.175.6)
 yam | tvā | dyāvāpṛthivī iti | yam | [tvā](#) | [āpah](#) | tvaṣtā | yam | tvā | su-jamimā | jajāna | (10.2.7)
[asnātā](#) | [āpah](#) | vṛṣabhaḥ | na | pra | veti | sa-cetasah | yam | pra-nayanta | martāḥ ||10.004.05||
 ā | dādhi-krāḥ | śavāsā | pañcā | kṛṣṭiḥ | sūryāḥ-iva | [jyotiṣā](#) | [āpah](#) | tatāna | (4.38.10)
 ā | daivyāni | pārthivāni | [janmā](#) | [āpah](#) | ca | acchā | su-mākhāya | vṛcam | (5.41.14)
 ayam | hi | netā | varuṇaḥ | ṛtasya | mitraḥ | rājānaḥ | [aryamā](#) | [āpah](#) | [dhuriti dhuḥ](#) | (7.40.4)
 arcāmi | vām | [vardhāya](#) | [āpah](#) | [ghṛtasnū](#) iti ghrta-snū | dyāvābhūmī iti | śṛṇutam | rodasī iti | me | (10.12.4)
 ni-sattam | asya | carataḥ | dhruvasya | viśvā | divaḥ | [rocanā](#) | [āpapri](#)-vāmsam ||1.146.01||
 vasvaḥ | [vīrasya](#) | [ā-pṛcaḥ](#) | yāḥ | nu | sādhanā | naḥ | dhiyaḥ | nabhantām | anyake | same ||8.040.09||

na | te | pūrve | magha-van | na | aparāsaḥ | na | vīryam | nūtanah | kaḥ | [cana](#) | [āpa](#) ||5.042.06||
 *vayam | saḥ | yakṣmam | hrdaye | ni | [dhatta](#) | [āpa](#) | yat | im | hotrābhiḥ | ṛta-vā ||1.122.09||
 ṛbhū iti | [na](#) | [āpat](#) | kharamajrā | khara-jruḥ | vāyuḥ | na | parpharat | kṣayat | rayīnām ||10.106.07||
 apāt | eti | [prathamā](#) | [pat](#)-vatīnām | kaḥ | tat | vām | mitrāvaruṇā | ā | ciketa | (1.152.3)
 kṛtyā | [eṣā](#) | [pat](#)-vatī | bhūtvī | ā | jāyā | viśate | patim ||10.085.29||
 ā | gha | tvā-vān | [tmanā](#) | [āptah](#) | stotr-bhyaḥ | dhrṣṇo iti | iyānah | (1.30.14)

kāmasya | [yatra](#) | [āptāḥ](#) | kāmāḥ | tatra | mām | amṛtam | kṛdhi | indrāya | indo iti | pari | srava ||9.113.11||
 tritaḥ | tat | [veda](#) | [āptyaḥ](#) | saḥ | jāmi-tvāya | rebhati | vittam | me | asya | rodasī iti ||1.105.09||
[pūrva-āpuṣam](#) | su-havam | puru-sṛḥam | bhujyum | vājeṣu | pūrvyam | (8.22.2)
 sugavyam no vājī svasvyam puṁsaḥ putrāṁ uta [viśvāpuṣam](#) rayim | (1.162.22)
 su-gavyam | naḥ | vājī | su-asvyam | puṁsaḥ | putrān | uta | [viśva-puṣam](#) | rayim | (1.162.22)
 ā | hi | sma | sūnavé | [pītā](#) | [āpiḥ](#) | yajāti | āpayé | (1.26.3)
 yaḥ | gr̥ṇatām | it | [āsitha](#) | [āpiḥ](#) | ūtī | śivaḥ | sakhā | (6.45.17)
 ā | devaḥ | dūtaḥ | ajiraḥ | cikitvān | tvat | [deva-āpe](#) | abhi | mām | agacchat | (10.98.2)
 ārstiṣeṇaḥ | hotram | r̥ṣiḥ | ni-sīdan | [deva-āpiḥ](#) | deva-sumatim | cikitvān | (10.98.5)
 tāḥ | adravan | ārstiṣeṇena | sṛṣtāḥ | [deva-āpinā](#) | pra-iṣitāḥ | mṛkṣiṅṣu ||10.098.06||

āpṛcchya ābharaccābhyāmābhvābhṛtyābhirābharah .

parā pūrvo nābhṛtāmuṣyāmamaccāyatāyūṣak ..6..

āpṛcchyaḥ, ābharat, ābhyām, ābhu, ābhṛti, ābhiḥ, ābharah;

ābhṛta if preceded by parā or na; āmuṣya, āmamat, āyata, āyūṣak

divaḥ | cit | pūrvaḥ | ni | asādi | [hotā](#) | [ā-pṛcchyaḥ](#) | viśpatiḥ | vikṣu | vedhāḥ ||1.060.02||

sā | naḥ | [adya](#) | [ābharat](#)-vasuḥ | vi | uccha | duhitaḥ | divaḥ | (5.79.3)

Note: Compare with Avarṇi 26: abharat if not a member of a compound word

[mā](#) | [ābhyām](#) | gāḥ | anu | śiśrathaḥ ||4.032.22||

[tucchyena](#) | [ābhu](#) | api-hitam | yat | āsīt | tapasaḥ | tat | mahinā | ajāyata | ekam ||10.129.03||

saḥ | naḥ | ūrjām | [upa-ābhṛti](#) | ayā | kṛpā | na | jūryati | (1.128.2)

tam | [tvā](#) | [ābhiḥ](#) | sustuti-bhiḥ | vājayantaḥ | ājīm | na | jagmuḥ | girvāhaḥ | aśvāḥ ||6.024.06||

saḥ | naḥ | śakraḥ | cit | ā | śakat | dāna-vān | [antara-ābharah](#) | (8.32.12)

yat | vīlau | indra | yat | sthire | yat | parśāne | [parā-bhṛtam](#) | (8.45.41) (*instead expected [parā-ābhṛtam](#)*)

yasya | te | dyumna-vat | payaḥ | pavamāna | [ā-bhṛtam](#) | divaḥ | (9.66.30)

*śronām | ekaḥ | udakam | gām | ava | ajati | māmsam | ekaḥ | pimśati | [sūnayā](#) | [ā-bhṛtam](#) | (1.161.10)

vaṣṭāram | indraḥ | januṣā | [abhi-bhūya](#) | [ā-muṣya](#) | somam | apibat | camūṣu ||3.048.04||

arāti-vā | mā | naḥ | tārit | mo iti | ca | naḥ | kim | [cana](#) | [āmamat](#) | indrāya | indo iti | pari | srava ||9.114.04||

atra | vaḥ | nṛtyatām-iva | tīvraḥ | reṇuḥ | [apa](#) | [āyata](#) ||10.072.06||

pavasva | [deva](#) | [āyūṣak](#) | indram | gacchatu | te | madaḥ | (9.63.22)

āyu noccayakāreṅgya svaritapracayāyudha .

tvāyantamāyannoccānta upāyātāmivāyatīm ..7..

āyu without udātta on yu in the case of iṅgya; āyudha with svarita or pracaya on yu

tvā āyantam; āyan without final udātta; upa āyātām; iva āyatīm

[viśva-āyuh](#) | dheḥi | akṣitam ||1.009.07||

[vṛddha-āyum](#) | anu | vṛddhāyaḥ | juṣtāḥ | bhavantu | juṣtāyaḥ ||1.010.12||

mā | naḥ | mītraḥ | varuṇaḥ | [aryamā](#) | [āyuh](#) | indraḥ | r̥bhukṣāḥ | marutāḥ | pari | khyan | (1.162.1)

yat | kim | ca | aham | [tvā-yuh](#) | idam | vadāmi | tat | juṣasva | kṛdhi | mā | deva-vāntam ||6.047.10||

[tigmāyudhau](#) | tigmahētī | suśevaḥ | somārudrāv | iha | su | mṛlatam | naḥ | (6.74.4)

[tigma-āyudhau](#) | tigmahētī | iti | tigma-hētī | su-śevaḥ | somārudrā | iha | su | mṛlatam | naḥ | (6.74.4)

rathāvāhānam | havir | aśya | nāmā | [yatrāyudham](#) | nihitam | aśya | varmā | (6.75.8)

rathā-vāhānam | havir | aśya | nāmā | [yatrā](#) | [āyudham](#) | ni-hitam | aśya | varmā | (6.75.8)

[vṛṣāyudho](#) | na | vadhrāyo | nirāṣtāḥ | pravadbhir | indrāc | cītayānta | āyan ||1.033.06||

[vṛṣa-yudhāḥ](#) | na | vadhrāyaḥ | niḥ-āṣtāḥ | pra-vat-bhiḥ | indrāt | cītayāntaḥ | āyan ||1.033.06||

[yudhā](#) | [yudham](#) | upā | gha | it | eṣi | dhṛṣṇu-yā | purā | puram | sam | idam | hamsi | ojasā | (1.53.7)

yaḥ | tvā | ā-yantam | vasunā | prātaḥ-itvaḥ | mukṣṭījayā-iva | padim | ut-sināti ||1.125.02||
 aruṇaḥ | mā | sakṛt | vṛkaḥ | pathā | yantam | dadarśa | hi | (1.105.18)
 vi | vajreṇa | pari-sadāḥ | jaghāna | āyaṇ | āpāḥ | ayānam | icchamānāḥ ||3.033.07||
 pra | yat | sindhāvah | pra-savam | yathā | āyaṇ | āpāḥ | samudram | rathyā-iva | jagmuḥ | (3.36.6)
 nakṣāt | hotā | pari | sadmā | mītā | yan | bharāt | garbhām | ā | śaradāḥ | pṛthivyāḥ | (1.173.3)
 upa-āyātam | dāsuḥ | martyāya | rathena | vāmam | aśvinā | vahantā | (7.71.2)
 ā | aśvinau | aśva-vatyā | iṣā | yātam | śavīrayā | (1.30.17)
 abodhi | agniḥ | sam-idhā | janānām | prati | dhenum-iva | ā-yatīm | uṣasam | (5.1.1)

āyoyuvāna ārabhyārundhānaśca śaphāruja .

svārāyārugivārtārādārujāsyaṛcadārdayaḥ ..8..

āyoyuvānaḥ, ārabhya, ārundhānaḥ; śapha āruja;

ārya with final svarita; ārugiva, ārta, ārāt, ārujāsi, ārcat, ārdayaḥ

apāt | aśīrṣā | guhamānaḥ | antā | ā-yoyuvānaḥ | vṛṣabhasya | nīle ||4.001.11||
 ime | te | indra | te | vayam | puru-stuta | ye | tvā | ā-rabhya | carāmasi | prabhuvaso iti prabhu-vaso | (1.57.4)
 yaḥ | sma | ā-rundhānaḥ | gadhyā | samat-su | sanu-taraḥ | carati | goṣu | gacchan | (4.38.4)
 imam | bibharmi | su-kṛtam | te | aṅkuśam | yena | ā-rujāsi | magha-van | śapha-ārujaḥ | (10.44.9)
 tvam | sutasya | made | ariṇāḥ | apaḥ | vi | vṛtrasya | samayā | pāsyā | arujaḥ ||1.056.06||
 tat | agne | cakṣuḥ | prati | dhehi | rebhe | śapha-ārujam | yena | paśyasi | yātu-dhānam | (10.87.12)
 aham | saḥ | yaḥ | nava-vāstvam | bṛhat-ratham | sam | vṛtrā-iva | dāsam | vṛtra-hā | arujam | (10.49.6)

vidvān | vajrin | dasyāve | hetim | asya | āryam | sahaḥ | vardhaya | dyumnam | indra ||1.103.03||
 u mītraḥ | naḥ | atrā | varuṇaḥ | ca | pūṣā | aryaḥ | vaśāsya | pari-etā | asti ||6.024.05||
 abhrātā-iva | puṁsaḥ | eti | pratīcī | garta-ārugiva | sanaye | dhanānām | (1.124.7)
 ut | asya | śuśmāt | bhānuḥ | na | ārta | bibharti | bhāram | pṛthivī | na | bhūma ||7.034.07||
 ātmānam | te | manasā | ārāt | ajānām | avah | divā | patayantam | pataṅgam |
 imam | bibharmi | su-kṛtam | te | aṅkuśam | yena | ā-rujāsi | magha-van | śapha-ārujaḥ | (10.44.9)
 pra | ārcat | dayamānaḥ | yuvākuḥ ||1.120.03||
 sahasrā | me | cyavatānaḥ | dadānaḥ | ānūkam | aryaḥ | vapuṣe | na | ārcat ||5.033.09||
 tāsām | anu | pra-vataḥ | indra | panthām | pra | ārdayaḥ | nīcīḥ | apasaḥ | samudram ||6.017.12||

ārjīkīya ārimārannaniṅgyāre tatḥārathuḥ .

ārabha āruhaścaivamālabdham vāvavartati ..9..

ārjīkīye, ārima, āran, āre if aniṅgya, ārathuḥ,

ārabhe, āruhaḥ, ālabdham, āvavartati

asiknyā | marut-vṛdhe | vitastayā | ārjīkīye | śṛṇuhi | ā | su-somayā ||10.075.05||
 yat | ā-śasā | niḥ-śasā | abhi-śasā | upa-ārima | jāgrataḥ | yat | svapantaḥ | (10.164.3)
 uṣaḥ | pra | āran | ṛtūn | anu | divaḥ | antebhyaḥ | pari ||1.049.03||
 saḥ | cit | nu | na | marāti | no iti | vayam | marāma | āre | asya | yojanam | hari-sthāḥ | madhu | tvā | madhulā
 | cakāra ||1.191.10||
 asti | jyāyān | kanīyasaḥ | upa-are | svapnaḥ | cana | it | anṛtasya | pra-yotā ||7.086.06||
 yuvam | ha | bhujyum | yuvam | aśvinā | vaśam | yuvam | śiñjāram | uśanām | upa | ārathuḥ | (10.40.7)

parṇā | mṛgasya | pataroḥ-iva | ā-rabhe | ut | aśvinā | ūhathuḥ | śromatāya | kam ||1.182.07||
 saḥ | roruvat | abhi | pūrvāḥ | acikradat | upa-āruhaḥ | śrathayan | svādate | hariḥ | (9.68.2)
 uta | ā-labdham | sprṇuhi | jāta-vedaḥ | ā-lebhānāt | rṣṭi-bhiḥ | yātu-dhānāt | (10.87.7)
 yat | vām | daṁsaḥ-bhiḥ | aśvinā | atriḥ | narā | ā-vavartati ||5.073.07||

āvīrāvīdāvitha prāvidvān nāvṛta āvathuḥ .
 cakṣasā pra ca pūrvāvo yenāvāvadaniṅgyakah ..10..
 āviḥ, āvīt, āvitha; pra āvidvān; nā āvṛtaḥ; āvathuḥ;
 (cakṣasā, pra, ca) āvaḥ; yena āva; āvat if aniṅgya

spārhā | vasūni | tamasā | [apa-gūlḥā](#) | [āviḥ](#) | kṛṇvanti | uṣasaḥ | vi-bhātīḥ ||1.123.06||
 upo iti | adarśi | śundhyuvaḥ | na | vakṣaḥ | [nodhāḥ-iva](#) | [āviḥ](#) | akṛta | priyāṇi | (1.124.4)
 hantā | vṛtram | indraḥ | śūsuvānaḥ | [pra](#) | [āvīt](#) | nu | vīraḥ | jaritāram | ūtī | (7.20.2)
 saḥ | vardhitā | vardhanaḥ | pūyamānaḥ | somaḥ | mīdhvān | abhi | naḥ | [jyotiṣā](#) | [āvīt](#) | (9.97.33)
 yaḥ | naḥ | śāsvat | [purā](#) | [āvitha](#) | amṛdhraḥ | vāja-sātaye | (8.80.2)
 pra | te | pūrvāṇi | karaṇāni | [vipra](#) | [ā-vidvān](#) | āha | viduṣe | karāmsi | (4.19.10)
[viśvā](#) | [vidvān](#) | ārtvijyā | dhīra | puṣyasi | agne | sakhye | mā | riṣāma | vayam | tava ||1.094.06||
 abhi | srucaḥ | kramate | dakṣiṇā-āvṛtaḥ | yāḥ | asya | dhāma | prathamam | ha | nirṁsate ||1.144.01||
 viśve | devāḥ | śāstana | mā | yathā | iha | [hotā](#) | [vṛtaḥ](#) | manavai | yat | ni-sadya | (10.52.1)
 putram-iva | pitarau | aśvinā | ubhā | [indra](#) | [āvathuḥ](#) | kāvyaiḥ | daṁsanābhīḥ | (10.131.5)

susandrḥk-bhiḥ | ukṣa-bhiḥ | bhānum | aśret | vi | sūryaḥ | rodasī iti | [cakṣasā](#) | [āvarityāvaḥ](#) ||7.079.01||
[pra](#) | [āvaḥ](#) | vājeṣu | vājinam ||1.004.08||
 uta | anyah | asmat | yajate | vi | [ca](#) | [āvaḥ](#) | pūrvah-pūrvah | yajamānaḥ | vanīyān ||5.077.02||
 svaḥ-bhānoḥ | adha | yat | indra | [māyā](#) | [avaḥ](#) | divaḥ | vartamānāḥ | ava-ahan | (5.40.6)
[stotā](#) | [vaḥ](#) | amṛtaḥ | syāt ||1.038.04||
[yena](#) | [āva](#) | turvaśam | yadum | yena | kaṇvam | dhana-sṛtam | (8.7.18)
 tena | su-śravasam | janam | [pra](#) | [ava](#) | adya | duhitaḥ | divaḥ ||1.049.02||
 su-peśasam | [mā](#) | [ava](#) | sṛjanti | astam | gavām | sahasraiḥ | ruśamāsaḥ | agne | (5.30.13)
 agniḥ | [pra](#) | [āvat](#) | mitrā | uta | medhya-atithim | agniḥ | sātāu | upa-stutam ||1.036.17||
 viśnuḥ | yat | [ha](#) | [āvat](#) | vṛṣaṇam | mada-cyutam | vayaḥ | na | sdan | adhi | barhiṣi | priye ||1.085.07||
 adya | tat | uccha | gṛṇate | maghoni | asme iti | āyuh | ni | didīhi | [prajā-vat](#) ||1.113.17||

prāvannāviṣṭito bhiḥ prāvatanāvṛtamāvatuḥ .
 āvṛktā āvivāsan syādāsireṅgyottarāśiraḥ ..11..
 pra āvan; āviṣṭitaḥ; (bhiḥ pra) āvatam; na āvṛtam; āvatuḥ,
 āvṛktāḥ, āvivāsan, āśirā, -āśiraḥ

su-gān | pathaḥ | akr̥ṇot | niḥ-aje | gāḥ | [pra](#) | [āvan](#) | vāṇīḥ | puru-hūtam | dhamantīḥ ||3.030.10||
 patim | na | patnīḥ | uśatīḥ | uśantam | spr̥śanti | tvā | [śavasā-van](#) | manīśāḥ ||1.062.11||
 mahat | tat | ulbam | sthaviram | tat | āsīt | yena | [ā-viṣṭitaḥ](#) | pra-viveśitha | apaḥ | (10.51.1)
 yābhiḥ | kaṇvam | abhiṣṭi-bhiḥ | [pra](#) | [āvatam](#) | yuvam | aśvinā | (1.47.5)
 sadā | kavī iti | su-matim | ā | cake | vām | viśvāḥ | dhiyaḥ | [aśvinā](#) | [pra](#) | [avatam](#) | me | (1.117.23)
 na | asyāḥ | vaśmi | vi-mucam | [na](#) | [ā-vṛtam](#) | punaḥ | vidvān | pathaḥ | puraḥ-etā | rju | neṣati ||5.046.01||
 vayam | jayema | tvayā | [yujā](#) | [vṛtam](#) | asmākam | amśam | ut | ava | bhare-bhare | (1.102.4)
 ā | ni-mrucaḥ | śakṛt | ekaḥ | apa | abharat | kim | svit | putrebhyaḥ | pitarau | [upa](#) | [āvatuḥ](#) ||1.161.10||

[apa-āvṛktāḥ](#) | aratnayaḥ ||8.080.08||
 pitvaḥ | bhikṣeta | vayunāni | vidvān | [āsā](#) | [ā-vivāsan](#) | aditim | uruṣyet ||1.152.06||
 devāsaḥ | [nityayā](#) | [ā-śirā](#) ||8.031.05||
 yat | te | soma | go-āśiraḥ | [yava-āśiraḥ](#) | bhajāmahe | (1.187.9)
 pra | te | aśnotu | kukṣyoḥ | pra | indra | [brahmaṇā](#) | [śiraḥ](#) |

āśāśasāśrāvayanta āśitāśvivayāśavaḥ .
 āśiṣṭhā āśuśāñāsa āśiśaḥ syādivāśata ..12..
āśa, āśasā, āśrāvayantaḥ, āśita, āśu; (iva, yā) āśavaḥ;
āśiṣṭhāḥ, āśuśāñāsaḥ, āśiśaḥ; iva āśata

yat | aśvasya | kraviśaḥ | **makṣikā** | **āśa** | yat | vā | svarau | sva-dhitau | riptam | asti | (1.162.9)
 ṛtam | voce | namasā | prcchamānaḥ | **tava** | **ā-śasā** | jāta-vedaḥ | yadi | idam | (4.5.11)
 yuvām | somebhiḥ | deva-yantaḥ | **aśvinā** | **āśrāvayantaḥ**-iva | ślokaḥ | āyavaḥ | yuvām | havyā | abhi |
 āyavaḥ | (1.139.3)
 vṛṣā | vaḥ | amśuḥ | na | kila | riśāthana | iḷā-vantaḥ | sadam | it | **sthana** | **āśitāḥ** | (10.94.10)
 na | vai | ūm̐ iti | devāḥ | kṣudham | it | vadham | daduḥ | **uta** | **āśitam** | upa | gacchanti | mṛtyavaḥ |
 (10.117.1)
 sakhe | sakhāyam | abhi | ā | **vavṛtsva** | **āśum** | na | cakram | rathyā-iva | ramhyā | asmabhyam | dasma |
 ramhyā | (4.1.3)
 ut | mā | pītāḥ | ayaṁsata | ratham | aśvāḥ-**iva** | **āśavaḥ** | (10.119.3)
 śukrāsaḥ | vīra-**yā** | **āśavaḥ** ||9.064.04||
 dyauḥ | na | **prathinā** | **śavaḥ** ||1.008.05||
 yat | sīm | anu | **dvitā** | **śavaḥ** ||1.037.09||

uta | **āśiṣṭhāḥ** | anu | śṛṇvanti | vahnyāḥ | sabheyāḥ | vipraḥ | bharate | matī | dhanā | (2.24.13)
 kratuyanti | kṣitayaḥ | yoge | **ugra** | **āśuśāñāsaḥ** | mithaḥ | arṇa-sātau | (4.24.4)
 syuḥ | te | satyāḥ | **iha** | **ā-śiśaḥ** ||8.044.23||
 pra | su-gopāḥ | yavasam | dhenavaḥ | yathā | hradam | kulyāḥ-**iva** | **āśata** ||3.045.03||
 go-stham | gāvaḥ-**iva** | **āśata** ||8.043.17||
 tvam | **iḷā** | **śata**-himā | asi | dakṣase | tvam | vṛtra-hā | vasu-pate | sarasvatī ||2.001.11||
 adhi | śriye | duhitā | sūryasya | ratham | tasthau | puru-**bhujā** | **śata**-ūtim | (6.63.5)

āśya saptāśmapūrvam cet saptāśyāsan vivarjayet .
 āśnāsthātāsta āśathe āśidāstāmāthāsitha ..13..
(sapta, āśma) āśya with the exception of “sapta āśya āśan”;
āśnā, āśthātā, āśte, āśathe, āśit, āśtām, āśitha

sapta-āśyaḥ | tuvi-jātaḥ | raveṇa | vi | sapta-raśmiḥ | adhamat | tamāmsi ||4.050.04||
 yena | nava-gve | aṅgire | daśa-gve | **sapta-āśye** | revatīḥ | revat | ūśa ||4.051.04||
 viśvā | yat | rūpā | pari-yāti | ṛkva-bhiḥ | **sapta-āśyebhiḥ** | ṛkva-bhiḥ ||9.111.01||
 yuvam | sani-bhyaḥ | stanayantam | aśvinā | apa | vrajam | ūrnuthaḥ | **sapta-āśyam** ||10.040.08||
sapta | **āśya** | **āśan** | pari-dhayaḥ | triḥ | sapta | sam-idhaḥ | kṛtāḥ | (10.90.15)
āśma-āśyam | avatam | brahmaṇaḥ | patiḥ | madhu-dhāram | abhi | yam | ojasā | atṛṇat | (2.24.4)
 mā | enam | agne | vi | dahaḥ | mā | abhi | śocaḥ | **mā** | **āśya** | tvacam | cikṣipaḥ | mā | śarīram | (10.16.1)

gharmam | yat | vām | arepasam | **nāsatyā** | **āśnā** | bhuraṇyati ||5.073.06||
 gobhiḥ | sam-naddhaḥ | asi | **vīlayasva** | **ā-sthātā** | te | jayatu | jetvāni ||6.047.26||
 bhojāya | aśvam | sam | mṛjanti | āśum | **bhojāya** | **āśte** | kanyā | śumbhamānā | (10.107.10)
 namasvantā | dhṛta-dakṣā | adhi | garte | **mitra** | **āśathe** iti | varuṇa | iḷāsu | antariti ||5.062.05||
 vasantaḥ | **āśya** | **āśit** | ājyam | grīśmaḥ | idmaḥ | śarat | haviḥ ||10.090.06||
 na | asat | āśit | no iti | sat | āśit | tadānīm | **na** | **āśit** | rajaḥ | no iti | vi-oma | paraḥ | yat | (10.129.1)
 yuktā | **mātā** | **āśit** | dhuri | dakṣiṇāyāḥ | atiṣṭhat | garbhaḥ | vṛjanīśu | antariti | (1.164.9)
 somaḥ | vadhū-yuḥ | abhavat | **aśvinā** | **āśtām** | ubhā | varā | (10.85.9)
 am | ūm̐ iti | tvā | yaḥ | **purā** | **āśitha** | yaḥ | vā | nūnam | hite | dhane | (6.45.11)

anyasya troḥsacā tvāsā dhatsvāsyāsannathāsathuḥ .
adha sma mahinā tvāsu neṅgyāmśaḥ śakmanāsadam ..14..

(anyasya, troḥ sacā) āsā; (dhatsva, asya) āsan; āsathuḥ;
(adha, sma, mahinā, tvā) āsu; śakmanā āsadam

anyasya | āsā | jihvayā | jenyah | vṛṣā | ni | anyena | vaninaḥ | mṛṣṭa | vāraṇaḥ ||1.140.02||
mā | sā | te | asmat | su-matiḥ | vi | dasat | vāja-pramahāḥ | sam | iṣaḥ | varanta | (1.121.15)
sadhricīnā | pathyā | sā | viṣūcī | mahat | devānām | asura-tvam | ekam ||3.055.15||
adha | dyutānaḥ | pitroḥ | sacā | āsā | amanuta | guhyam | cāru | prśneḥ | (4.5.10)
br̥haspate | indra | vardhatam | naḥ | sacā | sā | vām | su-matiḥ | bhūtu | asme iti | (4.50.11)
ā | jihvayā | mūra-devān | rabhasva | kravya-adaḥ | vṛktvī | api | dhatsva | āsan ||10.087.02||
sapta | asya | āsan | pari-dhayaḥ | triḥ | sapta | sam-idhaḥ | kṛtāḥ | (10.90.15)
purāṇā | vām | vīryā | pra | brava | jane | atho iti | ha | āsathuḥ | bhiṣajā | mayah-bhuvā | (10.39.5)

adha | āsu | mandraḥ | aratiḥ | vibhā-vā | ava | syati | dvi-vartaniḥ | vaneṣāt | (10.61.20)
uta | sma | āsu | prathamah | sariṣyan | ni | veveti | śreṇi-bhiḥ | rathānām | (4.38.6)
pra | yā | mahimnā | mahinā | āsu | cekite | dyumnebhiḥ | anyāḥ | apasām | apaḥ-tamā | (6.61.13)
dhruvāsu | tvā | āsu | kṣitiṣu | kṣiyantaḥ | vi | asmat | pāśam | varuṇaḥ | mumocat | (7.88.7)
tā | vām | narā | su | avase | su-jātā | havāmahe | aśvinā | nādhamānāḥ | (1.118.10)
aśvinā | su | ṛṣe | stuhi | kuvit | te | śravataḥ | havam | (8.26.10)
nīhāreṇa | prāvṛtāḥ | jalpyā | ca | asu-ṛpāḥ | uktha-śāsaḥ | caranti ||10.082.07||
camūṣu | śakmanā | ā-sadam ||9.062.16||
devāḥ | naḥ | yathā | sadam | it | vṛdhe | asan | apra-āyuvah | rakṣitāraḥ | dive-dive ||1.089.01||

*tāḥ | gha | tāḥ | bhadraḥ | uśasaḥ | purā | āsuh | abhiṣṭi-dyumnāḥ | ṛtajāta-satyāḥ | (4.51.7)

noccāntāvāsata āsāmāsādāsaktirāsuti .

parā canaiva pūrvaṁ cedāsāsīneṣu cāsayā ..15..
(āsate, āsām) without final udātta; āsāt, āsakth, āsuti;
(parā, cana, eva) āsa; āsīneṣu, āsayā

pari | tvā | āsate | nīdhi-bhiḥ | sakhāyah | kuḷa-pāḥ | na | vrāja-pātim | carāntam ||10.179.02||
amā | sate | vaḥṣi | bhūri | vāmam | uśāḥ | devī | dāśuṣe | martyāya ||1.124.12||
br̥haspate | pra | cikīṣa | go-iṣṭau | ithā | sate | jaritre | indra | panthām ||6.047.20||
astōbhayaḥ | vṛthā | āsām | anu | svadhām | gabhāstyoh ||1.088.06||
avā | āsām | magha-vaṇ | jāhi | śardhāḥ | yātu-matīnām | (1.133.3)
dhātā | rayim | avī-ḍasyam | sadā-sām | śakṣīmahi | yujyēbhiḥ | nu | devaiḥ ||7.039.06||
kṣeṭra-sām | dādathuḥ | urvarā-sām | ghaṇam | dasyū-bhyaḥ | abhi-bhūtim | ugram ||4.038.01||
*?anu | pūrvāni | okyā | sām-rājyasyā | saścima | (8.25.17)
saḥ | naḥ | dūrāt | ca | āsāt | ca | ni | martyāt | agha-yoh | (1.27.3)
nīla-lohitam | bhavati | krtyā | āsaktiḥ | vi | alyate | (10.85.28)
tā | sam-rājā | ghr̥tasutī iti | ghr̥ta-āsutī | yajñe-yajñe | upa-stutā | (1.136.1)
bhava | mitraḥ | na | śevyah | ghr̥ta-āsutiḥ | vibhūta-dyumnāḥ | eva-yāḥ | ūm̐ iti | sa-prathāḥ | (1.156.1)

mamat | cana | tvā | yuvatiḥ | parā-āsa | mamat | cana | tvā | kuṣavā | jagāra | (4.18.8)
nīt | avātam | svadhayā | tat | ekam | tasmāt | ha | anyat | na | paraḥ | kim | cana | āsa ||10.129.02||
manyuḥ | indraḥ | manyuḥ | eva | āsa | devaḥ | manyuḥ | hotā | varuṇaḥ | jāta-vedāḥ | (10.83.2)
pāścā | saḥ | dadhyāḥ | yah | aghasya | dhātā | jayema | tam | dakṣiṇayā | rathena ||1.123.05||
ekaḥ | viśvasya | bhuvanasya | rājā | saḥ | yodhayā | ca | kṣayayā | ca | janān ||3.046.02||
kaḥ | viśvāḥ | dviṣataḥ | pakṣaḥ | āsate | uta | āsīneṣu | sūriṣu ||6.047.19||

atithim | mānuṣāṇām | pituḥ | na | [yasya](#) | [āsayā](#) | (1.127.8)

āsaṅgasya purāsuścāhutirāhāvamāhutaḥ .
ghṛtāhavana cakṣyāha cāhuḥ sarvamidīratam ..16..
āsaṅgasya; purā āsuḥ; āhutiḥ, āhāvam, āhutaḥ
ghṛta-āhavana; cakṣya āha; āhuḥ

eṣaḥ | viśvāni | abhi | astu | [saubhagā](#) | [āsaṅgasya](#) | svanat-rathaḥ ||8.001.32||
tāḥ | gha | tāḥ | bhadrāḥ | uṣasaḥ | [purā](#) | [āsuḥ](#) | abhiṣṭi-dyumnāḥ | rtajāta-satyāḥ | (4.51.7)
te | cit | [ava](#) | [asuḥ](#) | nahi | antam | āpuḥ | sam | ūṣṭi | nu | patnīḥ | vṛṣa-bhiḥ | jagamyuḥ ||1.179.02||
tataḥ | devānām | sam | [avartata](#) | [asuḥ](#) | ekaḥ | kasmai | devāya | haviṣā | vidhema ||10.121.07||
[ūrjā-āhutiḥ](#) | vasūnām | śam | ca | yoḥ | ca | mayāḥ | dadhe | viśvasyai | devahūtyai | nabhantām | anyake |
same ||8.039.04||
[śkrta-āhāvam](#) | avatam | su-varatram | su-secanam | (10.101.6)
[droṇa-āhāvam](#) | avatam | āsma-cakram | aṁsatra-kośam | siñcata | nṛ-pānam ||10.101.07||
tat | te | bhadrām | yat | sam-iddhaḥ | sve | dame | [soma-āhutaḥ](#) | jarase | mṛlayat-tamaḥ | (1.94.14)

[ghṛta-āhavana](#) | dīdi-vaḥ | prati | sma | riṣataḥ | daha | (1.12.5)
[ghṛta-āhavanam](#) | īḍyam ||8.074.05||
bodhit-manasā | rathyā | [iṣirā](#) | [havana](#)-śrutā | (5.75.5)
juṣethām | [viśvā](#) | [havanā](#) | matīnām | upa | brahmāni | śṛṇutam | giraḥ | me ||6.069.04||
śaśvatī | nārī | abhi-[cakṣya](#) | [āha](#) | su-bhadram | aṛya | bhojanam | bibharṣi ||8.001.34||
[parā](#) | [ha](#) | yat | sthiram | hatha | naraḥ | vartayatha | guru | (1.39.3)
śyāvā | ratham | vahataḥ | rohitā | vā | uta | [aruṣā](#) | [aha](#) | cakre | vi-bhṛtraḥ ||2.010.02||
arvān | ā | ihi | soma-kāmam | [tvā](#) | [āhuḥ](#) | ayam | sutāḥ | tasya | piba | madāya | (1.104.9)
yasya | ime | hima-vantaḥ | mahi-tvā | yasya | samudram | rasayā | [saha](#) | [āhuḥ](#) | (1.121.4)

nābhi bhinnākārapūrvā nādyā ekaṁ grahāya ca .
ākārādīpadānām tu spaṣṭāya pratipāditam ..17..

na | yāḥ | adēvaḥ | varāte | na | devaḥ | ā | [ābhiḥ](#) | [yāhi](#) | tūyām | ā | mādryadrik ||6.022.11||
ā | [ābhiḥ](#) | [yātām](#) | su-vidatrābhiḥ | arvāk | [pātām](#) | [nārā](#) | prati-bhṛtasya | madhvāḥ ||7.091.06||
ā | [ābhiḥ](#) | hi | māyāḥ | upā | dasyūm | ā | agāt | mihāḥ | pra | [tāmrah](#) | [avapat](#) | tamāmsi ||10.073.05||

[ābhiḥ](#) | te | [adya](#) | [gīḥ](#)-bhiḥ | [gṛnantāḥ](#) | agne | dāsēma | (4.10.4)

āvarṇi samāptam .

Appendix

List Avarṇi

Explanation of symbols:

+ mentioned in Paribhāṣā

; with restricting conditions (accent, previous word, following word, exceptions)

* 1) initial a (udātta) merges with final aḥ, o or e (anudātta, pracaya, dependent svarita) of previous word;

2) initial a (anudātta) merges with final aḥ, o or e (udātta) of previous word (Abhinihita sandhi)

- ** 1) final o in the Saṁhitā (modified aḥ) before an unvoiced consonant;
 2) final ā, e or o in the Saṁhitā before ṁ or a conjunct nasal (ṅ, ṅj, nt, ndh, nn, ny)
 3) final ā, e or o in the Saṁhitā before ddh, rk, rc, rj, rṇ, rp, ry, rv
 ? missing in Avarṇi

aṁ... + (aṁśaḥ, aṁsatram, aṁśā, aṁśum, aṁśoḥ, aṁhaḥ, aṁhoḥ)

***aṁśaḥ* (*ricyate* | *aṁśaḥ*)

***aṁśatram* (*sthūnā* | *aṁśatram*)

***aṁśā* (*smarāthaḥ* | *aṁśā-iva*), (*dadhē* | *aṁśā-iva*)

***aṁśum* (*dhane* | *aṁśum*), (*ojasā* | *aṁśum*)

***aṁśoḥ* (*payah* | *aṁśoḥ*), (*kāme* | *aṁśoḥ*)

***aṁhaḥ* (*havāmahe* | *aṁhaḥ-mucam*)

***aṁhoḥ* (*riśah* | *aṁhoḥ*)

akah;

akarma (**(*tebhyaḥ* | *akaram*))

akarta

***akāri* (*ṛbhavaḥ* | *akāri*)

akutra

akudhryak

akūpārah (*brahma-kilbiṣe* | *akūpārah*)

akṛṇoḥ

akṛṇot

akṛṇotana

**akṛṇvata* (*yudhayē* | *akṛṇvata*), (*dēva-hūtayah* | *akṛṇvata*)

akṛṇvan

akṛpayat

***aktoḥ* (*sūtāsāḥ* | *aktoḥ*)

***akṣah* (*khādayāḥ* | *akṣāḥ*)

akṣareṇa

akṣī

akṣṇa

akhidat

**agacchata* (*bhūmanā* | *agacchata*)

agacchatam;

agan;

aganma

agamat;

agamam

agāḥ;+

agāt;

agām;

aguḥ;

agoṭāyai

agni+

agnā

agman

agra

*agram (ni-ranyathāḥ | agrām)

*agriyah (apah | agriyah)

agha;+

aghāni+

?aghnyau (vi-enasā | aghnyau)

aṅg... + (aṅgiraḥ, aṅgirasah, aṅgirāḥ)

**aṅgiraḥ (abhavaḥ | aṅgiraḥ-tamah)

**aṅgirasah (turaṇyavaḥ | aṅgirasah)

**acikradat (jāyamānaḥ | acikradat)

acucyavuh

acetat

**acetasah (srevayāntaḥ | acetasaḥ)

**acetasam (duḥ-dabhāsaḥ | acetasām)

accha ** (manyamānaḥ | accha)

acchidyamānayā

**acchidra (yajñā-sādhanāḥ | acchidra-ūtiḥ), (adruḥgaḥ | acchidram), (sindhavaḥ | acchidrā)

**añjasā (rajaḥ | añjasā)

?aja (ā | aja |)

?ajah (padā | ajah)

ajāgan

ajati

ajatu

ajananta;

ajanayat+

ajanayan;+

ajanayanta;

ajani;+

ajaniṣṭa;

*ajanti (avye | ajanti)

ajarah;+

?ajaram (śravaḥ | ajarām)

ajasrah

*ajasrayā (naḥ | ajasrayā)

*ajāgaḥ (amuñcaḥ | ajāgaḥ)

ajā + (vīrā | ajā-iva)

ajāti

?ajāni (vrtra-hā | ajani)

ajāmayah;

ajāmibhiḥ

ajāyata

*ajāyathāḥ (ojāḥ | ajāyathāḥ)

*ajāyanta (vidmaṇā-āpasah | ajāyanta)

?ajāsaḥ (ā | ajāsah)

ajira+ (ajiram)

ajuram

ajuryah

ajuhavuh

*ajñāta- (janāsaḥ | ajñāta-ketāḥ)

añj... + (añjasā, añji)

**añjasā (deva-trā | añjasā-iva)

**añji (yuvā | añji)

?at (ā | at-bhyaḥ)

ataḥ (gr̥he | atāḥ), *(gacchātaḥ | atāḥ)

atathāḥ

atanat;

atanot

atamānāḥ

atān:+

ati *(amhāḥ | atī-piprāti)

atīthi *(arāndhayāḥ | atīthi-gvāyā)

atiraḥ;+

atirat

atiranta

ativrajaḥ

atiṣṭhan+

**atiṣṭhipaḥ (rajaḥ | atīṣṭhipaḥ)

**atīṣṭhāma (vaḥ | atīṣṭhāma)

atūtujim (jajñe | atūtujim)

**atīṣṭhām (sunvataḥ | atīṣṭhām)

atrpāsaḥ

**atyaḥ (camriṣāḥ | atyāḥ),

**atyāḥ (vr̥ṣā-raśmayāḥ | atyāḥ)

*atyāsaḥ (deva-vītaye | atyāsaḥ)

*atra (tē | atrā)

**atra (vaḥ | atrā)

**atīṣṭhā (apīṣṭhāḥ | atīṣṭhā)

**atīṣṭhām (sunvataḥ | atīṣṭhām) (sunvato 'trīṣṭhām)

atha *(cikīṭvaḥ | athā)

**atharvāṇaḥ (payāḥ | atharvāṇaḥ)

atho (mātā | atho iti), *(janē | atho iti), *(kaṅkātaḥ | atho iti)

adaḥ;+

adate

adatta

adattam;+

adadanta

adadāt

adaduḥ;

adan

adabdha+ (adabdhaḥ, adabdhasya) *(paṅṅasyatē | adābdhasya)

*adābdhāsaḥ (viśvatāḥ | adābdhāsaḥ)

adayaḥ

adardṛtam

adāt;

*adābhyam (*dīpsavāḥ* | *adābhyam*)
 *adābhyāsaḥ (*amṛtyavāḥ* | *adābhyāsaḥ*)
 adāmānaḥ;
 aditi+
 adīṣṭa
 *adīdhayuh (*nāthitāsāḥ* | *adīdhayuh*)
 aduh;
 *adugdhāḥ (*noṇumāḥ* | *adugdhāḥ-iva*)
 aduvāḥ;
 *adṛpyatā (*girāḥ* | *adṛpyatā*)
 *adevāni (*nāḥ* | *adevāni*)
 addhā (*paṇasyate* | *addhā*), (*te* | *adhām*)
 **addhi (*paḥvāḥ* | *addhi*)
 adya
 adyaḥ
 adri
 adrogeṇa

*adha (*rāyāḥ* | *adhā*), (*me* | *adhā*)
 *adhah (*paḥṣāḥ* | *adhah*)
 adhattam;
 adhamāḥ
 adhamat
 adhara+ (*asṛjāḥ* | *adharācāḥ*)
 adhāt;
 adhām
 adhāyi;
 *adhārayat (*upa-sthē* | *adhārayat*)
 adhi
 adhita;+
 adhukṣan
 adhruk;
 adhvan+ (*adhvanah*)
 *adhvan (*bruvate* | *adhvan*)
 adhvara+ (*adhvara-*, *adhvaram*, *adhvarasya*, *adhvare*, *adhvaresu*)
 adhvaryu+ (*cikītre* | *adhvaryavāḥ*)
 *adhṛṣṭāḥ (*vasāvāḥ* | *adhṛṣṭāḥ*)
 ?anānu- (*purāḥ* | *anānu-dah*), (*puro* 'nānudah)
 anamat
 ?anamīvasya (*prajā-vātaḥ* | *anamīvasyā*)
 ?anamīvāḥ (*adruhāḥ* | *anamīvāḥ*)
 anayat;
 anayan+
 ?anayā (*vipā* | *anayā*)
 anarvāṇam
 *anavāḥ (*gavyavāḥ* | *anavāḥ*)
 ?anavadyābhiḥ (*adri-vāḥ* | *anavadyābhiḥ*)
 anavanta;
 anaśāmahai
 *anaśva (*agr̥bhīta-śociṣāḥ* | *anaśva-dām*)
 anasaḥ (*khe* | *anaśah*)

anāgasah+
 ?*anāgāh* (*dadāsah* | *anāgāh-tvam*)
 **anāgāh* (*bravāh* | *anāgāh*), (*ut-ite* | *anāgāh*)
 **anāgān* (*pra-sūtaḥ* | *anāgān*)
 **anādhr̥ṣṭābhiḥ* (*mīlhuṣāḥ* | *anādhr̥ṣṭābhiḥ*)
anādhr̥ṣyāḥ
 **anānatam* (*gr̥nīṣe* | *anānatam*)
 **anānatāḥ* (*vī-rapsīnāḥ* | *anānatāḥ*)
anāsoḥ
 ?*ani* (*ṣam-krandānaḥ* | *ani-miṣah*)
 **ani-* (*cītayāntaḥ* | *ani-miṣam*)
anitabhā
anindyaḥ
anindrāḥ
animiṣat (**iṣṭe* | *animiṣat-bhiḥ*)
aniṣaṅgāya
anīkena
 **anīkeṣu* (*vāḥ* | *anīkeṣu*)
anu+
anugrāsah
 **anuttam* (*adri-vāḥ* | *anuttam*)
anudethām
anulbaṇena
anuṣṭhuyā
anūcīnā
 **anūnam* (*gr̥nīṣe* | *anūnam*)
anūṣata (*gīrā* | *anūṣata*), *(*ūtayē* | *anūṣata*)
anenāḥ
anehasah (*paṇasyate* | *anehasāḥ*), *(*śravasyate* | *anehasāḥ*)
anehā
ant... + (*antaḥ*, *antaka*, *antam*, *antaraḥ*, *antarā*, *antarām*, *antariḥṣa*, *antariḥṣam*, *antariḥṣā*, *antariḥṣāt*,
antariḥṣe, *antariḥṣyā*, *antāt*, *antān*, *anti*)
 ***antaḥ* (*tamaḥ* | *antaḥ*), (*dhatte* | *antaḥ*), (*dvitā* | *antariti*)
 ***antaka* (*enasā* | *antaka-dhruk*)
 ***antam* (*rādhasah* | *antam*)
 ***antaraḥ* (*poraḥ-hitaḥ* | *antaraḥ*)
 ***antarā* (*rambate* | *antarā*)
 ***antarām* (*mā* | *antarām*)
 ** *antariḥṣa* (*ūtayaḥ* | *antariḥṣa-prām*)
 ***antariḥṣam* (*aṁhasah* | *antariḥṣam*), (*ā* | *antariḥṣam*)
 ***antariḥṣā* (*dīpayah* | *antariḥṣā*)
 ***antariḥṣāt* (*soma-pītaye* | *antariḥṣāt*), (*ā* | *antariḥṣāt*)
 ***antariḥṣe* (*vā* | *antariḥṣe*)
 ***antariḥṣyā* (*ā* | *antariḥṣyā*)
 ***antāt* (*ā* | *antāt*)
 ***antān* (*yādamānaḥ* | *antān*), (*ojasā* | *antān*)
 ***anti* (*gamiṣṭhā* | *anti*)
andh... + (*andhaḥ*, *andham*)
 ***andhaḥ* (*raghu-manyavaḥ* | *andhaḥ*)
 ***andham* (*nayaḥ* | *andham*), (*pītā* | *andham*)
ann... + (*anna*, *annam*, *anneṣu*)

**anna- (*pitvaḥ* | *anna-vān*)
 **annam (*nḡḥ* | *annām*), (*dakṣiṇā* | *annam*)
 **anneṣu (*riṣavāḥ* | *anneṣu*)
 any...+ (*anya*, *anyaḥ*, *anyat*, *anyam*, *anyasya*, *anyasyāḥ*, *anye*, *anyeṣām*)
 **anya (*hvarāḥ* | *anya-vratasya*)
 **anyaḥ (*parā* | *anyaḥ*)
 **anyat (*īrmā* | *anyat*)
 **anyam (*stavānaḥ* | *anyam*), (*ā* | *anyam*)
 **anyasya (*anabhimlāta-varṇaḥ* | *anyasya-iva*)
 **anyasyāḥ (*anyā* | *anyasyāḥ*)
 **anye (*svāhā* | *anye*), (*svadhayā* | *anye*)
 **anyeṣām (*icchamānaḥ* | *anyeṣām*)

ap+ (*ap-su*, *apaḥ*, *apām*)
 apa
 **apa (*go-mataḥ* | *apa*)
 **apaḥ (*śavaḥ* | *apaḥ*)
 apamasya
 aparāḥ;+
 aparam;
 aparā;
 *apari- (*tḡ* | *apāri-itam*)
 **apari- (*sakhi-bhyaḥ* | *apāri-hvṛtaḥ*),
 apaśyam
 *apaścāt (*jagmāye* | *apaścāt-*)
 apasaḥ+ **(*kavayaḥ* | *apasaḥ*)
 apasā+
 apāḥ;+
 apākā
 **apām (*dīvaḥ* | *apām*)
 api **(*naḥ* | *api-vṛtāḥ*)
 apinvata
 **apinvatam (*māyinaḥ* | *apinvatam*)
 apibat
 **apīpayat (*viprāḥ* | *apīpayat*)
 **apīpema (*hyaḥ* | *apīpema*)
 **apīpyan (*narāḥ* | *apīpyan*)
 apuḥ
 apūpam
 aprṇaḥ;+
 aprṇat
 apra;
 **apra-yucchan (*sarvā-vīraḥ* | *apra-yucchan*)
 **apratidhrṣṭa (*vāḡataḥ* | *apratidhrṣṭa-śavasam*)
 **aprathatam (*varīyaḥ* | *aprathatam*)
 aprāḥ
 **apsarasah (*vayāntaḥ* | *apsarasāḥ*)
 apsavaḥ
 **apsu (*adruhaḥ* | *ap-su*)

abandhanaḥ

**abodhi* (*cekitānaḥ* | *abó̄dhi*)

abhajaḥ

abhajat

* *abhajanta* (*vahnāyah* | *abhājanta*)

? *abhandhanaḥ* (*dvi-mātā* | *abandhanaḥ*)

abhayam;+

abharaḥ;

abharat;

abharam;

abhavaḥ

abhavat

abhāḥ;

abhārṣam

abhi

abhitāḥ

abhinat;+

abhiṣṭau

abhīśūn

* *abhuñjataḥ* (*vide* | *abhuñjataḥ*)

abhūt;

abhet;

* *ama* (*vāḥ* | *amā-vatī*)

amatīḥ;+

amativā;+

* *amate* (*duḥ-vāsāse* | *amātaye*)

? *amatra* (*amatre, amatrebhiḥ*) (*sutaḥ* | *amātre*) (*ā* | *amātrebhiḥ*)

amatri[n]+

amadaḥ+

amadat

amadan

amanita

amandan

* *amadhyamāsaḥ* (*ut-bhidāḥ* | *amādhyamāsaḥ*)

amartya+

amavat

* *amā* (*te* | *amā*)

* *amānuṣam* (*vajrāḥ* | *amānuṣam*)

amitā

amitrān

amināt

amīva

amīva+

? *amīṣām* (*mā* | *amīṣām*)

amutaḥ

amumuktam

? *amūḥ* (*ā* | *amūḥ*)

* *amūra* (*sukrāto itī su-krāto* | *amūra*)

amṛta;+ (*amṛta-tvam, amṛtam, amṛtasya, amṛtānām, amṛtāsaḥ, amṛte, amṛtena*)

* *amṛtasya* (*gr̥he* | *amṛtāsya*)

*amṛtyu (śravāḥ | amṛ'tyu), (ketavāḥ | amṛtyavaḥ)

*amṛdhrām (me | amṛ'dhrām)

*ame (āyāmānaḥ | amé)

ayah; +

ayajanta

*ayajyūn (avartayāḥ | ayājyūn)

ayajvanah;

ayat; +

ayati

*ayanam (āpāḥ | ayānam)

*ayanta (viśāḥ | ayānta)

ayantraiḥ

ayam;

ayamānam

*ayasah (tejah | ayāsah)

ayā;

ayāmi;

*ayāsah (tuvi-manyavaḥ | ayāsah)

ayāsyah

ayukta; +

aye;

ayoh;

*araṇayan (āpāḥ | arāṇayan)

araṇyeṣu

aratām

arathāḥ; + (pavayāḥ | arathāḥ), *(ye | arathāḥ)

aradat

*aradhrasya (tavīyāḥ | arādhrasya)

aran; +

arapat

*aram (dviśāḥ | arām)

?aram (te | arām)

?aram-kṛtyā (ajña-kāmaḥ | arām-kṛtyā)

*arāḥ (ye | arāḥ)

arātayah

arātīvā

ariḥ

ariṇītam

*ariṣanyam (īyāse | ariṣanyan)

*ariṣta- (adīte | ariṣta-bharman)

*ariṣtāḥ (pūrve | ariṣtāḥ)

ariṣtām (loke | ariṣtām)

arujah; +

arujam; +

?aruṇam (adhvāryavaḥ | aruṇam)

?aruṇayah (aṅjayāḥ | aruṇayah)

aruṇāya+

*aruṇebhiḥ (te | aruṇebhiḥ)

*aruṣah (śvetaḥ | aruṣah)

*aruṣīḥ (gāvāḥ | aruṣīḥ), (sasṛjire | aruṣīḥ)

aruṣāsa+ (aruṣāsaḥ)
 aruhaḥ;
 aruhat;
 arūrucat
 areṇavaḥ
 arepasah
 *arocata (sam-iddhaḥ | arōcata)
 *arodayat (icchamānaḥ | arōdayat)
 arohat
 arohayaḥ
 arohayan
 **arka- (cōḍayaḥ | arka-sātau)
 **arkaḥ (vṛjyaté | arkaḥ)
 **arkeṣu (dvi-barhāsaḥ | arkeṣu)
 **arkaiḥ (vā | arkaiḥ)
 **arca (marut-bhyaḥ | arcā), (dhṛṣṇu-yā | arca)
 **arcata (brahmā-vāhase | arcāta)
 **arcana (apaḥ | arcāna), (ojasā | arcana)
 **arcantaḥ (havāmaḥe | arcāntaḥ)
 **arcanti (ete | arcānti), (gāyatrīnaḥ | arcānti)
 **arciṣā (parā | arciṣā)
 **arjunyoḥ (gāvāḥ | arjunyoḥ)
 **arṇaḥ (śūśu-vāmsaḥ | arṇaḥ)
 **arṇā (vīra-pāstyah | arṇā)
 **arpitāḥ (śaṅkavāḥ | arpitāḥ)
 **aryaḥ (arātayaḥ | aryaḥ), (vipaḥ | aryaḥ), (ā | aryaḥ), (kaṇva-sakhā | aryaḥ)
 **aryamaṇaḥ (narāḥ | aryamaṇaḥ)
 **aryamaṇam (ā | aryamaṇam)
 **aryamaṇā (vā | aryamaṇā)
 **aryamā (yātayat-jānaḥ | aryamā)
 **aryamṇaḥ (revatāḥ | aryamṇaḥ)
 **arvat- (dhiyāḥ | arvat-bhiḥ)
 **arvate (dudhāye | arvate)
 **arvā (parā-vatāḥ | arvā-vatāḥ)
 **arvāk (arātayaḥ | arvāk)
 **arvācaḥ (vaḥ | arvācaḥ)
 **arvācī (vaḥ | arvācī)
 **arvācīnaḥ (juṣāṇaḥ | arvācīnaḥ)
 **arvācīnāsaḥ (ajāmayāḥ | arvācīnāsaḥ)
 **arvāñcā (naḥ | arvāñcā), (usrā | arvāñcā)
 **arvāñcam (dāśuṣe | arvāñcam)

alātrṇāsaḥ
 alināsaḥ

ava
 avah;
 avata
 avatam;
 avatān
 avatāsaḥ

avati
avatu
 **avathaḥ* (*dhiyāḥ* | *avāthaḥ*)
 ?*avata* (*vājē-vāje* | *avata*)
avate
 **avatyai* (*mē* | *avyātyai*)
 ?*avatha* (*devāsah* | *avātha*)
 **avadat* (*gandharvaḥ* | *avadat*)
avadataḥ
 **avadan* (*te* | *avadan*)
avadya
avadyāni+
avadhīḥ;
avadhīt;
 ?*avan* (*sadā* | *avan*)
avanā;
avani+ (*avanayaḥ*, *avaniḥ*, *avanīḥ*)
 **avaniḥ* (*rāyāḥ* | *avaniḥ*)
avantu (*nāḥ* | *avantu*), *(*te* | *avantu*)
 **avapat* (*upa-sthē* | *avapat*)
avamā+ (*śrīṇve* | *avamaiḥ*), (*agne* | *avamah*)
avamīt
avayunam
avara+
 **avaram* (*dadhīṣe* | *avāram*)
 **avarāṇ* (*śam-vatāḥ* | *avārān*)
avarīvaḥ
avarīvuh
 ?*avare* (*yaḥ* | *avāre*), *(*parē* | *avāre*)
avartraḥ
 **avardhanta* (*te* | *avardhanta*)
avardhayan (*te* | *avardhayan*)
avavṛtran
 **avavṛtranta* (*viśāḥ* | *avavṛtranta*)
 **avasah* (*vāḥ* | *avāsah*), (*te* | *avāsah*)
avasat
avasā
 **avasi* (*vṛtra-hatyē* | *avāsi*)
avase
 ?*avasyavaḥ* (*bharāntaḥ* | *avasyavāḥ*)
avasyuh+
avahaḥ
avahat
 **avāmsi* (*vṛṇīmāhe* | *avāmsi*)
avāci
 **avāt* (*jāta-vedāḥ* | *avāt*)
 **avātāḥ* (*yuvatayāḥ* | *avātāḥ*)
avārt
avāsayaḥ
 **avi-* (*nabhāḥ* | *avi-raṇāya*), (*agne* | *avi-mān*)
 ?*avi-* (*kanīyah* | *avi-krītaḥ*)

aviḍḍhi
avitā
**avitāram (dhiyah | avitāram)*
avituḥ
avitsi
avidaḥ;
avidat;
avidan;
avidam;
**avidhat (martāḥ | avidhat), (maṇyo iti | avidhat), (te | avidhat)*
**avindaḥ (upa-sthē | avindaḥ)*
*avindat (brahmāṇā | avindat), *(jīra-dānave | avindat)*
**avindatam (śeṣāḥ | avindatam)*
*avindan *(te | avindan)*
avibhiḥ;
aviveśiḥ
aviveśiḥ
avivyak;
aviṣat
?aviṣasya (pitvāḥ | aviṣasyā)
aviṣtam
aviṣyan
aviśat
**aviśran (| arthināḥ | aviśran)*
avīḥ
avīnām; +
**avīra (su-vīrāḥ | avīra-hā)*
avīratā+(agne | avīrate)
**avīvrhadhvam (me | avīvrhadhvam)*
avṛka+ (avṛkam, avṛkāḥ, avṛkāya, avṛkebhīḥ)
avṛkta
avṛkṣam
avṛjan
avṛnak;
avṛṇīta
avṛṇītam
**avṛṇīmahi (cikītvāḥ | avṛṇīmahi)*
avṛṇoḥ
avṛtaḥ
**avṛtran (śavasāḥ | avṛtran)*
avṛścat
avocan
**avocanta (sūrē | avocanta)*
?avocāma (vedhāḥ | avocāma)
*avyaḥ (ūrmiṇā | avyāḥ), *(dēva-vītaye | avyāḥ)*
avye
avradanta

***aśamsīt (vacāḥ | aśamsīt)*
***aśatru (jāyāmānaḥ | aśatru-bhyaḥ)*
aśaniḥ

aśayat
aśayiṣṭhāḥ
 ***aśīśrayuḥ* (*deṅva-yantāḥ* | *aśīśrayuḥ*)
aśivāsah;
aśīt
aśītyā
 ***aśūśubhan* (*hetārah* | *aśūśubhan*)
 ***aśṛgram* (*maḍhu-ścutāḥ* | *aśṛgram*)
aśṛṇoḥ
aśeśasah
 ***aśnan* (*viśva-dhāyasaḥ* | *aśnan*)
 ***aśnasya* (*pāvakaḥ* | *aśnasya*)
 ***aśmā* (*nḡḥ* | *aśmā*)
aśyāma **(*vājayantaḥ* | *aśyāma*)
 ***aśramaṇāḥ* (*adrāyah* | *aśramaṇāḥ*)
 **aśva-* (*aktavē* | *aśva-vate*)
 ***aśva-* (*matayāḥ* | *aśva-yogāḥ*)
 **aśvaḥ* (*īdhyate* | *aśvaḥ*)
 ***aśvāḥ* (*vḡḥ* | *aśvāḥ*)
 ***aśvān* (*rukma-vākṣasaḥ* | *aśvān*)
 **aśvāya* (*gavē* | *aśvāya*)
 ***aśvāsah* (*maṅgh-yujāḥ* | *aśvāsah*)
aśvi+ (*aśvi*, *aśvinā*, *aśvibhyām*)
 ***aśvinā* (*sādayantaḥ* | *aśvinā*)
 ***aśvibhyām* (*dhr̥ta-vrataḥ* | *aśvi-bhyām*)
 **aśvebhiḥ* (*maḥe-mate* | *aśvebhiḥ*)
 **aśvaiḥ* (*dāvanē* | *aśvaiḥ*)
aśvyam

aśālhāya (*vanvate* | *aśālhāya*), *(*niḥ-turē* | *aśālhāya*)
aśtābhiḥ

**asaghnoḥ* (*hotṛ-vūryē* | *asaghnoḥ*)
asajat
 ***asat* (*śvaḥ* | *asāt*)
 ?*asataḥ* (*yuge* | *asātaḥ*), (*prathame* | *asātaḥ*)
asadaḥ;+
asadat;
asadan
 ***asan* (*su-kīrtayāḥ* | *asān*)
asanan
asanam
asamātiṣu
asaraḥ;+
asarat
asaran
 ***asarji* (*rasāḥ* | *asarji*)
 ***asaścatā* (*jātavedāḥ* | *asaścatā-iva*)
asaścantī (*gr̥he* | *asaścantī*)
 ***asāmi* (*su-dānavaḥ* | *asāmi*)
asi **(*poraḥ-hitāḥ* | *asi*)

***asiḥ* (*dhīrāḥ* | *asiḥ*)
asiknīm
asiñcat;
asiñcan
asinvan (*sute* | *asinvan*)
 ***asiṣyadanta* (*indāvah* | *asiṣyadanta*)
asīdat
asu;
 ***asu-nītim* (*dyāvāḥ* | *asu-nītim*)
 ***asunvataḥ* (*caḅkrām-āsajah* | *asunvataḥ*)
 ***asunvatā* (*indrāḥ* | *asunvatā*)
asura (*puruvaso iti puru-vaso* / *asura-ghnah*)
 ***asuram* (*sūnavāḥ* | *asuram*)
asuryā+ **(*vacah* | *asuryā*)
asuvat
 ***asṛkṣata* (*āśavaḥ* | *asṛkṣata*)
 ***asṛgram* (*madhu-ścutaḥ* | *asṛgram*)
asṛjat
 ***astabhñāt* (*deva-jūtaḥ* | *astabhñāt*)
astam (*vasatyā* | *astām*), *(*vṛṣākape* | *astām*), **(*āśavaḥ* | *astam*)
 ***astā* (*drūñānah* | *astā*)
astāpayanta
asti **(*svadhā-vaḥ* | *asti*)
 ***astu* (*vāḥ* | *astu*)
astrñāt
astaut
 ***astabhñāt* (*deva-jūtaḥ* | *astabhñāt*)
asthāt **(*su-pranītayaḥ* | *asthāt*)
asthāpayadhvam
asma-
asmat; **(*indavaḥ* | *asmat*)
asmad+ (*asmabhyam, asmān, asmābhiḥ, aham*)
asmabhyam (*asmad+*) (*indo iti* | *asmabhyam*), **(*satya-śuṣmaḥ* | *asmabhyam*)
asmāka+ (*asmākam, asmākena*)
 ***asmākam* (*grñānah* | *asmākam*)
 ***asmākena* (*rathi-tamaḥ* | *asmākena*)
asmān (*asmad+*) **(*dadhaḥ* | *asmān*)
 ***asmābhiḥ* (*yujānah* | *asmābhiḥ*)
asmin (*idam+*) **(*nah* | *asmin*)
asme **(*dīvaḥ* | *asme iti*)
asmai (*idam+*) **(*ataḥ* | *asmai*)
asya (*idam+*) **(*brāhmaṇāḥ* | *asya*)
asyai (*idam+*) **(*vīrudhaḥ* | *asyai*)
asyadhvam
asyāḥ; (*maṅotā* | *asyāḥ*), **(*anēdyah* | *asyāḥ*), *(*kāñīte* | *asyāḥ*)
 ***asredhantaḥ* (*sakhāyāḥ* | *asredhantaḥ*)
asredhantī
 ***asremānam* (*martyāsaḥ* | *asremānam*)

aha;
 **ahataye* (*ajītaye* | *ahātaye*)

ahan *(*man̄yavé* | *ahān*)
**ahani* (*avāsā* | *ahāni*)
ahanam+
ahanyaḥ
**ahabhiḥ* (*dyāvāḥ* | *ahā-bhiḥ*)
aham (*asmad*+)
**aharyat* (*dhiṣanā* | *ahāryat*)
ahā;+
?ahāni (*yathā* | *ahāni*)
**ahāni* (*agne* | *ahāni*)
ahārṣam
**ahi* (*māhināḥ* | *ahi-māyāḥ*)
?ahi (*tvā* | *ahi-hatyé*)
?ahiḥ (*vi-sāre* | *ahiḥ*)
**ahiḥ* (*naḥ* | *ahiḥ*)
ahimsantīḥ
ahinvan
**ahim* (*abōdhayaḥ* | *ahim*)
?ahim (*hṭvā* | *ahim*)
**ahuvanta* (*yathā* | *ahuvanta*)
ahema
**ahelamānaḥ* (*bhuvāḥ* | *ahelamānaḥ*)
ahnaḥ
?ahnavāyyam (*vidānaḥ* | *ahnavāyyam*)
ahnām
**ahne* (*me* | *ahné*)
ahyaḥ
ahyan
**ahvat* (*avāse* | *ahvāt*)

List Āvarṇi

ākūti
ākṛtim;
ākṣitam

āgaḥ
āgatena
āgatya
āgaman
āgamiṣṭha
āgahi
āgnīdhrāt

āghṛṇe

āṅgirasah (*tvā* | *āṅgirasah*)
āṅgūṣa (*enā* | *āṅgūṣeṇa*)

ācarat
ācarantī;
ācaret

ājat
ājata
ājatu
āji
ājuhvāna;

āṇḍāni
āṇīt

āt
ātithya
-ātmā

ādane
āditya
ādiśam
ādī

ādhavam
ādhītam
ādhṛṣe
ādhyaḥ
ādhvaryavam

ānaṭ
ānanda
ānaśuḥ
ānuṣak
ānuṣṭubha

āpa;
āpah;
āpat;
āpapri
āpi
āpinā
āpuṣam
āpṛcaḥ
āpṛcchyaḥ
āpta
āptyaḥ

ābharah
ābharat
ābhiḥ
ābhū

ābhṛta;
ābhṛti
ābhyaṃ

āmamat
āmuṣya

āyata
āyātam;
āyatīm;
āyan;
āyantam;
āyu;
āyudha;
āyuṣak
āyoyuvānaḥ

ārathuḥ
āran
ārabhe
ārabhya
ārāt
ārīma
ārūgiva
āruja;
ārujāsi
ārundhānaḥ
āruhaḥ
āre;
ārcat
ārjīkīye,
ārta
ārdayaḥ
ārya;

ālabdham

āva;
āvah;
āvat;
āvataṃ;
āvan;
āvatuḥ
āvathuḥ
āvavartati
āvīḥ
āvidvān;
āvivāsan
āviṣṭitaḥ
āvīt
āvṛktāḥ

āvṛtaḥ;
āvṛtam;

āśa
āśata;
āśavaḥ;
āśasā
āśita
-āśiraḥ
āśirā
āśiṣaḥ
āśiṣṭhāḥ
āśu
āśuṣāṇāsaḥ
āśrāvayantaḥ

āsa;
āsaktiḥ
āsaṅgasya
āsate;
āsathuḥ
āsadam;
āsan;
āsayā
āsā;
āsāt
āsāthe
āsām;
āsitha
āsīt
āsīneṣu
āsu;
āsuh;
āsuti
āstām
āste
āsthātā
āsnā
āsya;

āha;
āhavana;
āhāvam
āhuḥ
āhutaḥ
āhutiḥ

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Last updated by [Detlef Eichler](#) : 25 April 2021